"Lord I Call..." – Tone 8

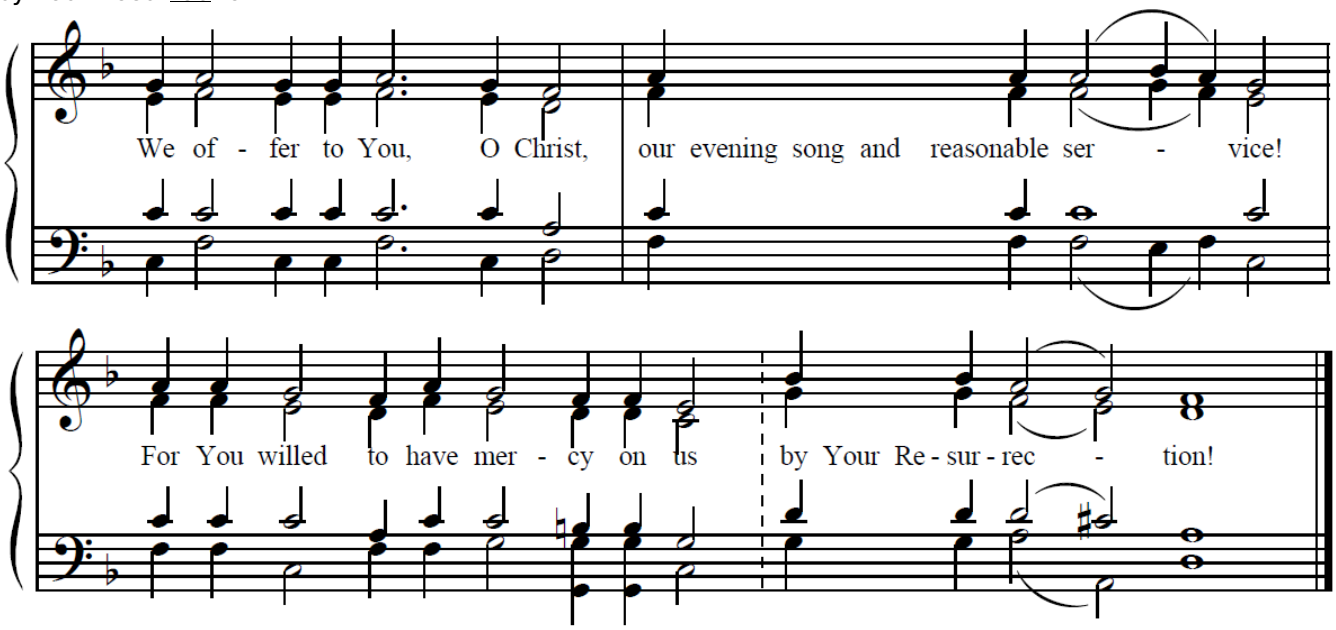
Reader: In the Eighth Tone, Lord, I call upon You, hear me!
Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!
Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!



Reader: (Reads text from service book)

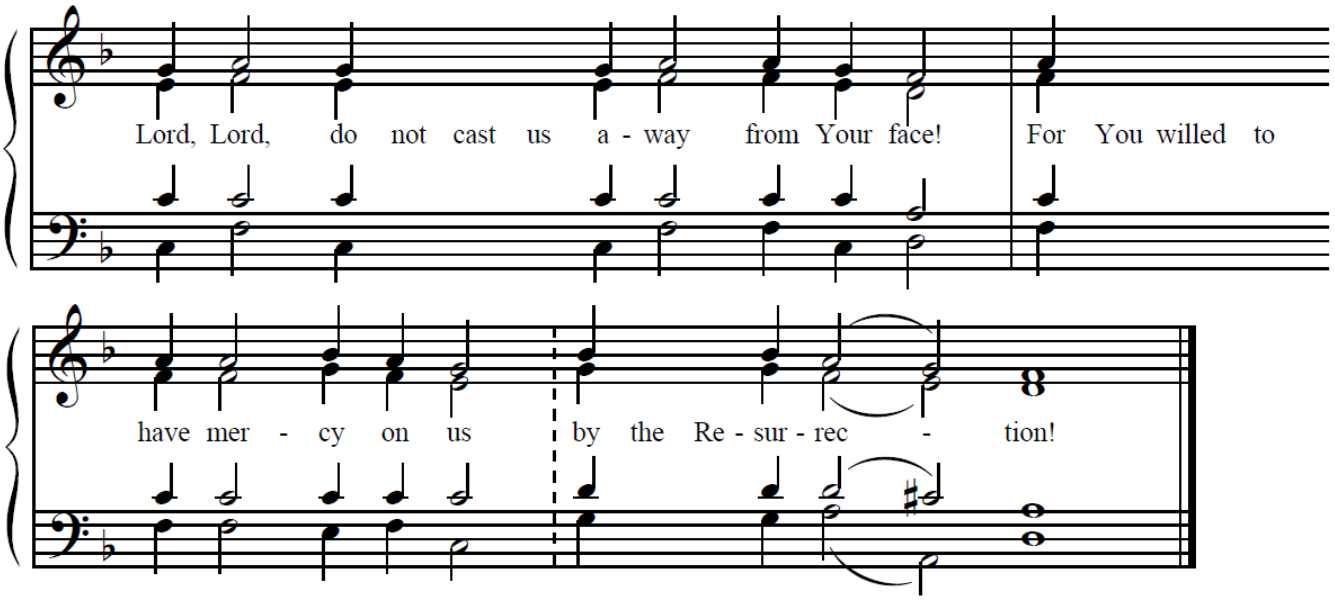
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.



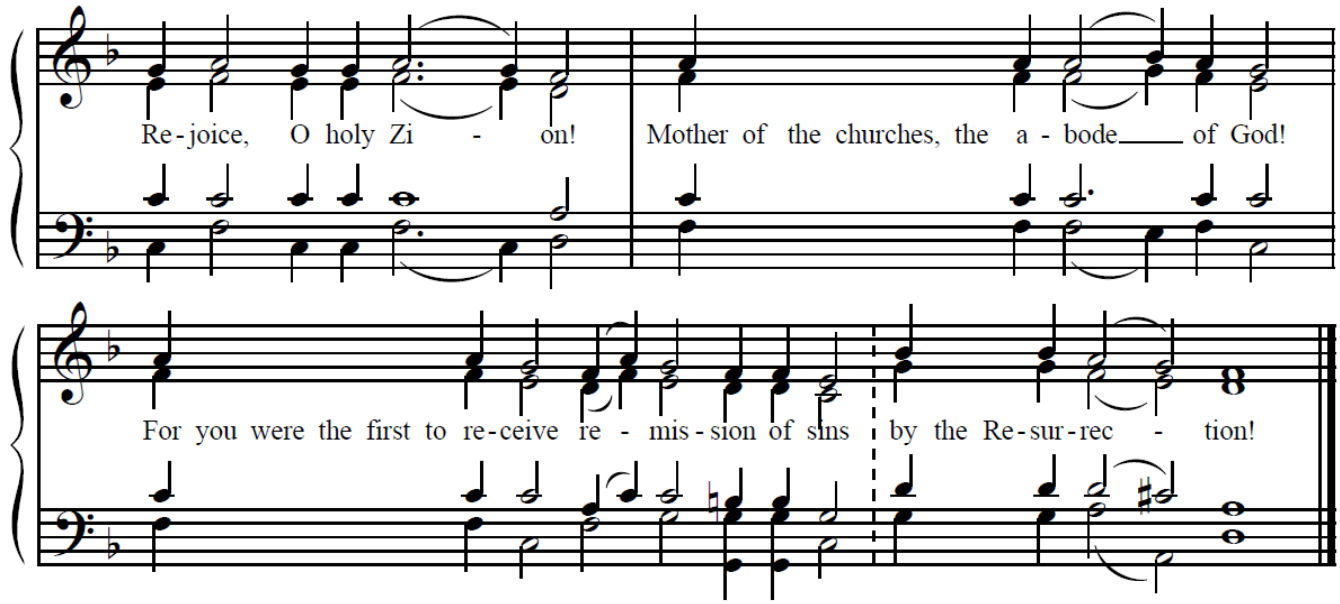
v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.



v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.



v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
begotten before the ages,
in the latter times willed to be incarnate of the Virgin
and endured crucifixion unto death.
He has saved mortal man//
by His Resurrection.

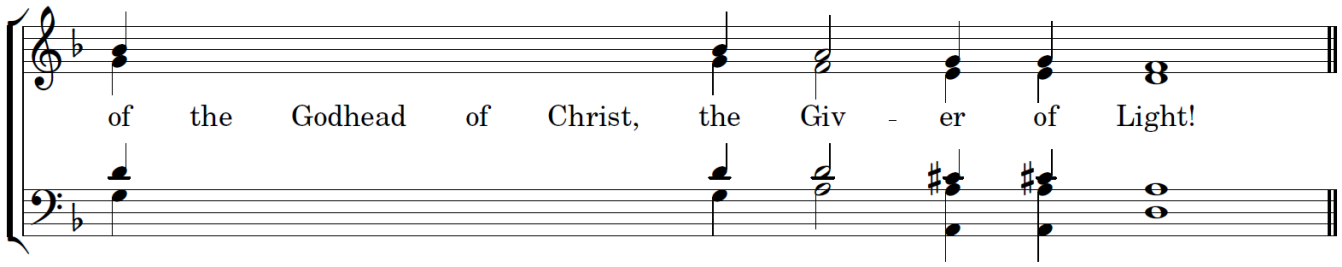


v. (6) In the Same Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 8 *(for the Feast)* *(Oh, most glorious wonder)*

Oh, most glorious wonder!
The ineffable that is come to pass
is now this day prefigured beforehand.
That which is apprehended spiritually is seen in visible figures,
for she who will shine the divine Light to the world
is led as a bride to the Temple where God dwells.
Let us praise her as the ever-shining temple//
of the Godhead of Christ, the Giver of Light!

