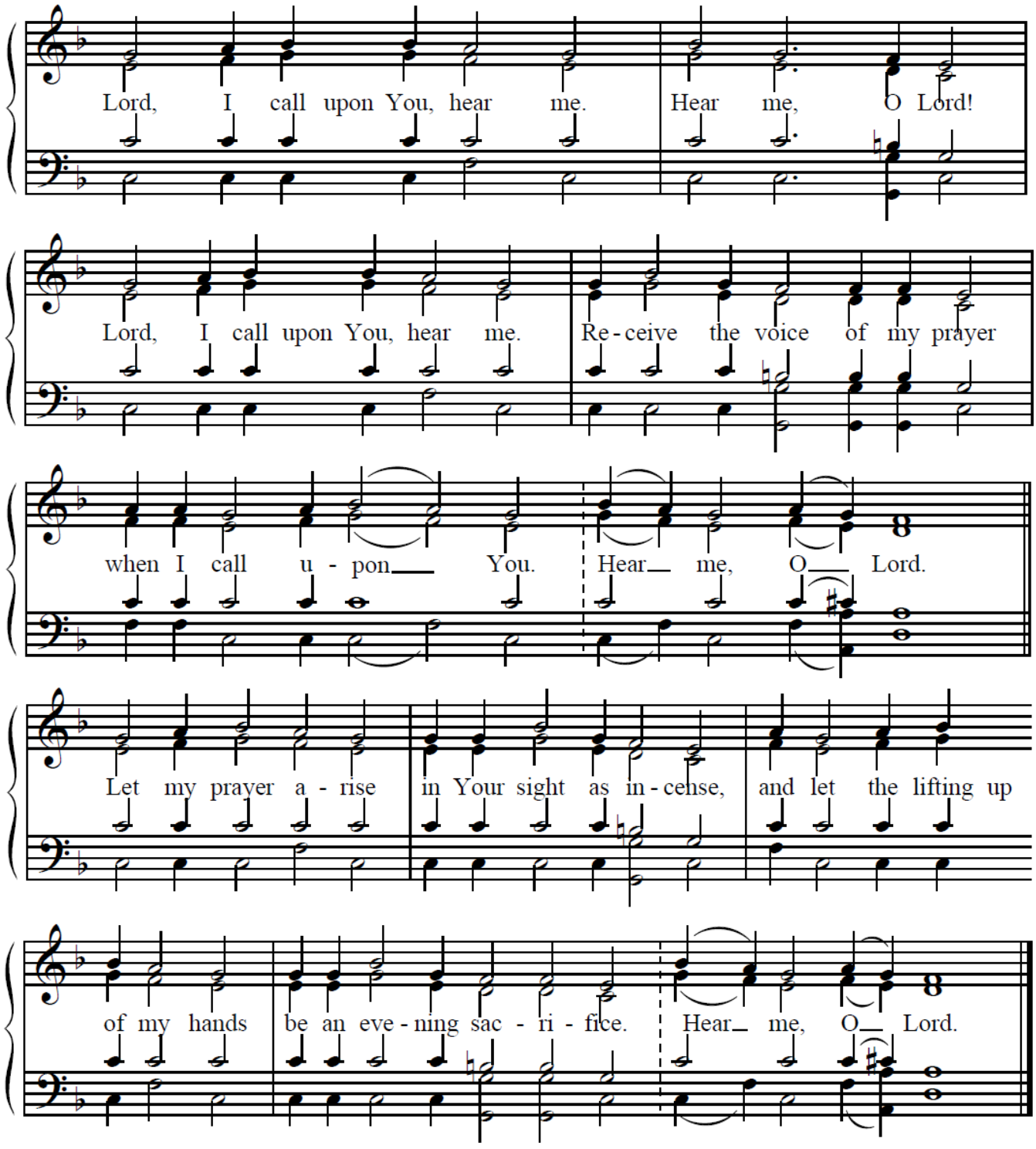"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!
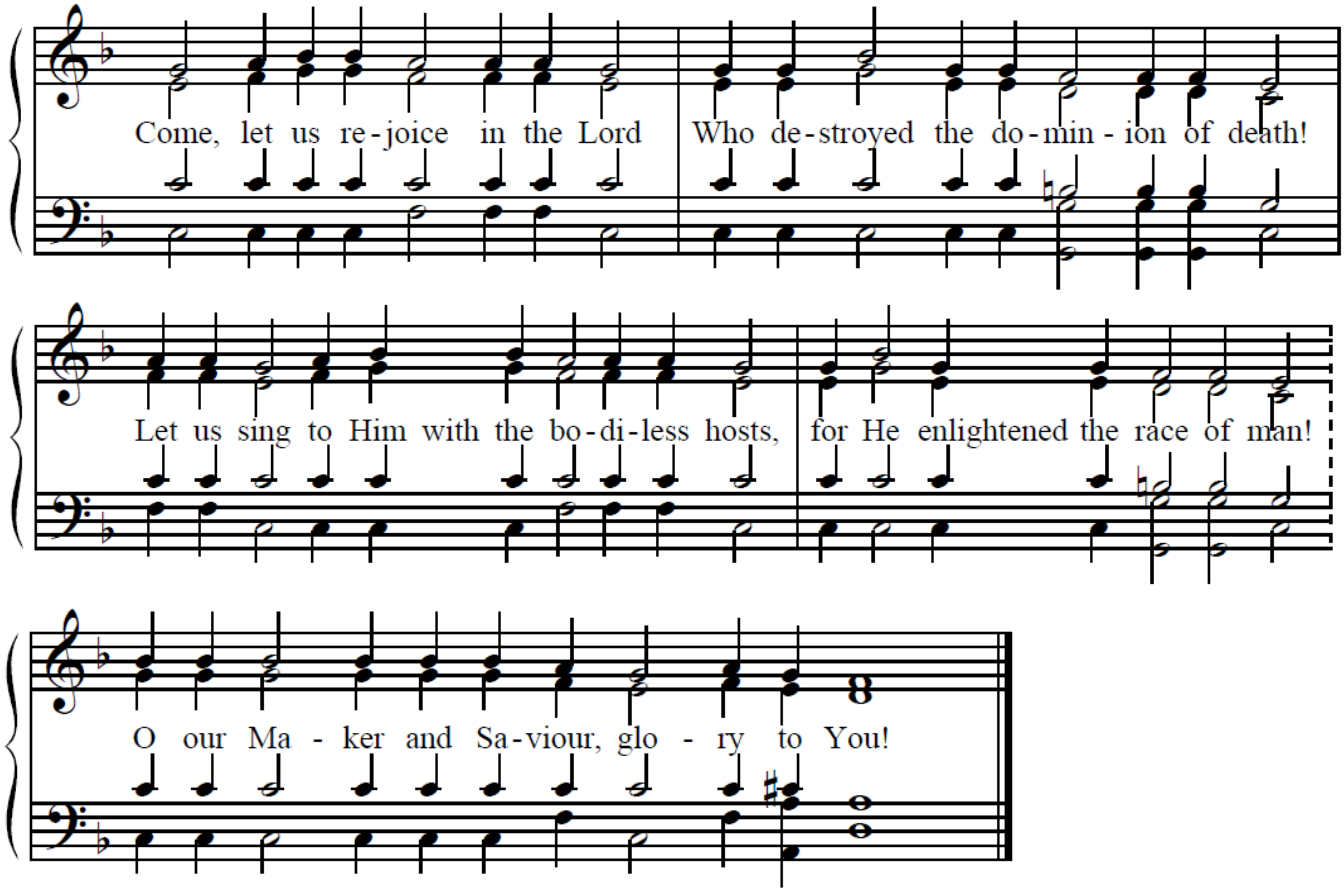
Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!



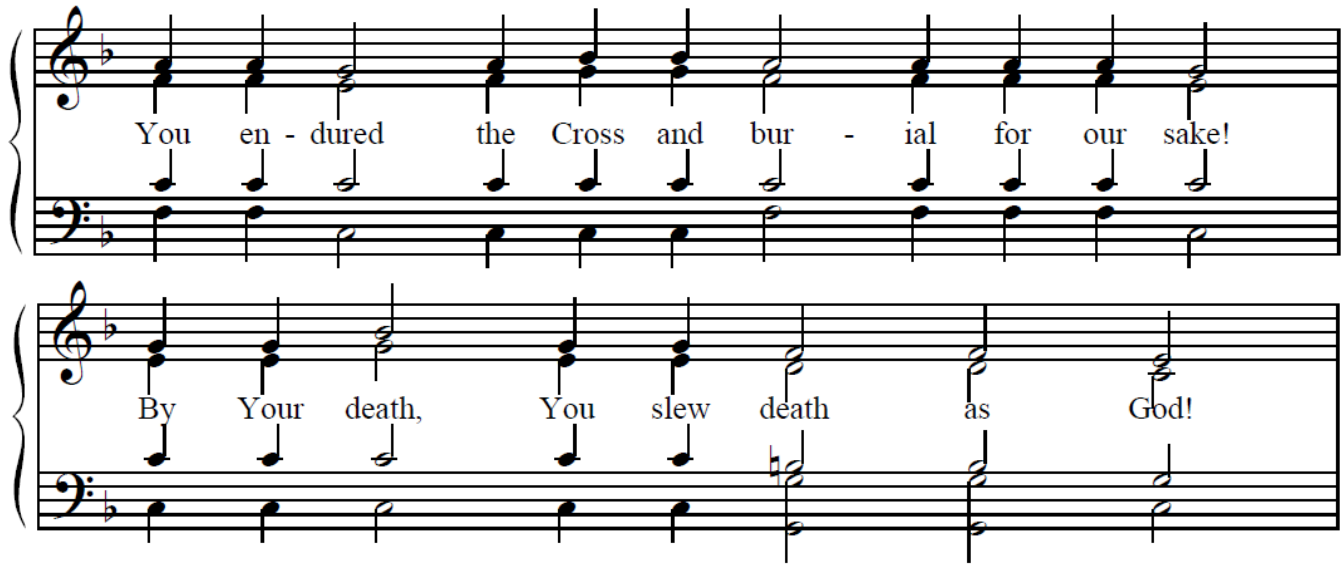
Reader: (Reads text from service book)
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

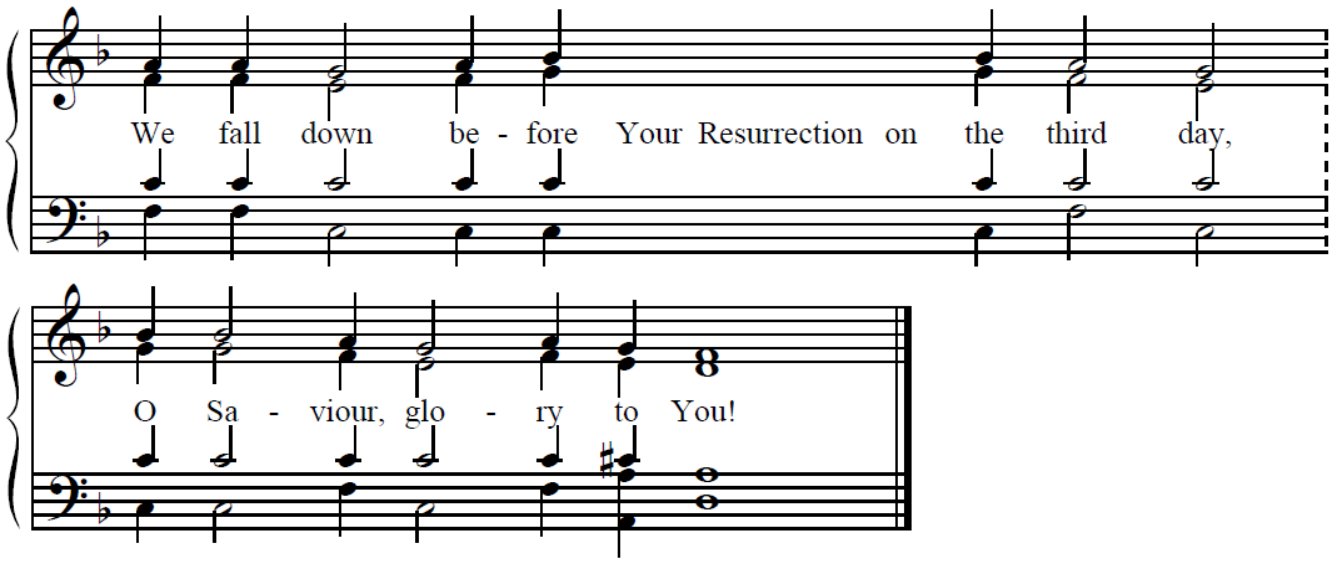
Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!



v. (9) The righteous will surround me; for You will deal bountifully with me.

