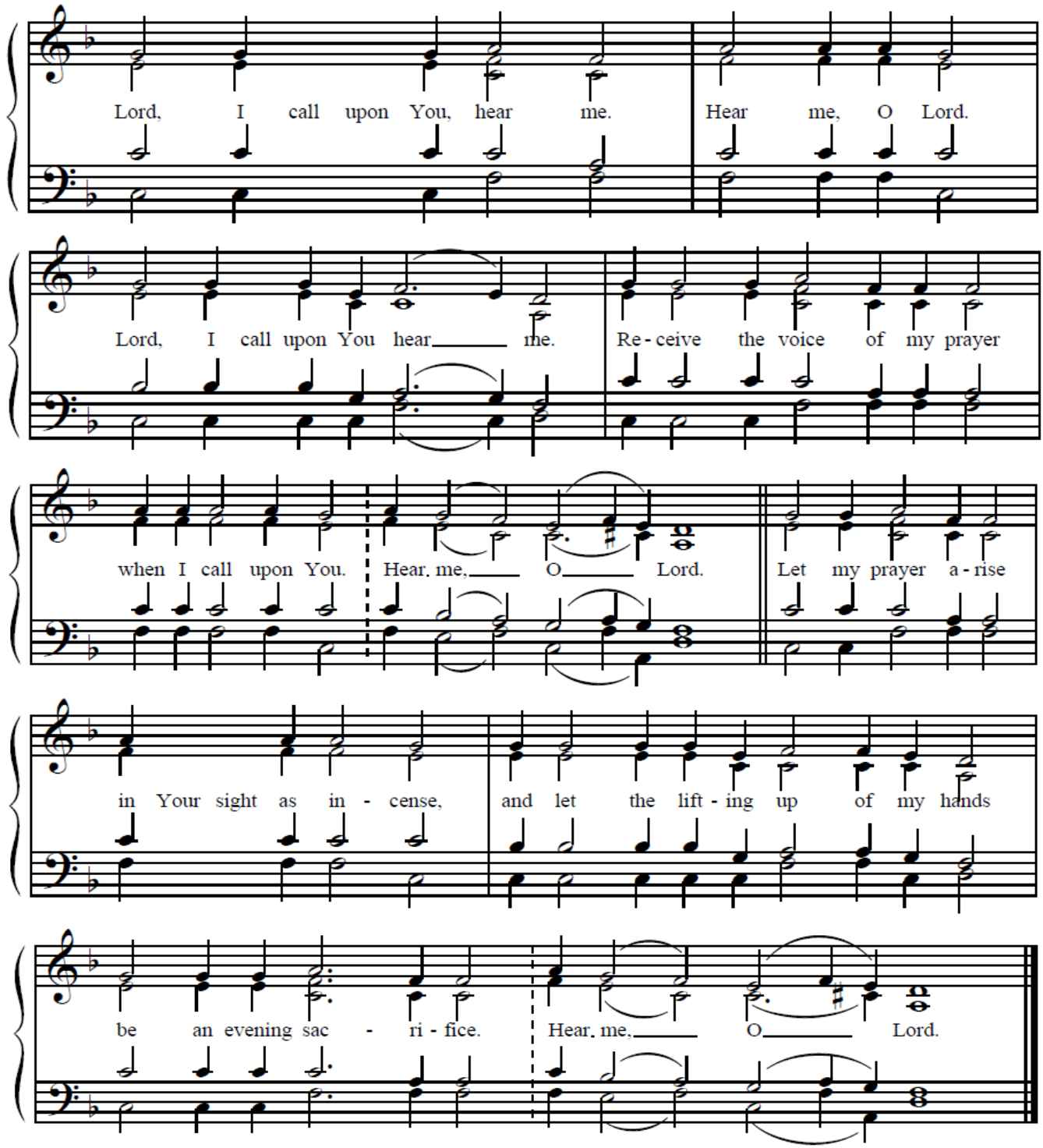"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

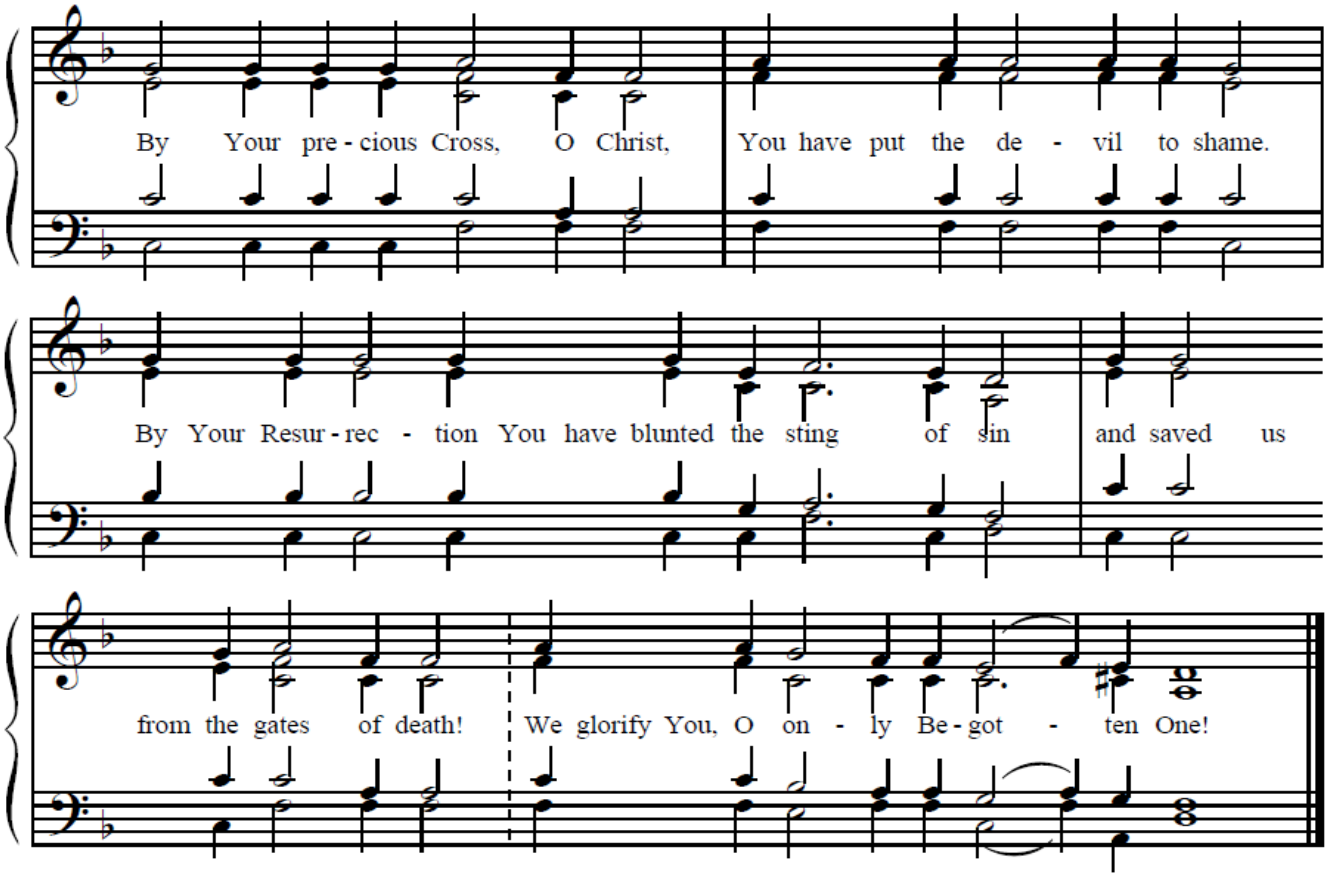
Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!



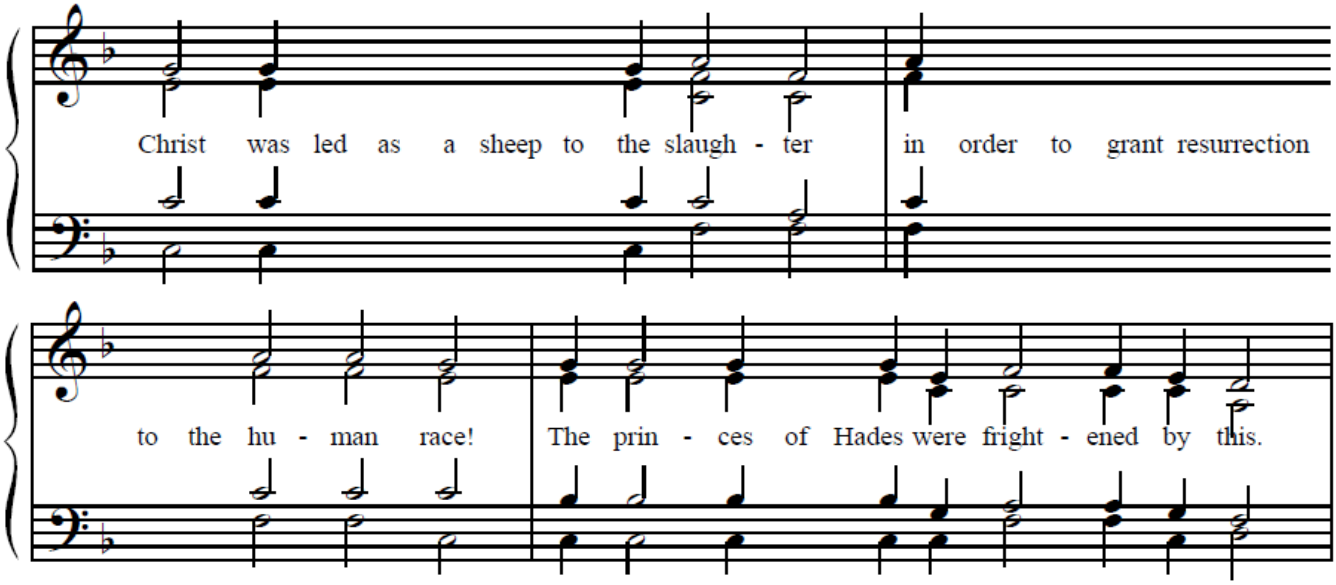
Reader: (Reads text from service book)
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

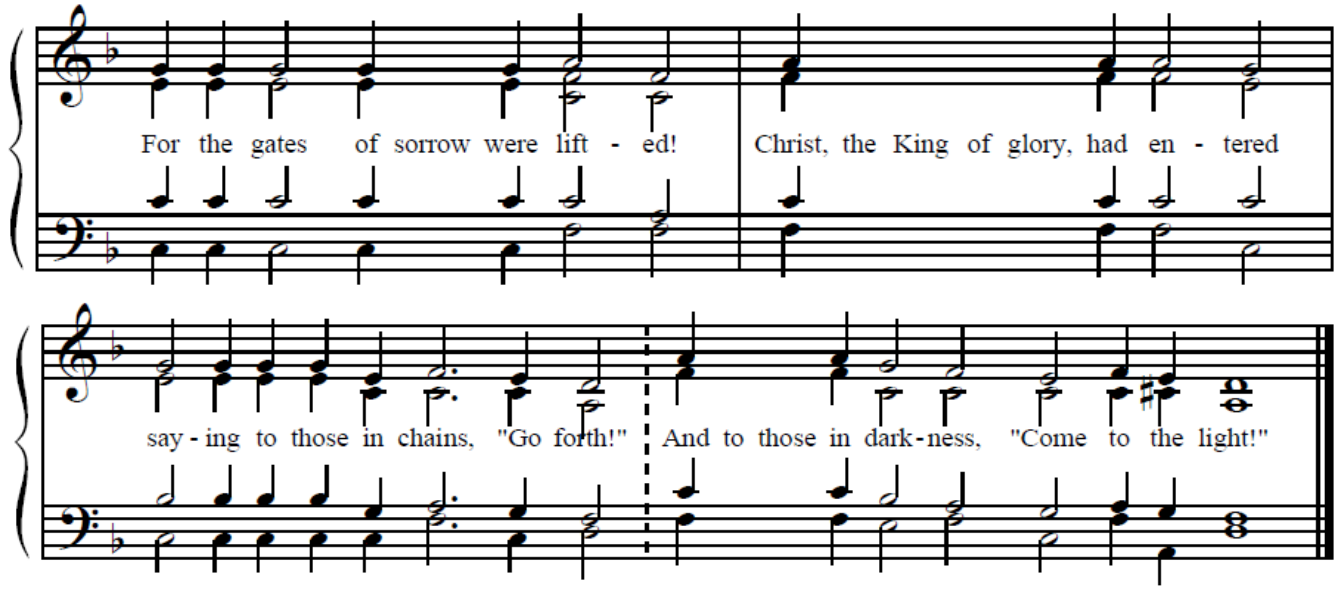
By Your precious Cross, O Christ,
You have put the devil to shame.
By Your Resurrection, You have blunted the sting of sin
and saved us from the gates of death.//
We glorify You, O only begotten One.



v. (9) The righteous will surround me; for You will deal bountifully with me.
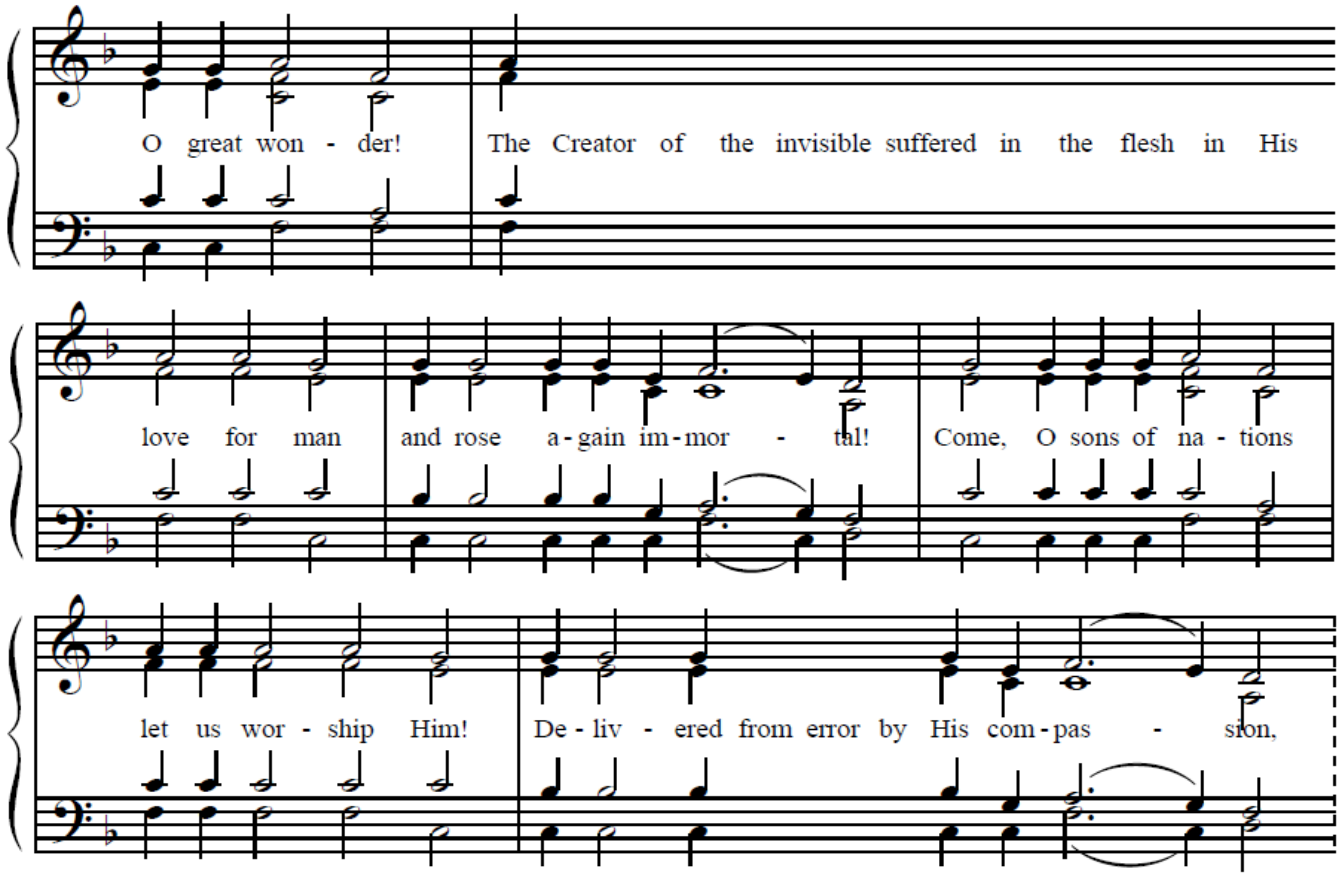
Christ was led as a sheep to the slaughter
in order to grant Resurrection to the human race.
The princes of Hades were frightened by this,
for the gates of sorrow were lifted.
Christ the King of glory had entered,
saying to those in chains: "Go forth!"//
And to those in darkness: "Come to the light!"
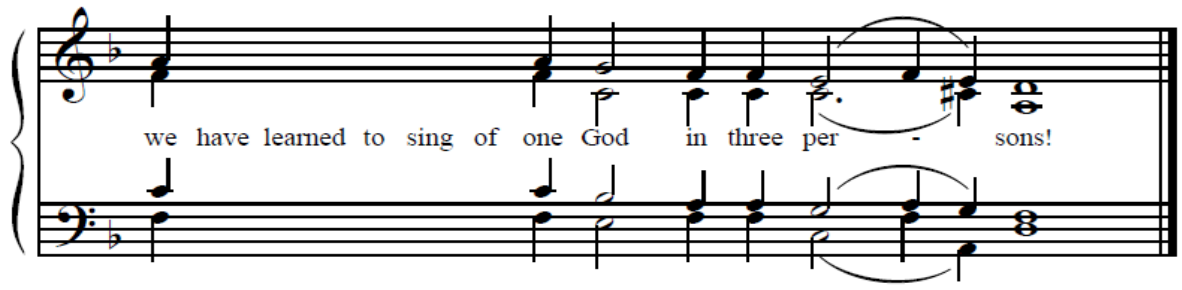