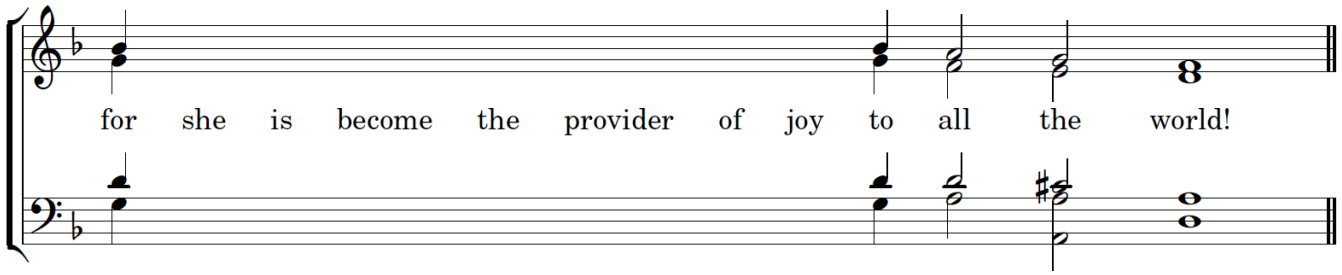




v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The wise Joachim, together with Anna,
have brought the godly maiden, the Virgin Mary,
as a truly acceptable first fruit
to Him Who had given her to them as a divine fruit,
through Whom the debt of grief has been driven away.
Let us praise her in songs and devoutly rejoice,//
for she is become the provider of joy to all the world!





v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Come, let us now mystically gather together
and, enlightened by the lamps of faith,
begin the song of the Virgin's procession!
She enters the Temple of God in glory,
having been betrothed in advance by the Spirit.
Let us all celebrate her joyous festival in a godly manner,//
rejoicing in her entrance into the Temple!



v. (3) In the Second Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

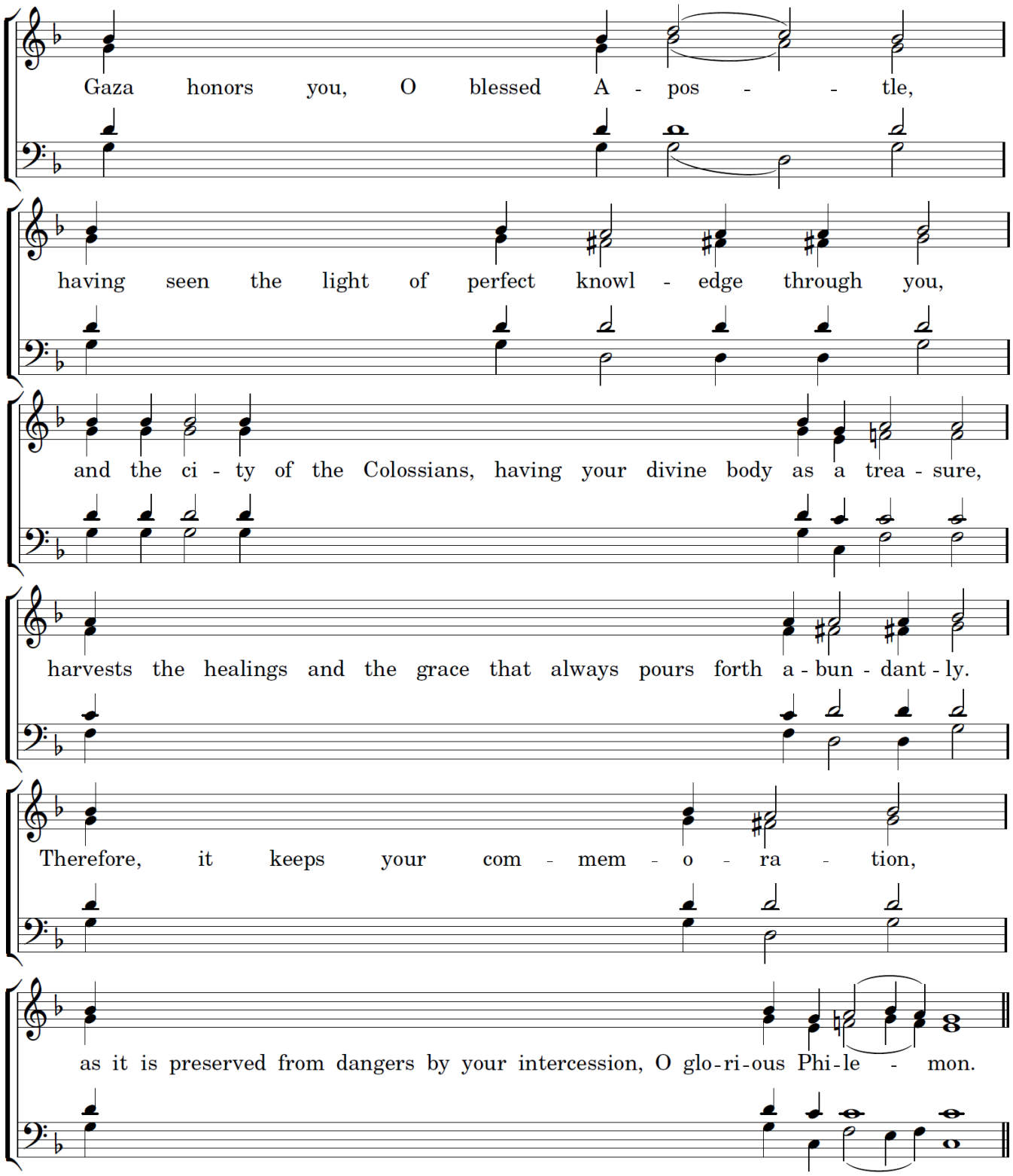
Tone 2 *(for the Apostles)* *(Joseph of Arimathea)*

As a branch of the Vine of Life, O glorious Philemon,
you have distilled a wine of perfect divine knowledge to souls in distress,
and have gladdened the hearts made sullen by the darkness of error,
and enshrouded by the gloomy madness of idolatry.//
We joyfully celebrate the feast of your divinely-radiant memory.



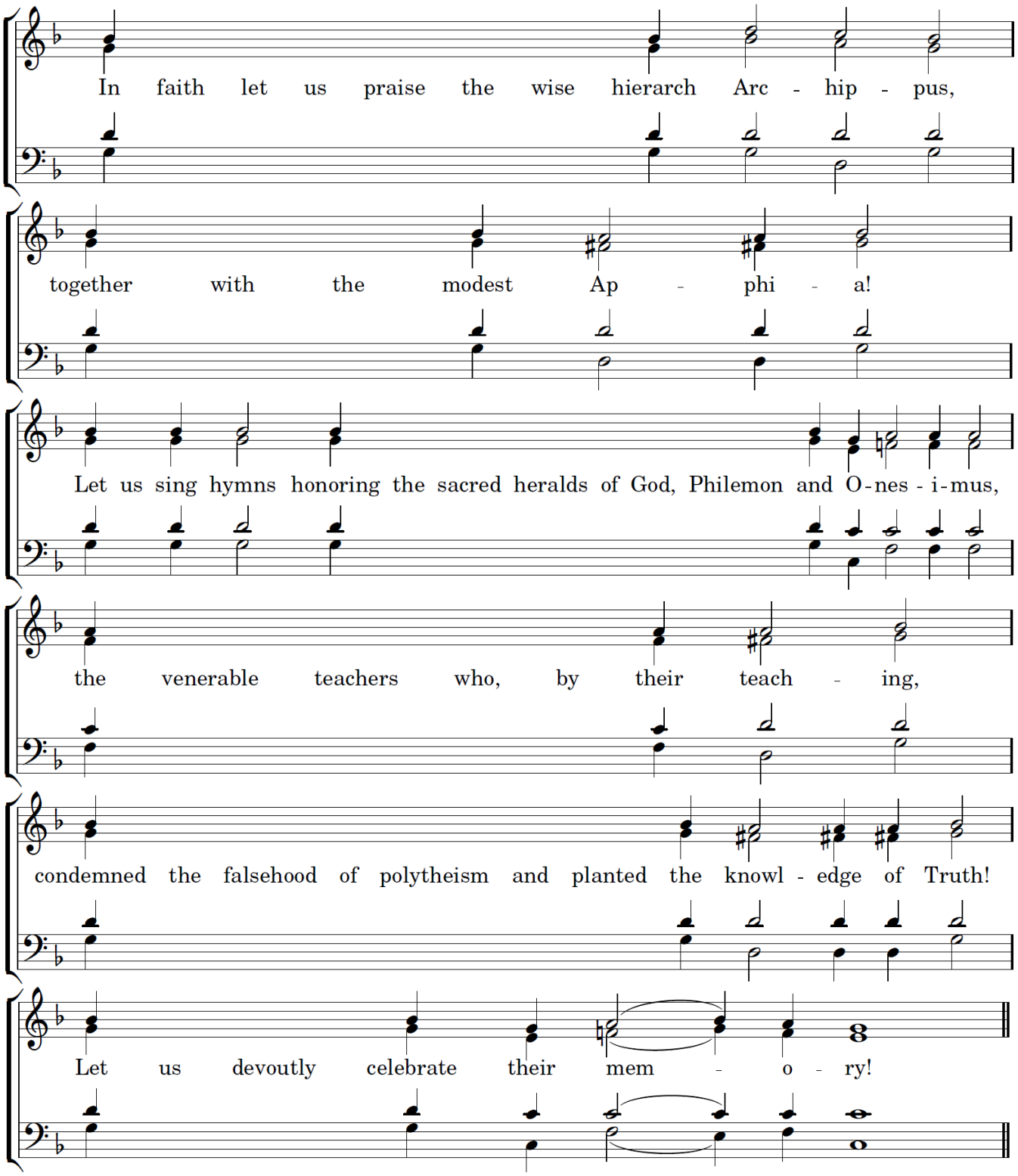
v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Gaza honors you, O blessed Apostle,
having seen the light of perfect knowledge through you,
and the city of the Colossians, having your divine body as a treasure,
harvests the healings and the grace that always pours forth abundantly.
Therefore, it keeps your commemoration,//
as it is preserved from dangers by your intercession, O glorious Philemon.



v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

In faith let us praise the wise hierarch Archippus,
together with the modest Apphia!
Let us sing hymns honoring the sacred heralds of God, Philemon and Onesimus,
the venerable teachers who, by their teaching,
condemned the falsehood of polytheism and planted the knowledge of Truth!//
Let us devoutly celebrate their memory!



In the First Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1 *(for the Feast, by George of Nicomedia)*

Today, let heaven above rejoice,
and let the clouds rain down gladness
at the mighty and exceeding marvelous works of our God.
For behold, the Gate that looks towards the east,
who was born from a barren and childless woman according to the promise
and dedicated to God as His dwelling place,
is today brought to the Temple as an offering without blemish.
Let David be glad, striking his harp.
For he says: "Virgins shall be brought to the King after her,

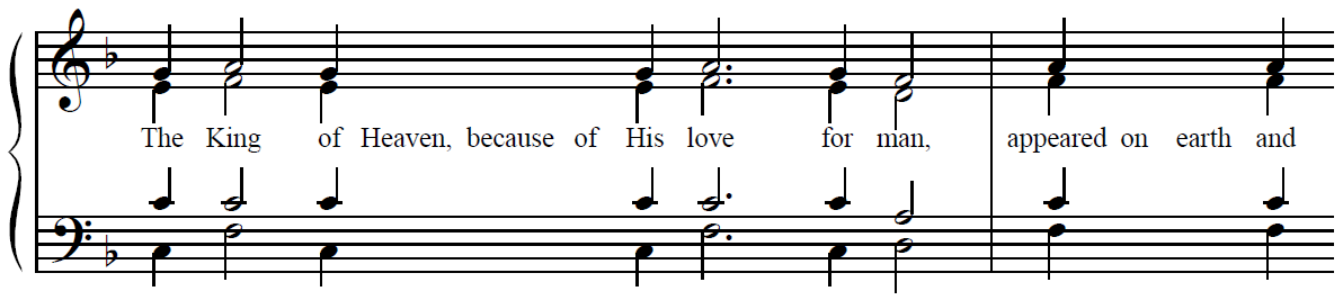
her companions will be brought to Him";
that she may be raised within God's tabernacle, His place of atonement,
to become the dwelling of Him Who was begotten of the Father without change before the ages//
for the salvation of our souls.