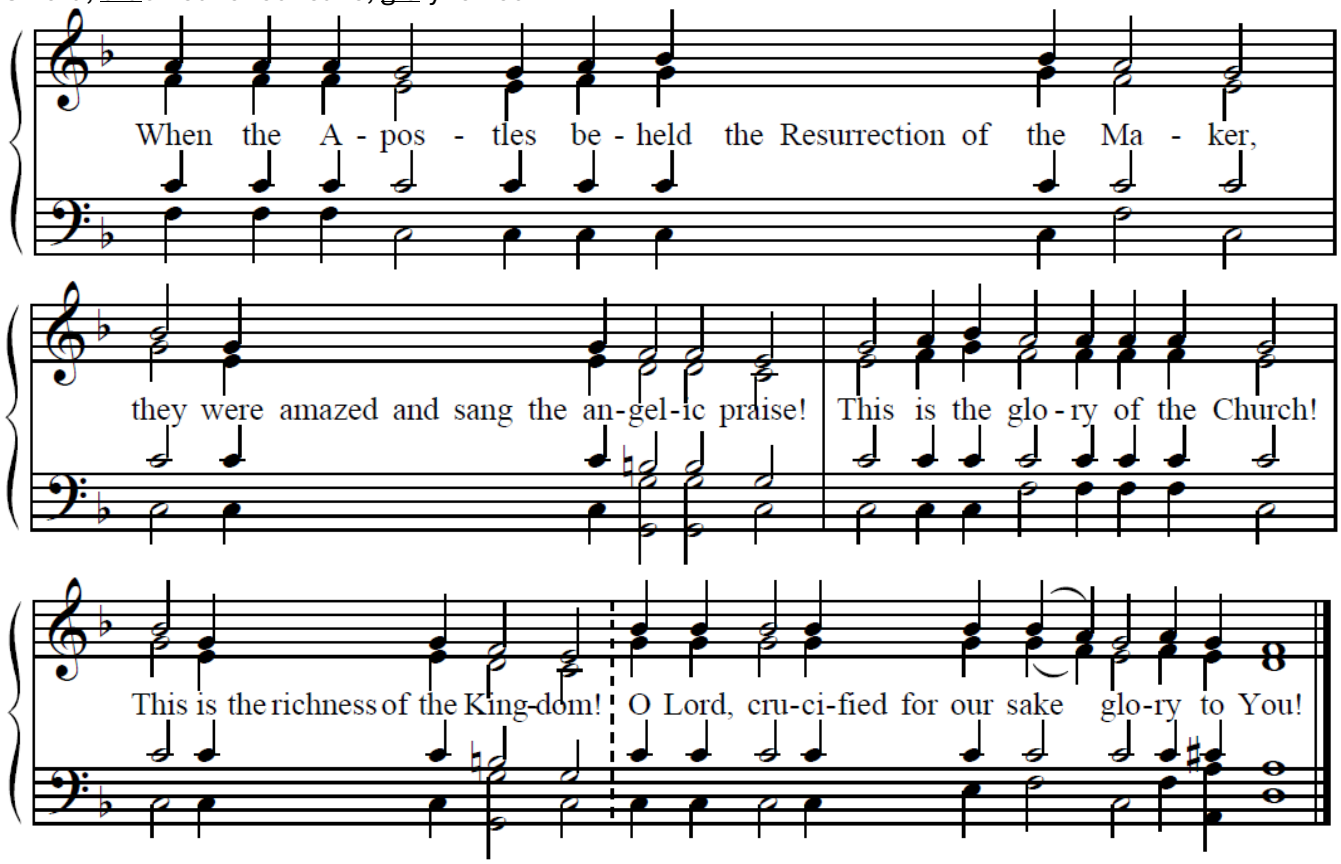
You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day,//
O Savior, glory to You!
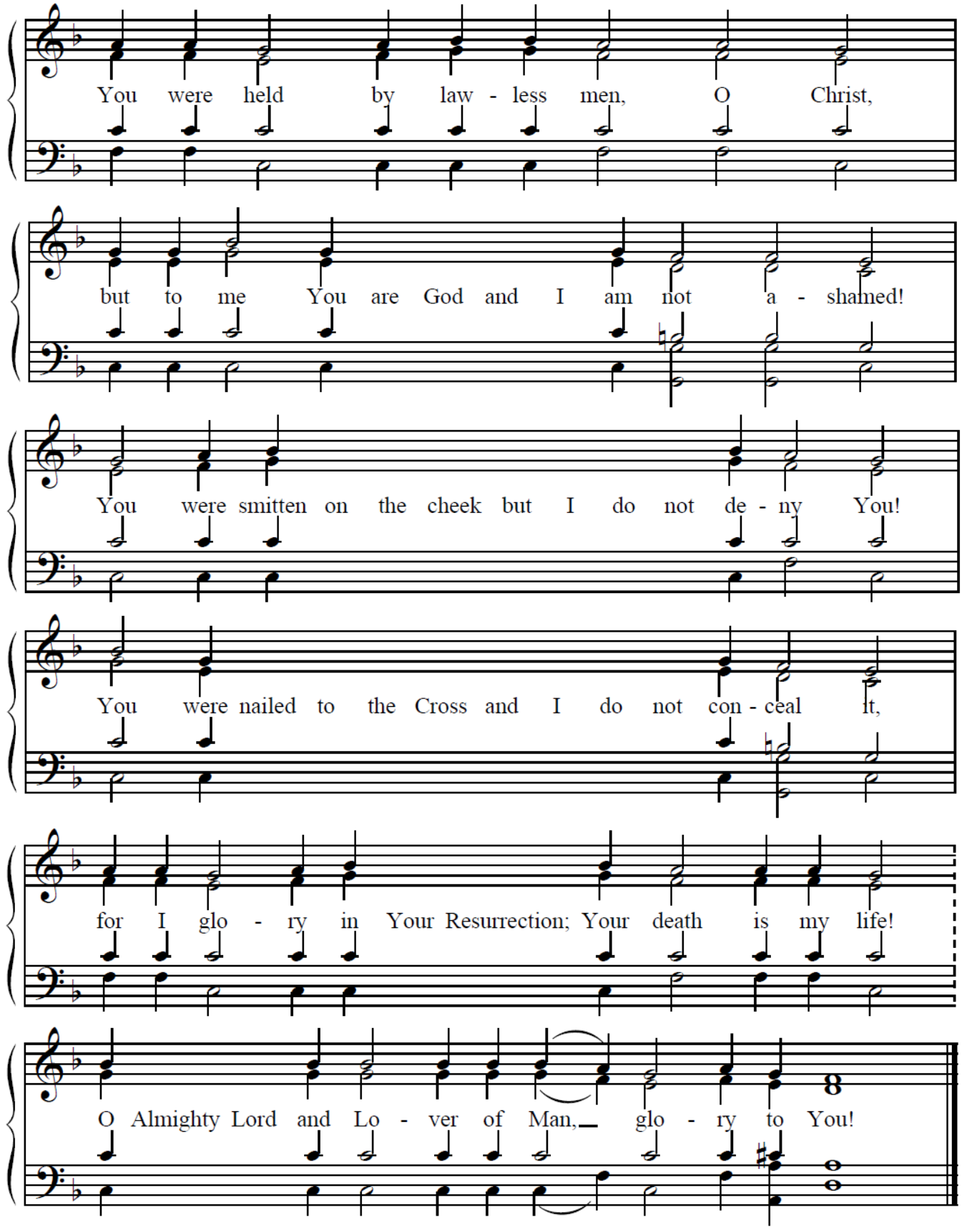




v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.
This is the glory of the Church.
This is the richness of the Kingdom.//
O Lord, crucified for our sake, glory to You!



v. (7) Let Your ears be attentive to the voice of my supplications!
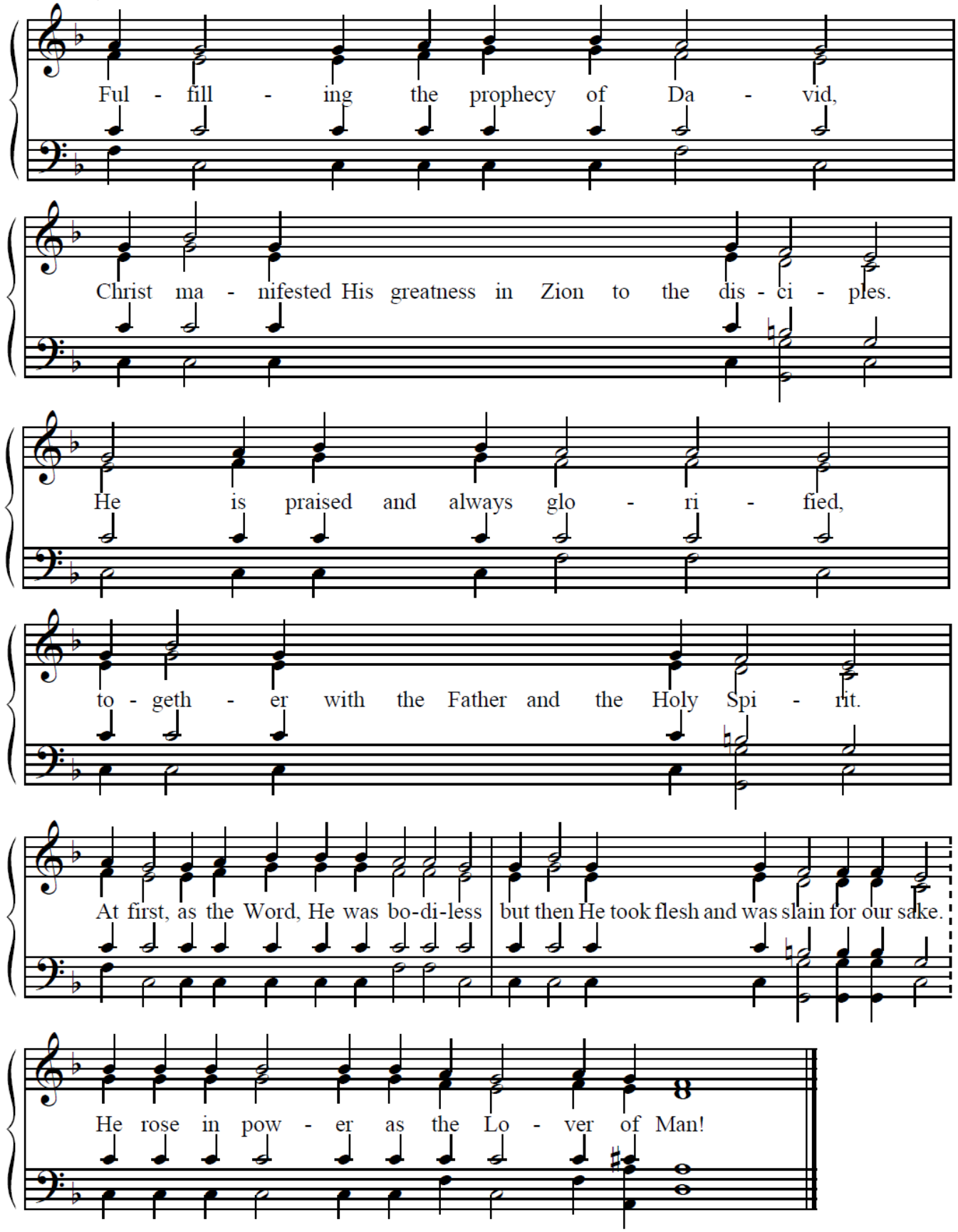
You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.
You were smitten on the cheek, but I do not deny You.
You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//
Almighty Lord and Lover of man, glory to You!



v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Fulfilling the prophecy of David,
Christ manifested His greatness in Zion to the disciples.
He is praised and always glorified,
together with the Father and the Holy Spirit.
At first as the Word, He was bodiless,

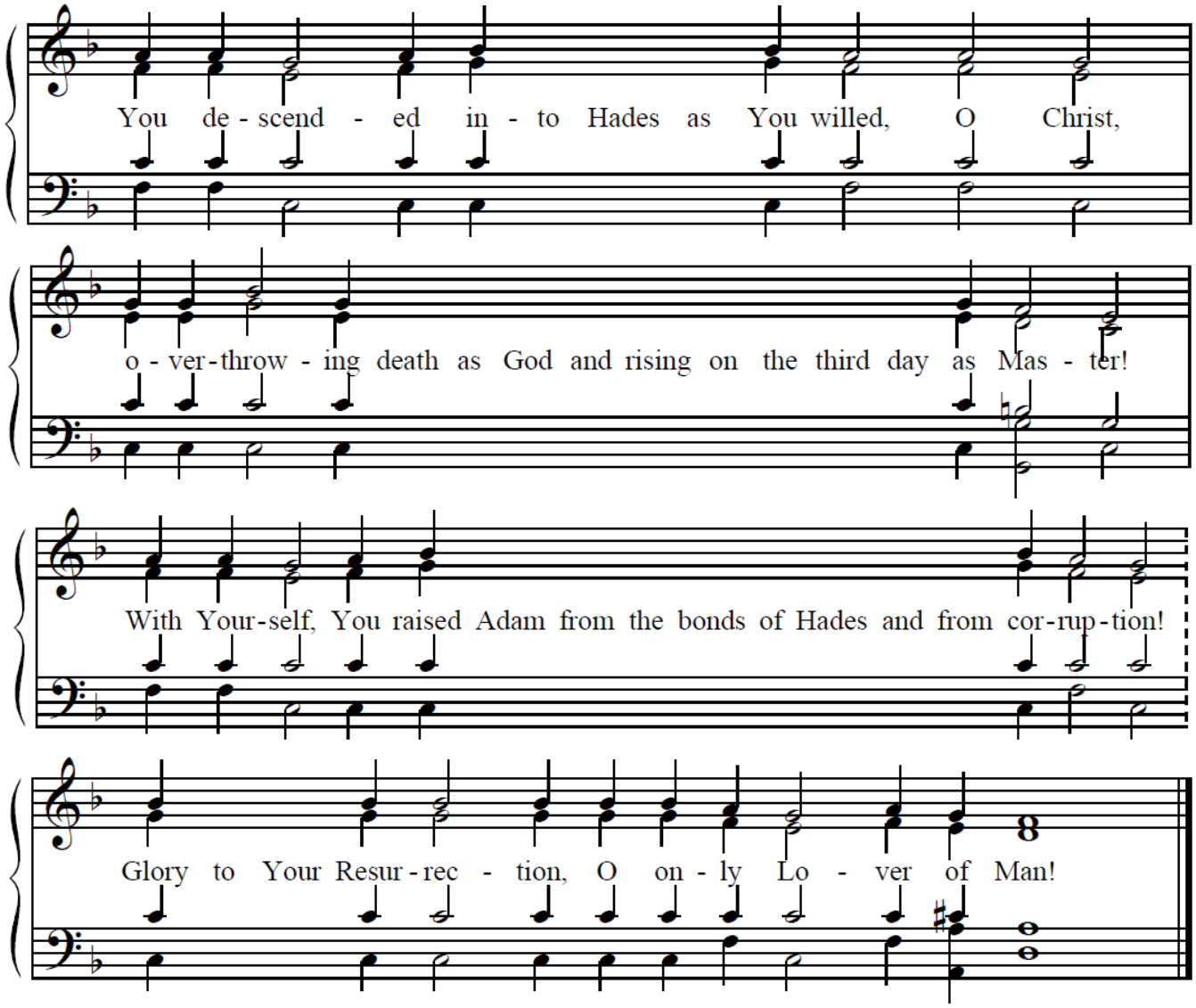
but then He took flesh and was slain for our sake.//
He rose in power as the Lover of man!



v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

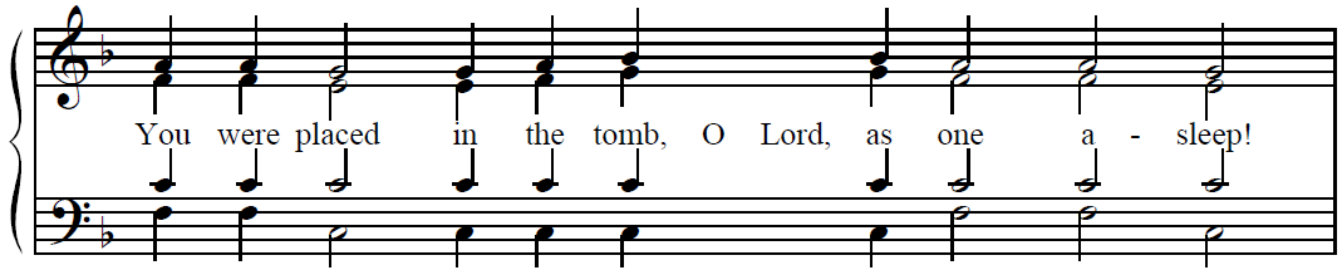
You descended into Hades as You willed, O Christ,
overthrowing death as God, and rising on the third day as Master!

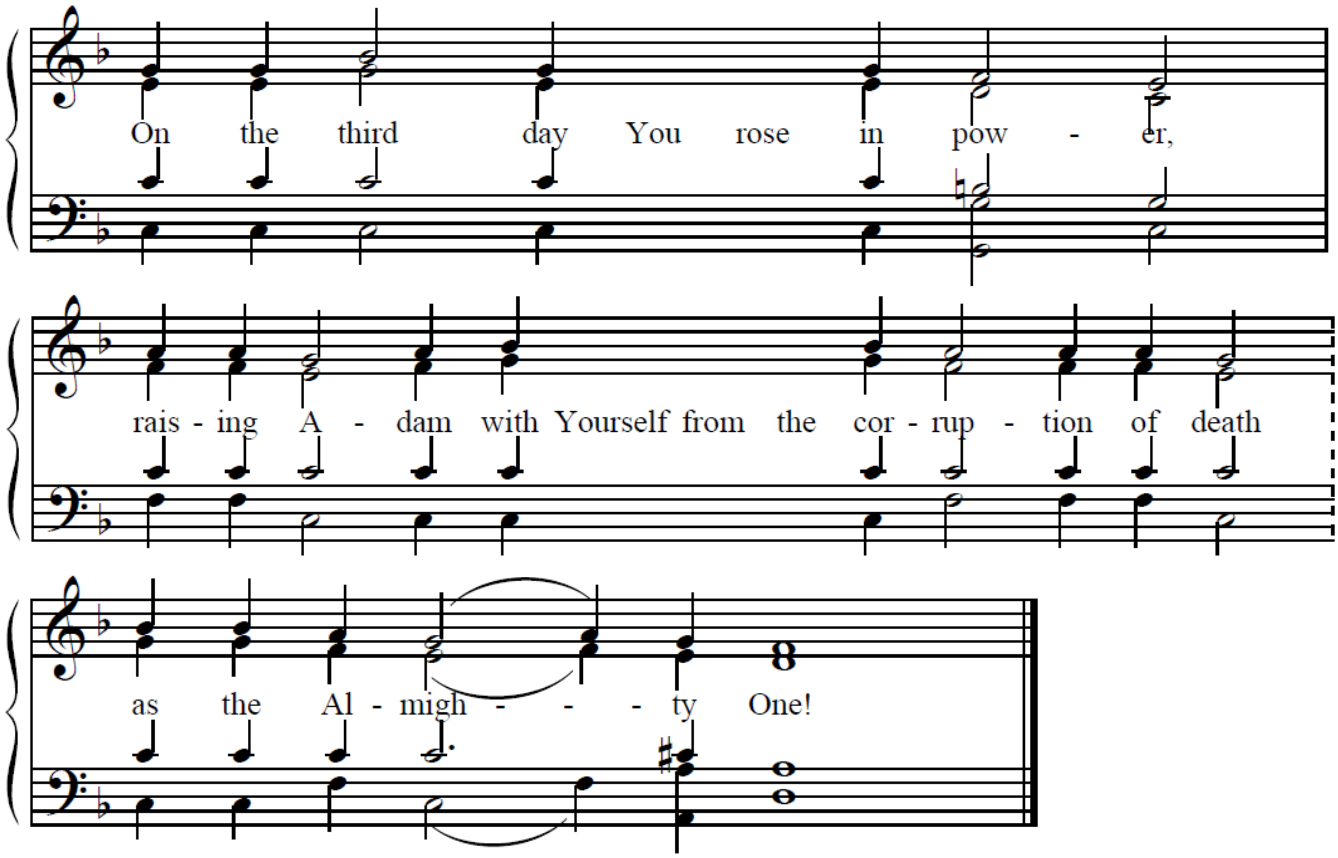
With Yourself You raised Adam from the bonds of Hades and from corruption!//
Glory to Your Resurrection, O only Lover of man!



v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You were placed in the tomb, O Lord, as one asleep.
On the third day You rose in power,
raising Adam with Yourself from the corruption of death//
as the Almighty One!