v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!
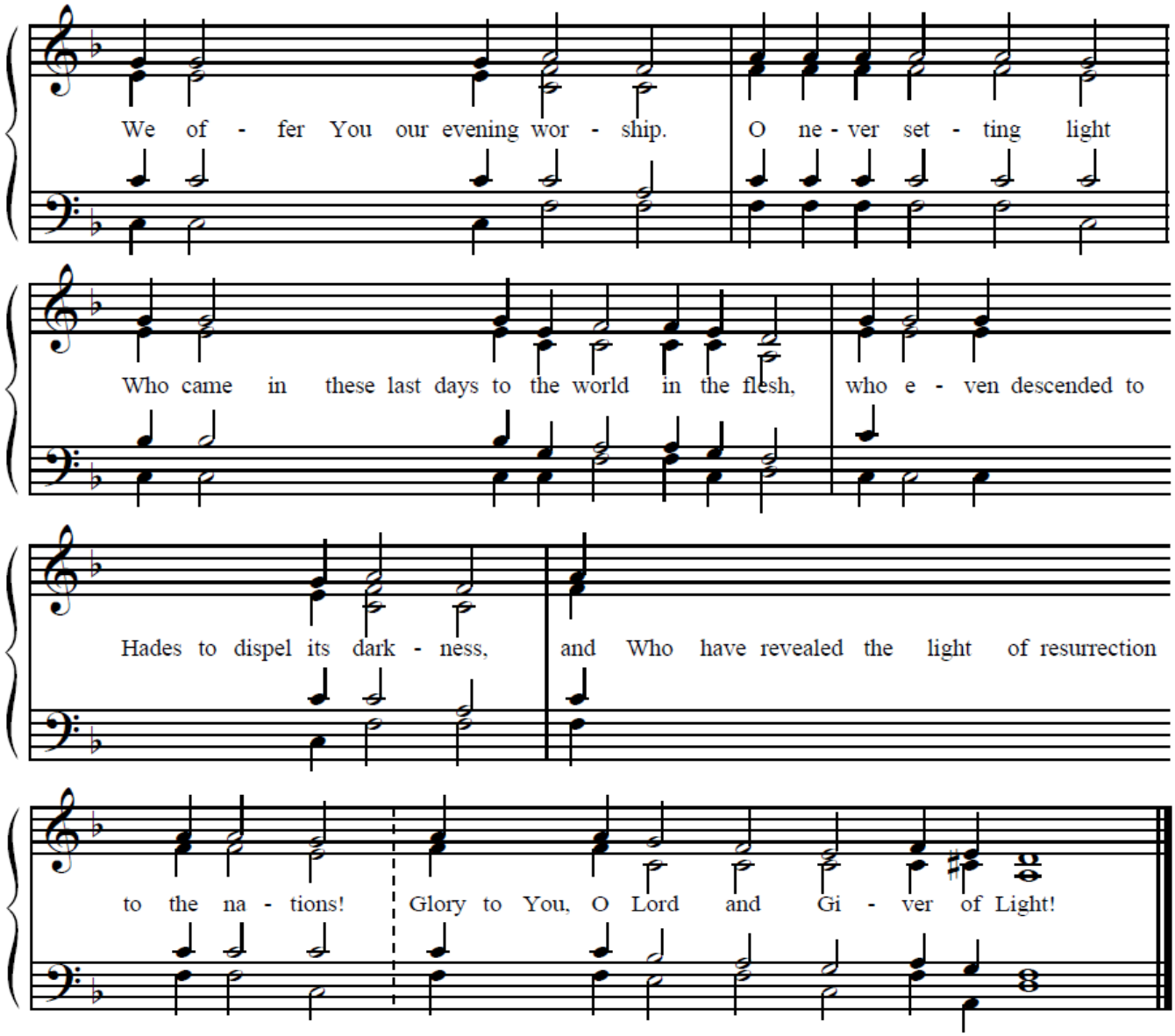
Oh, great wonder!
The Creator of the invisible suffered in the flesh in His love for man
and rose again immortal.
Come, O sons of nations,
let us worship Him,
Delivered from error by His compassion,//
we have learned to sing of one God in three Persons!





v. (7) Let Your ears be attentive to the voice of my supplications!

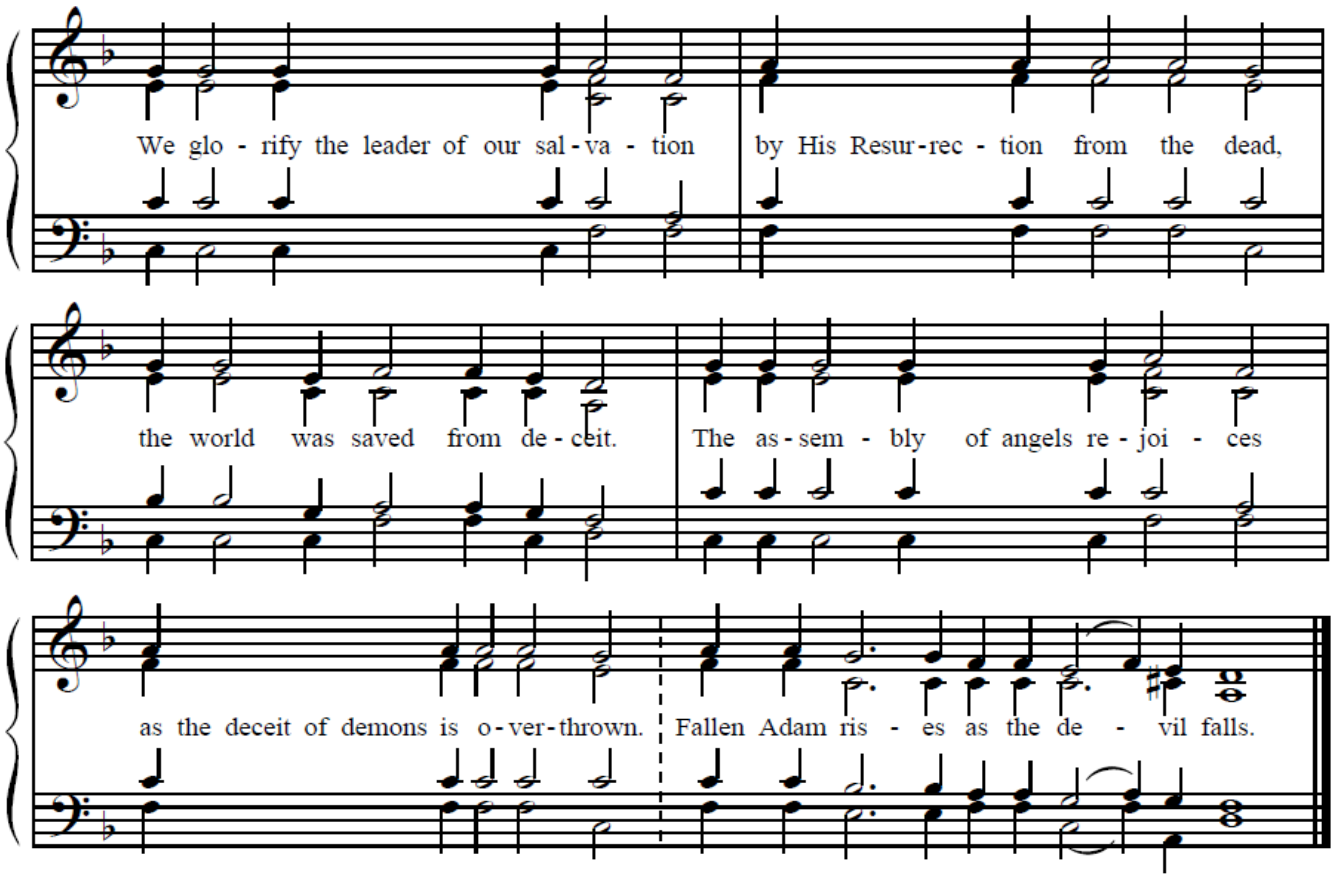
We offer You our evening worship,
O never setting Light,
Who came in these last days to the world in the flesh;
Who even descended to Hades to dispel its darkness.
And Who have revealed the light of Resurrection to the nations.//
Glory to You, O Lord and Giver of light!



v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

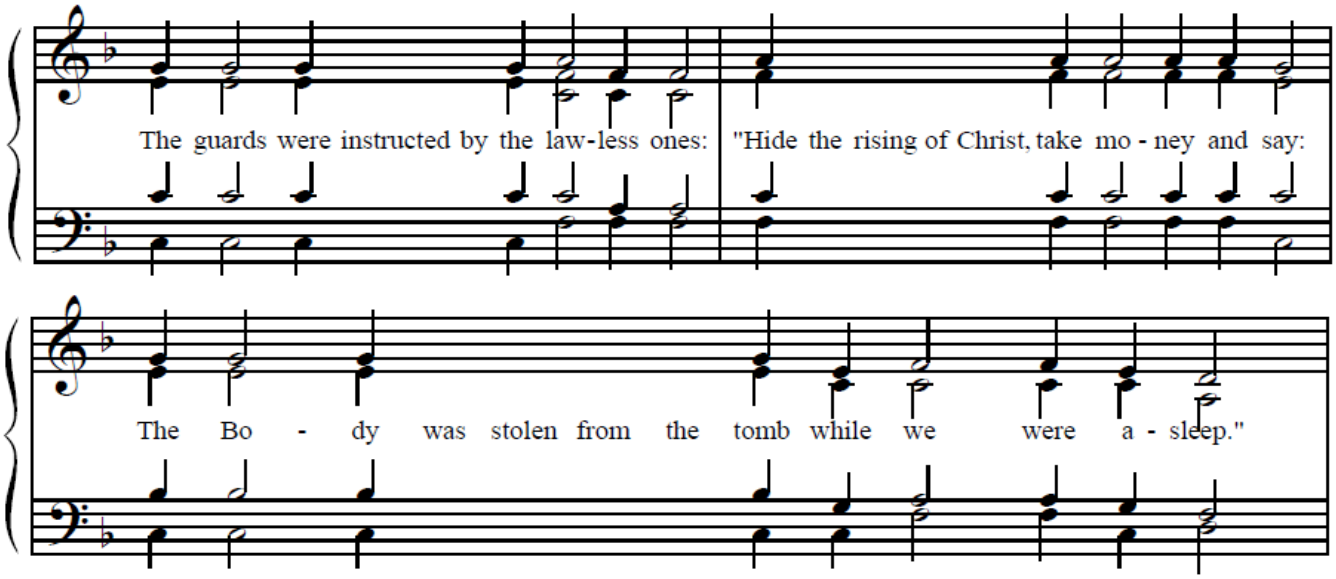
We glorify the Leader of our salvation;
by His Resurrection from the dead,
the world was saved from deceit.
The assembly of Angels rejoices
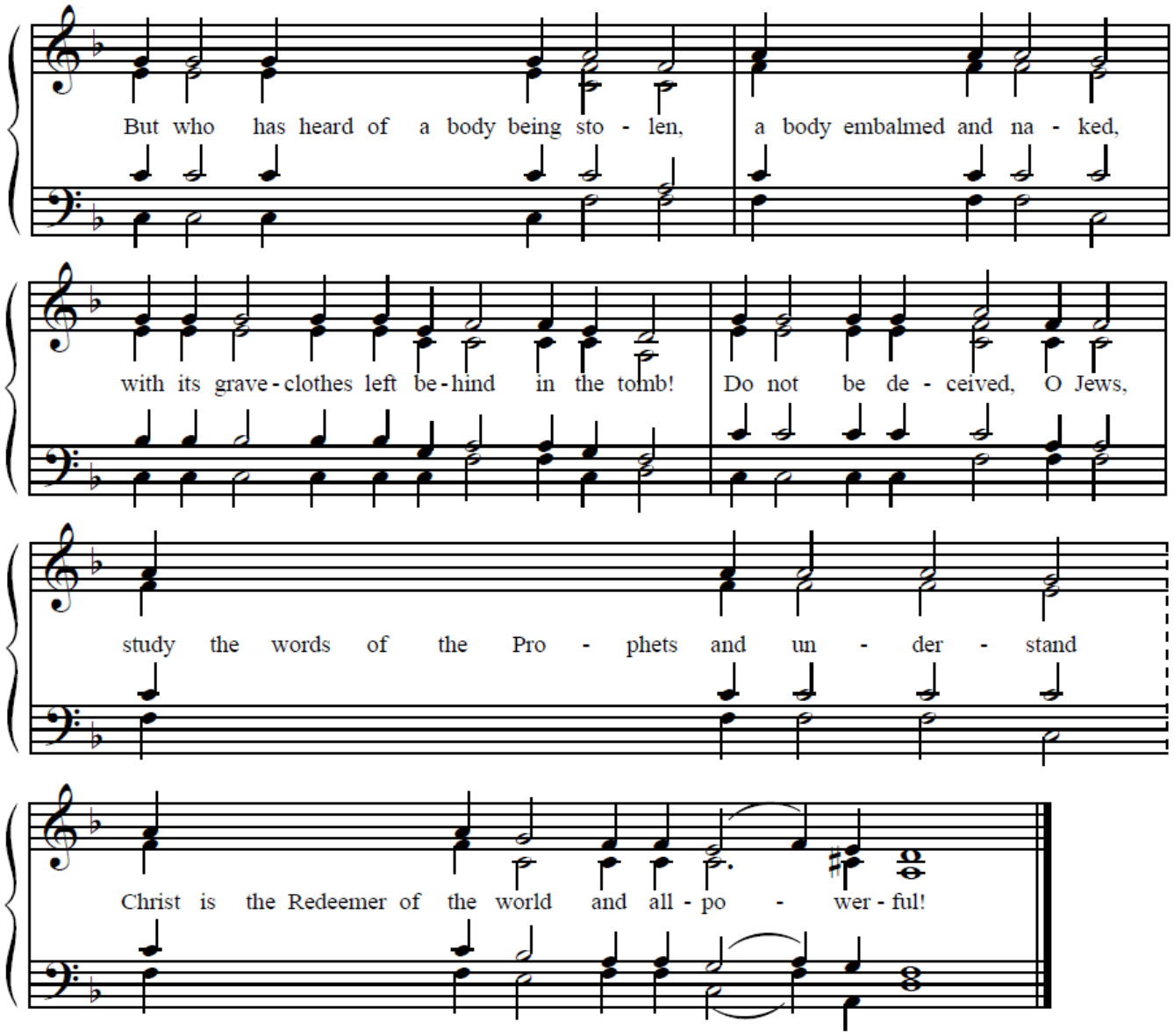
as the deceit of demons is overthrown.//
Fallen Adam rises as the devil falls.



v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The guards were instructed by the lawless ones:
"Hide the rising of Christ, take money and say:
'The body was stolen from the tomb while we were asleep.'"
But who has heard of a body being stolen,
a body embalmed and naked,
with its grave clothes left behind in the tomb?
Do not be deceived, O Jews,
study the words of the Prophets and understand://
Christ is the Redeemer of the world and all powerful!