In the Eighth Tone, now and ever, and unto ages of ages. Amen.

Tone 8 *(Theotokion – Dogmatikon)*





Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

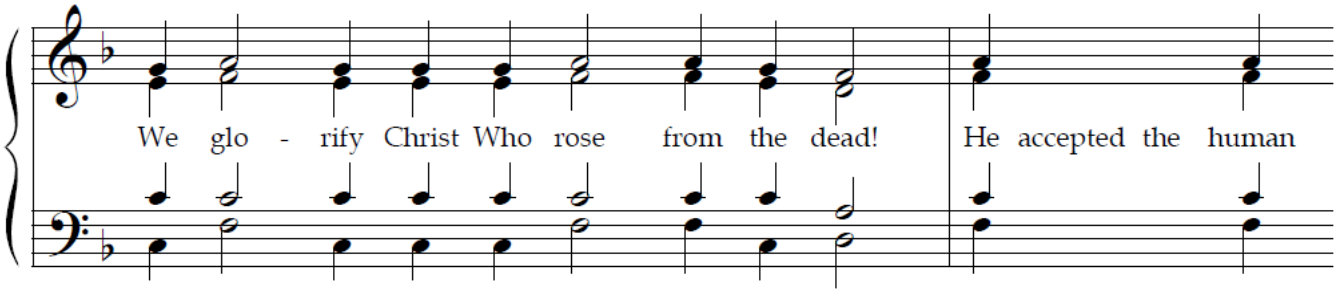
Apostícha – Tone 8

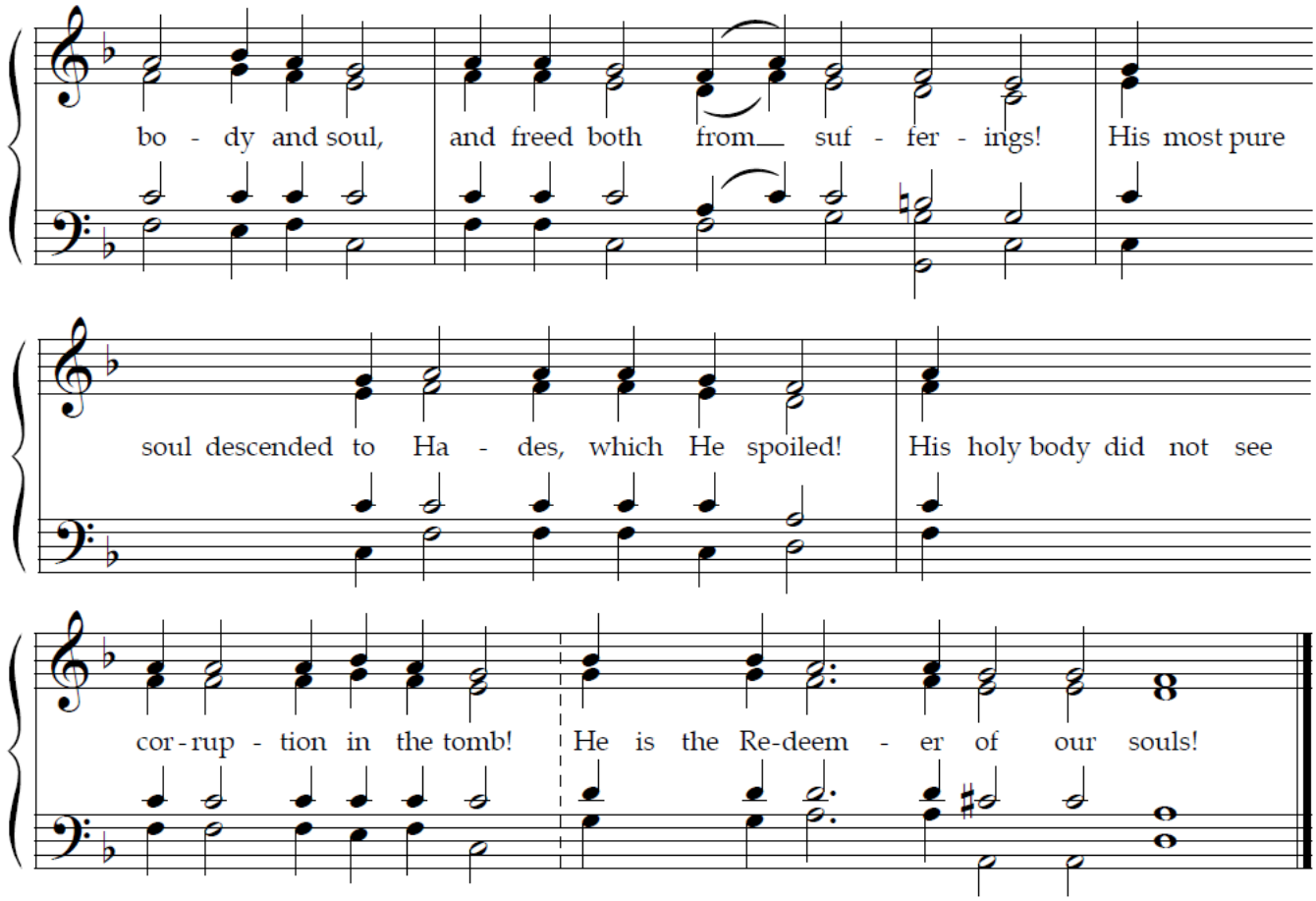
Descending from heaven to ascend the Cross,
the Eternal Life has come for death
to raise those who had fallen;
to enlighten those in darkness.//
O Jesus, our Savior and illuminator, glory to You!



v. The Lord is King; He is robed in majesty!

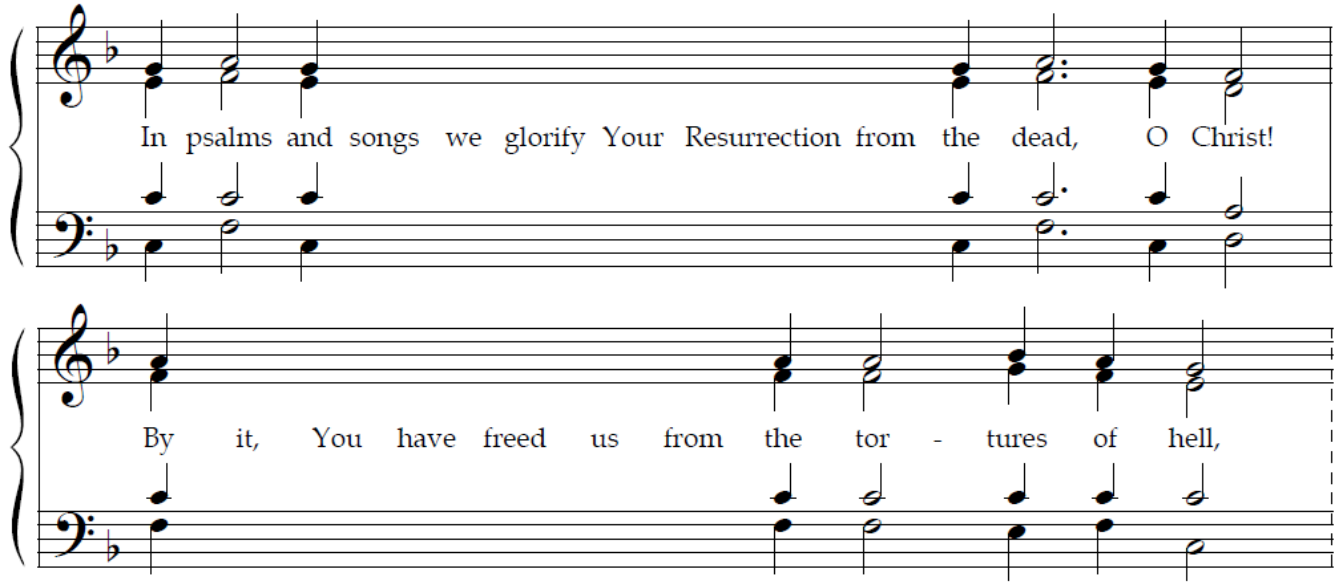
We glorify Christ, who rose from the dead.
He accepted the human body and soul,
and freed both from sufferings.
His most pure soul descended to Hades, which He spoiled.
His holy body did not see corruption in the tomb.//
He is the Redeemer of our souls.

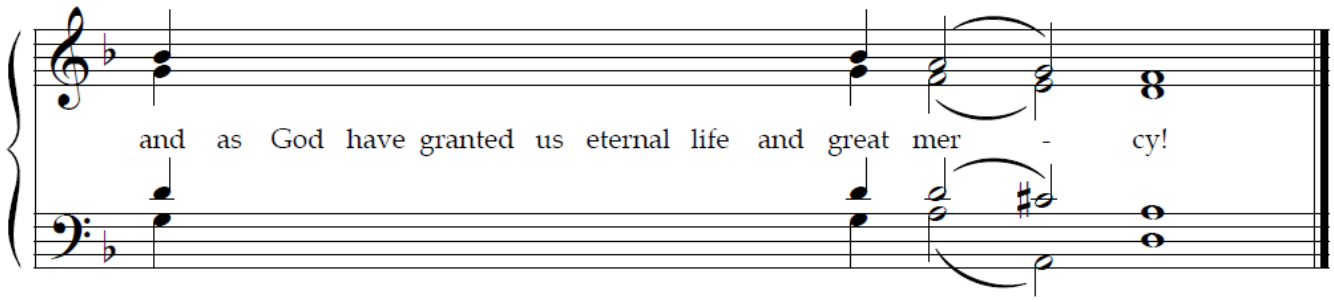




v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.
By it, You have freed us from the tortures of hell//
and as God have granted us eternal life and great mercy.