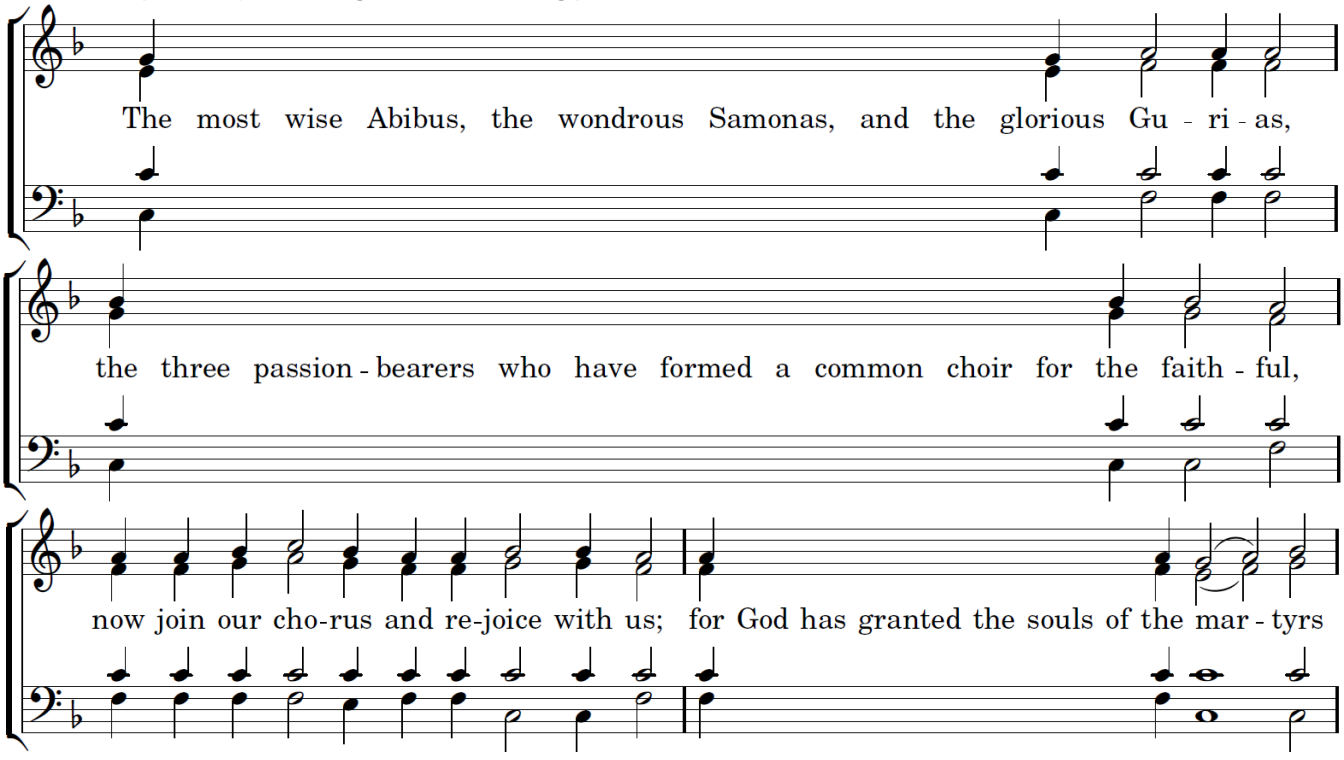


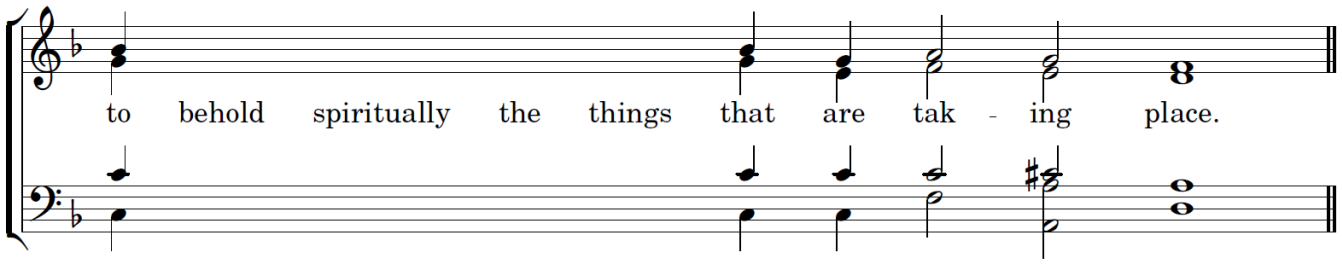


v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4 *(for the Martyrs)* *(You have given a sign)*
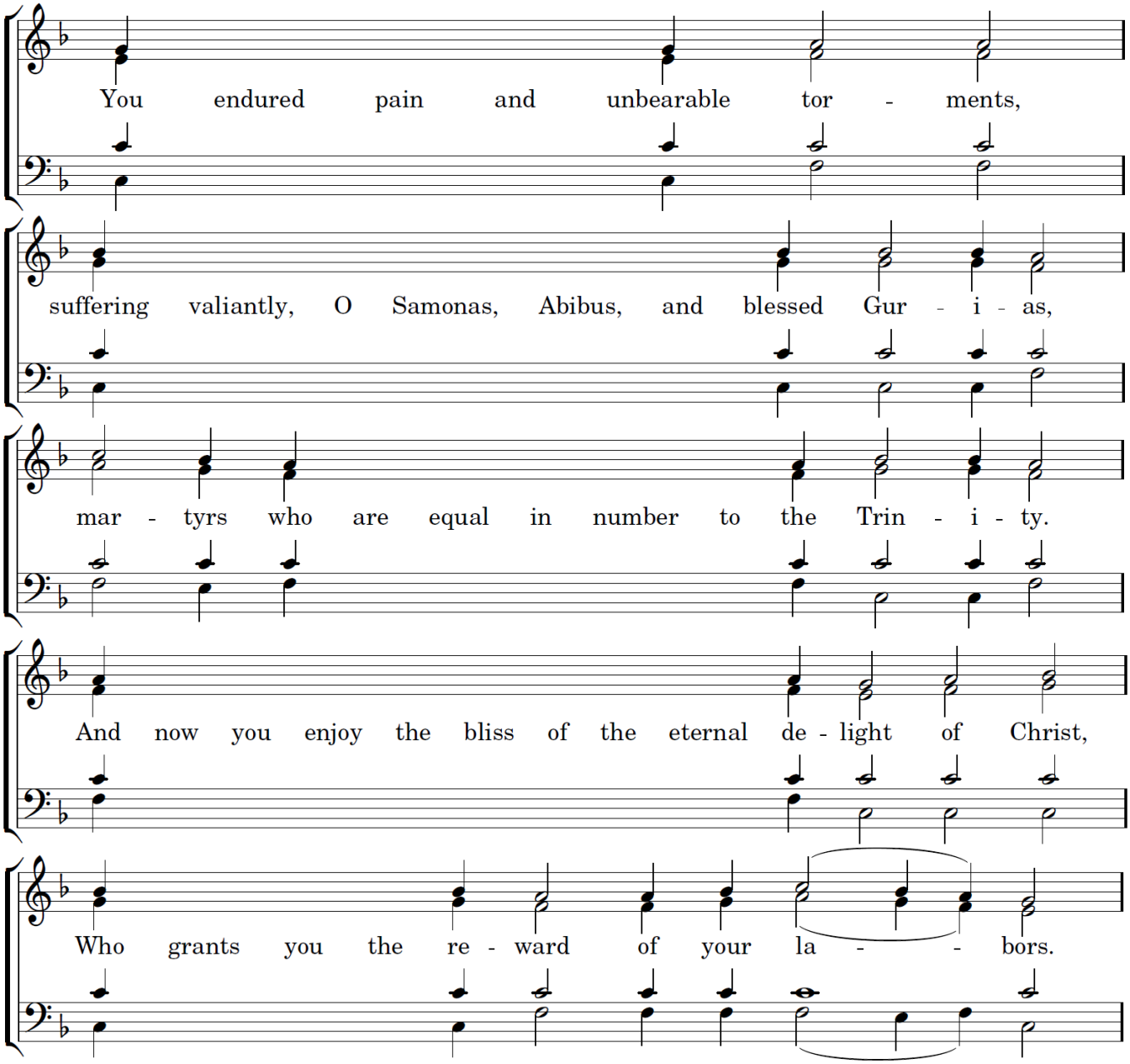
The most wise Abíbus, the wondrous Samónas, and the glorious Gúrias,
the three passion-bearers who have formed a common choir for the faithful,
now join our chorus and rejoice with us;
for God has granted the souls of the martyrs//
to behold spiritually the things that are taking place.

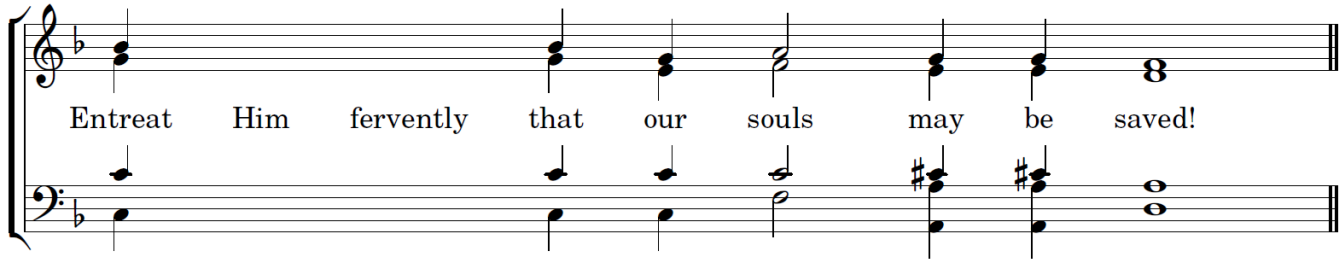




v. (2) Praise the Lord, all nations! Praise Him, all peoples!

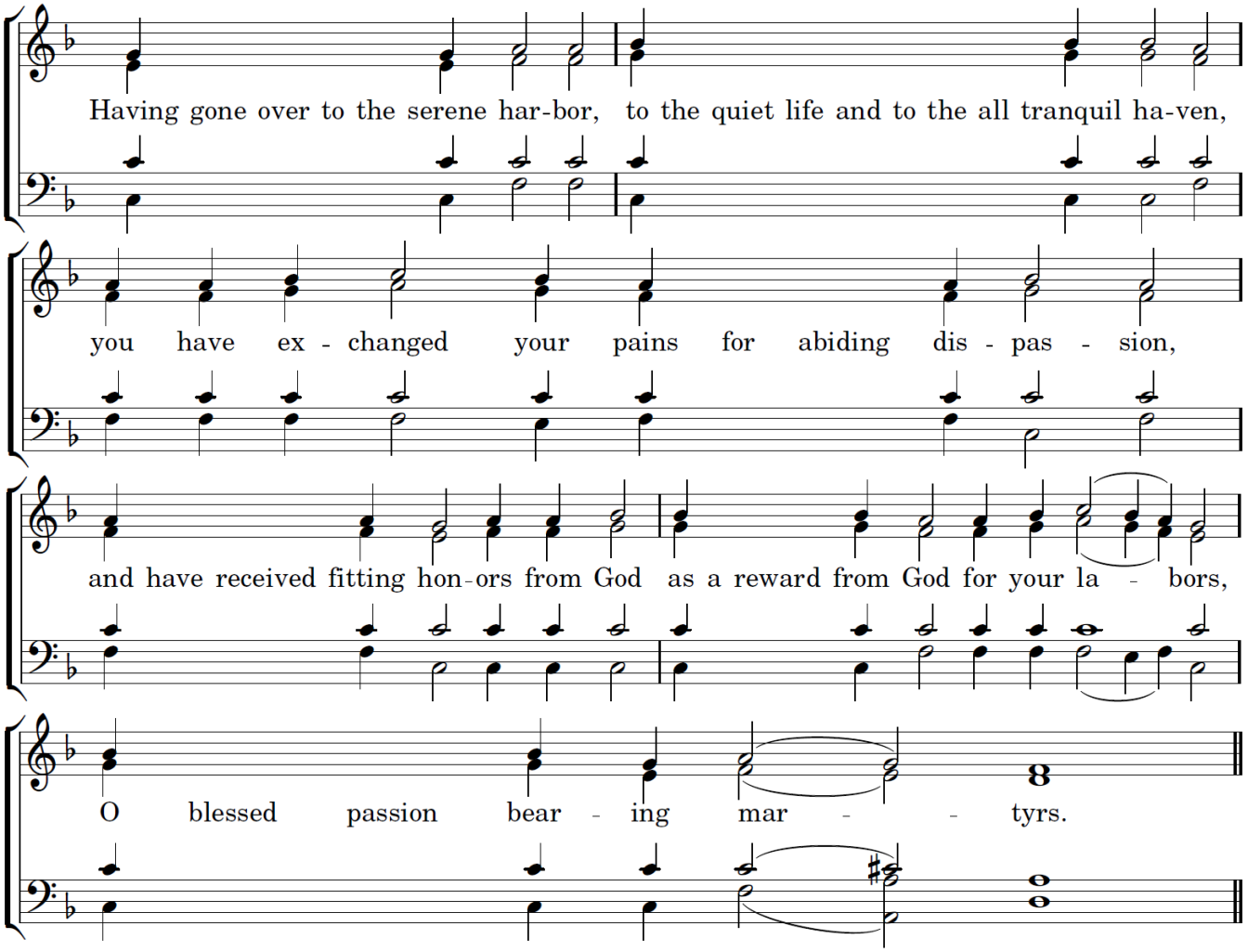
You endured pain and unbearable torments,
suffering valiantly, O Samónas, Abíbus, and blessed Gúrias,
martyrs who are equal in number to the Trinity.
And now you enjoy the bliss of the eternal delight of Christ,
Who grants you the reward of your labors.//
Entreat Him fervently that our souls may be saved!