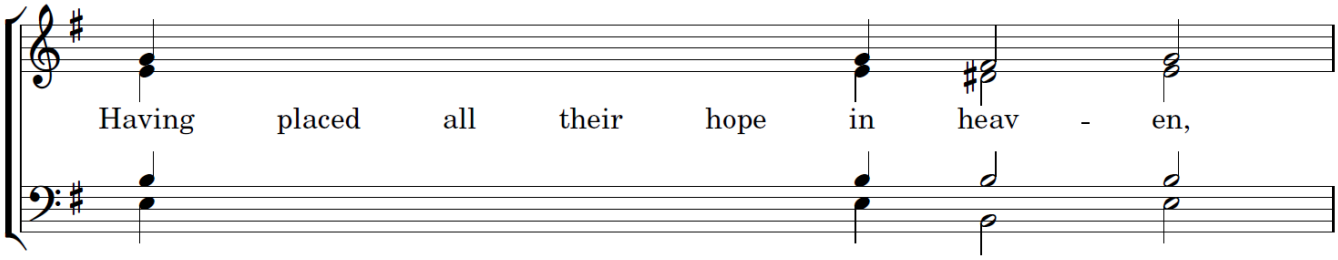


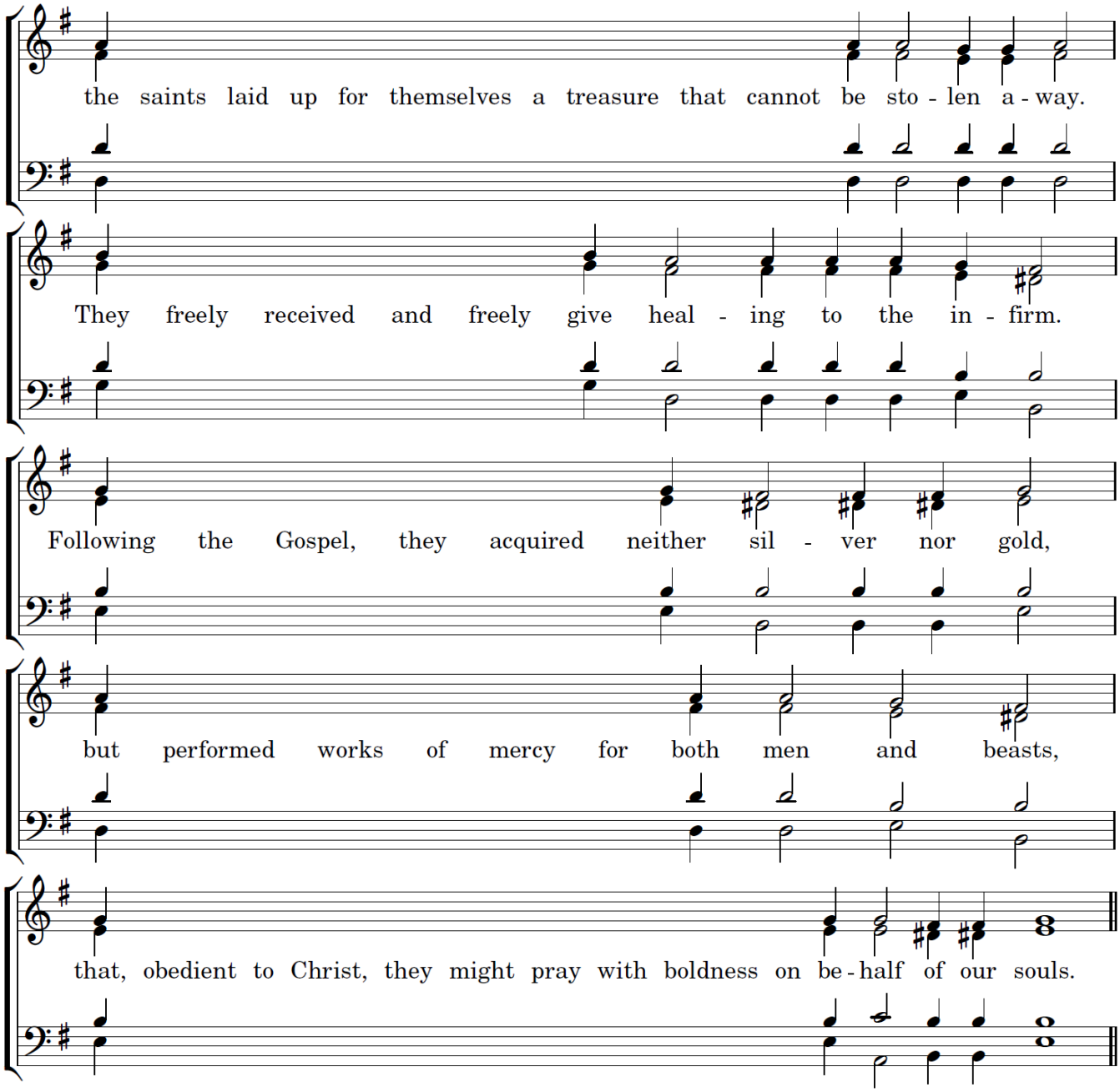


v. (4) In the Sixth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 6 *Automelon (Model Melody)* *(for the Unmercenaries)*
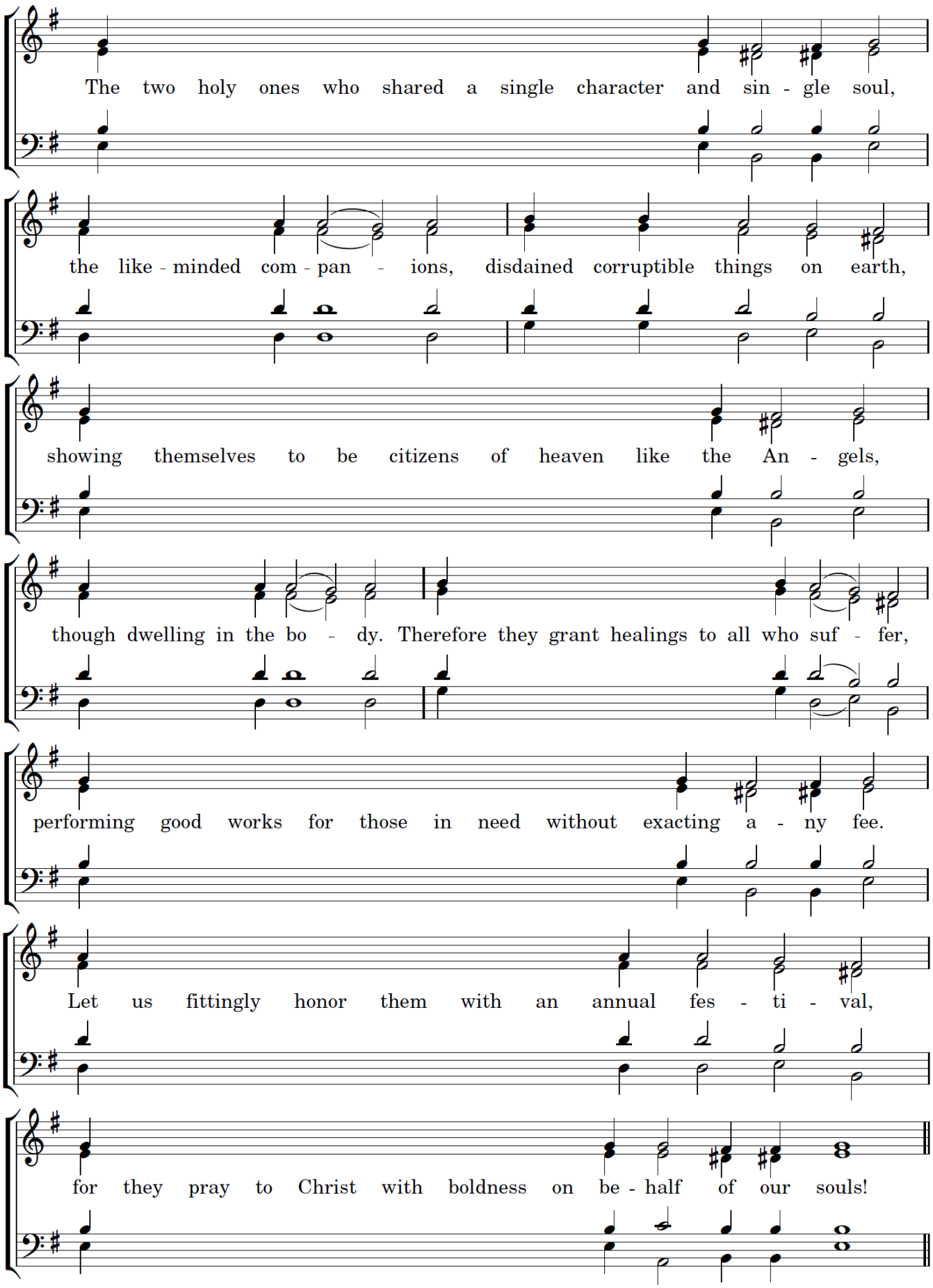
Having placed all their hope in heaven,
the saints laid up for themselves a treasure that cannot be stolen away.
They freely received and freely give healing to the infirm.
Following the Gospel, they acquired neither silver nor gold,
but performed works of mercy for both men and beasts,//
that, obedient to Christ, they might pray with boldness on behalf of our souls.





v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.
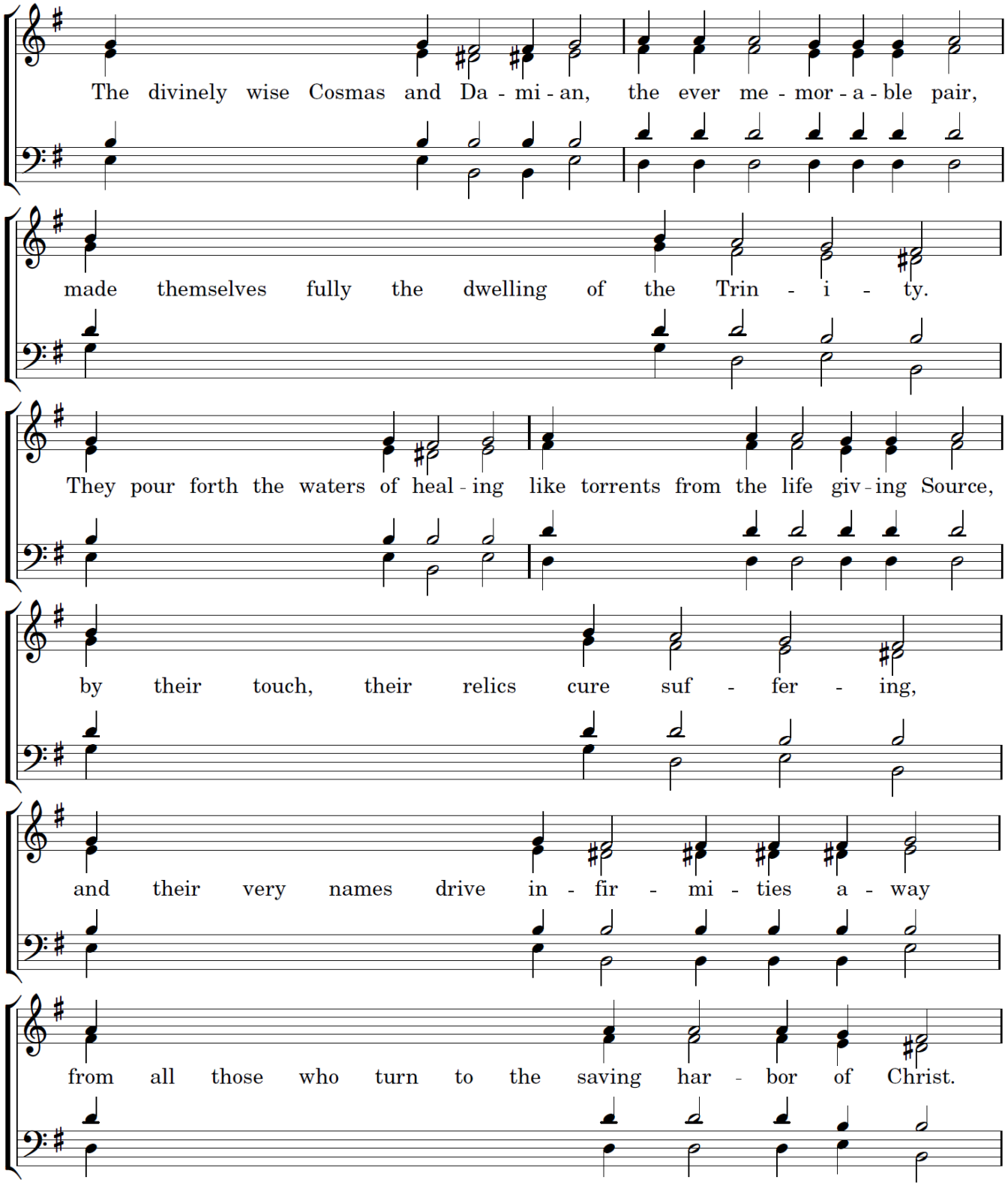
The two holy ones who shared a single character and single soul,
the like-minded companions,
disdained corruptible things on earth,
showing themselves to be citizens of heaven like the Angels,
though dwelling in the body.
Therefore they grant healings to all who suffer,
performing good works for those in need without exacting any fee.
Let us fittingly honor them with an annual festival,//
for they pray to Christ with boldness on behalf of our souls!

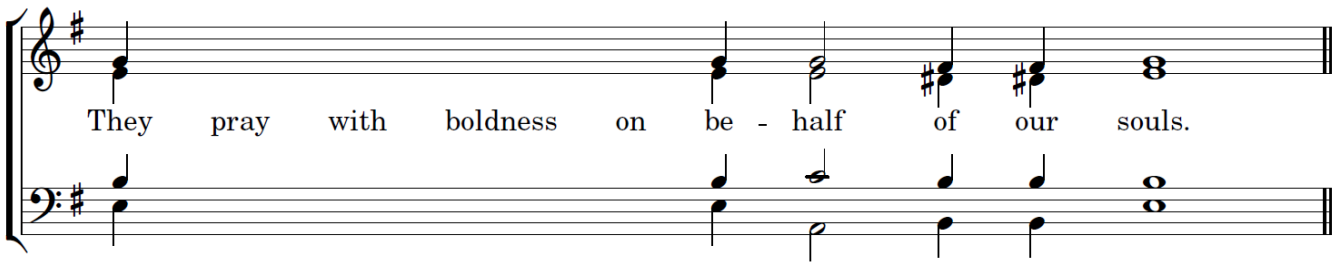


v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The divinely wise Cosmas and Damian,
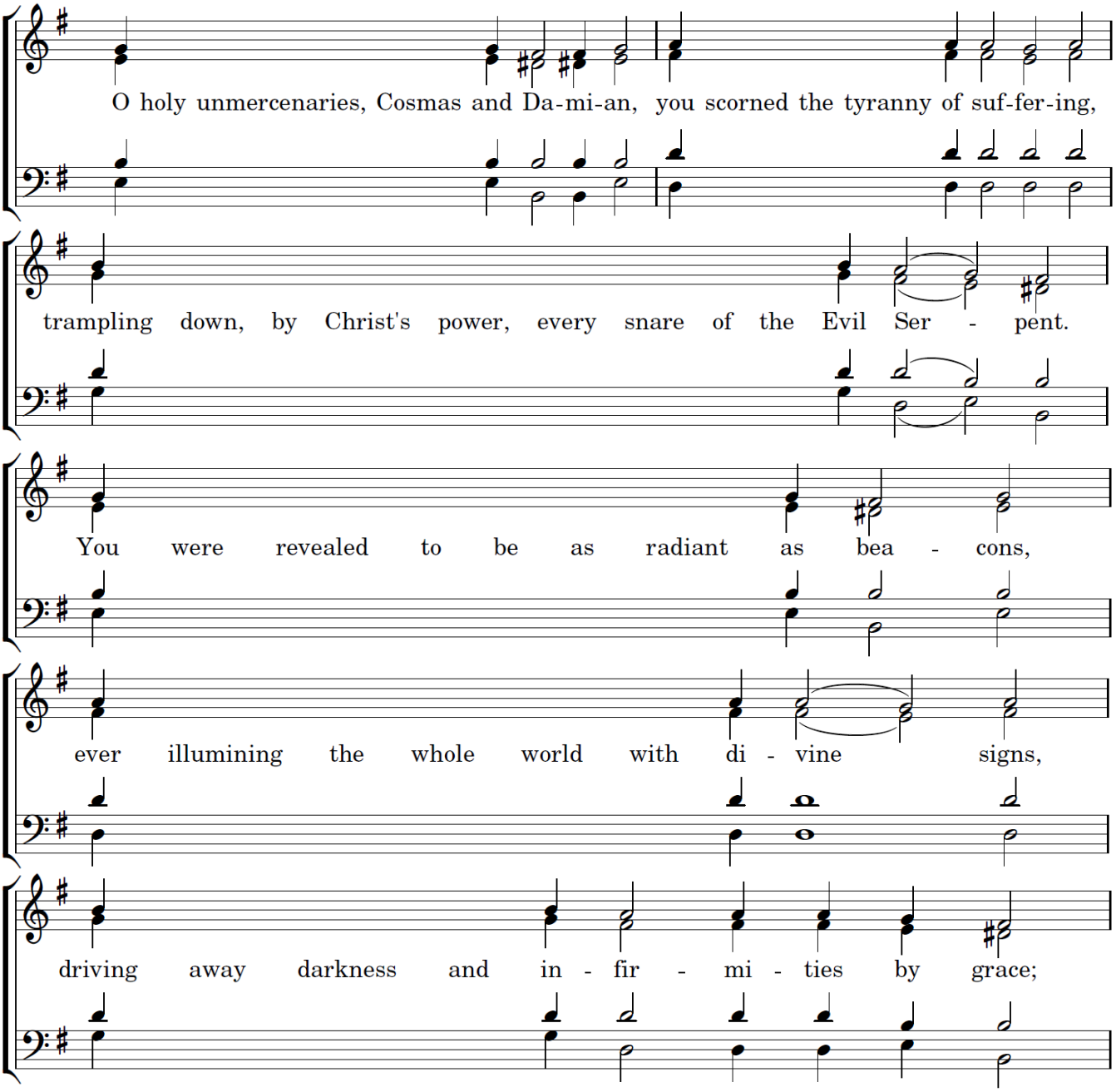
the ever-memorable pair,
made themselves fully the dwelling of the Trinity.
They pour forth the waters of healing
like torrents from the life-giving Source,
by their touch, their relics cure suffering,
and their very names drive infirmities away
from all those who turn to the saving harbor of Christ.//
They pray with boldness on behalf of our souls.