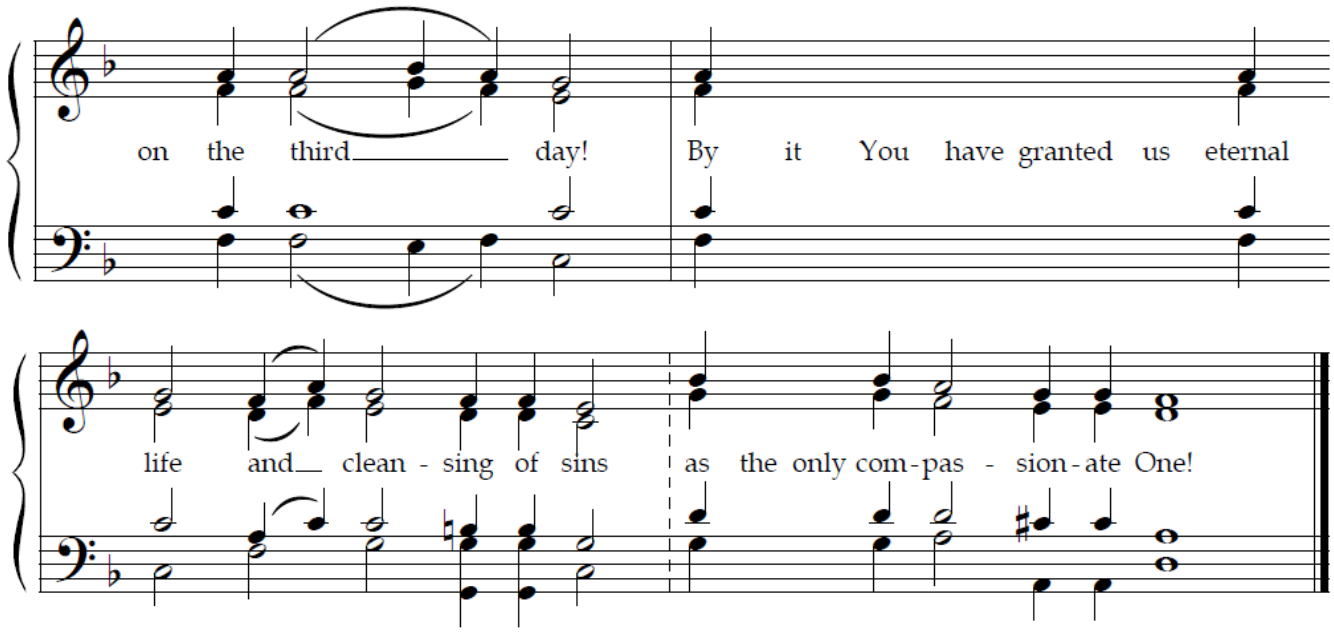




v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
by Your suffering on the Cross You have gained passionlessness for me.
Accepting burial and arising in glory,
You resurrected Adam with Yourself by Your almighty hand.
Glory to Your rising on the third day!
By it You have granted us eternal life and cleansing of sins//
as the only compassionate One.

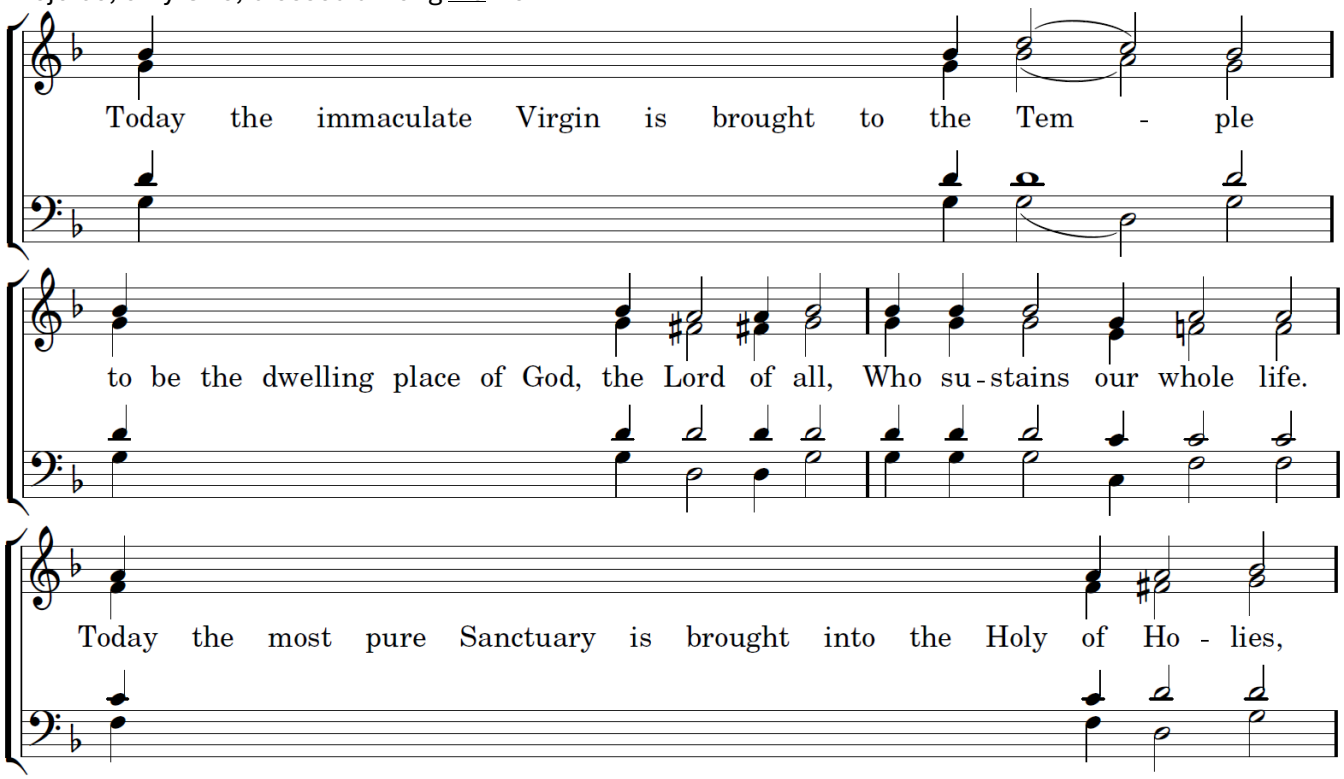


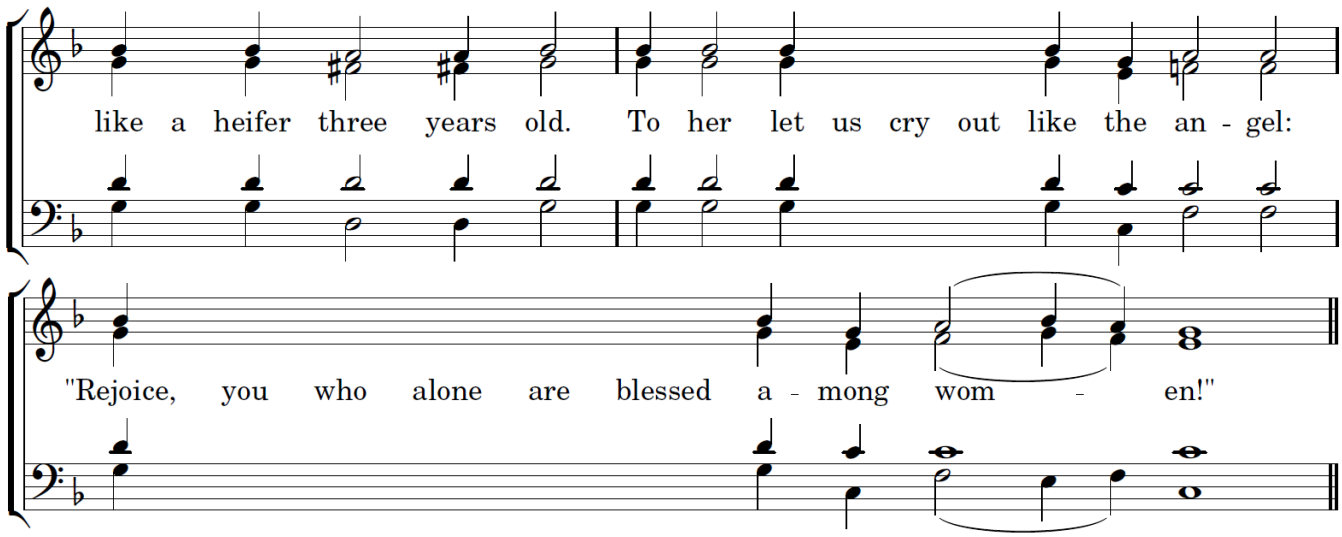


Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 2 *(for the Feast)*

Today the immaculate Virgin is brought to the Temple
to be the dwelling place of God, the Lord of all,
Who sustains our whole life.
Today the most pure Sanctuary is brought into the Holy of Holies,
like a heifer three years old.
To her let us cry out like the Angel://
"Rejoice, only One, blessed among women!"





St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 8 **Troparion** *(Resurrection)*

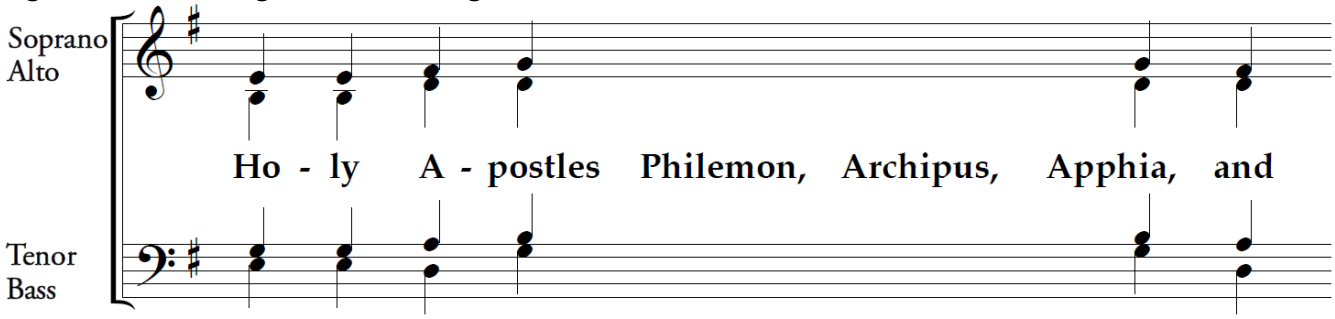
(Resurrectional Troparion – Tone 8)
You descended from on high, O Merciful One!
You accepted the three day burial to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