v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Having gone over to the serene harbor,
to the quiet life and to the all-tranquil haven,
you have exchanged your pains for abiding dispassion,
and have received fitting honors from God
as a reward from God for your labors,//
O blessed passion-bearing martyrs.
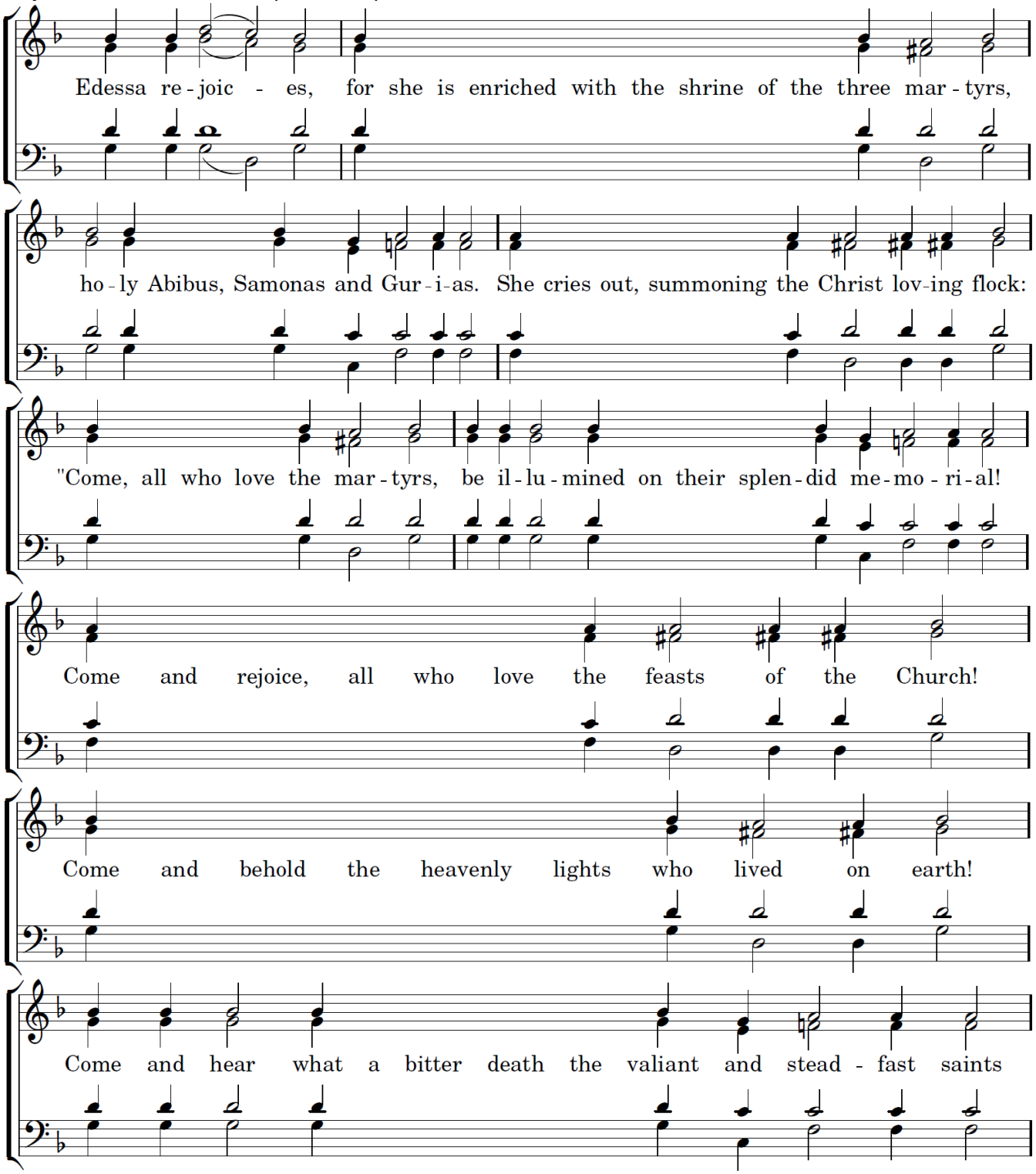


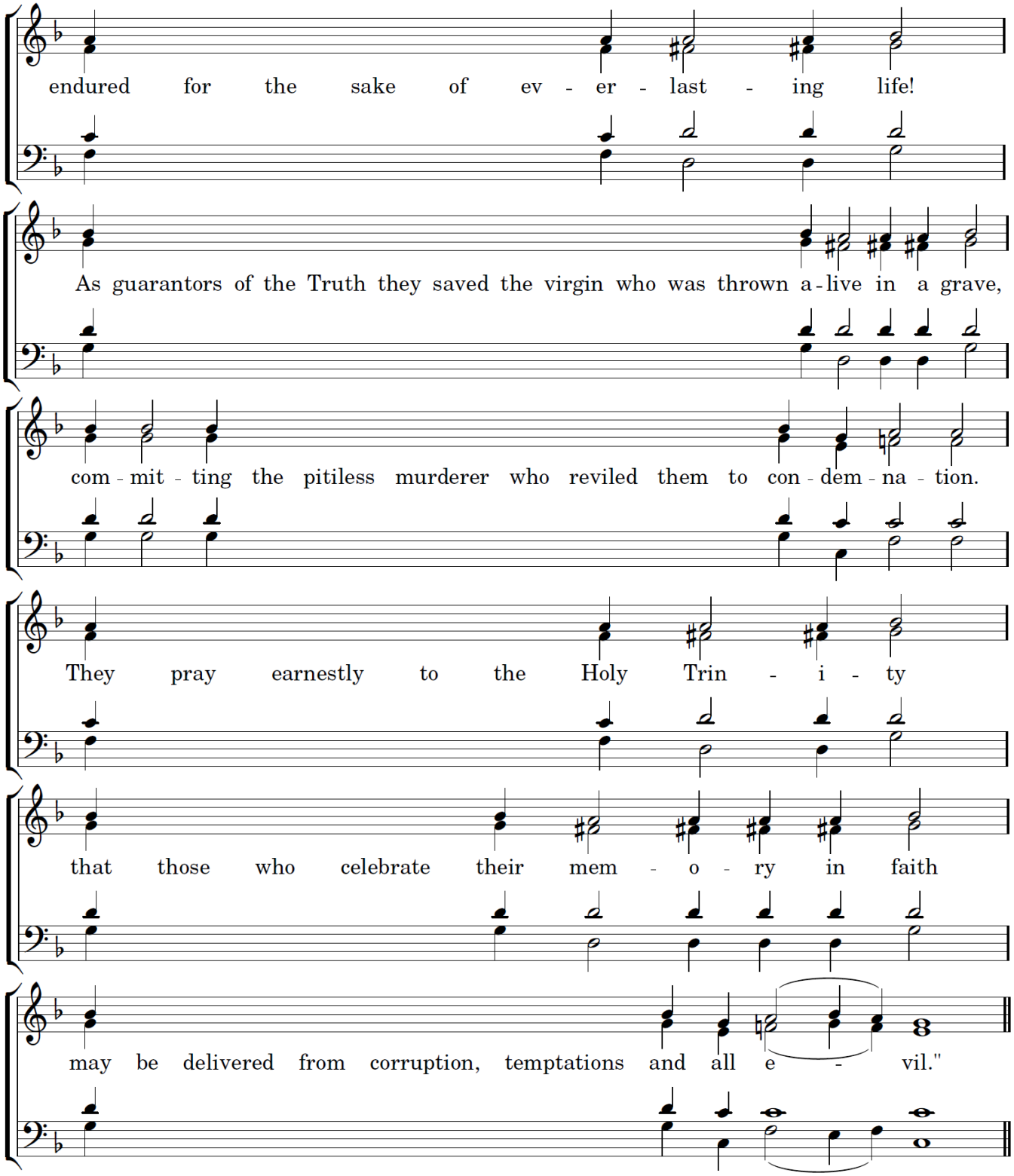
Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(for the Martyrs)*

Edessa rejoices,
for she is enriched with the shrine of the three martyrs,
holy Abíbus, Samónas and Gúrias.
She cries out, summoning the Christ-loving flock:
"Come, all who love the martyrs,
be illumined on their splendid memorial!
Come and rejoice, all who love the feasts of the Church!
Come and behold the heavenly lights who lived on earth!
Come and hear what a bitter death the valiant and steadfast saints

endured for the sake of everlasting life!
As guardians of justice, they saved the virgin who was thrown alive into a grave,
bringing to condemnation the pitiless murderer who had reviled them.
They pray earnestly to the Holy Trinity
that those who celebrate their memory in faith//
may be delivered from corruption, temptations and all evil."
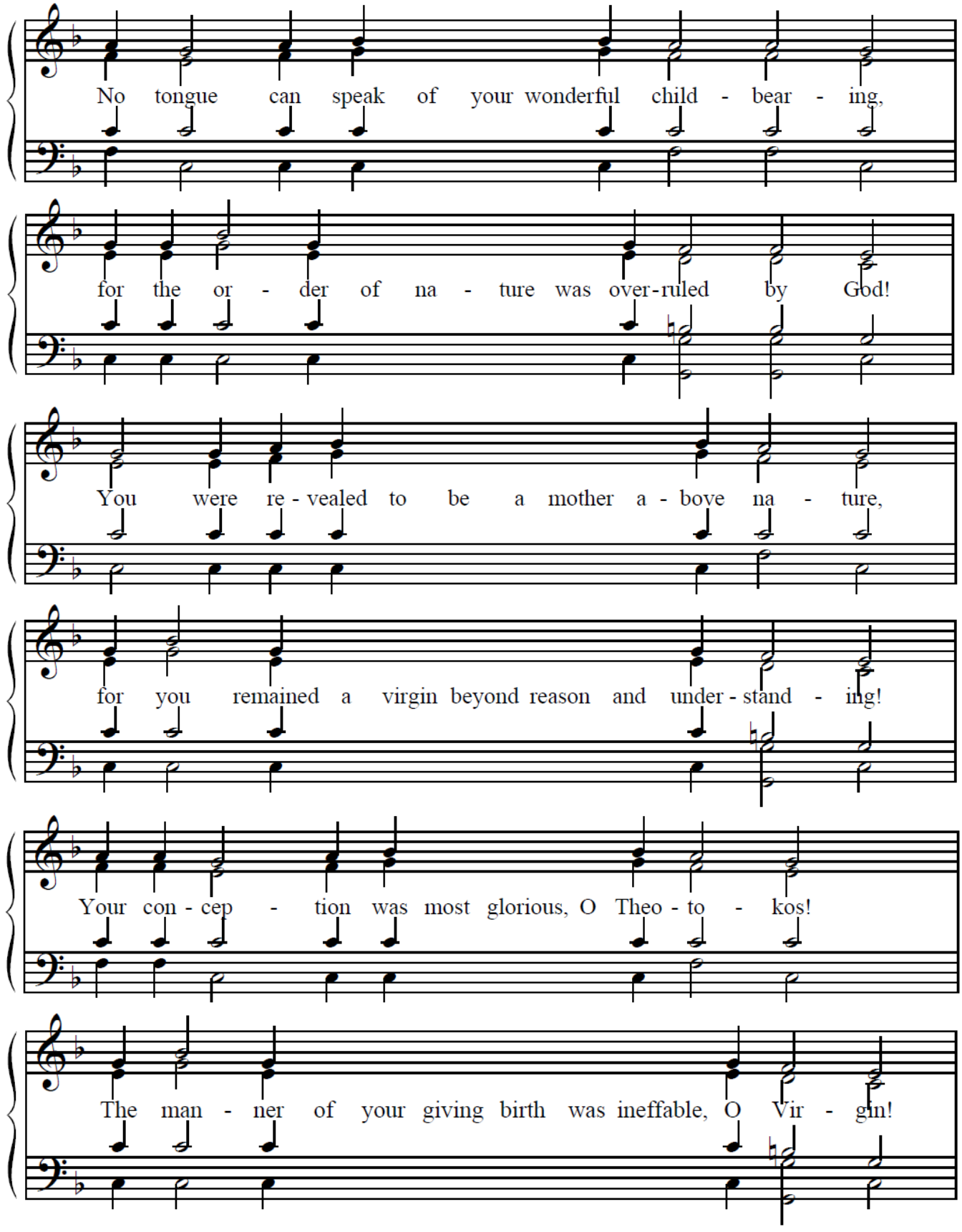




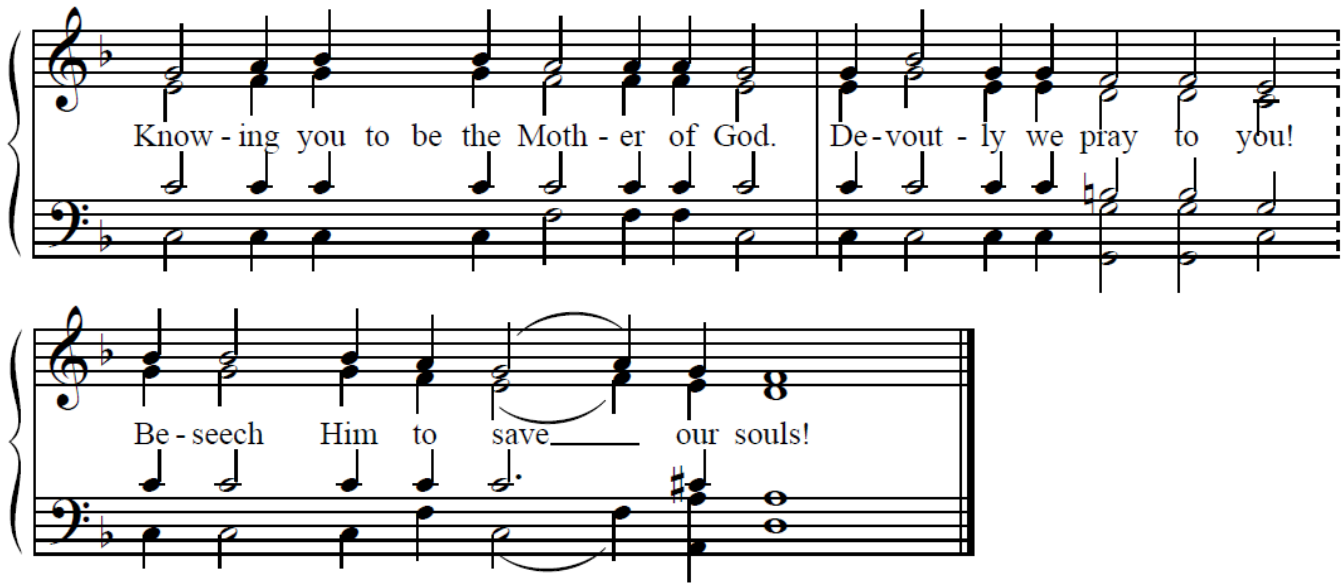
now and ever, and unto ages of ages. Amen.

Tone 7 *(Theotokion – Dogmatikon)*

No tongue can speak of your wonderful childbearing,
for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
for you remained a Virgin beyond reason and understanding.
Your conception was most glorious, O Theotokos!
The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://

“Beseech Him to save our souls!”