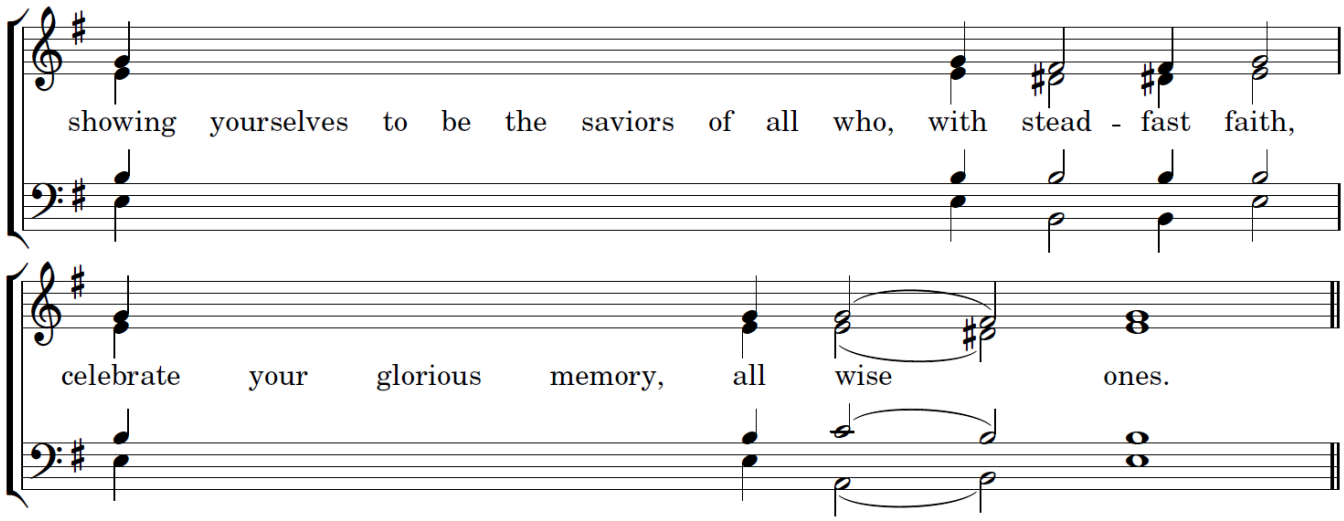




v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O holy unmercenaries, Cosmas and Damian,
you scorned the tyranny of suffering,
trampling down, by Christ's power, every snare of the Evil Serpent.
You were revealed to be as radiant as beacons,
ever illumining the whole world with divine signs,
driving away darkness and infirmities by grace;
showing yourselves to be the saviors of all who, with steadfast faith,//
celebrate your glorious memory, all-wise ones.

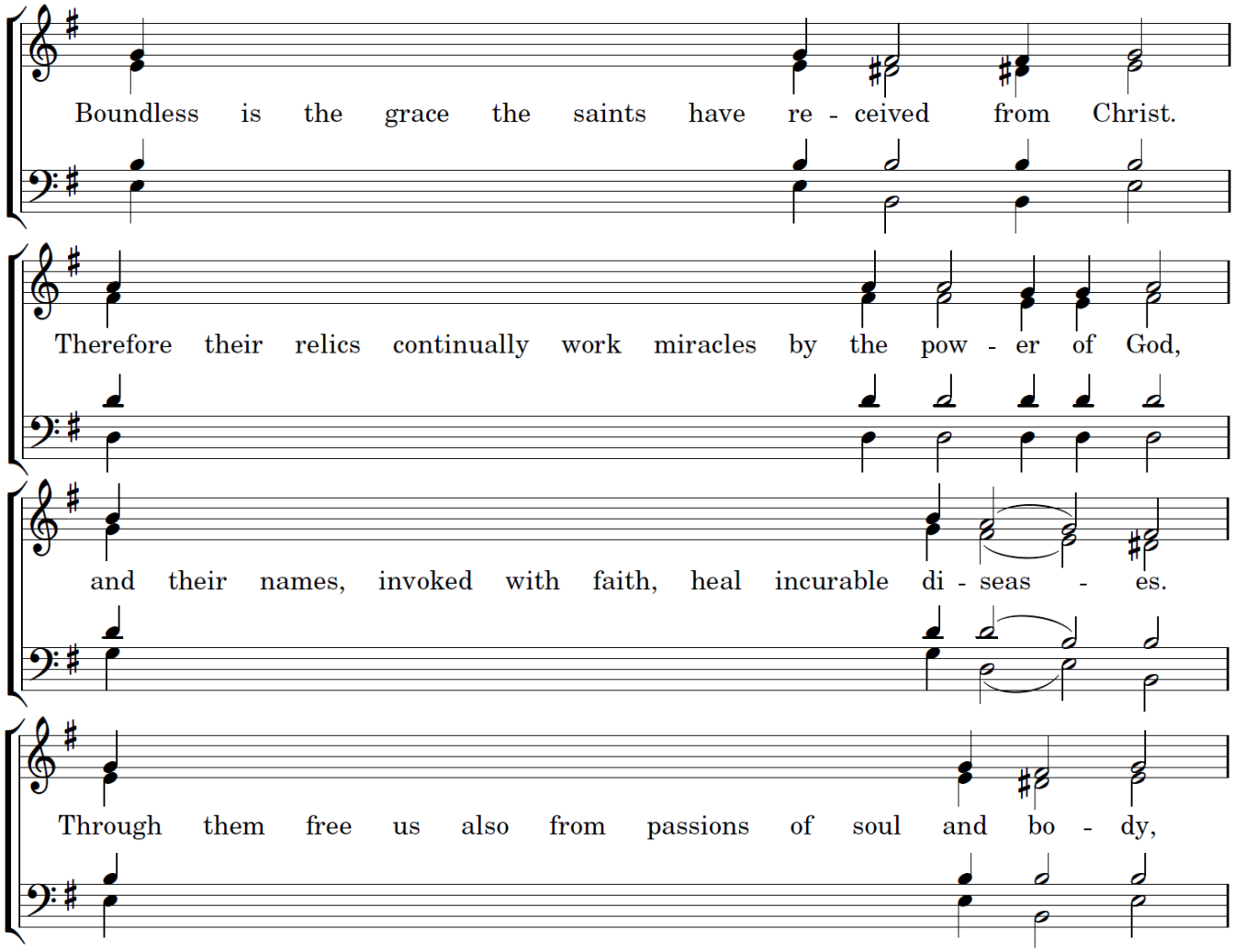


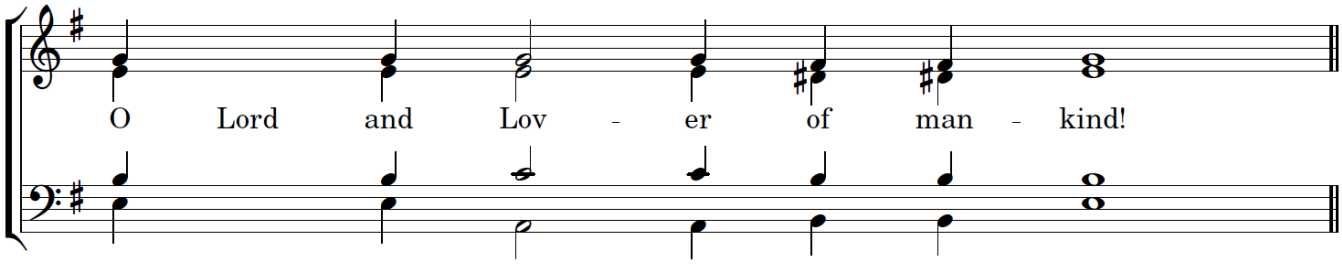


In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Unmercenaries, by Anatolius)*

Boundless is the grace the saints have received from Christ.
Therefore their relics continually work miracles by the power of God,
and their names, invoked with faith, heal incurable diseases.
Through them free us also from passions of soul and body,//
O Lord and Lover of mankind!
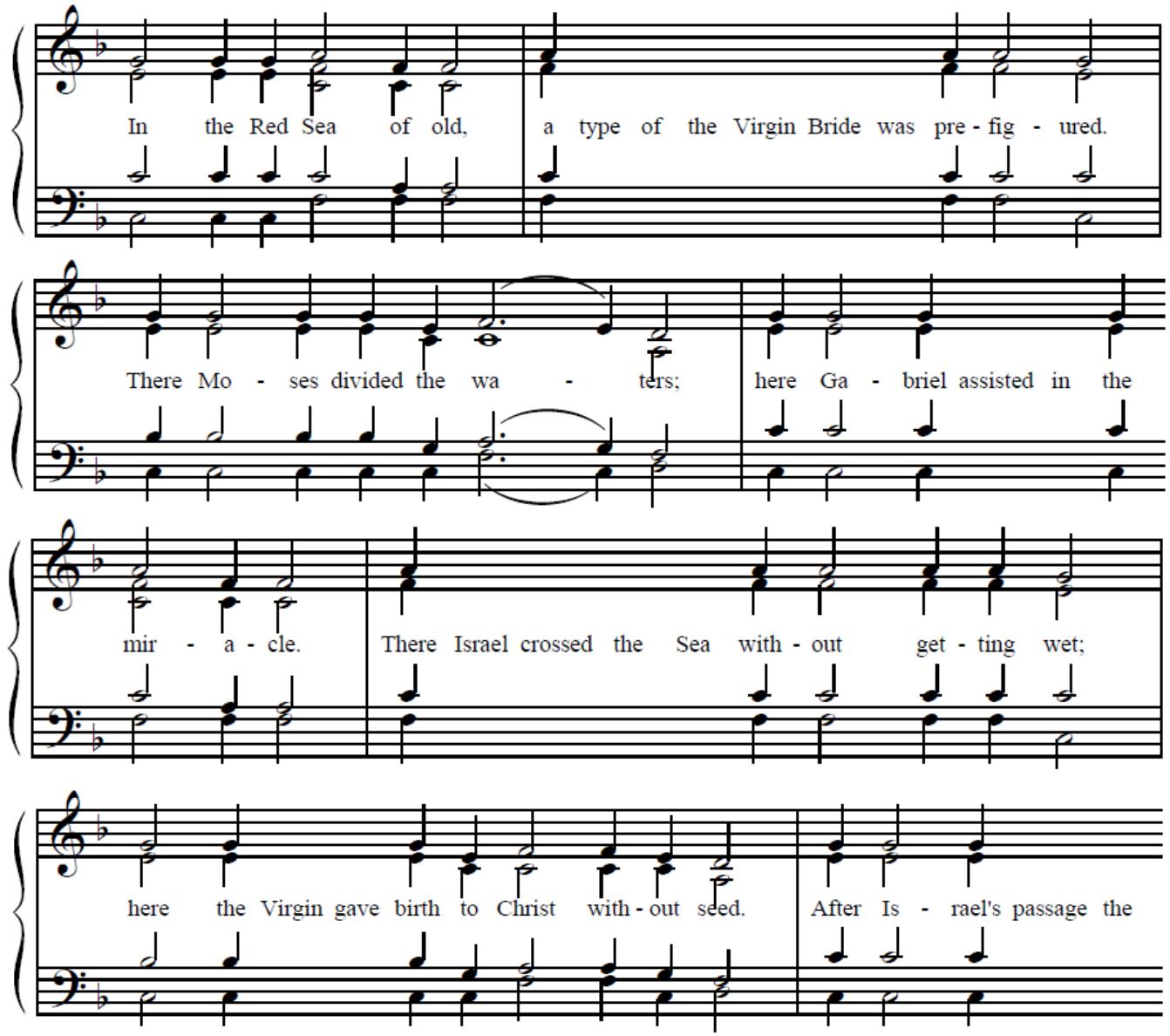


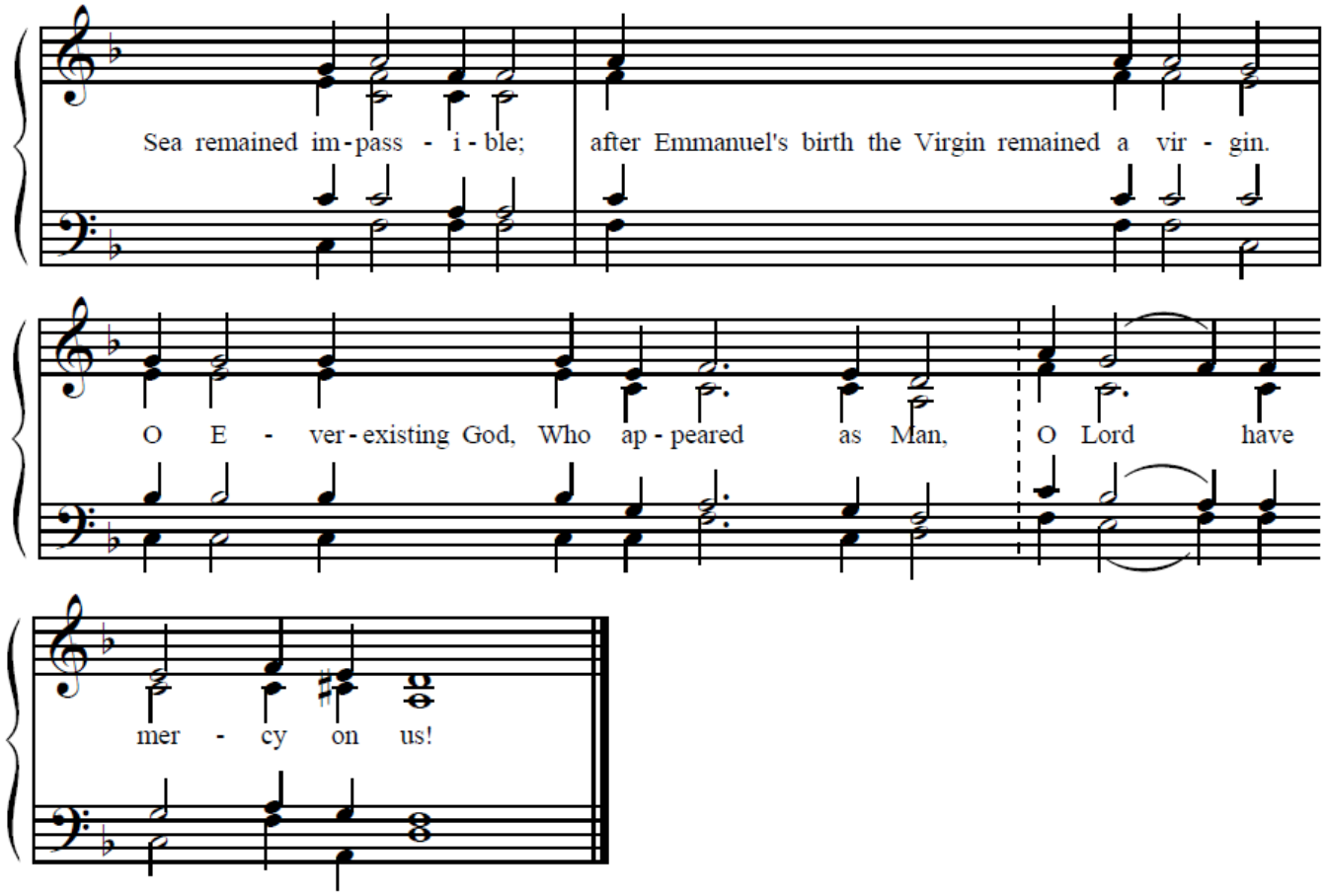


In the Fifth Tone, now and ever, and unto ages of ages. Amen.

Tone 5 *(Theotokion – Dogmatikon)*

In the Red Sea of old,
a type of the Virgin Bride was prefigured.
There Moses divided the waters;
here Gabriel assisted in the miracle.
There Israel crossed the sea without getting wet,
here the Virgin gave birth to Christ without seed.
After Israel's passage, the sea remained impassable;
after Emmanuel's birth, the Virgin remained a Virgin.
O ever-existing God Who appeared as Man,//
O Lord, have mercy on us!
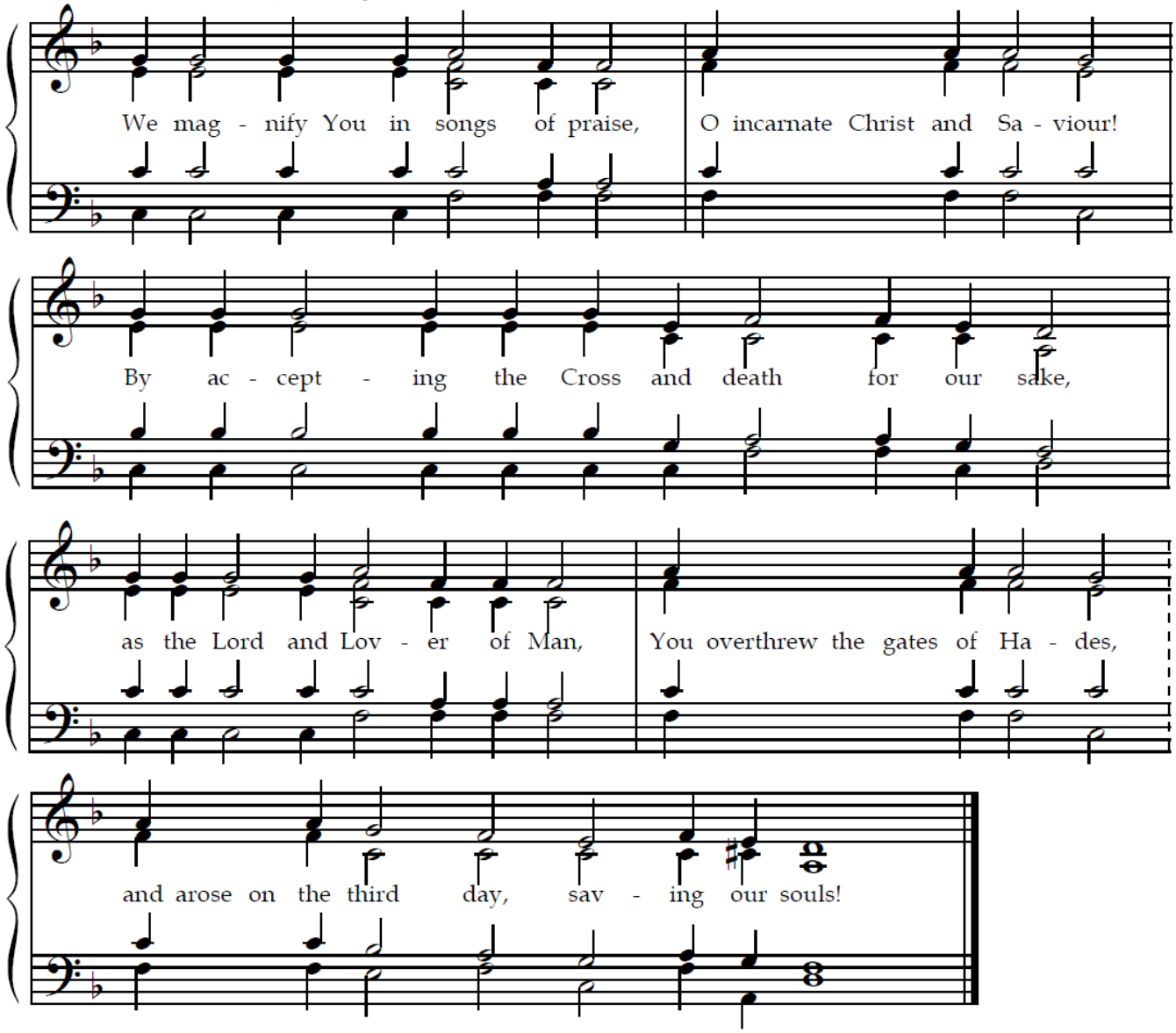




Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)
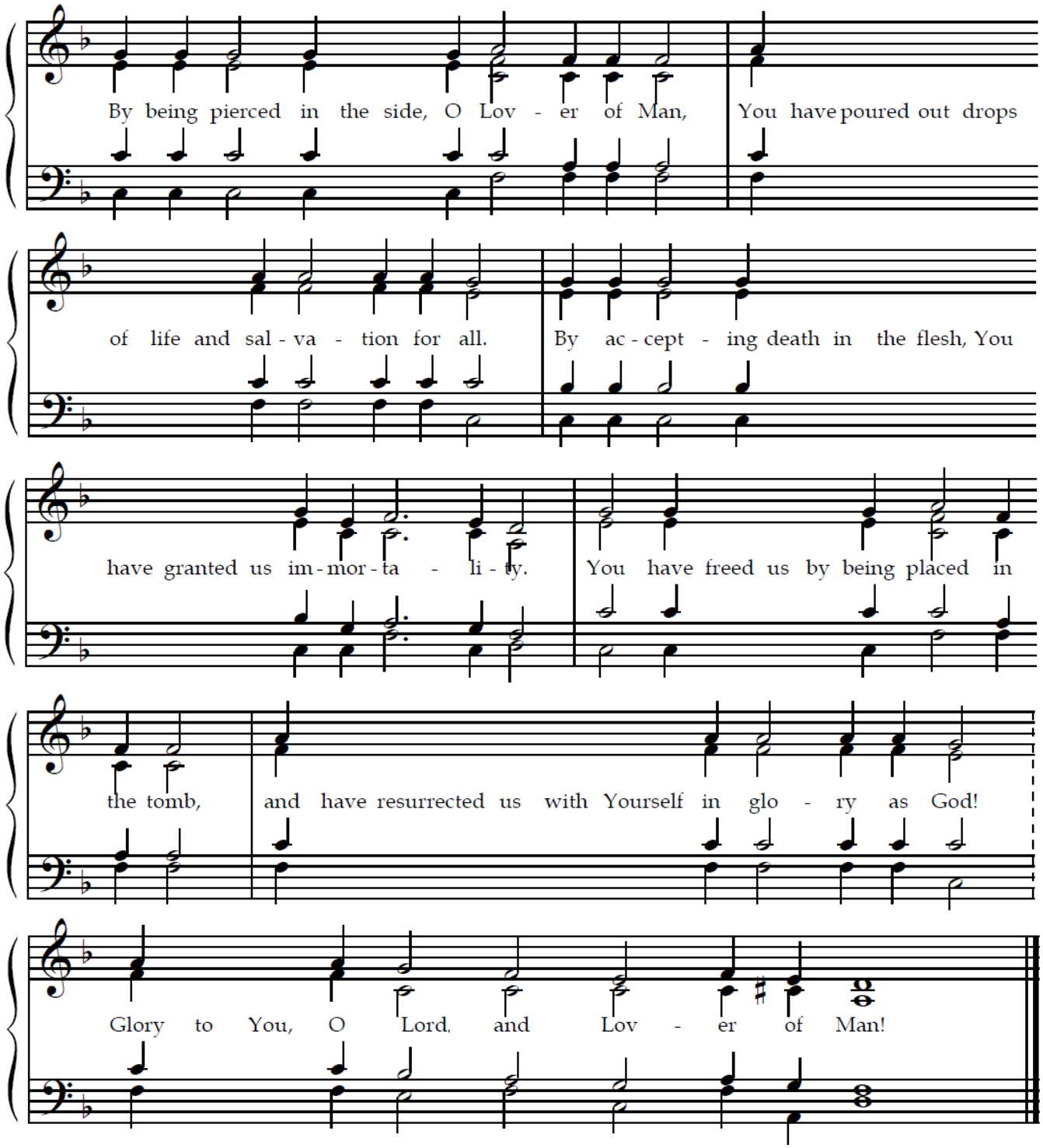
Aposticha – Tone 5

We magnify You in songs of praise,
O incarnate Christ and Savior.
By accepting the Cross and death for our sake,
as the Lord and Lover of man,
You overthrew the gates of Hades,//
and arose on the third day, saving our souls.
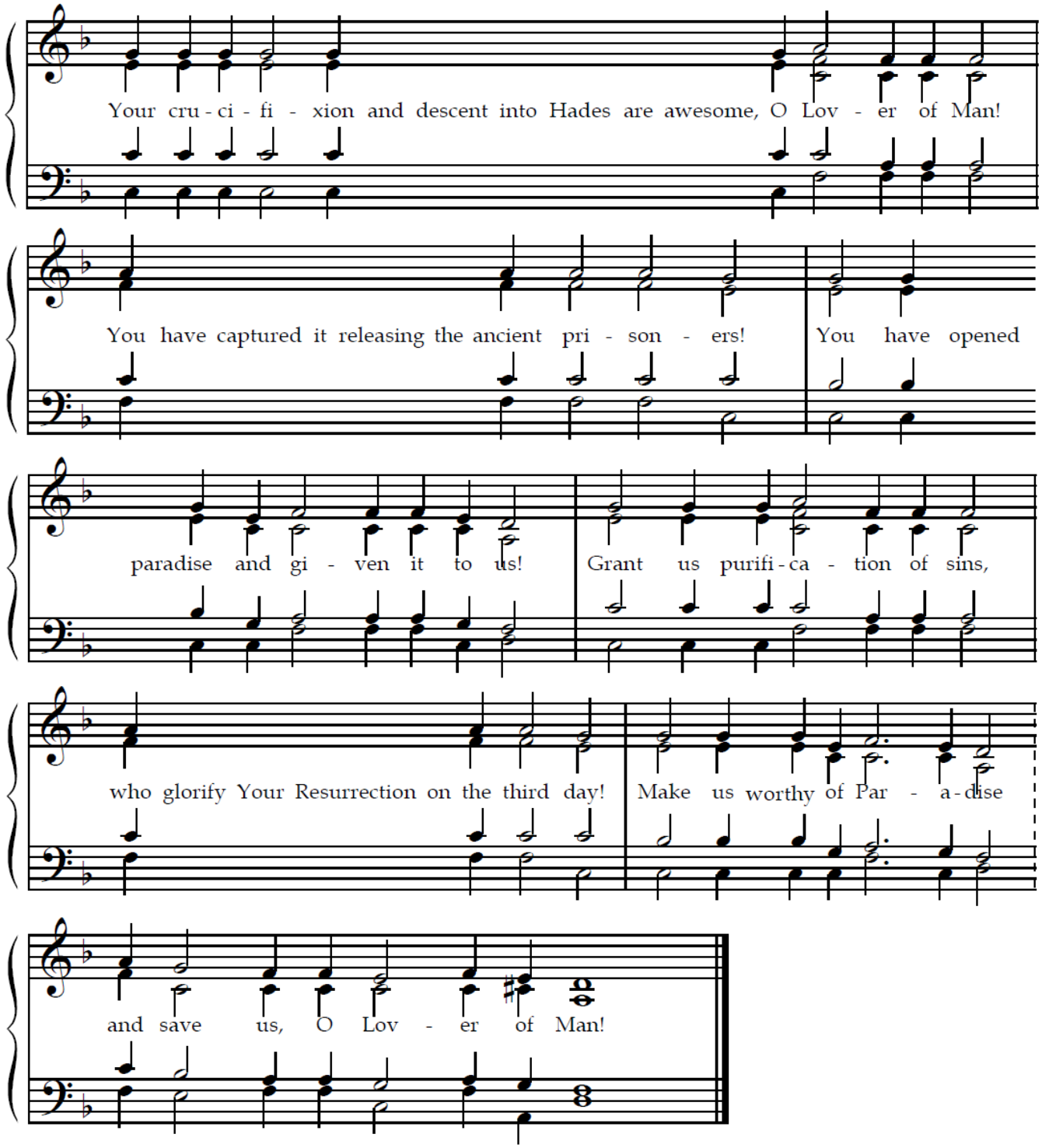


v. The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man,
You have poured out drops of life and salvation for all.
By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
and have resurrected us with Yourself in glory, as God.//
Glory to You, O Lord and Lover of man!
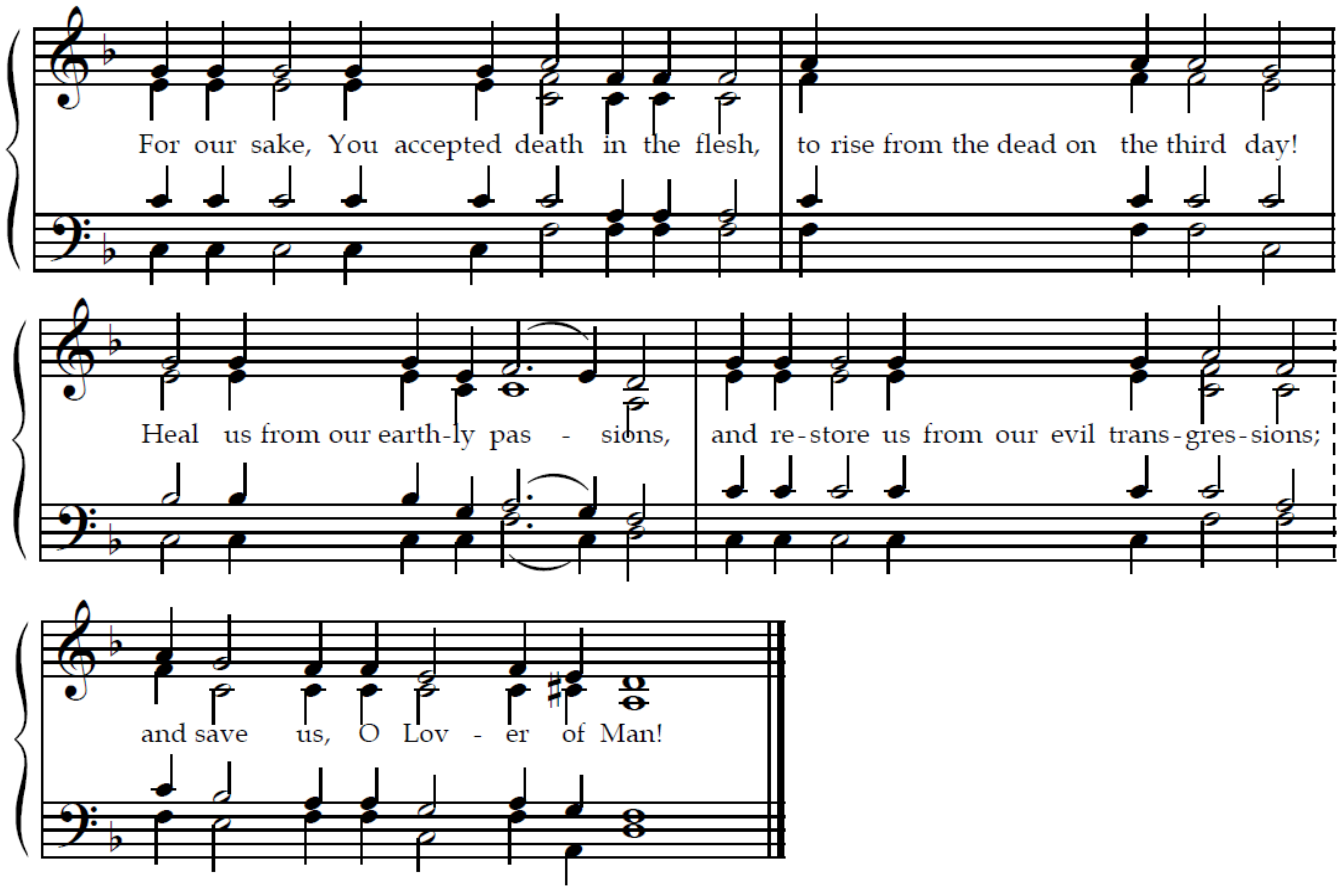


v. For He has established the world, so that it shall never be moved.

Your crucifixion and descent into Hades are awesome, O Lover of man.
You have captured it, releasing the ancient prisoners.
You have opened Paradise and given it to us.
Grant us purification of sins,
who glorify Your Resurrection on the third day!
Make us worthy of Paradise//
and save us, O Lover of man!



v. Holiness befits Your house, O Lord, forevermore!

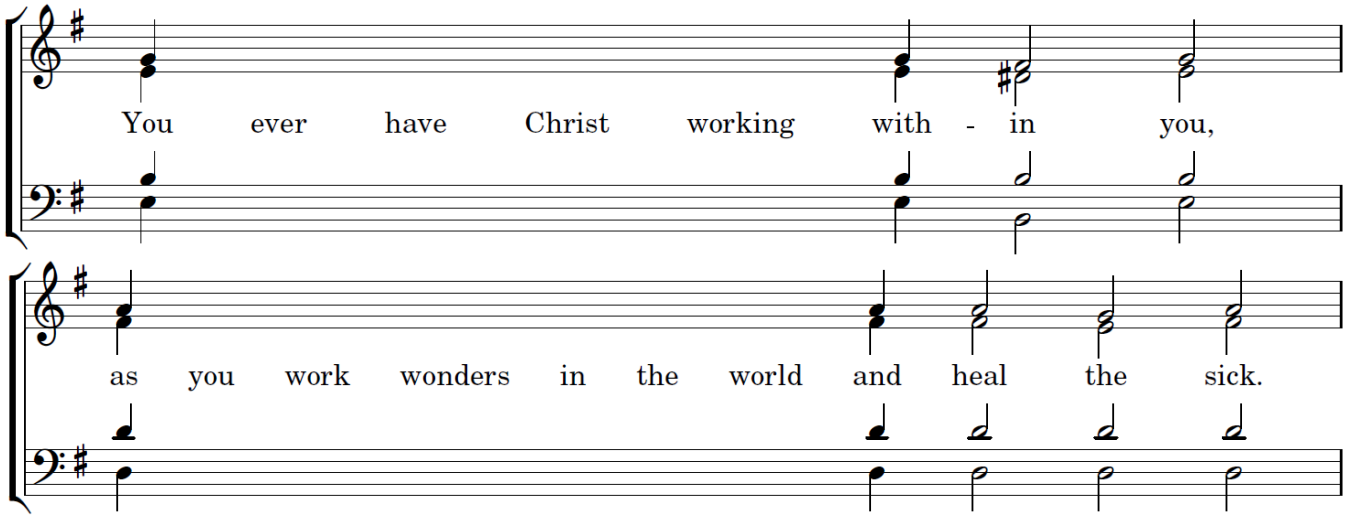
For our sake, You accepted death in the flesh,
to rise from the dead on the third day.
Heal us from our earthly passions,
and restore us from our evil transgressions;//
and save us, O Lover of man!
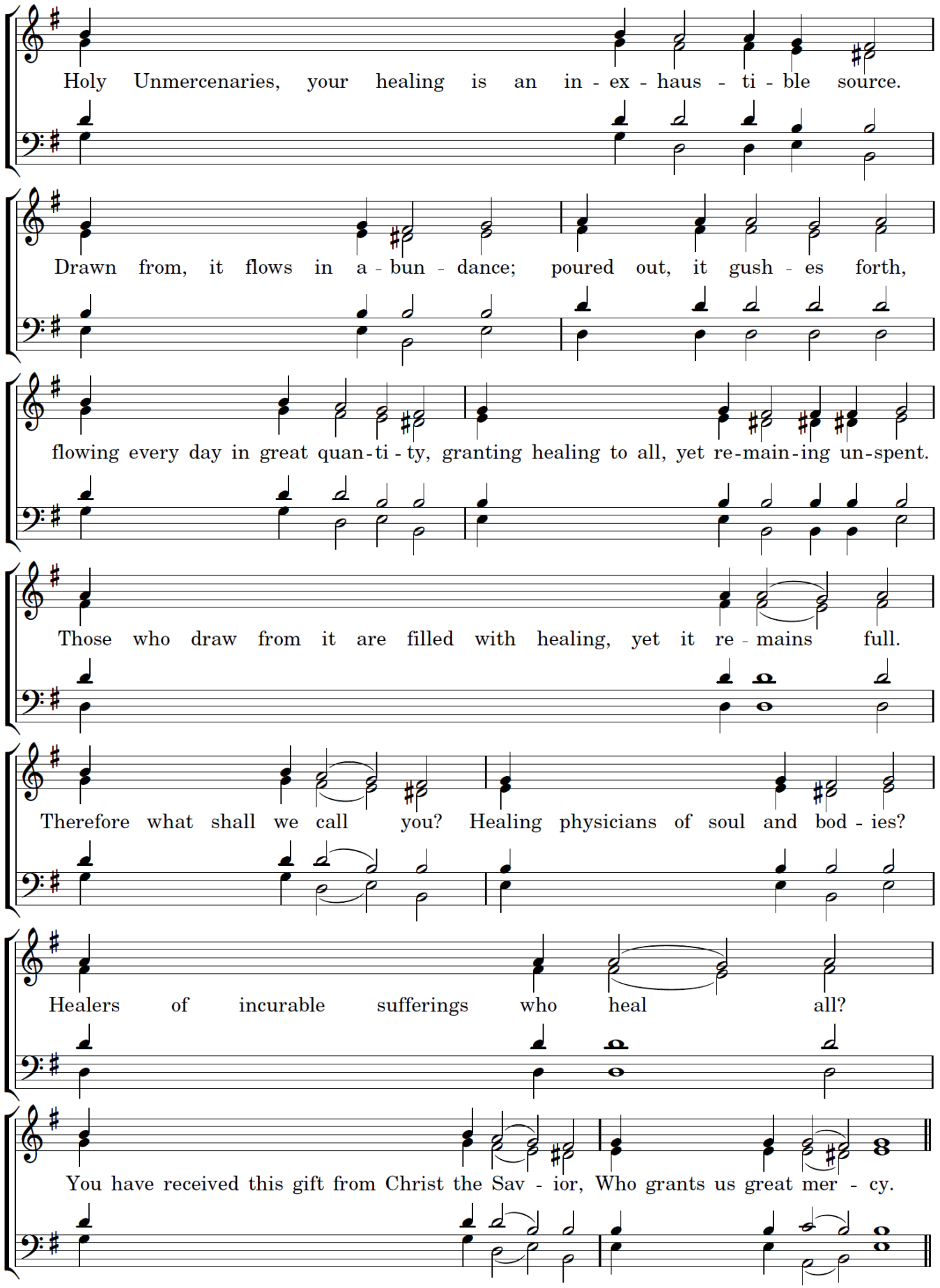


Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Unmercenaries)*

You ever have Christ working within you,
as you work wonders in the world and heal the sick.
Holy Unmercenaries, your healing is an inexhaustible source.
Drawn from, it flows in abundance;
poured out, it gushes forth,
flowing every day in great quantity,
granting healing to all, yet remaining unspent.
Those who draw from it are filled with healing, yet it remains full.
Therefore what shall we call you?
Healing physicians of soul and bodies?
Healers of incurable sufferings who heal all?
You have received this gift from Christ the Savior,//
Who grants us great mercy.
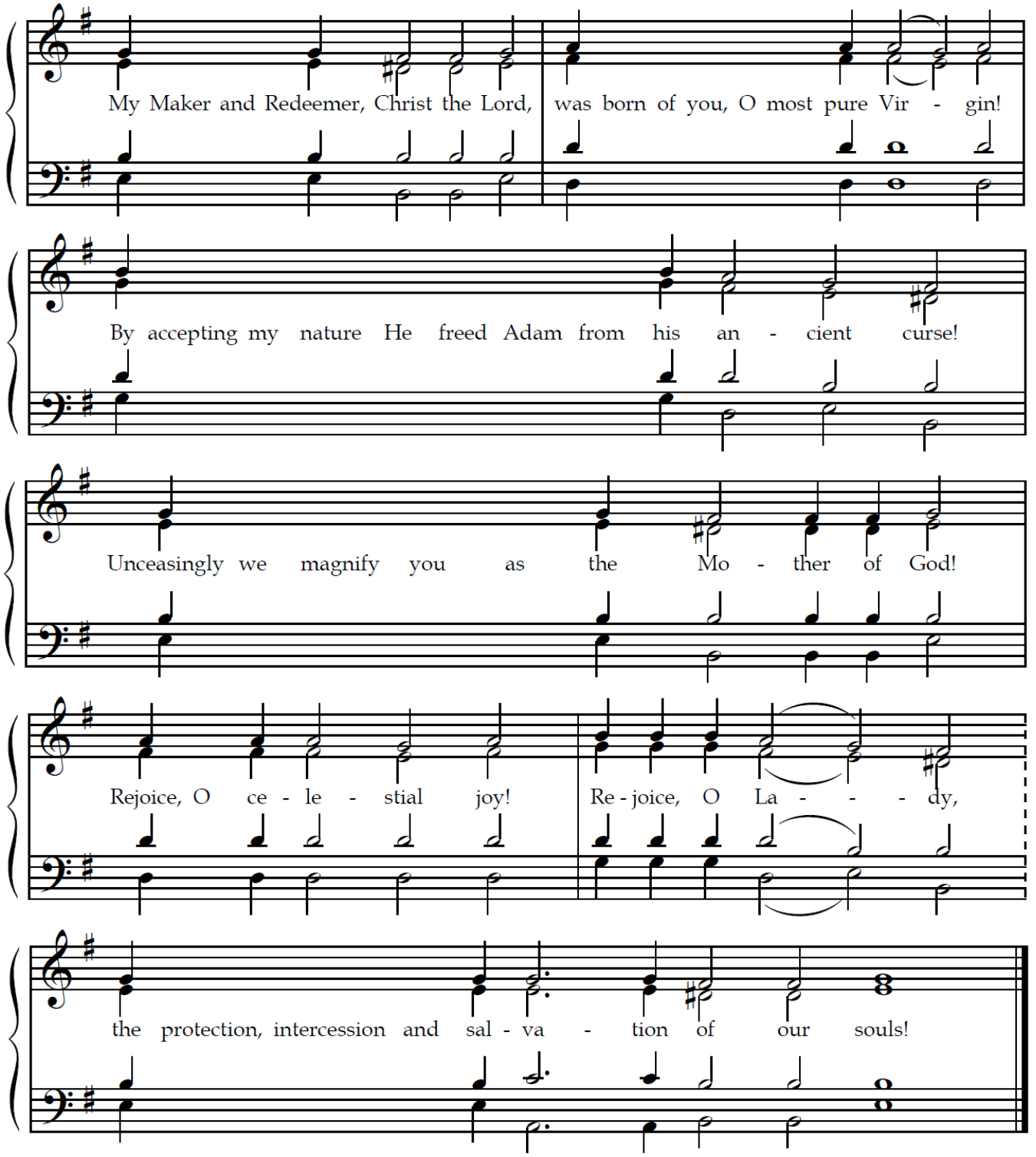




now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion)*

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.
By accepting my nature, He freed Adam from his ancient curse.
Unceasingly we magnify you as the Mother of God!
"Rejoice, O celestial Joy!
Rejoice, O Lady://
the Protection, Intercession and Salvation of our souls!"
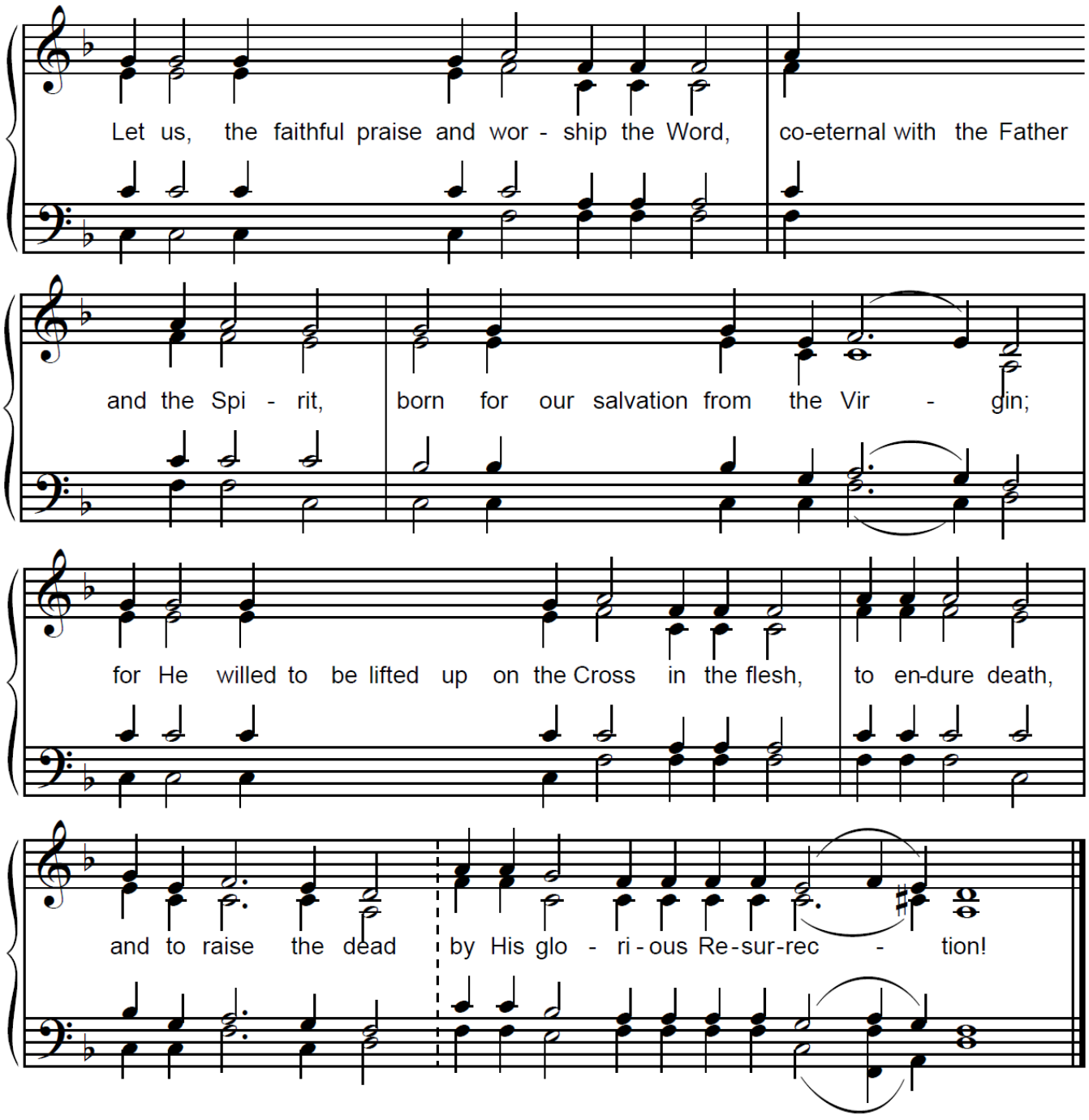


Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 5 **Troparion** *(Resurrection)*

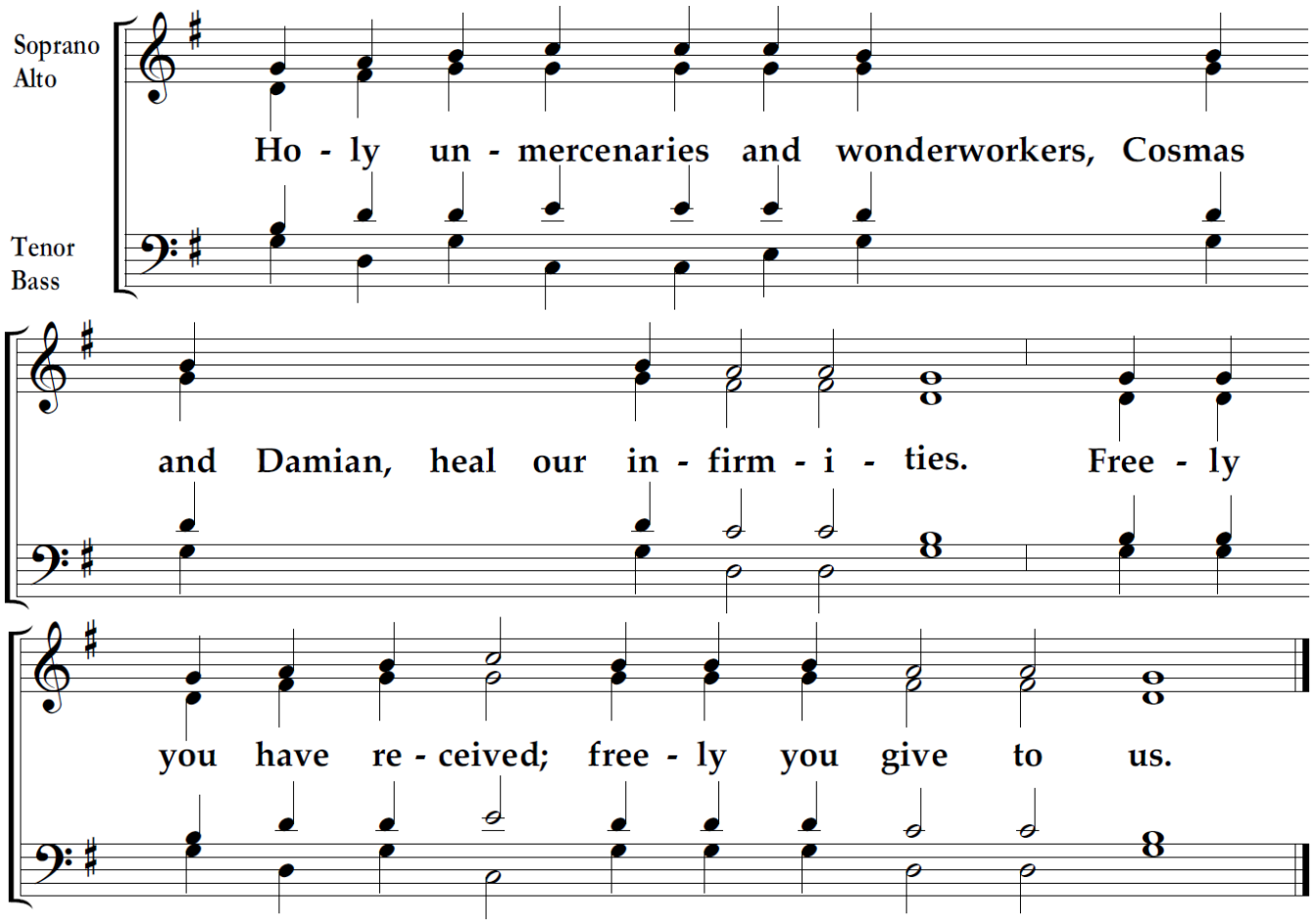
(Resurrectional Troparion – Tone 5)
Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.



Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8 **Troparion** *(Unmercenaries)*

(Troparion for the Unmercenaries – Tone 8)
Holy Unmercenaries and Wonderworkers, Cosmas and Damian, heal our infirmities.//
Freely you have received; freely you give to us.