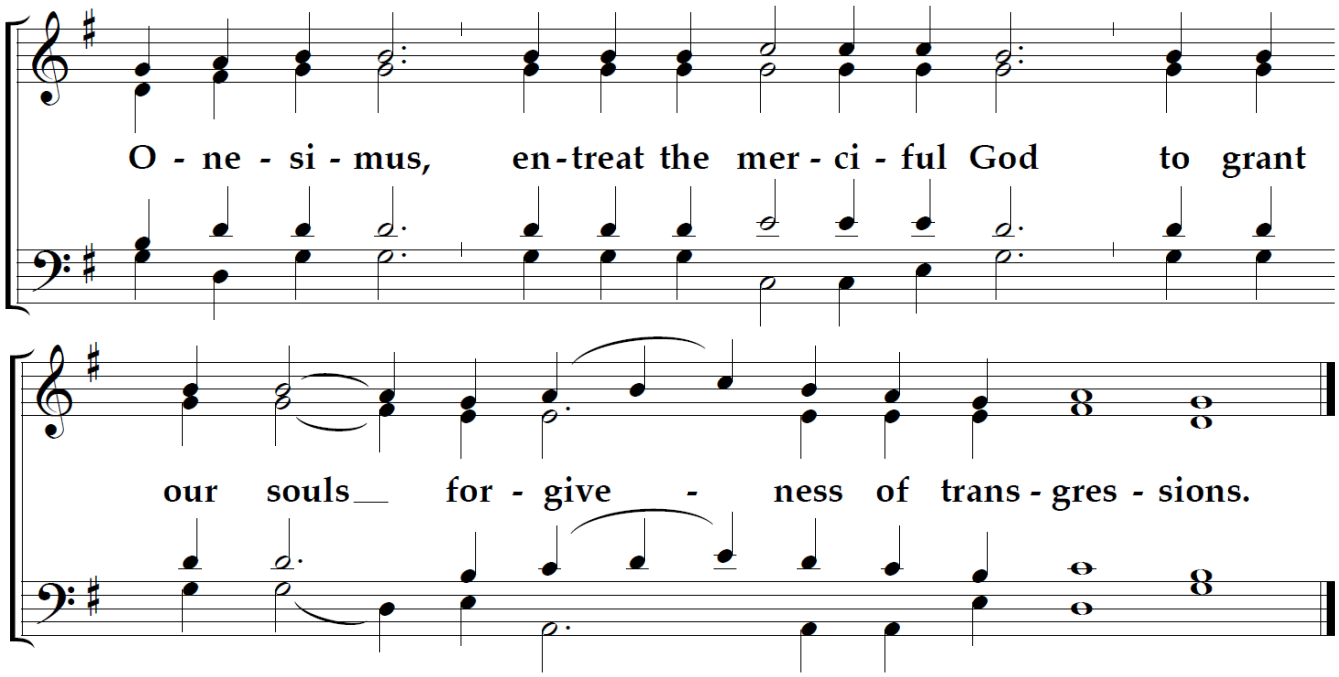


Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3 **Troparion** *(Apostles)*

(Troparion for the Apostles – Tone 3)
Holy Apostles Philemon, Archipus, Apphia, and Onesimus,
entreat the ^merciful God//
to grant our souls forgiveness of transgressions!

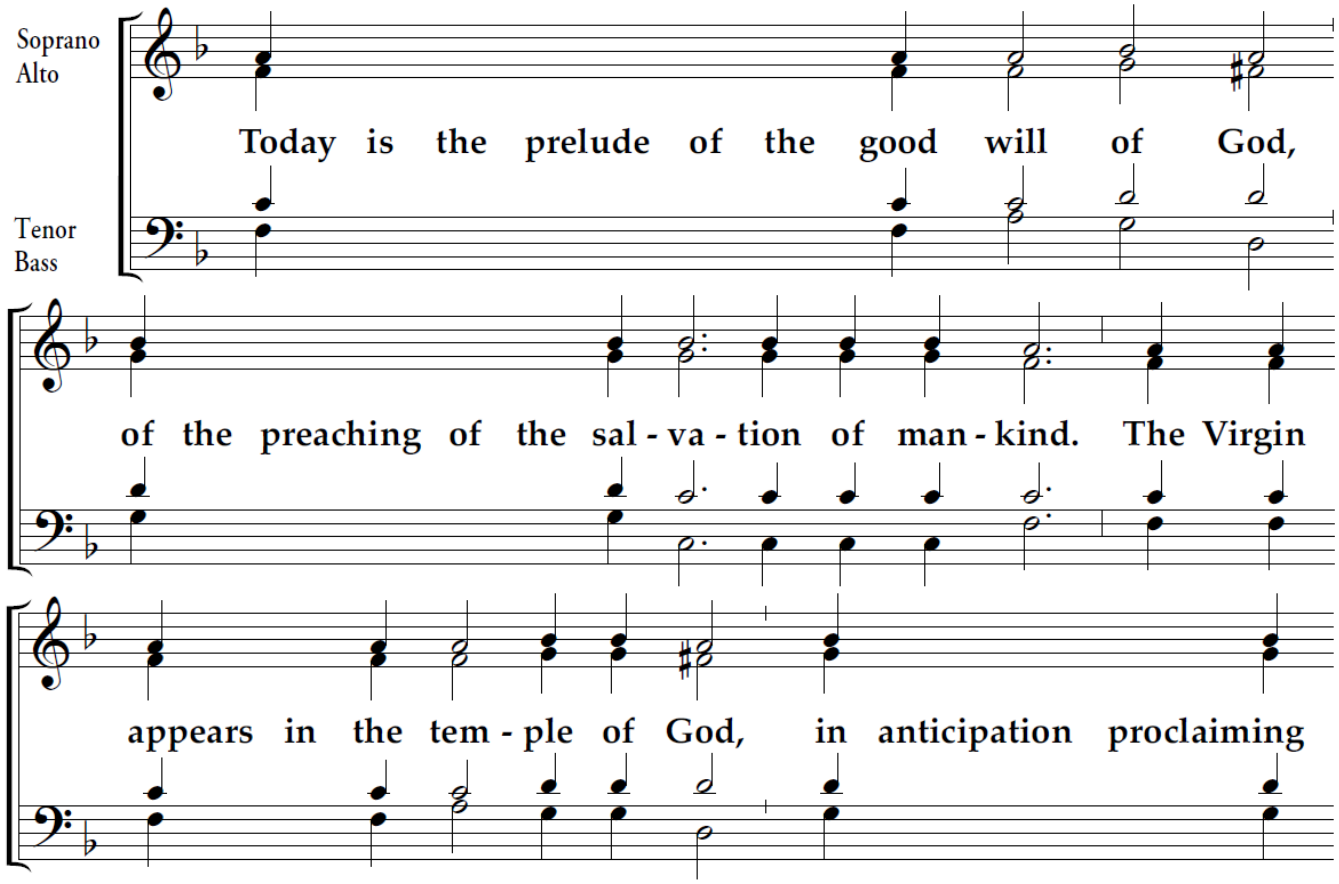


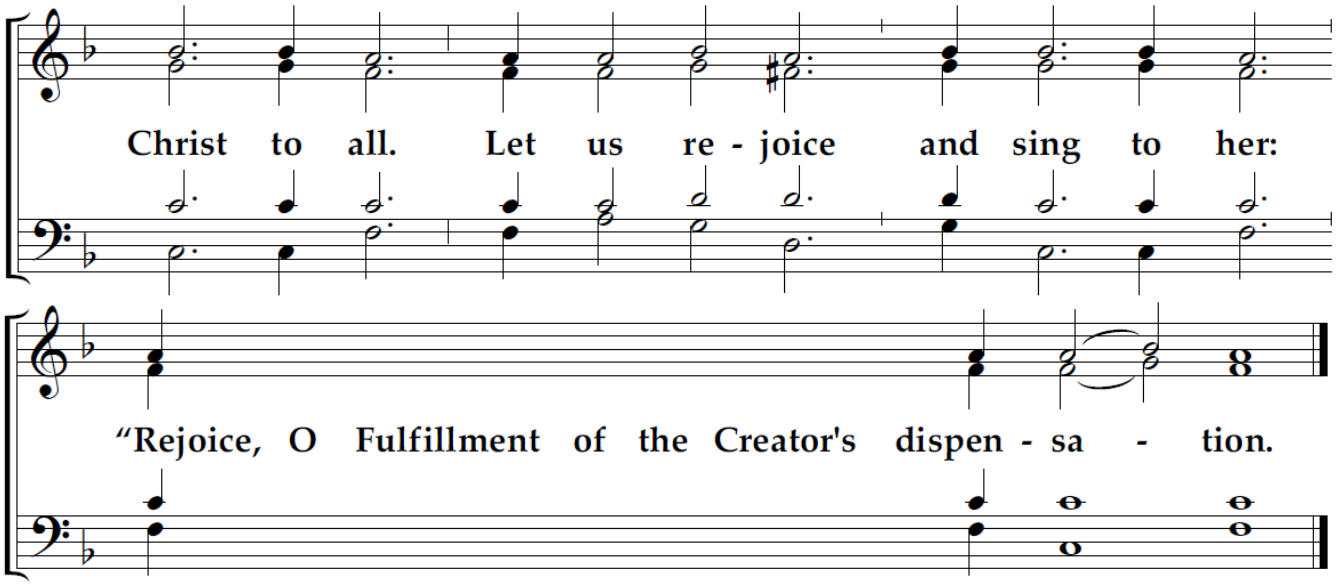


now and ever, and unto ages of ages. Amen.

Tone 4 **Troparion** *(Feast)*

(Troparion for the Feast – Tone 4)
Today is the prelude of the good will of God,
of the preaching of the salvation of mankind.
The Virgin appears in the Temple of God,
in anticipation proclaiming Christ to all.
Let us rejoice and sing to her:
"Rejoice, O Fulfillment//
of the Creator's dispensation!"