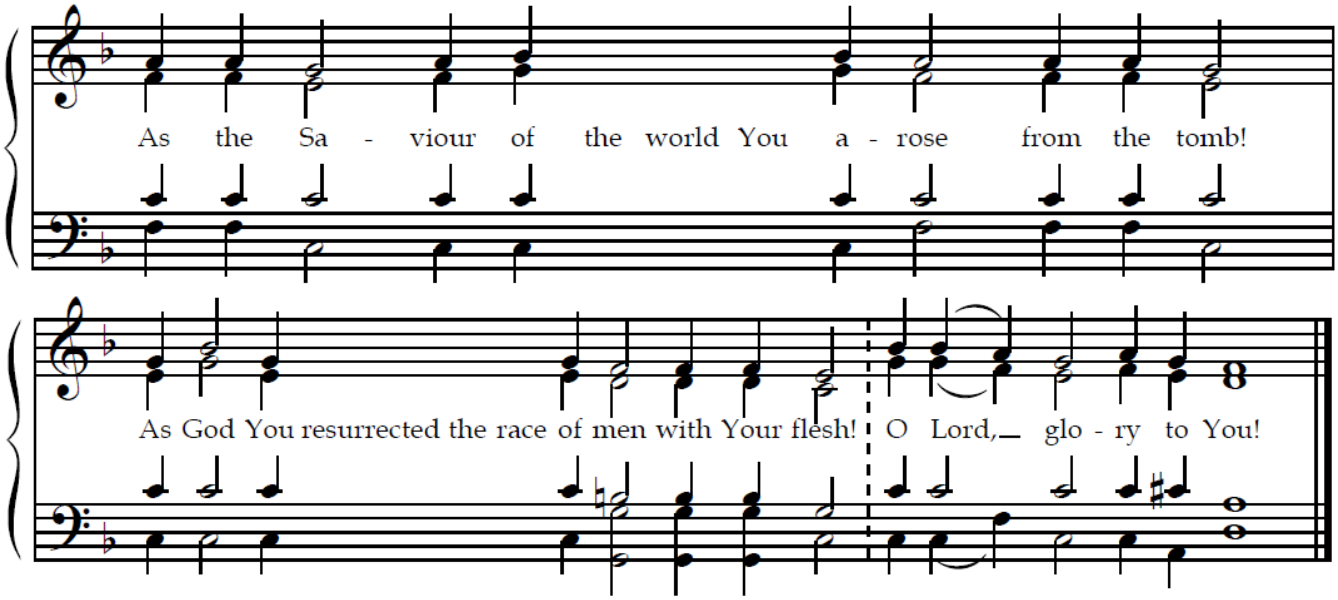


Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)
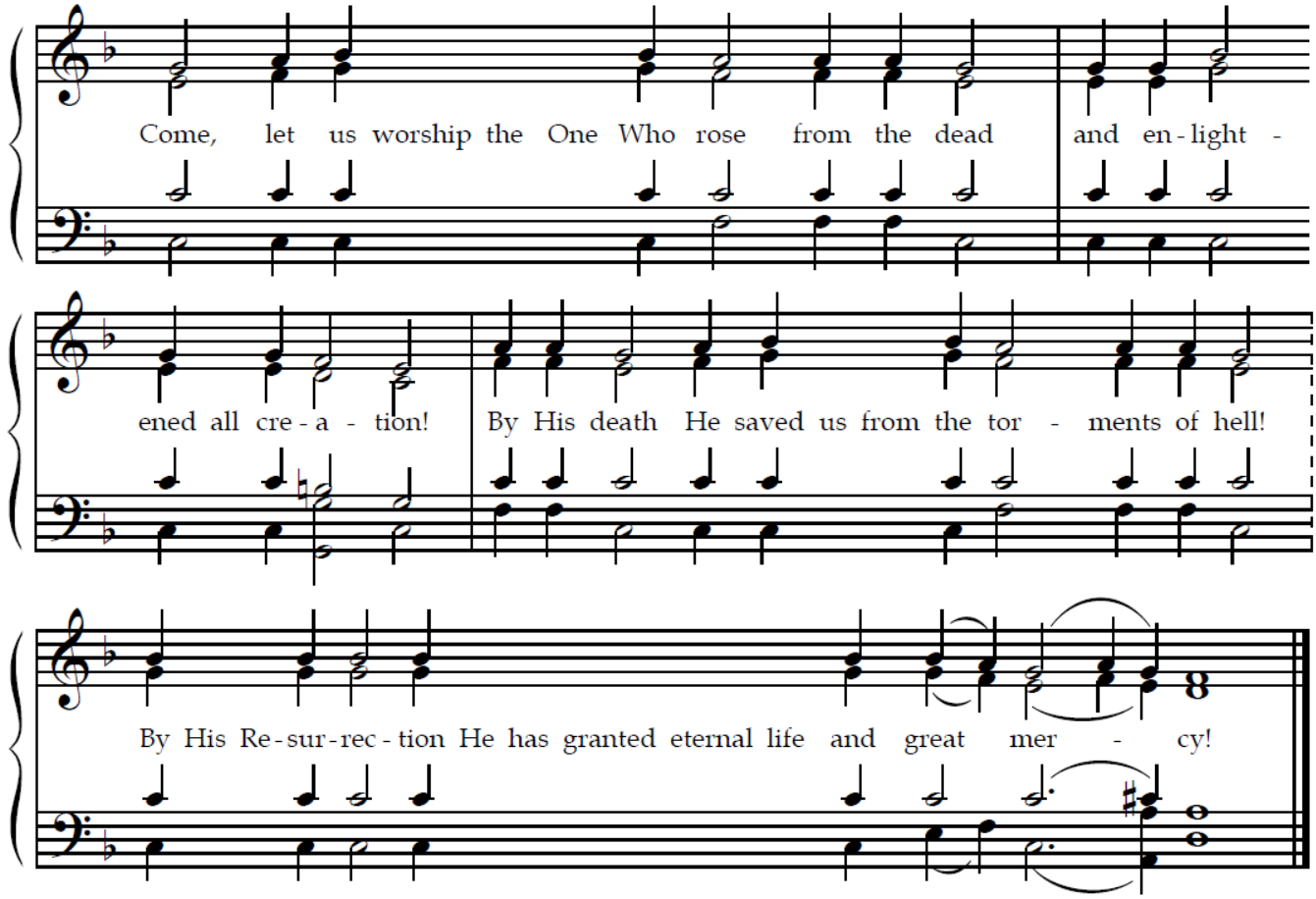
Apostícha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!



v. The Lord is King; He is robed in majesty!
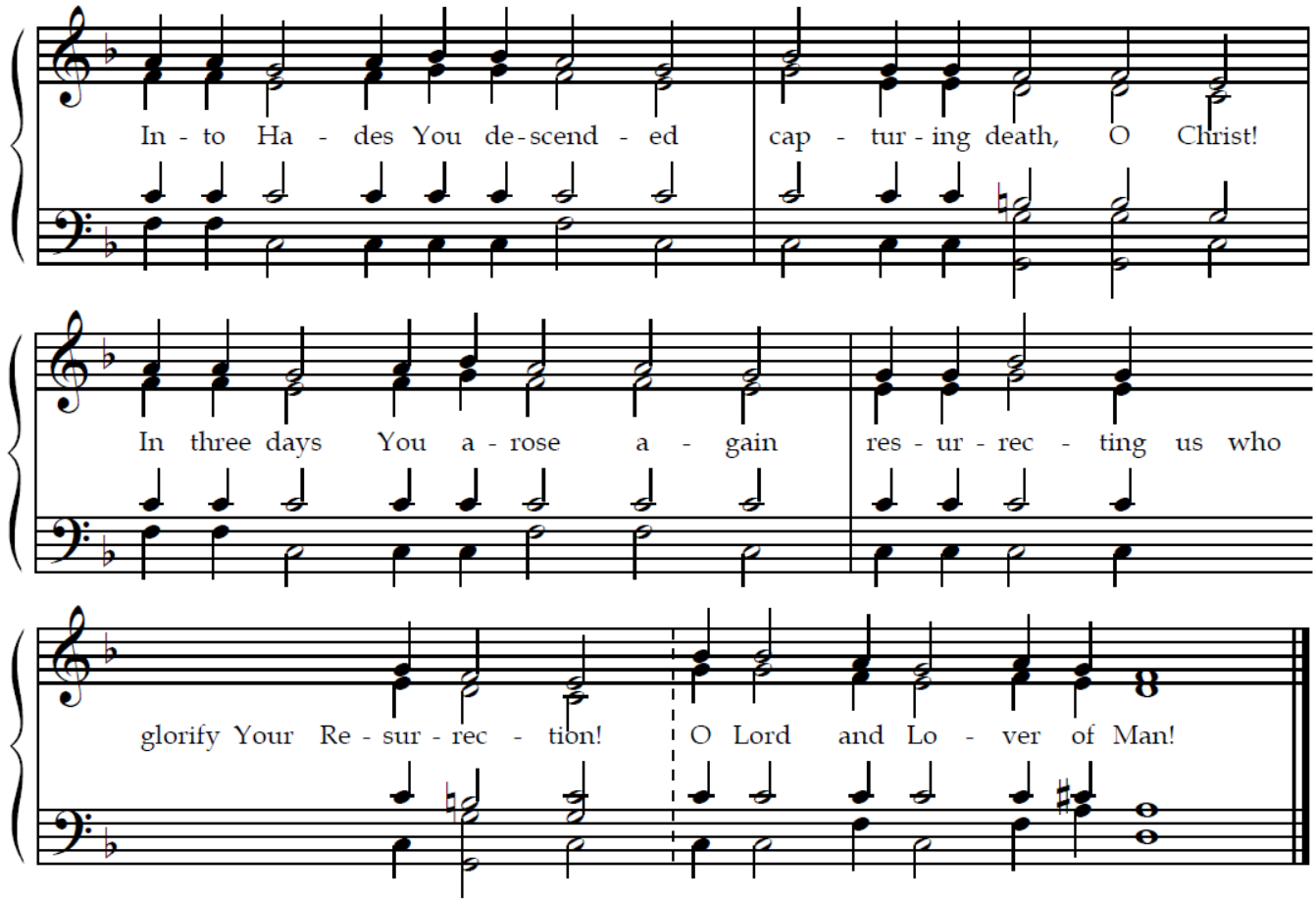
Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.



v. For He has established the world, so that it shall never be moved.

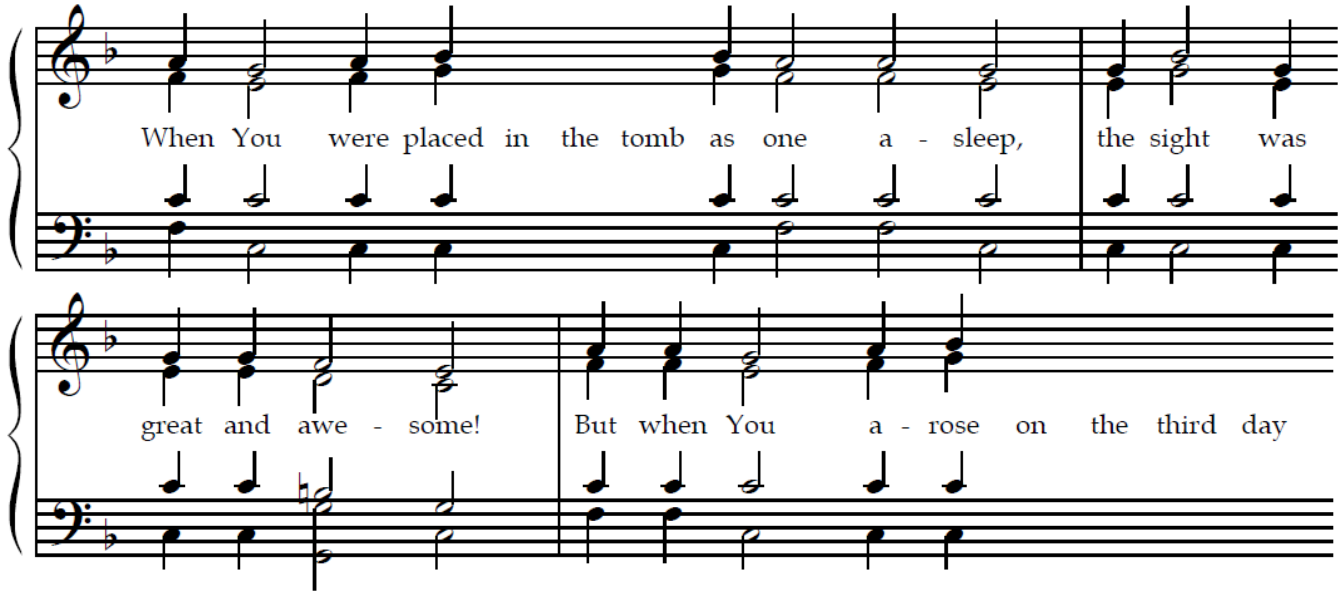
Into Hades You descended

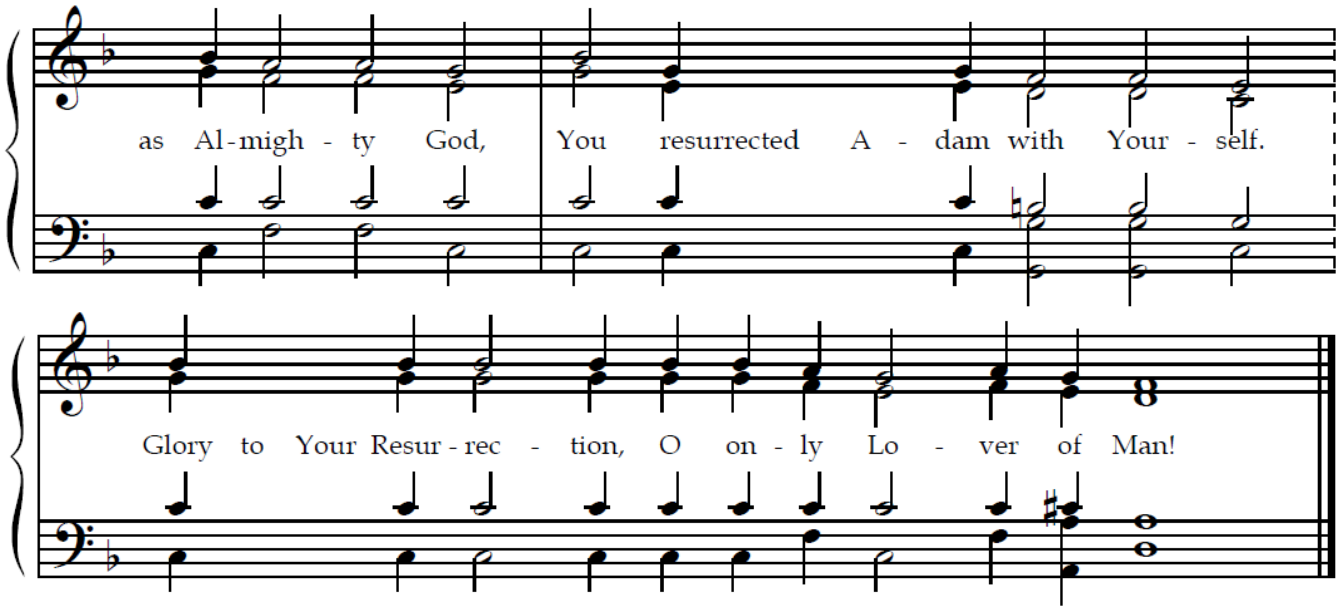
capturing death, O Christ.
In three days You arose again,
Resurrecting us who glorify Your Resurrection,//
O Lord and Lover of mankind.



v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You arose on the third day as almighty God,
You resurrected Adam with Yourself.//
Glory to Your Resurrection, O only Lover of man!