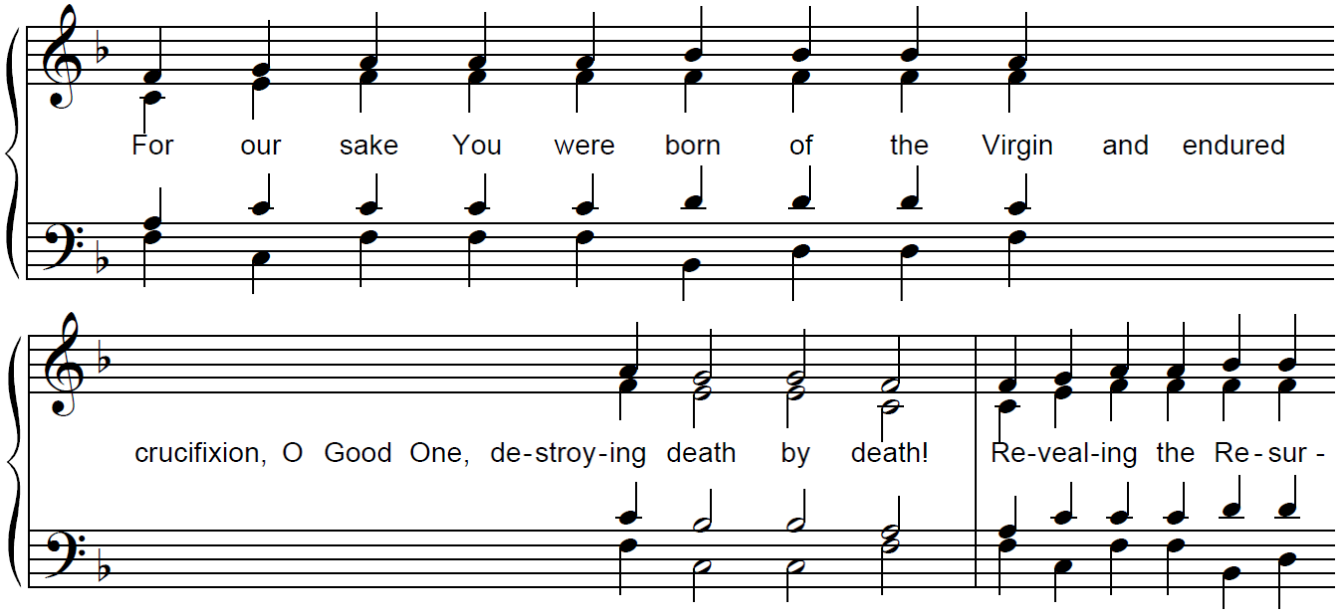


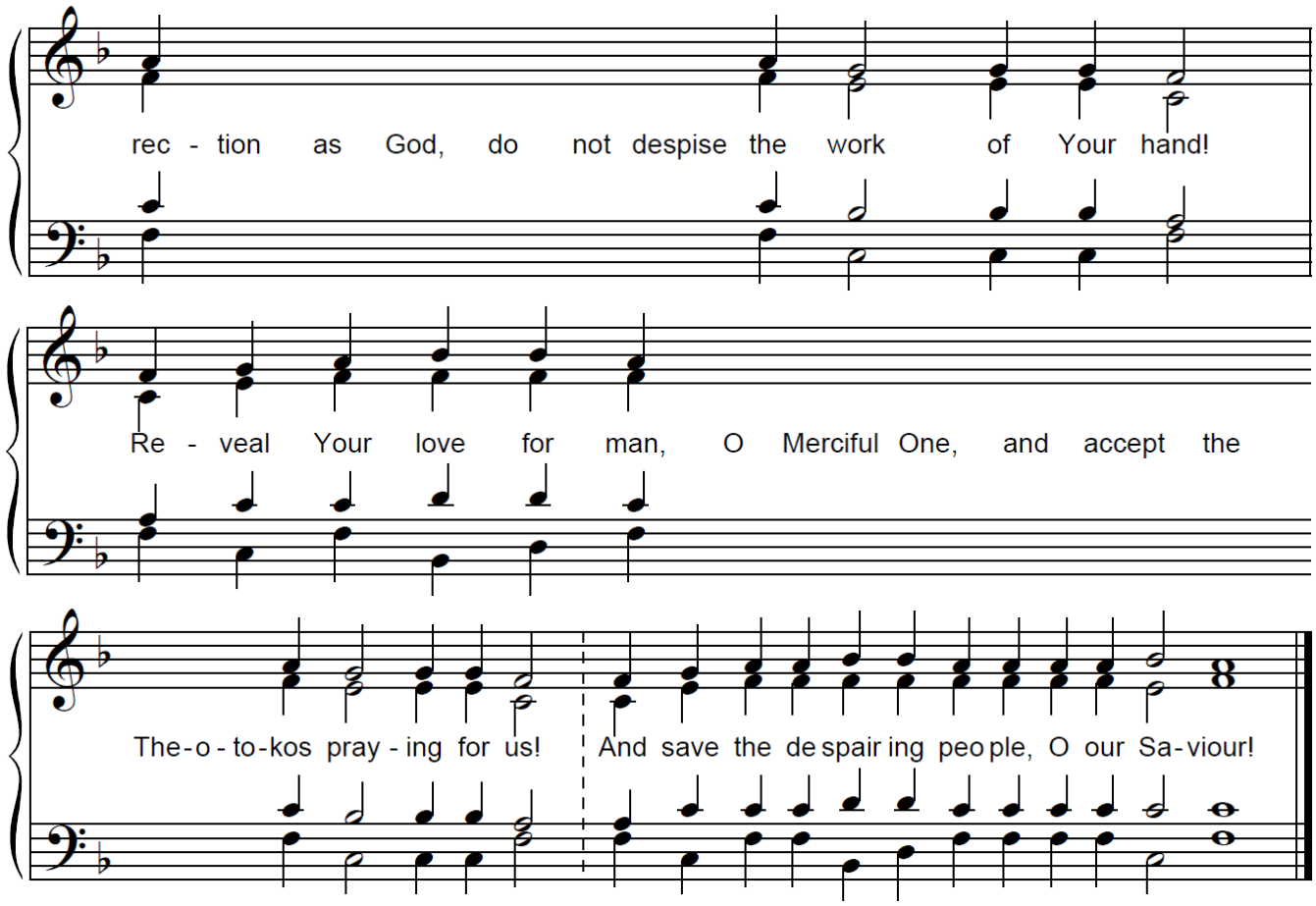
now and ever, and unto ages of ages. Amen.

Tone 8 **Resurrectional Dismissal Theotokion**

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death revealing the Resurrection as God. Do not despise the work of Your hand!
Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //
and save the despairing people, O our Savior!
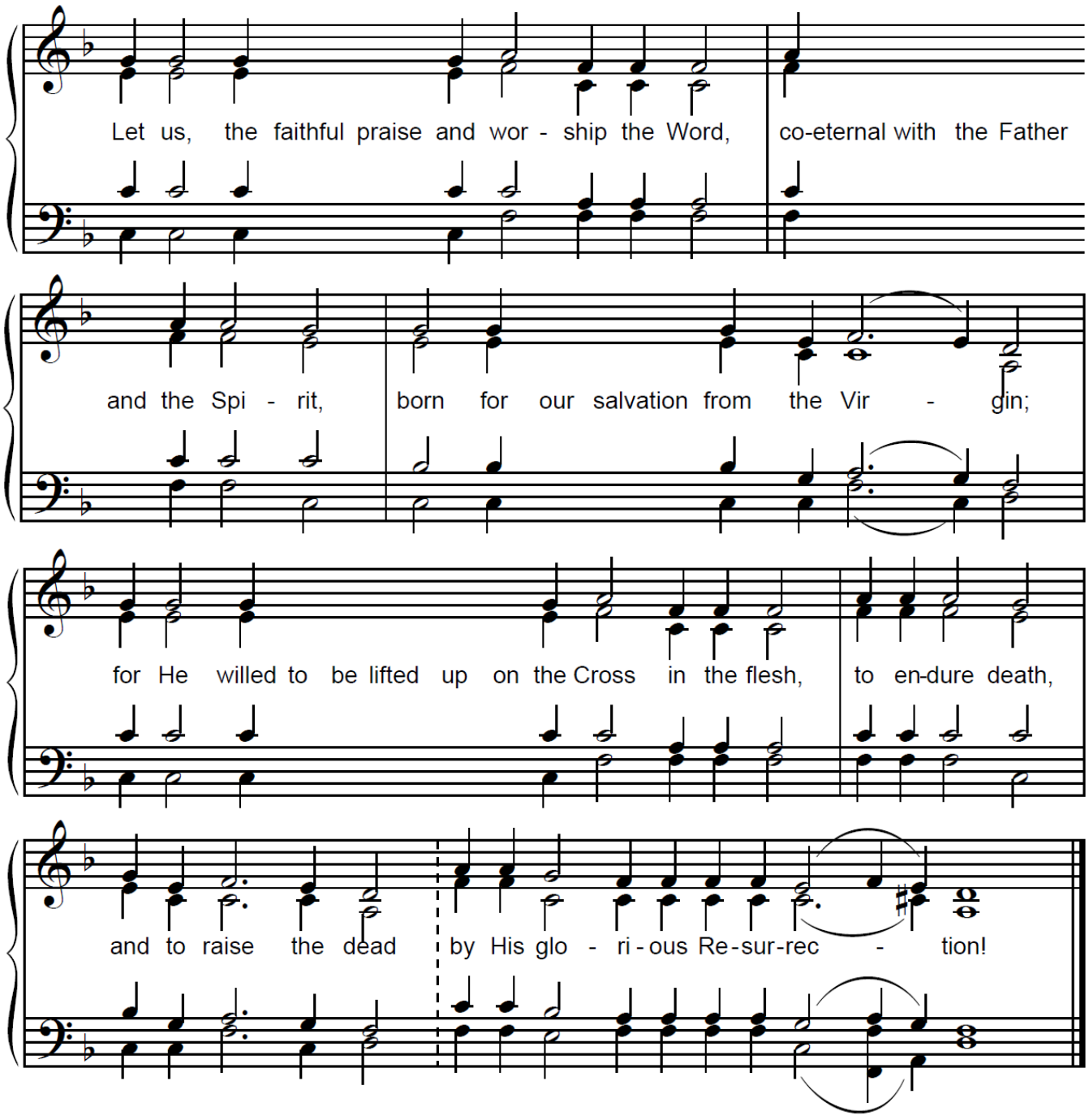




Then, the dismissal (p. 26)

(at the Divine Liturgy)

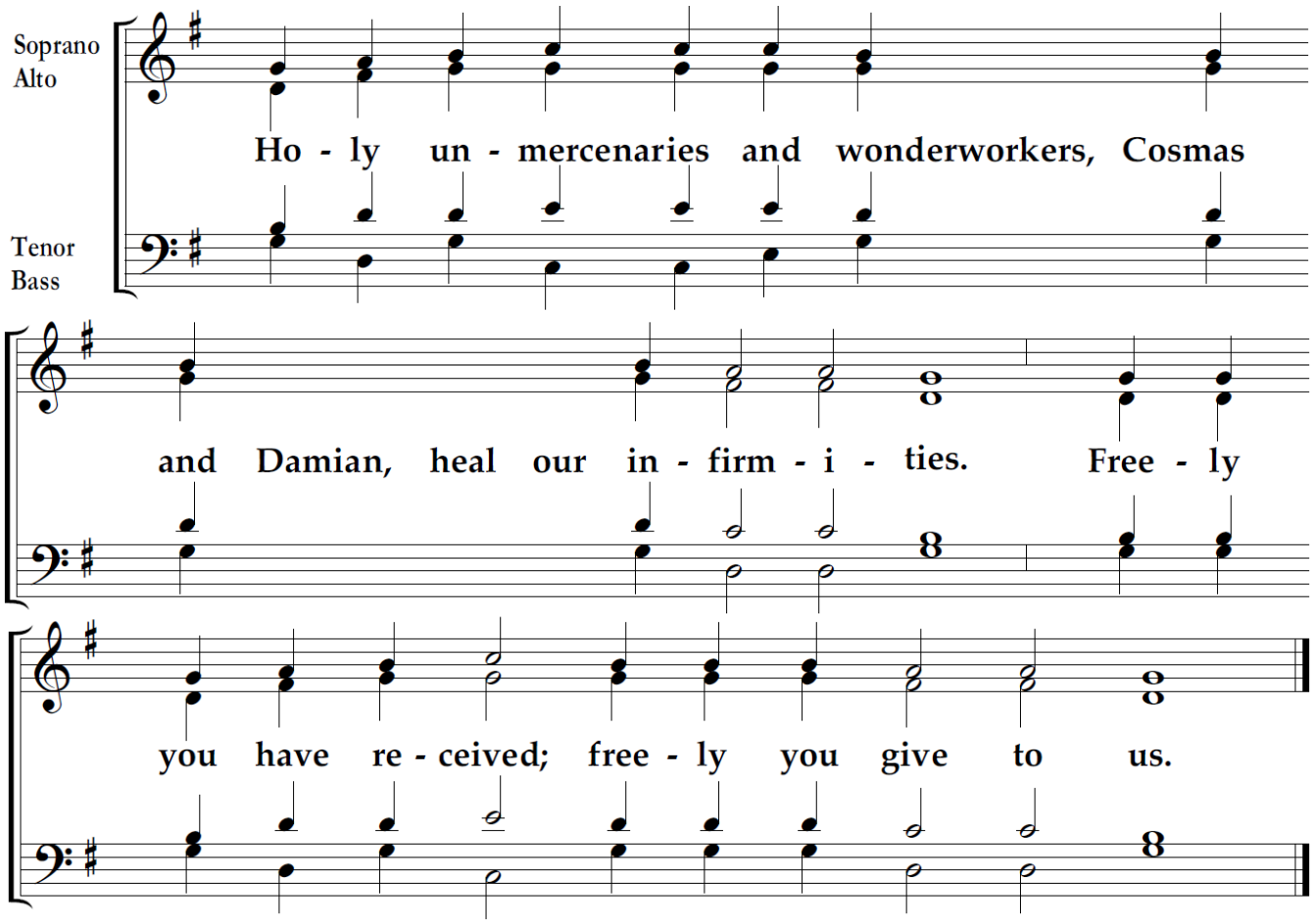
Tone 5 **Troparion** *(Resurrection)*

(Resurrectional Troparion – Tone 5)
Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.



Tone 8 **Troparion** *(Unmercenaries)*

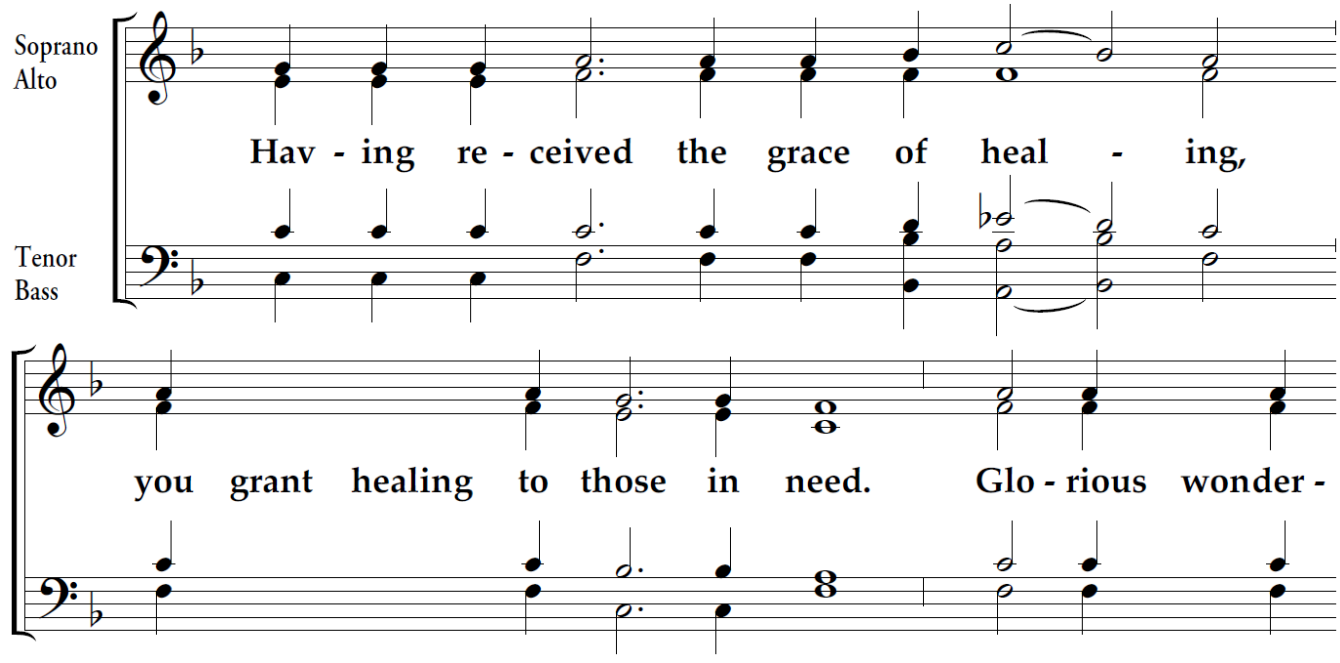
(Troparion for the Unmercenaries – Tone 8)
Holy Unmercenaries and Wonderworkers, Cosmas and Damian, heal our infirmities.//
Freely you have received; freely you give to us.

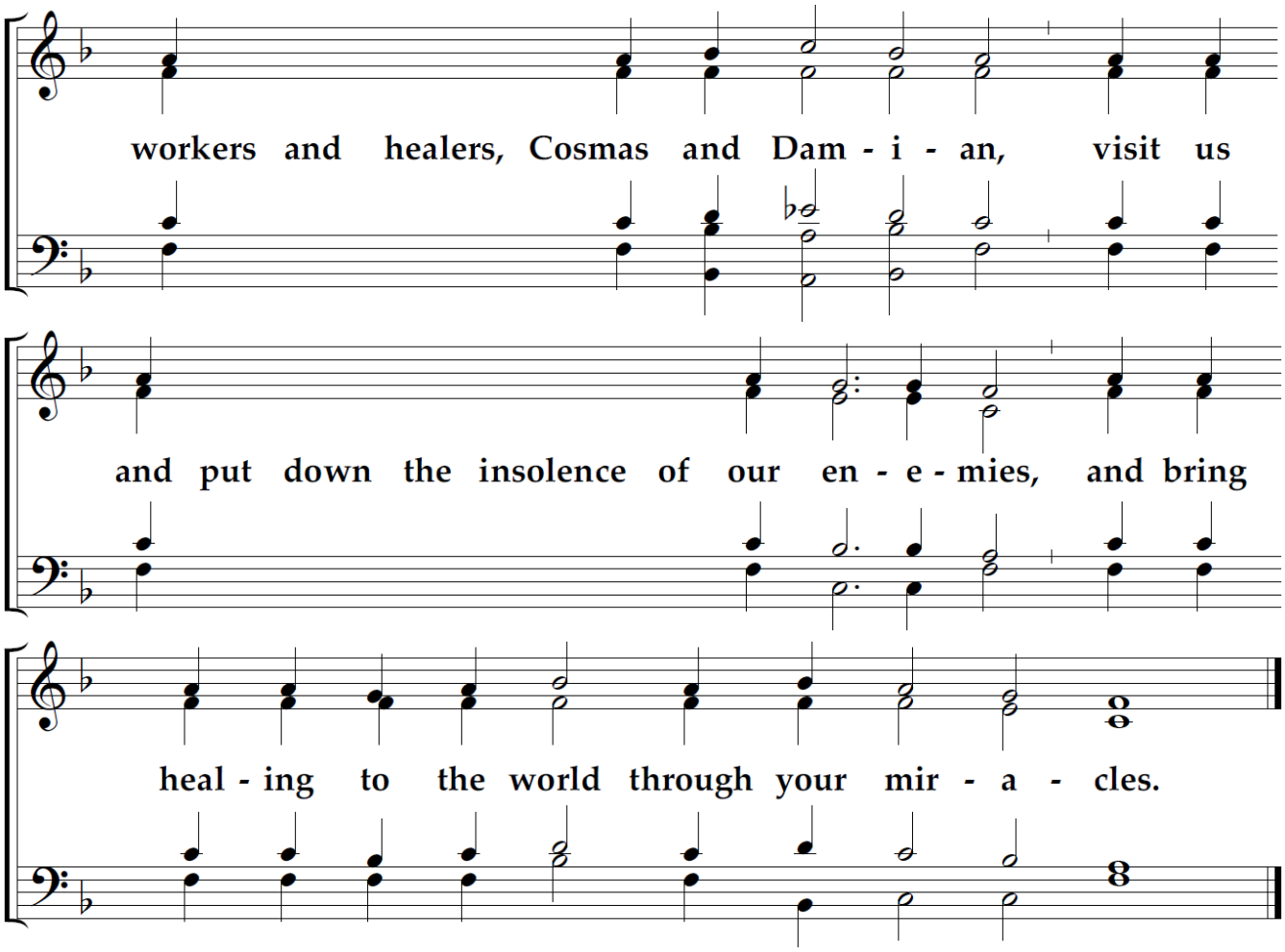


Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2 **Kontakion** *(Unmercenaries)*

(Kontakion for the Unmercenaries – Tone 2)
Having received the grace of healing,
you grant healing to those in need.
Glorious wonder-workers and healers, Cosmas and Damian,
visit us and put down the insolence of our enemies,//
and bring healing to the world through your miracles!