Then, the dismissal (p. 26)

(at the Divine Liturgy)

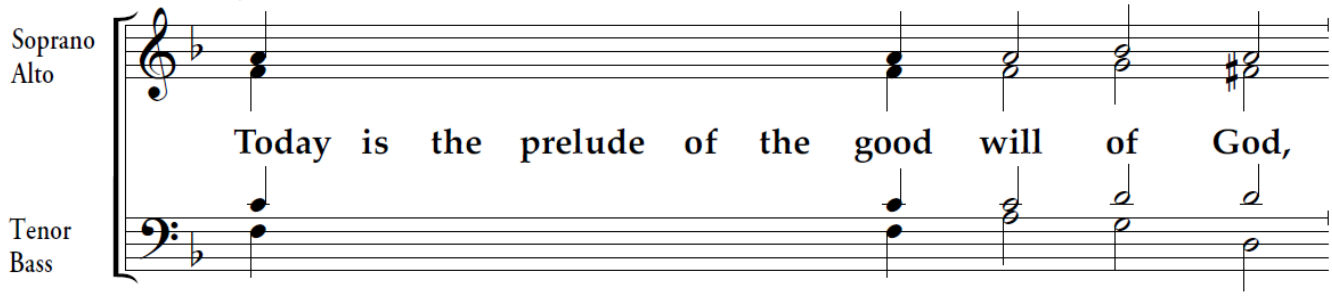
Tone 8 **Troparion** *(Resurrection)*

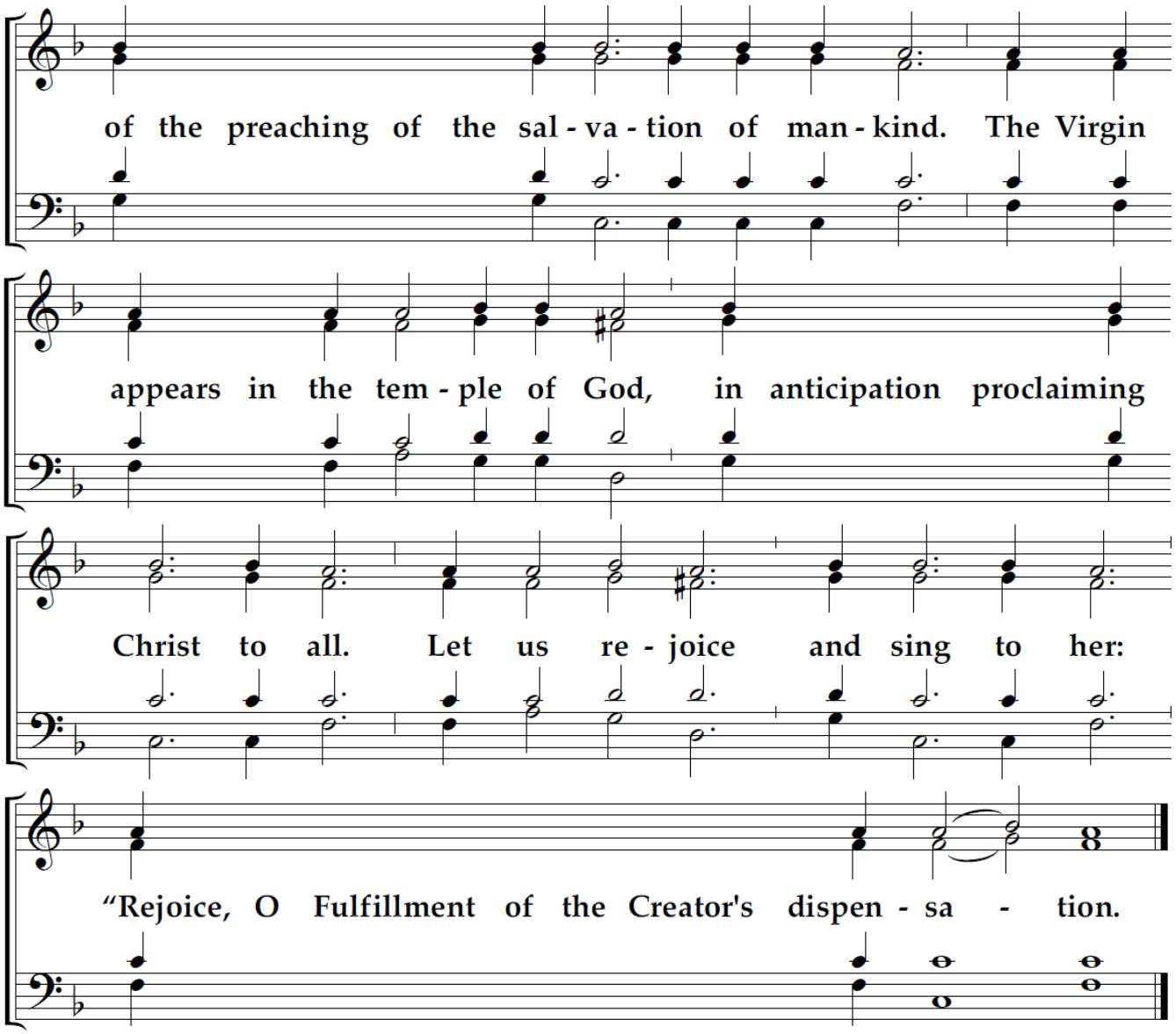
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O Lord, our Life and Resurrection, glory to You!



Tone 4 **Troparion** *(Feast)*

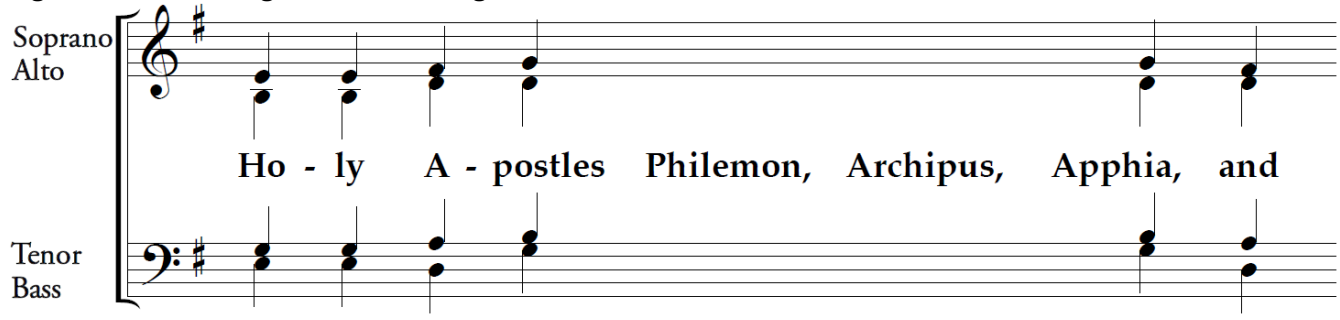
(Troparion for the Feast – Tone 4)
Today is the prelude of the good will of God,
of the preaching of the salvation of mankind.
The Virgin appears in the Temple of God,
in anticipation proclaiming Christ to all.
Let us rejoice and sing to her:
"Rejoice, O Fulfillment//
of the Creator's dispensation!"