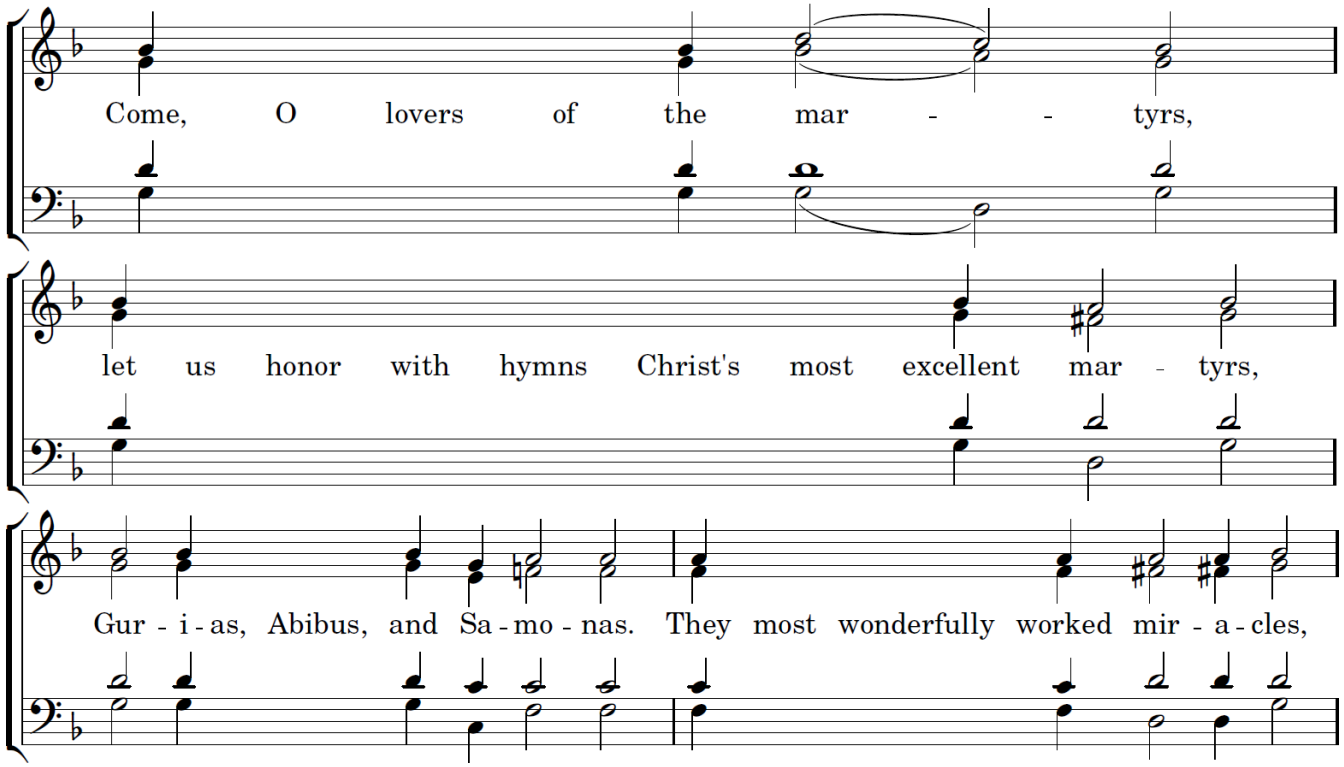


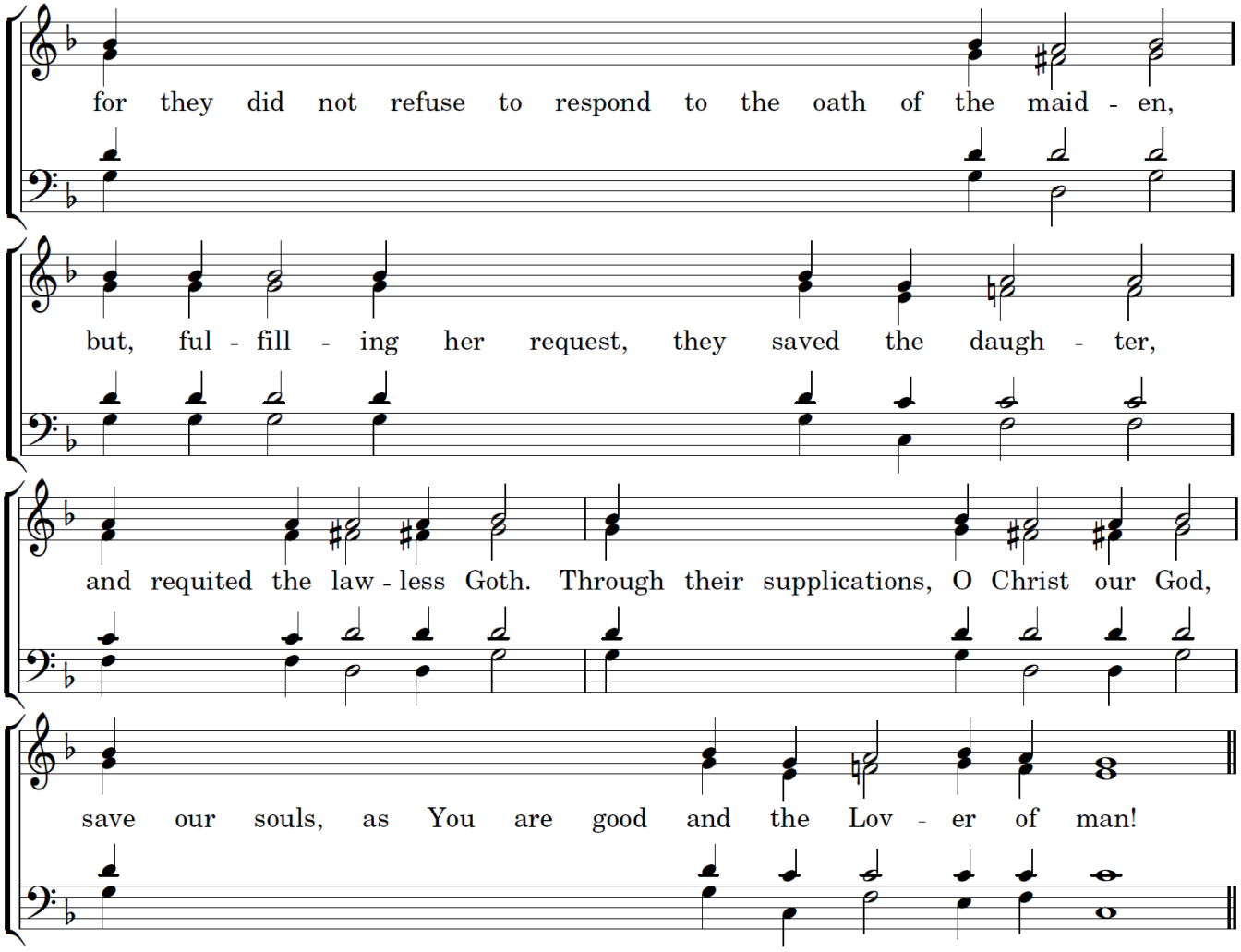


Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(for the Martyrs)*

Come, O lovers of the martyrs,
let us honor with hymns Christ's most excellent martyrs,
Gúrias, Abíbus, and Samónas.
They most wonderfully worked miracles,
for they did not refuse to respond to the oath of the maiden,
but, fulfilling her request, they saved the daughter,
and requited the lawless Goth.
Through their supplications, O Christ our God,//
save our souls, as You are good and the Lover of man!
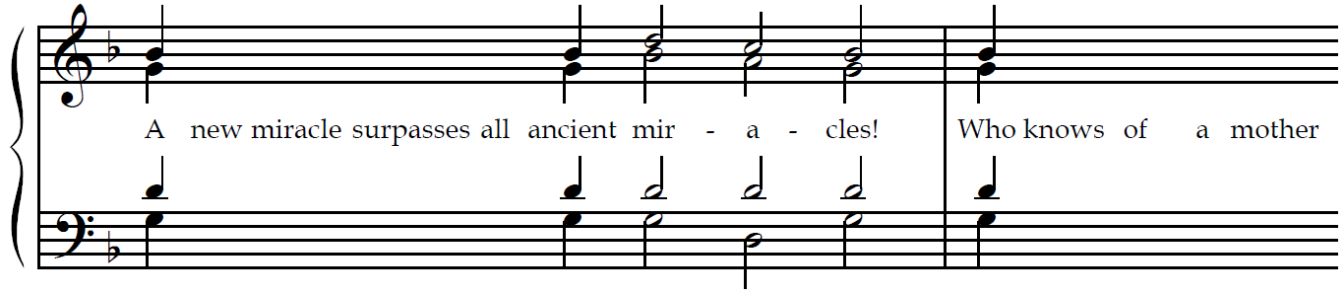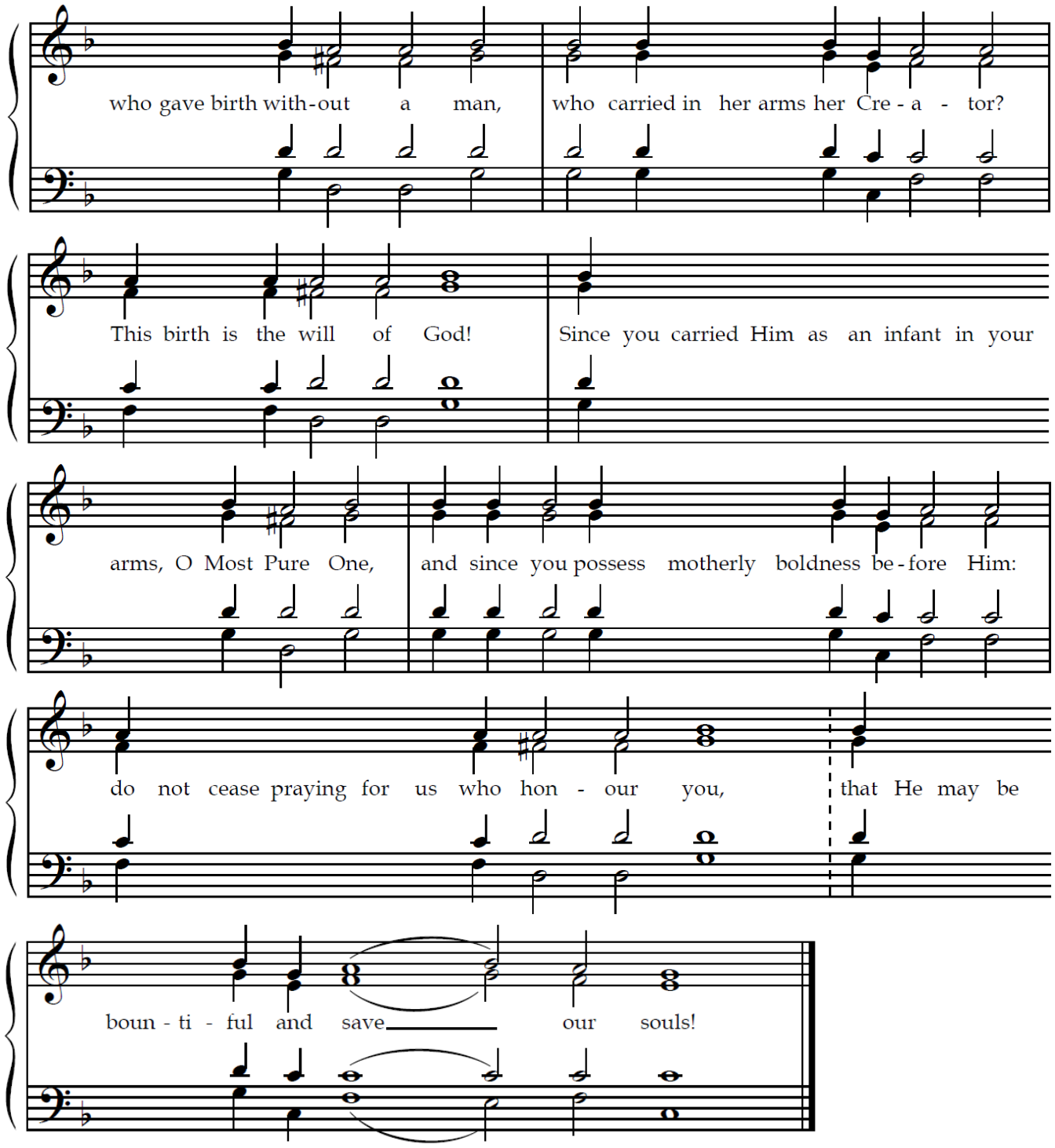




now and ever, and unto ages of ages. Amen.

Tone 2 *(Theotokion)*

A new miracle surpasses all ancient miracles!
Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?
This birth is the will of God!
Since you carried Him as an infant in your arms, O most pure one,
and since you possess motherly boldness before Him,
do not cease praying for us who honor you,//
that He may be bountiful and save our souls!
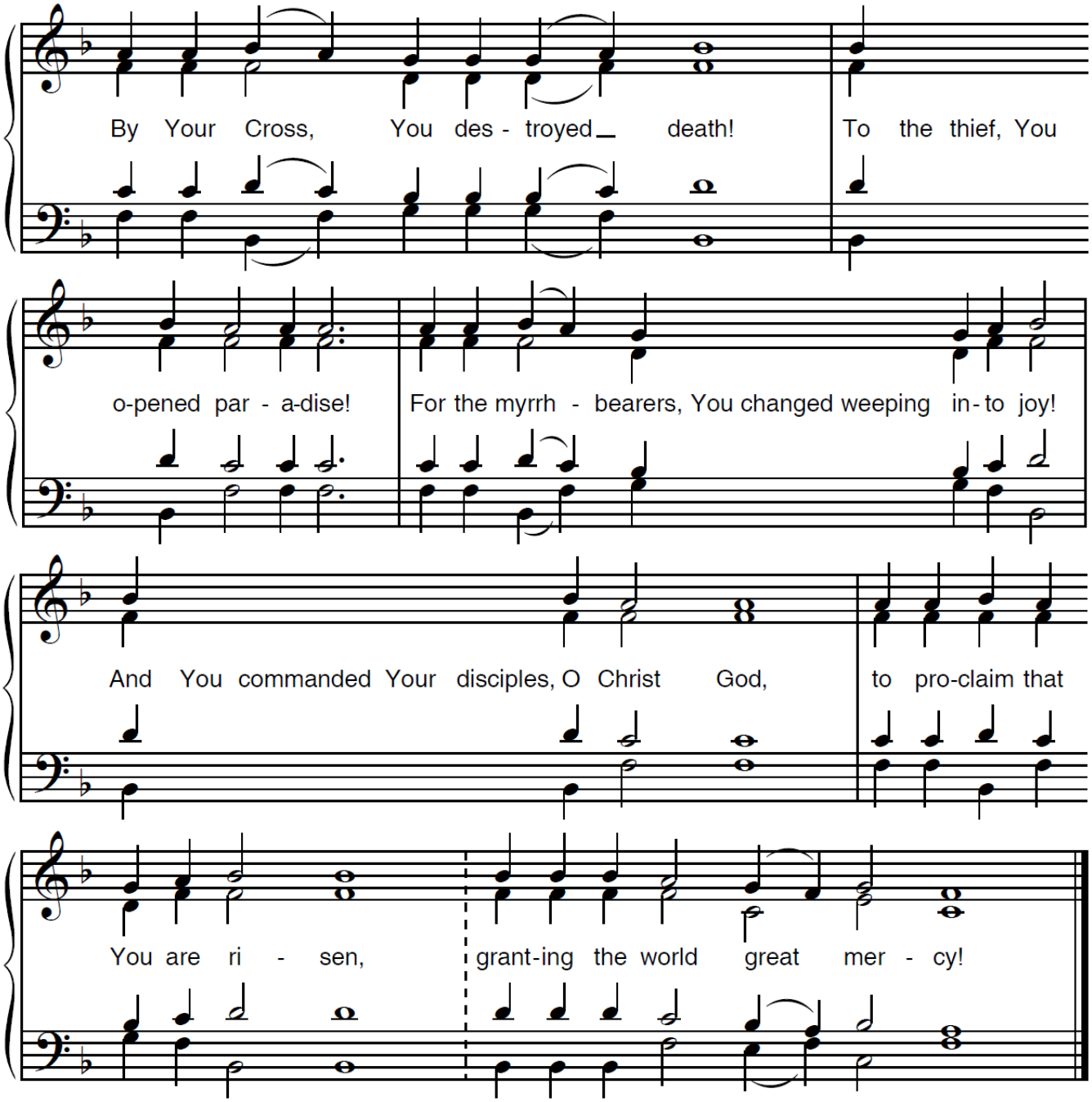




St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7 **Troparion** *(Resurrection)*

(Resurrectional Troparion – Tone 7)
By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