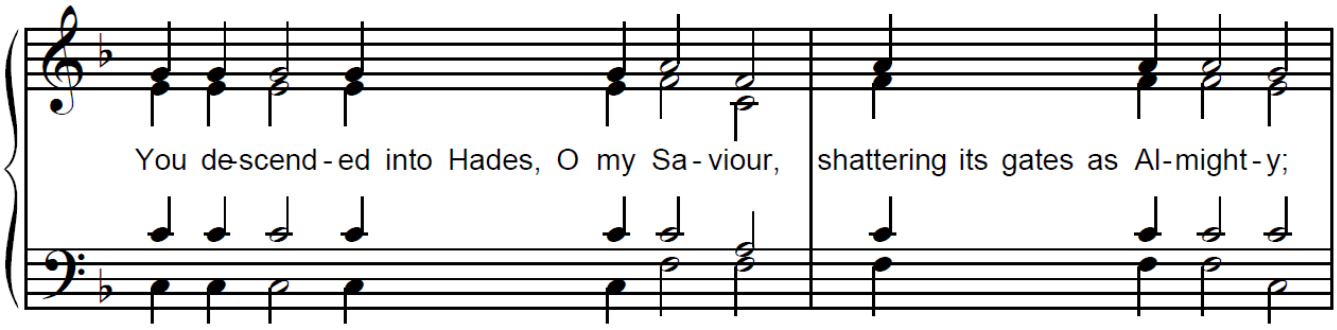


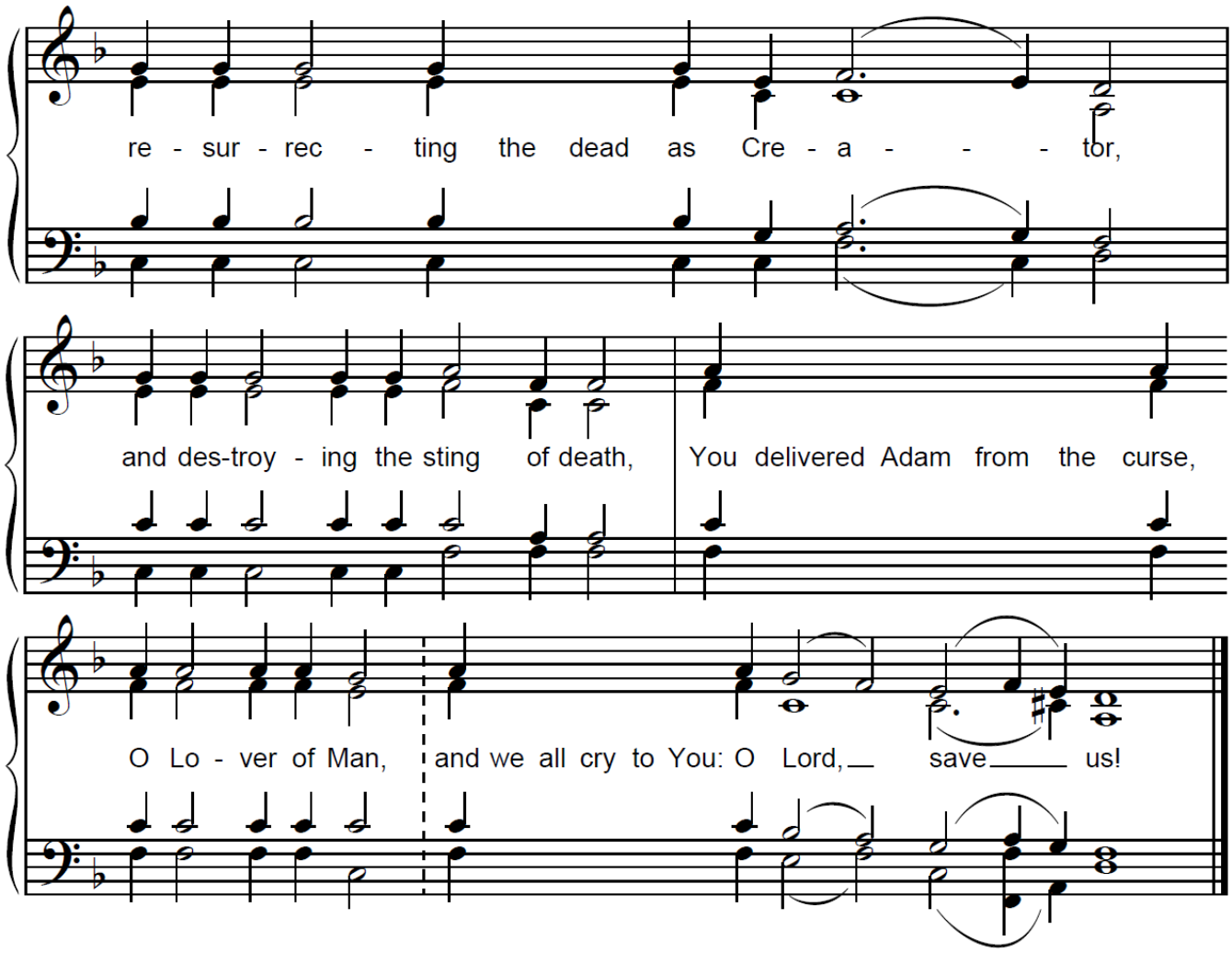


now and ever, and unto ages of ages. Amen.

Tone 5 **Kontakion** *(Resurrection)*

(Resurrectional Kontakion – Tone 5)
You descended into Hades, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the sting of death.
You have delivered Adam from the curse, O Lover of Man,//
and we all cry to You: "O Lord, save us!"




re - sur - rec - ting the dead as Cre - a - - - tor,
and des-troy - ing the sting of death, You delivered Adam from the curse,
O Lo - ver of Man, and we all cry to You: O Lord, save us!

(then, p. 83)

Prokeimenon, Tone 5

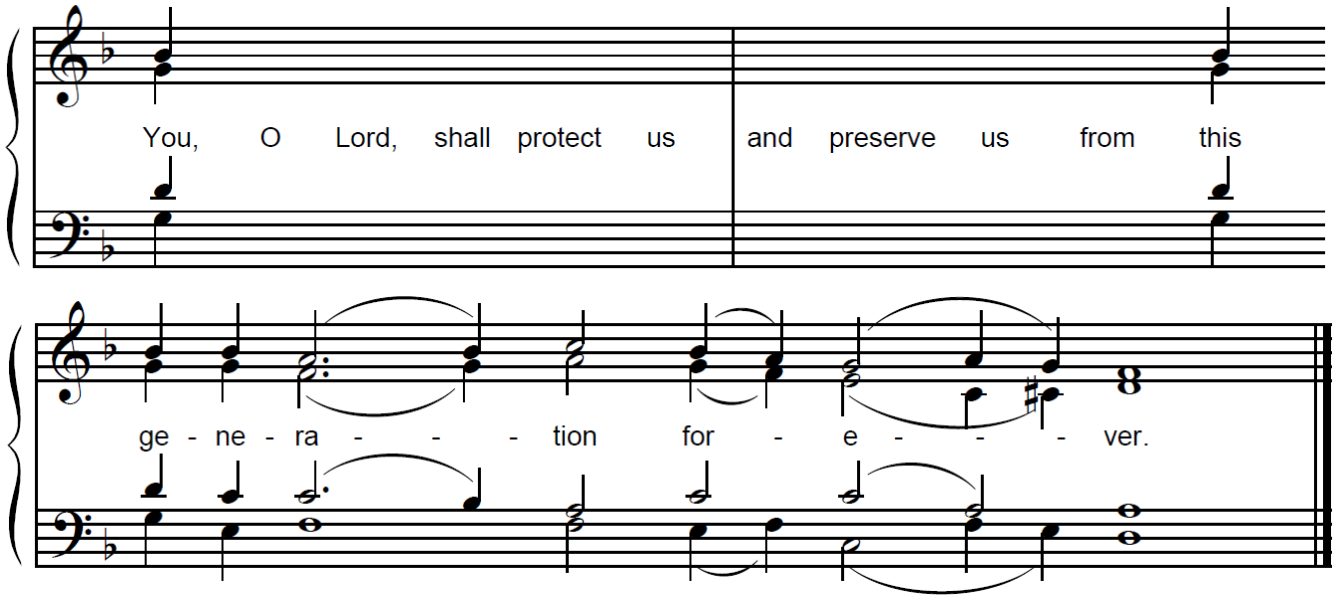
Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

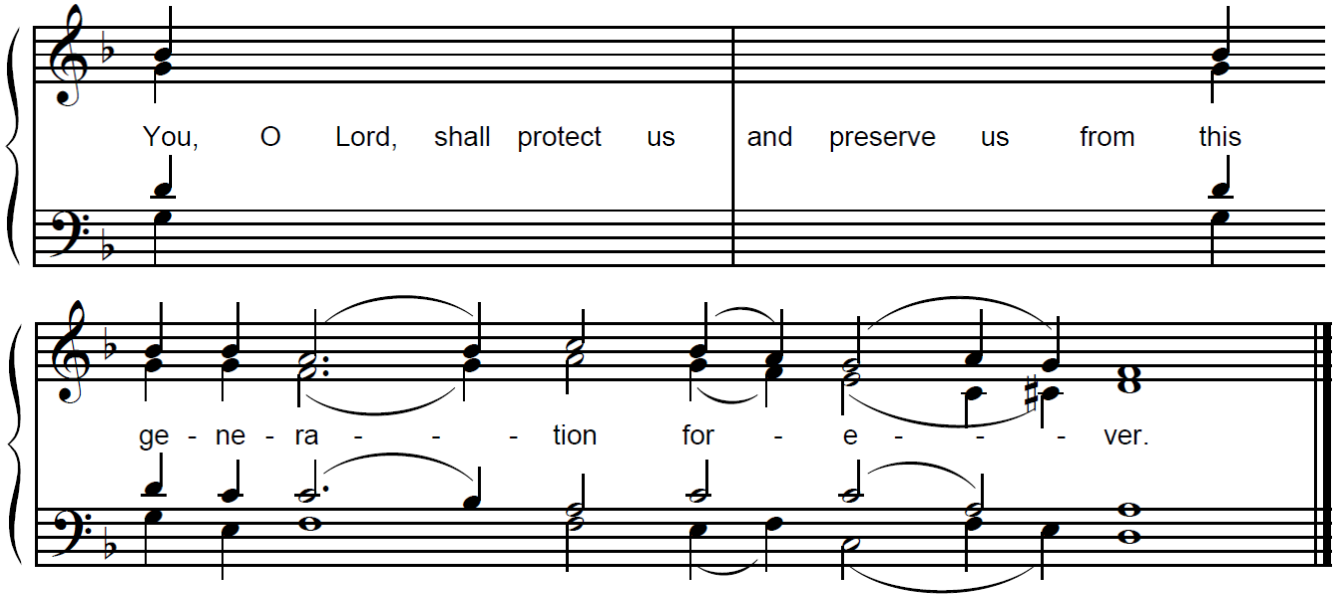
2nd Deacon/Reader: The Prokeimenon, in the 5th Tone: You, O Lord, shall protect us and preserve us from this generation forever.

People: You, O Lord, shall protect us and preserve us from this generation forever.



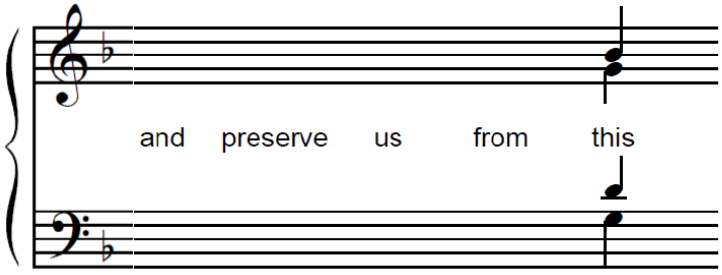
2nd Deacon/Reader: Save me, O Lord, for there is no longer any that is godly!

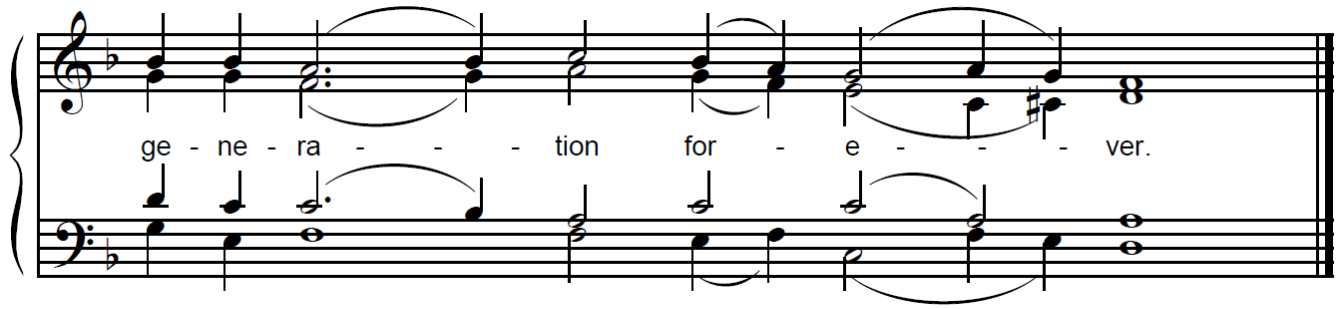
People: You, O Lord, shall protect us and preserve us from this generation forever.



2nd Deacon/Reader: You, O Lord, shall protect us ...

People: ... and preserve us from this generation forever.





Deacon: Wisdom!

Epistle: (215) Galatians 6:11-18

*2nd Deacon/**Reader:*** **The Reading from the Epistle of the Holy Apostle Paul to the Galatians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, see with what large letters I write to you with my own hand! Those who desire to make a good showing in the flesh are trying to compel you to be circumcised, only so that they may not be persecuted for the cross of Christ. Even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised so that they may boast in your flesh. As for me, I shall find glory in nothing, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. In Christ Jesus, circumcision and uncircumcision mean nothing; only a new creation matters. To those who live by this rule, may there be peace and mercy upon them, and on the Israel of God. From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Priest: † Peace to you who read!

Alleluia: Tone 5

2nd Deacon/Reader: **And to Your spirit.** In the 5th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens."

People: Alleluia! Alleluia! Alleluia!

Gospel: *(38) Luke 8:26-39* *Page 133*

Deacon/Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: At that time, Jesus reached the country of the Gadarenes, which is opposite Galilee.

When Jesus stepped ashore, a man from the town who had had demons for a long time came to meet him. This man wore no clothes, and he did not live in a house, but in the tombs. When he saw Jesus, he cried out and fell down before him. With a loud voice, he said, "What do you want from me, Jesus, you Son of the Most High God? I beg you, do not torment me!"

(For Jesus commanded the unclean spirit to come out of the man). The unclean spirit had often seized the man and he was kept under guard, bound with chains and fetters. But he had been breaking the chains and was driven by the demon into deserted places.

Jesus asked him, "What is your name?"

He replied, "Legion," for many demons had entered into him. And he begged Jesus not to command them to go into the abyss. Now there was a large herd of swine feeding on the mountain, and the demons begged him that he would allow them to enter into those pigs; and Jesus allowed them. The demons came out from the man and entered into the pigs. Then the herd rushed down the steep bank into the lake and the swine were drowned. When the people who fed the pigs saw what had happened, they fled and told the story in the city and in the countryside.

Then people went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out. He was sitting at Jesus' feet, clothed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been delivered. All the people of the surrounding country of the Gadarenes asked Jesus to depart from them, because they were extremely afraid. So he got into the boat and went back. The man from whom the demons had gone out begged to go with Jesus, but Jesus sent him away, saying: "Return to your house and proclaim what great things God has done for you." So the man went on his way, proclaiming throughout the whole city what great things Jesus had done for him.

People: Glory to You O Lord, Glory to You.

Sermon *(then p. 89)*