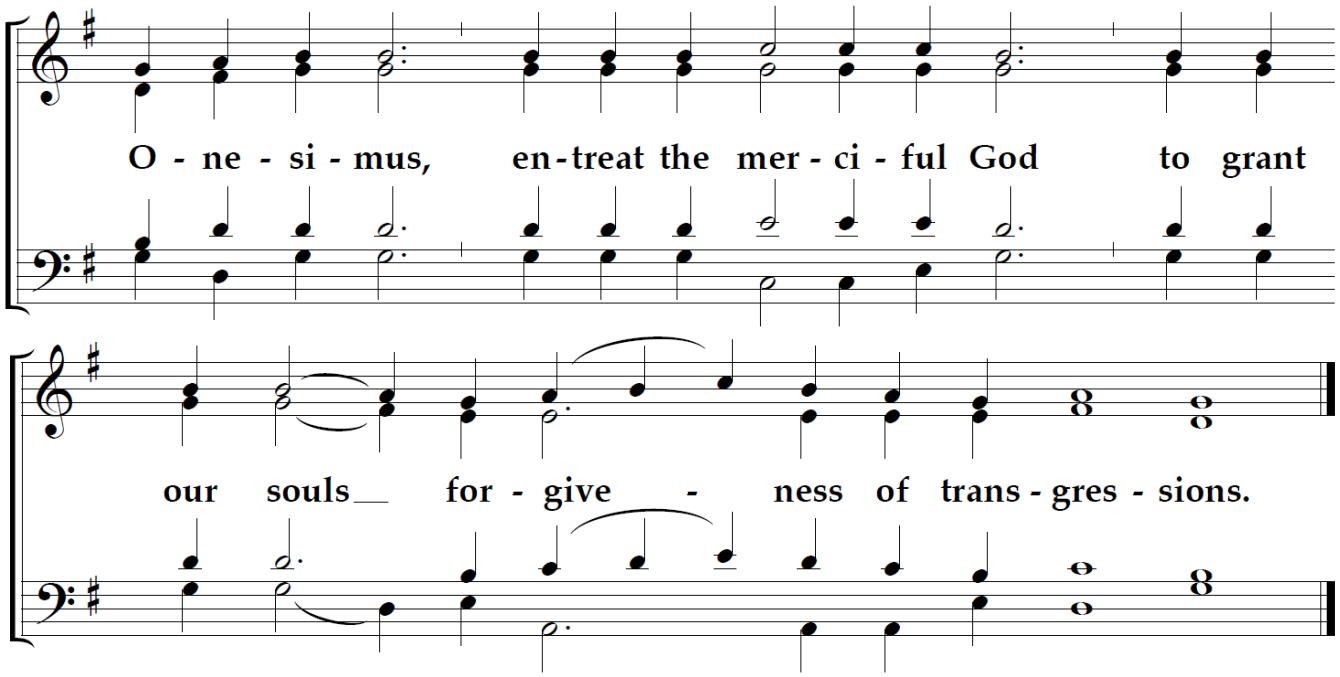




Tone 3 **Troparion** *(Apostles)*

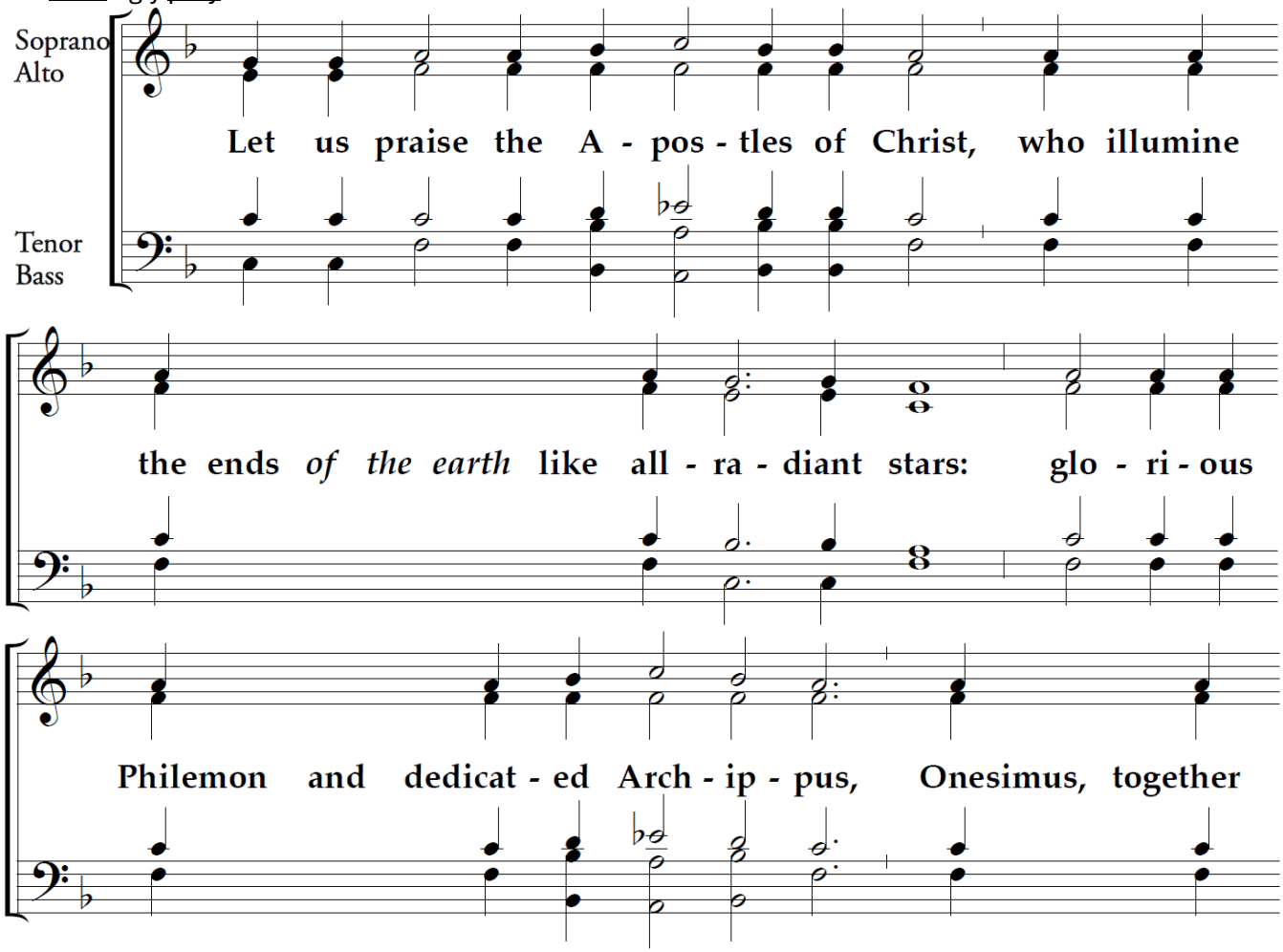
(Troparion for the Apostles – Tone 3)
Holy Apostles Philemon, Archipus, Apphia, and Onesimus,
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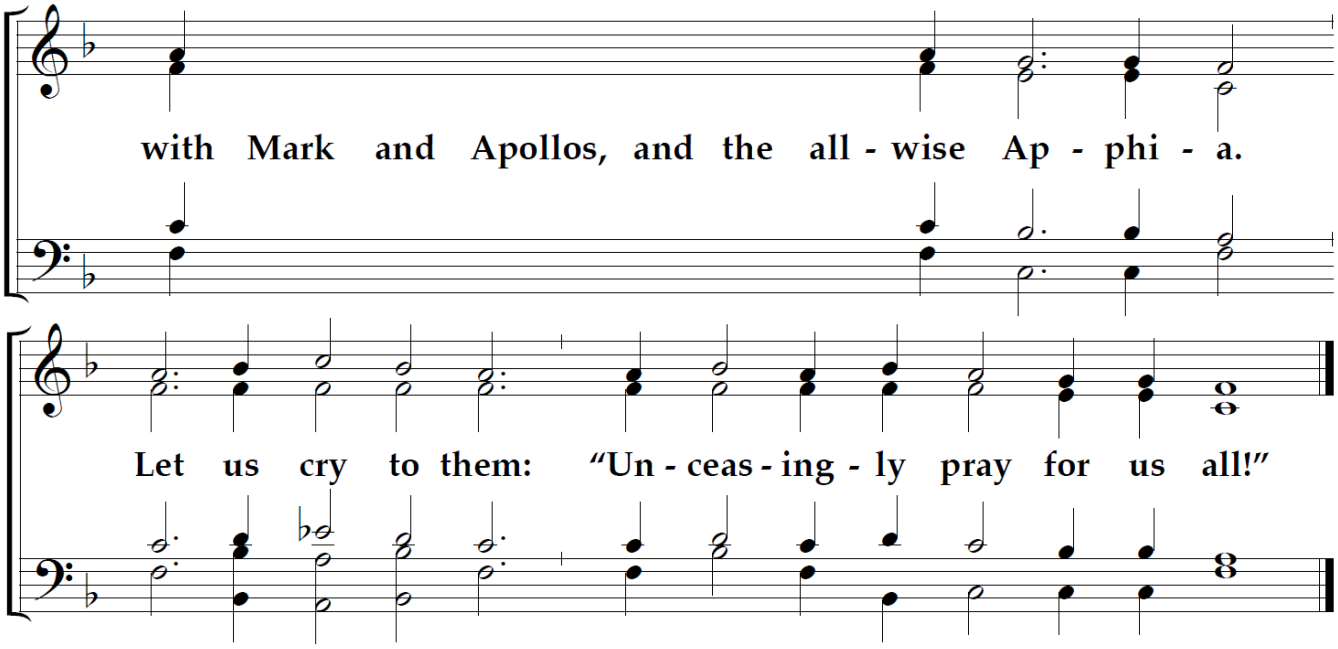




Tone 2 **Kontakion** *(Apostles)*

(Kontakion for the Apostles – Tone 2)
Let us praise the Apostles of Christ,
who illumine the ends of the earth like all-radiant stars:
glorious Philemon and dedicated Archippus,
Onesimus, together with Mark and Apollos, and the all-wise Apphia.
Let us cry to them://
"Unceasingly pray for us all!"

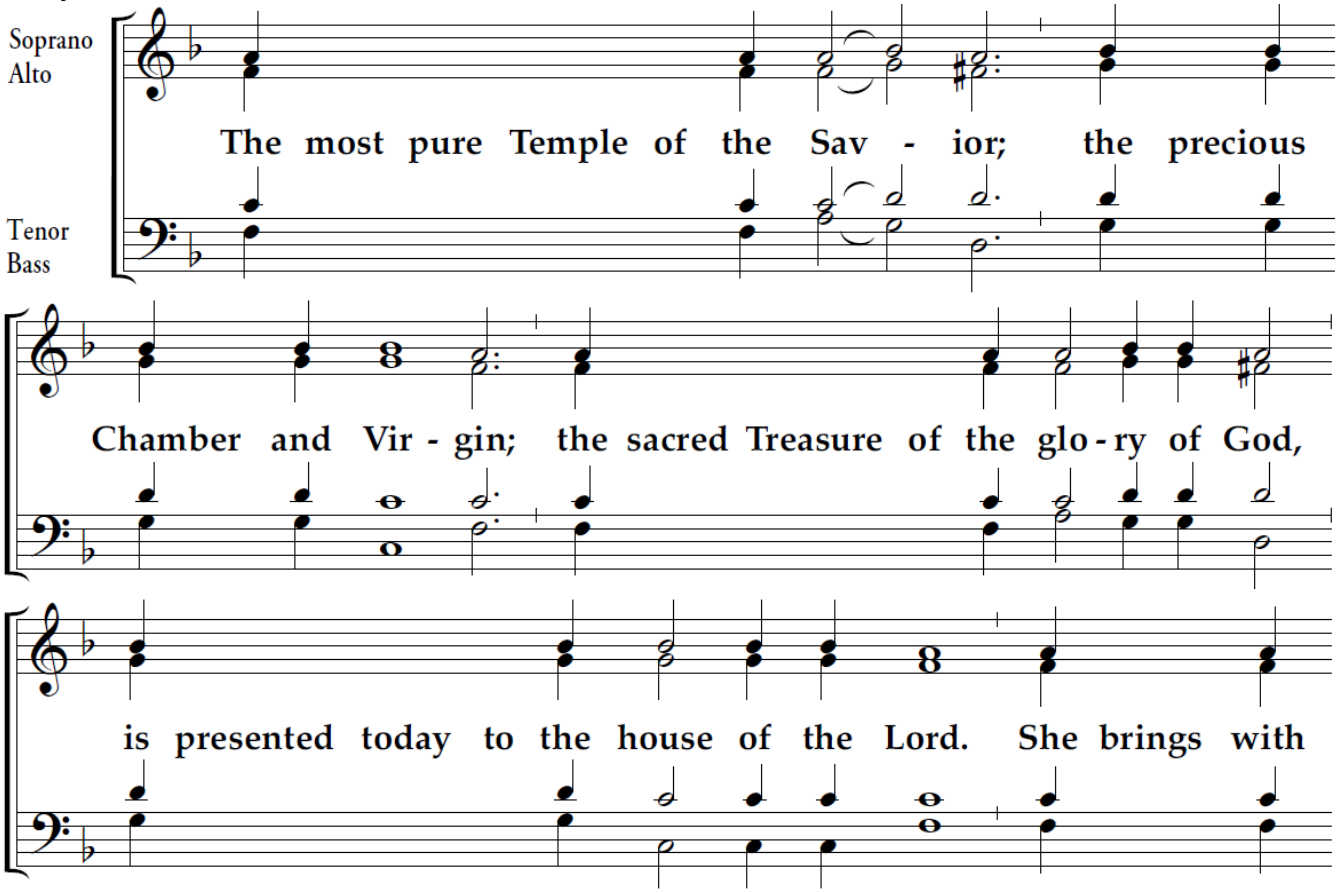


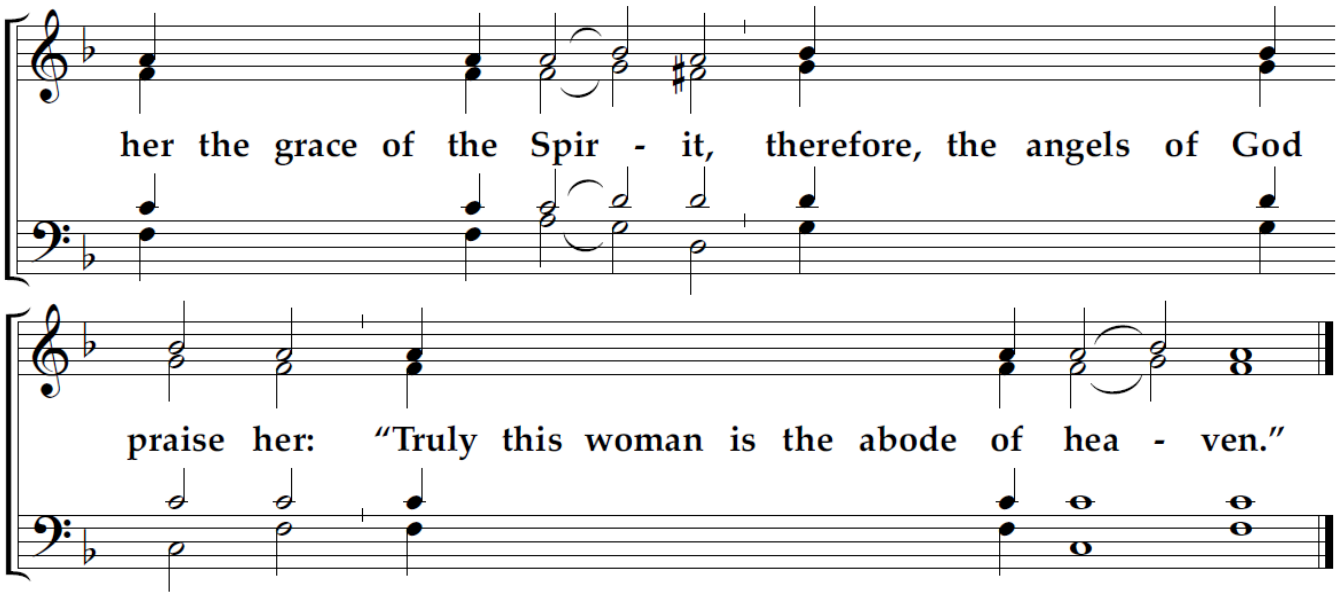


Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 **Kontakion** *(Feast)*

(Kontakion for the Feast – Tone 4)
The most pure Temple of the Savior;
the precious Chamber and Virgin;
the sacred Treasure of the glory of God,
is presented today to the house of the Lord.
She brings with her the grace of the Spirit,
therefore, the angels of God praise her://
"Truly this woman is the abode of Heaven!"





now and ever and unto ages of ages. Amen.