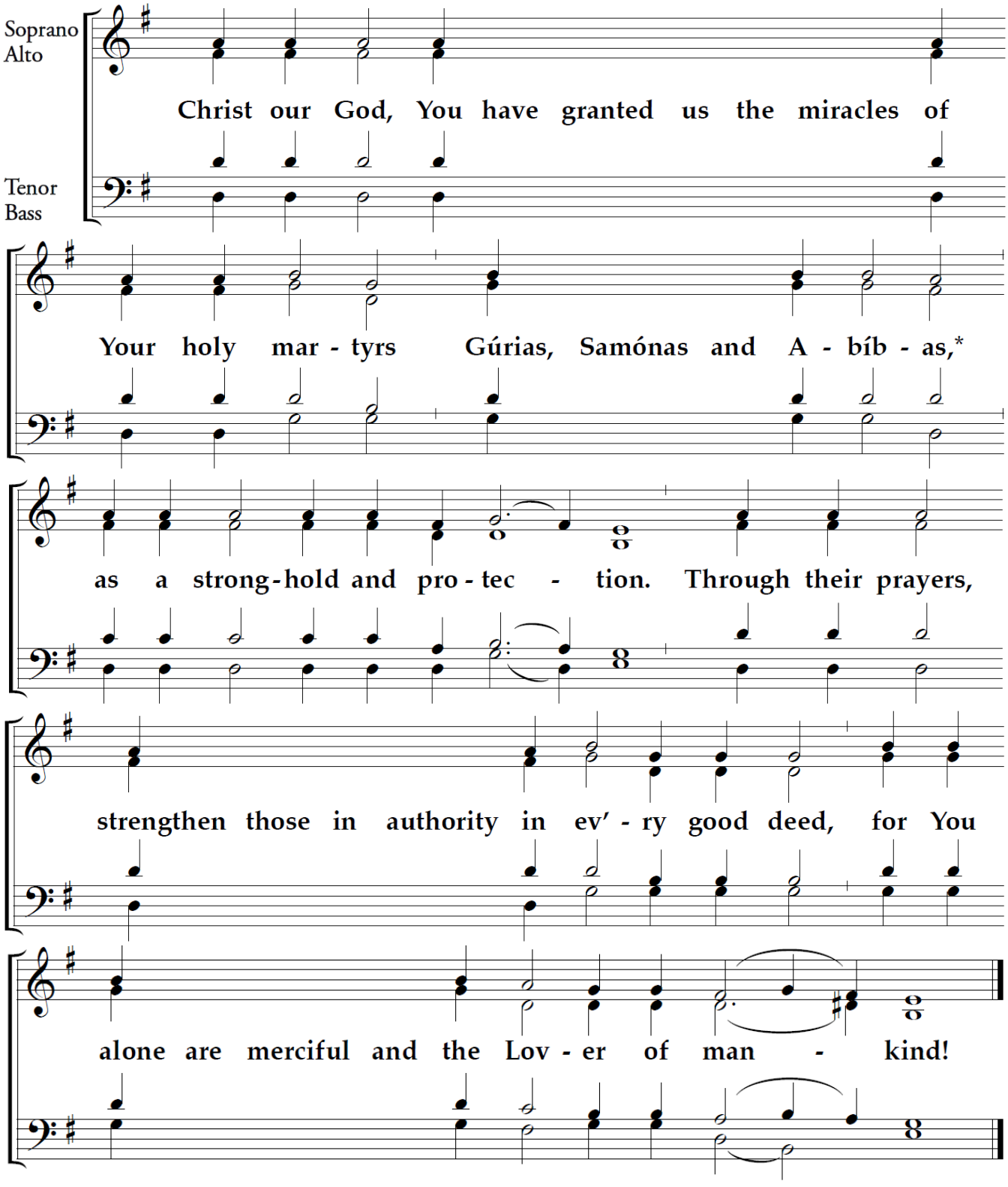


Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 5 **Troparion** *(Martyrs)*

(Troparion for the Martyrs– Tone 5)
O Christ our God, You have granted us the miracles of Your holy martyrs
Gúrias, Samónas, and Abíbus,
as a stronghold and protection.
Through their prayers, strengthen those in authority in ev'ry good deed,//

for You alone are merciful and lovest mankind!
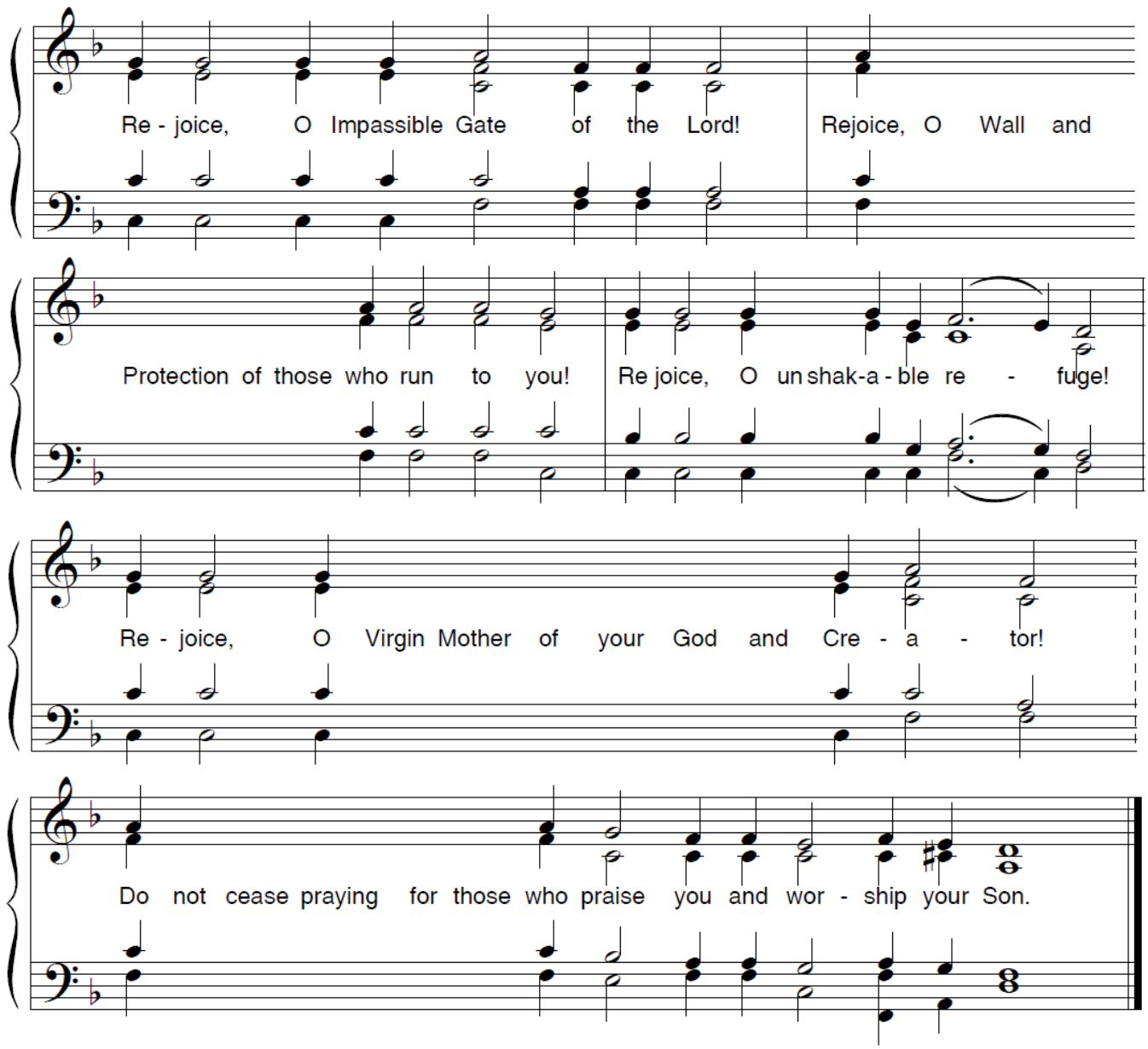


now and ever, and unto ages of ages. Amen.

Tone 5 **Resurrectional Dismissal Theotokion**

(Resurrection Dismissal Theotokion – Tone 5)

Rejoice, Impassable Gate of the Lord!
Rejoice, Wall and Protection of those who run to you!
Rejoice, Unshakable Refuge!
Rejoice, you who knew not wedlock,
who gave birth in the flesh to your Creator and God!//
Do not cease praying for those who praise and worship your Son!
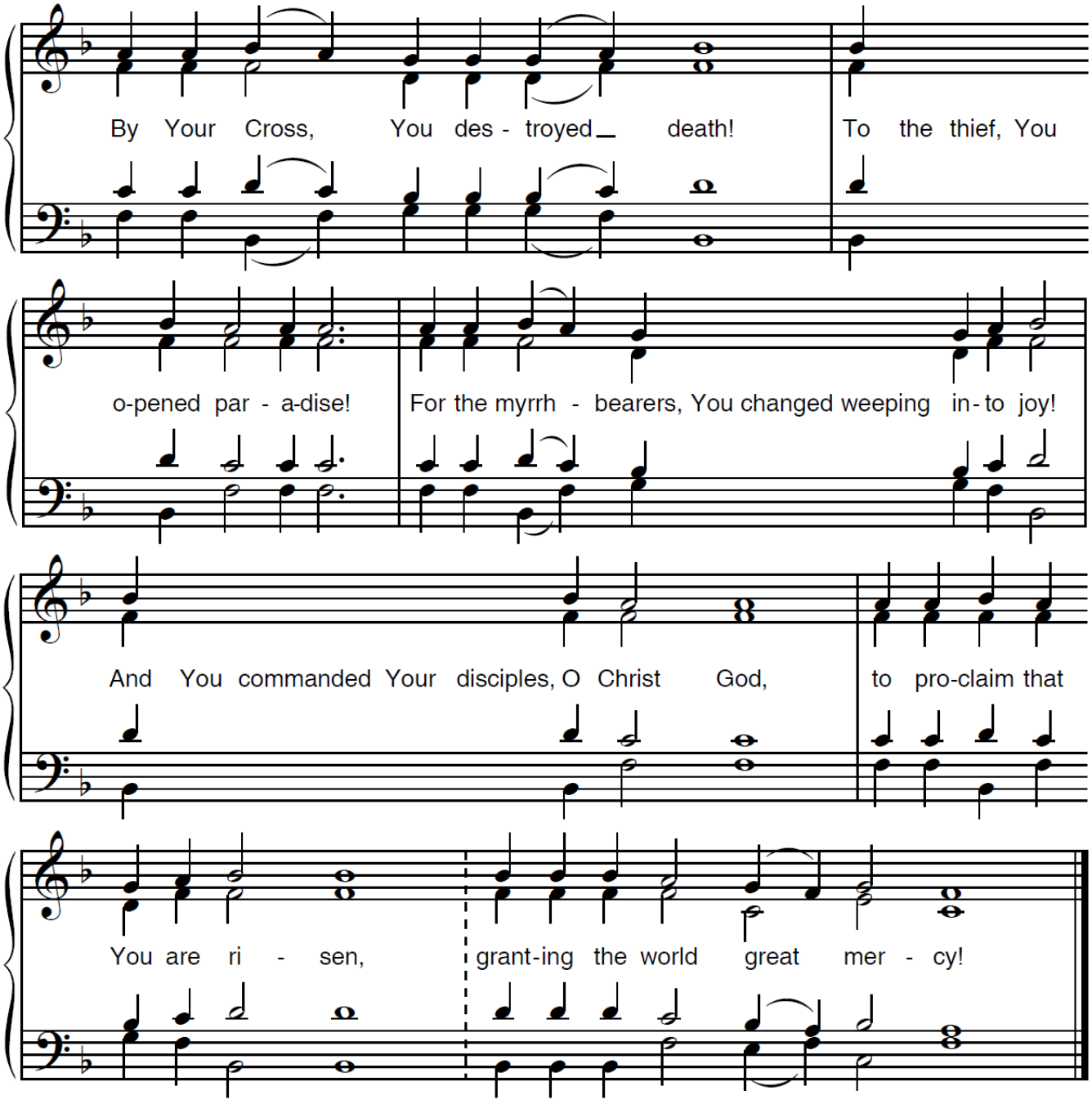


Then, the dismissal (p. 26)

(at the Divine Liturgy)

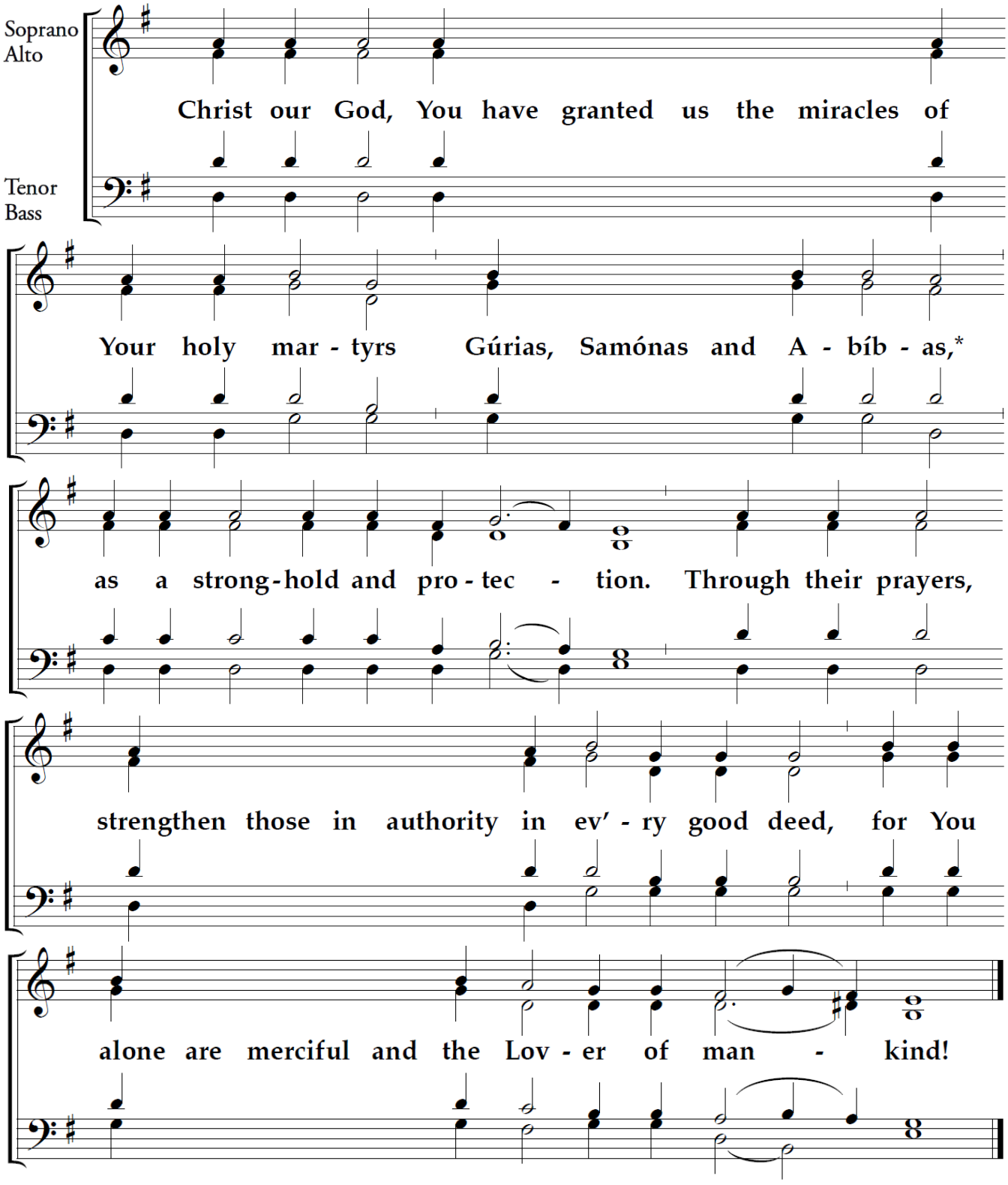
Tone 7 **Troparion** *(Resurrection)*

(Resurrectional Troparion – Tone 7)
By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.
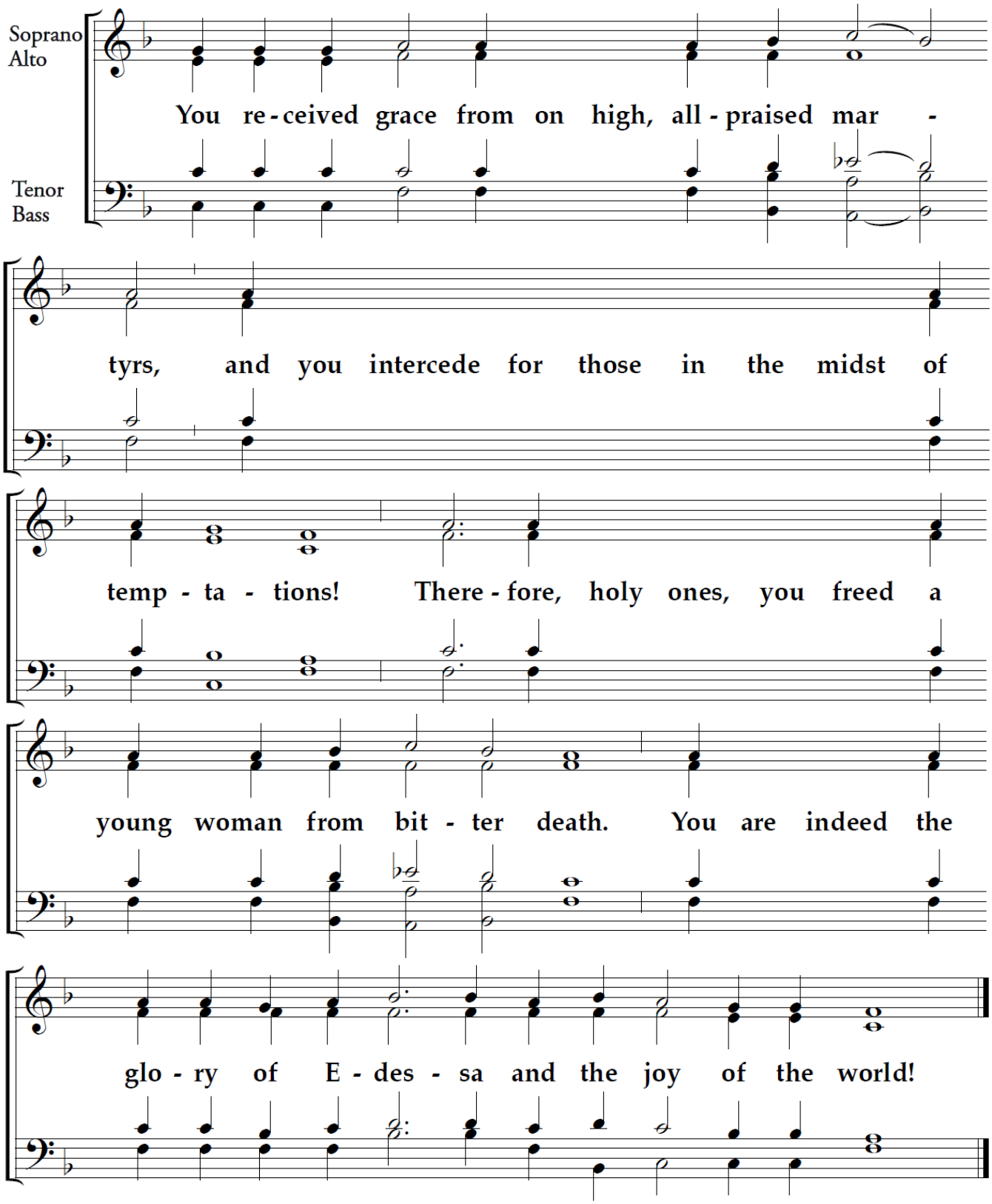


Tone 5 **Troparion** *(Martyrs)*

(Troparion for the Martyrs– Tone 5)
O Christ our God, You have granted us the miracles of Your holy martyrs
Gúrias, Samónas, and Abíbus,
as a stronghold and protection.
Through their prayers, strengthen those in authority in ev'ry good deed,//
for You alone are merciful and lovest mankind!
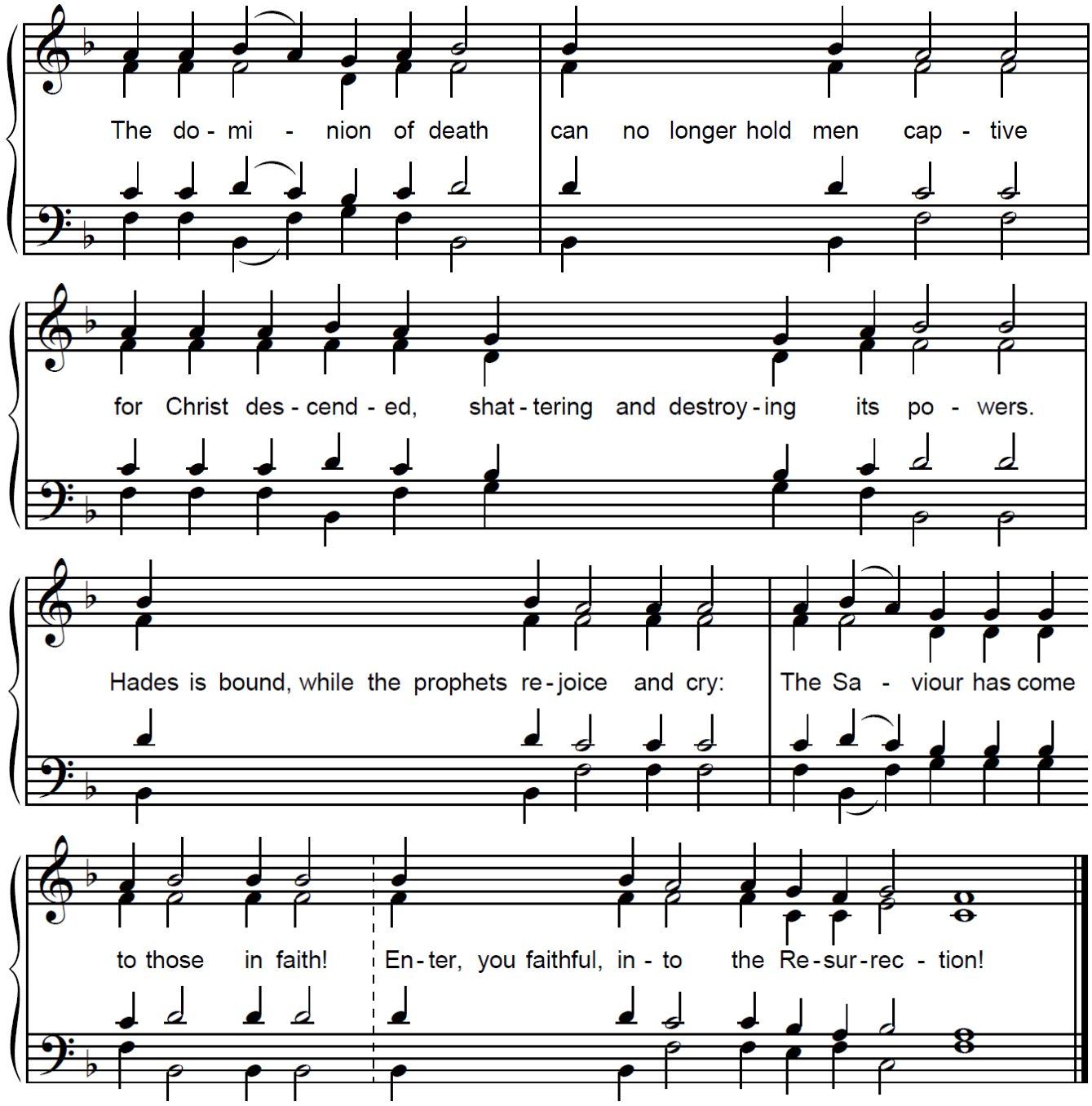


Tone 2 **Kontakion** *(Martyrs)*

(Kontakion for the Martyrs – Tone 2)
You received grace from on high, O all-praised martyrs,
and you intercede for those in the midst of temptations.
Therefore, O saints, you freed a young woman from bitter death,//
and are indeed the glory of Edessa and the joy of the world.



Tone 7 **Kontakion** *(Resurrection)*

(Resurrectional Kontakion – Tone 7)
The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hades is bound, while the Prophets rejoice and cry:
"The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!"


The do - mi - nion of death can no longer hold men cap - tive
for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.
Hades is bound, while the prophets re - joice and cry: The Sa - viour has come
to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Tone 7 **Prokeimenon** *(Resurrection)*

Prokeimenon, Tone 7

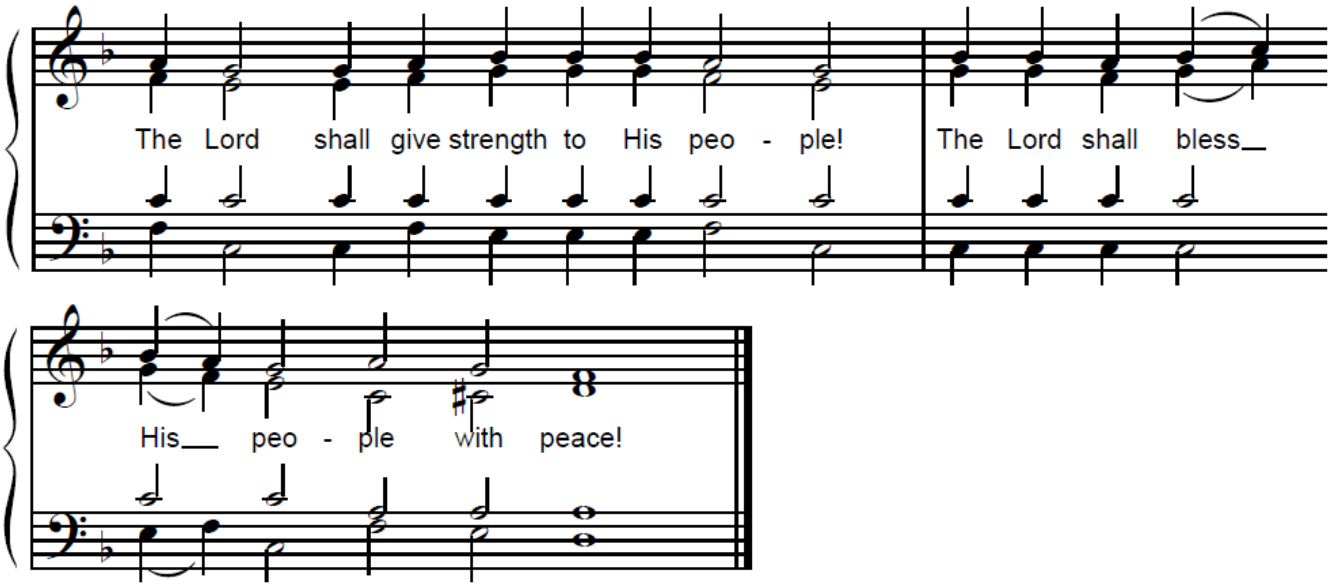
Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

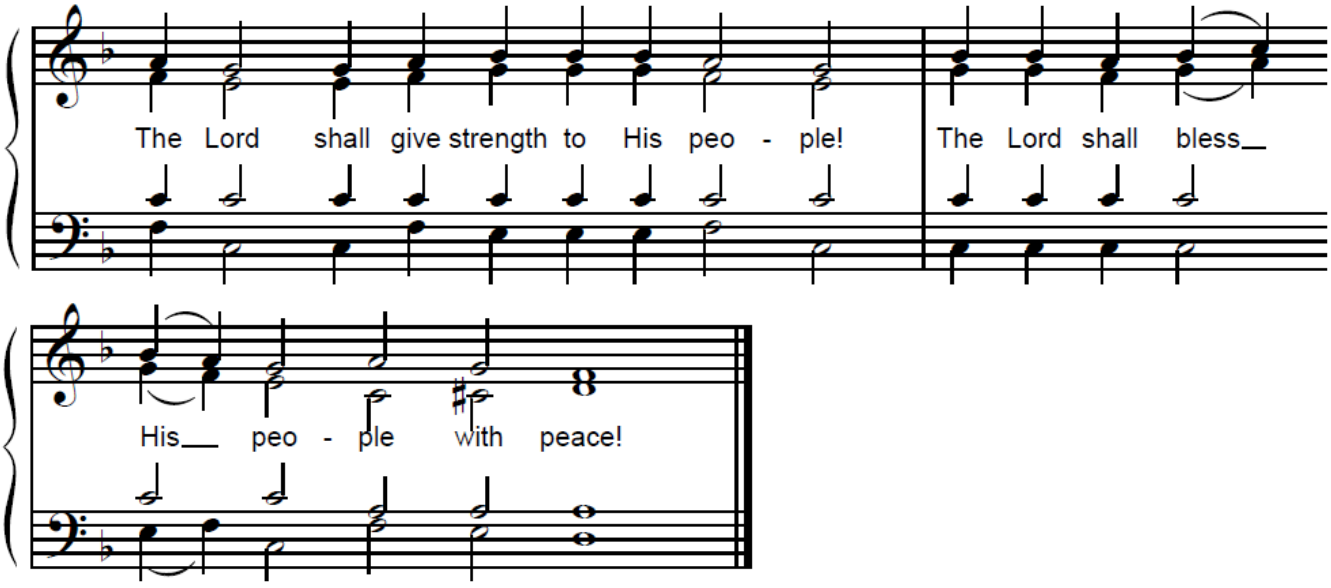
2nd Deacon/Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.
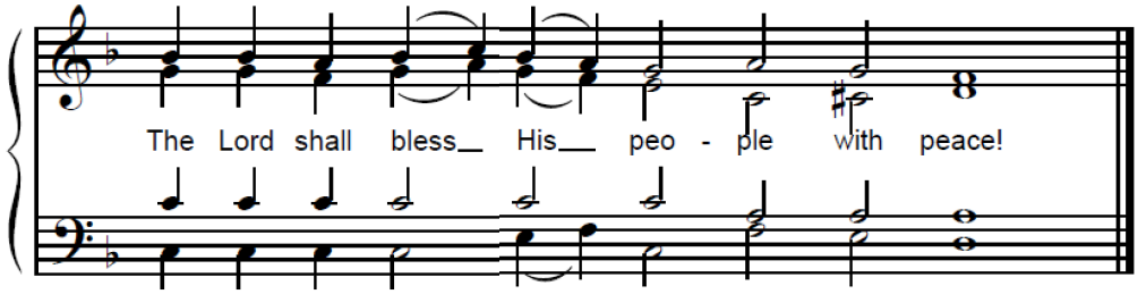


2nd Deacon/Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



2nd Deacon/Reader: The Lord shall give strength to His people. ...

People: ... The Lord shall bless His people with peace.



Deacon: Wisdom!

Epistle: (221) Ephesians 2:14-22

*2nd Deacon/**Reader:*** **The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, Christ is our peace, he who made both groups to be one and tore down the wall of separation. He abolished in his flesh the enmity which is the law of commandments with its decrees, so that he might create in himself one new humanity instead of two, making peace. He reconciled both groups to God in one body, through the cross, by which he destroyed that enmity. He came and preached peace to you who were far off and also to those who were near. Through him, we both have access to the Father in one Spirit. And so, you are no longer strangers and foreigners! Instead, you are fellow citizens with the saints, and members of God's household, being built on the foundation of the apostles and prophets. Jesus Christ himself is the chief cornerstone, in whom the whole building, fitted together, grows into a holy sanctuary in the Lord. In him, you too are built up into a dwelling place of God in the Spirit.

Priest: † Peace to you who read!

Alleluia: Tone 7

2nd Deacon/Reader: **And to Your spirit.** In the 7th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Gospel: (53) Luke 10:25-37 ***Page 142***

Deacon/Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: At that time, an expert in the law stood up and put him to the test, saying, "Teacher, what shall I do to inherit eternal life?"

Jesus answered, "What is written in the law? How do you read it?"

The man answered, "You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself."

Jesus said to him, "You have answered correctly. Do this, and you will live."

But the lawyer, desiring to justify himself, asked Jesus, "And who is my neighbor?"

Then Jesus answered, "A certain man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him of his clothes and beat him. Then they went away, leaving him half dead. By chance, a certain priest was going down that way. But when the priest saw him, he passed by on the other side. In the same way, a Levite also came to the place, but when he saw the beaten man, he also passed by on the other side. Now a certain Samaritan was traveling and arrived at the spot where the man was. When the Samaritan saw the wounded man, he was moved with compassion, came to him, and wrapped his wounds, pouring on oil and wine. He placed the man on his own animal and brought him to an inn, and took care of him. On the next day, when he was leaving, he took out two denarii and gave them to the host, saying to him, 'Take care of him. Whatever you spend beyond that, I will pay you back when I return.' Now which one of these three do you think seemed to be a neighbor to the man who fell among the robbers?"

The lawyer replied, "The one who showed mercy on him!" Then Jesus said to him, "Go and do likewise."

People: Glory to You O Lord, Glory to You.

Sermon *(then p. 89)*