Tone 8 **Kontakion** *(Resurrection)*

(Resurrectional Kontakion – Tone 8)
By rising from the tomb, You raised the dead and resurrected Adam.
Eve exults in Your Resurrection,
and the world celebrates Your rising from the dead, O greatly Merciful One!



(then, p. 83)

Tone 8 **Prokeimenon** *(Resurrection)*

Prokeimenon, Tone 8

Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

2nd Deacon/Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

People: Pray and make your vows before the Lord, our God!



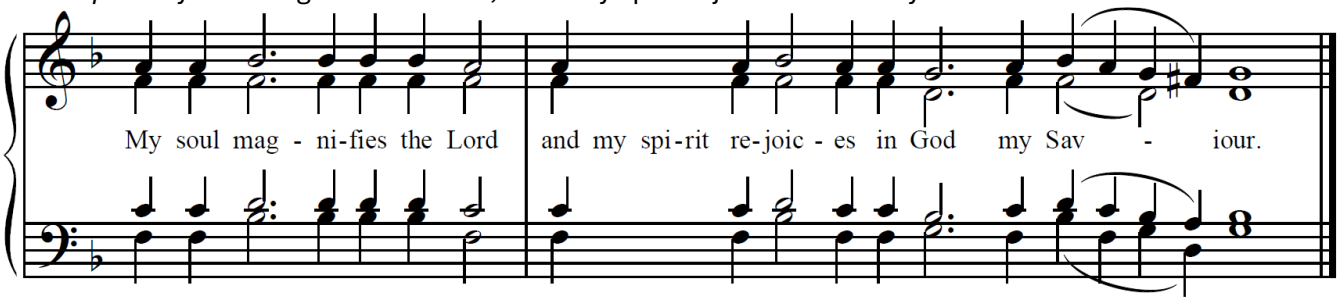
2nd Deacon/Reader: In Judah God is known; His name is great in Israel.

People: Pray and make your vows before the Lord, our God!!



2nd Deacon/Reader: In the 3rd Tone, My soul magnifies the Lord, / and my spirit rejoices in God my Savior.

People: My soul magnifies the Lord, / and my spirit rejoices in God my Savior.



Deacon: Wisdom!

Epistle: (224) Ephesians 4:1-6

***Reader:* The Reading from the First Epistle of the Holy Apostle Paul to the Ephesians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, I, being the prisoner in the Lord, beg you to walk worthily of the calling with which you were called. Walk with complete lowliness and humility, with patience, bearing with one another in love; being eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as you also were called to one hope when you were called; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in us all.

Priest: † Peace to you who read!

Alleluia: Tone 8

2nd Deacon/Reader: **And to Your spirit.** In the 8th Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: In the Same Tone, Hearken, O daughter, and see, and incline your ear!

People: Alleluia! Alleluia! Alleluia!

Gospel: (66) Luke 12:16-21 Page 146

Deacon/Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: Jesus told a parable, saying, "The ground of a certain rich man produced in abundance. He thought to himself, 'What will I do? I do not have room to store my crops!' Then the man said, 'This is what I will do: I will pull down my barns, build bigger ones, and there I will store all my crops and my goods. Then I will say to my soul, "Soul, you have many goods stored up for many years. Take your ease, eat, drink, and be merry!"'

But God said to him, 'You fool! Tonight your soul is demanded of you. The things which you have prepared, to whom will they belong?' This is how it is when someone amasses treasure for himself but is not rich toward God."

People: Glory to You O Lord, Glory to You.

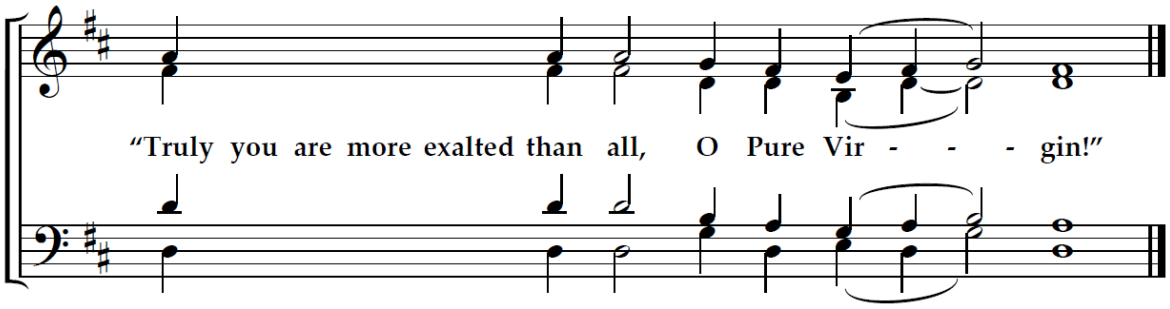
Sermon *(then p. 89)*

Instead of "It is truly meet...," we sing:

The angels beheld the entrance of the Pure One and were amazed.//
How has the Virgin entered into the Holy of Holies?

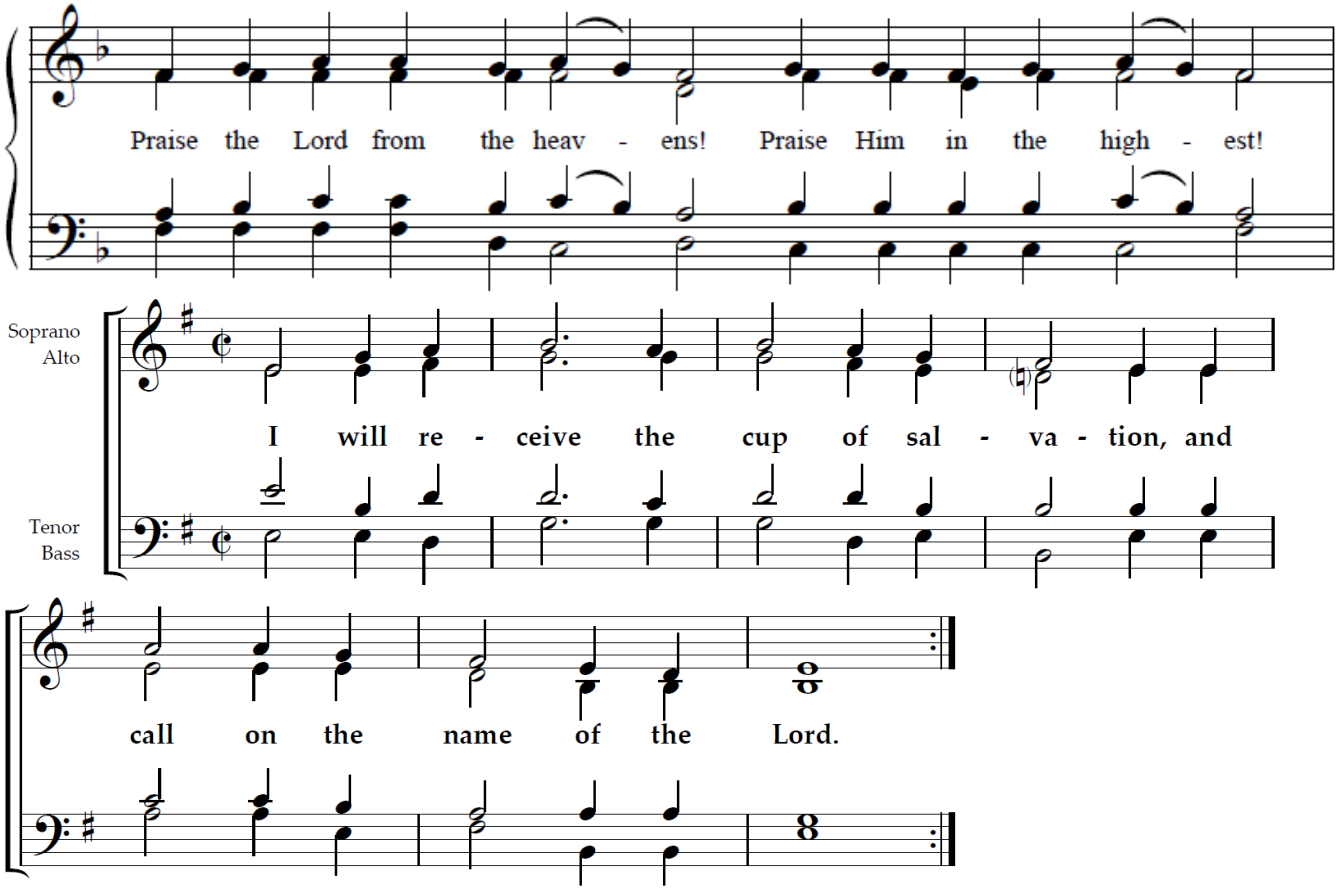
Since she is a living Ark of God
let no profane hand touch the Theotokos.
But let the lips of believers unceasingly sing to her,
praising her in joy with the angel's song://
"Truly, you are more exalted than all, O pure Virgin!"




"Truly you are more exalted than all, O Pure Vir - - - gin!"

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord. Alleluia, Alleluia, Alleluia!



1. What shall I render to the Lord for all His bounty to me?
2. I will pay my vows to the Lord in the presence of all His people.
3. Precious in the sight of the Lord is the death of His saints.
4. O Lord, I am Your servant I am Your servant the son of Your handmaid. You have loosened my bonds.
5. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
6. I will pay my vows to the Lord in the presence of all His people.
7. In the courts of the house of the Lord, in your midst O Jerusalem!

