

"Lord I Call..." – Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.

Hear me, O Lord.

Lord, I call upon You, hear me.

Receive the voice of my prayer,

when I call upon You.//

Hear me, O Lord.

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice.//

Hear me, O Lord.

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass clef) and a vocal line on the right (treble clef). The lyrics are written below the vocal line. The music is in a key with one flat (B-flat) and a 4/4 time signature. The tempo is marked 'Moderato'. The score includes various musical notations such as notes, rests, accidentals, and dynamic markings. The lyrics are: 'Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me, receive the voice of my prayer when I call u-pon You. Hear me, O Lord! Let my prayer a-rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!'. The score ends with a double bar line.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith, //
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;
the devil's de - lu - sion de - stroyed! The race of men being saved by faith,
al - ways of - fers You a song!

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.
Paradise has been opened again. //
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been
o - pened a - gain. All creation, praising You, always of - fers You a song!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

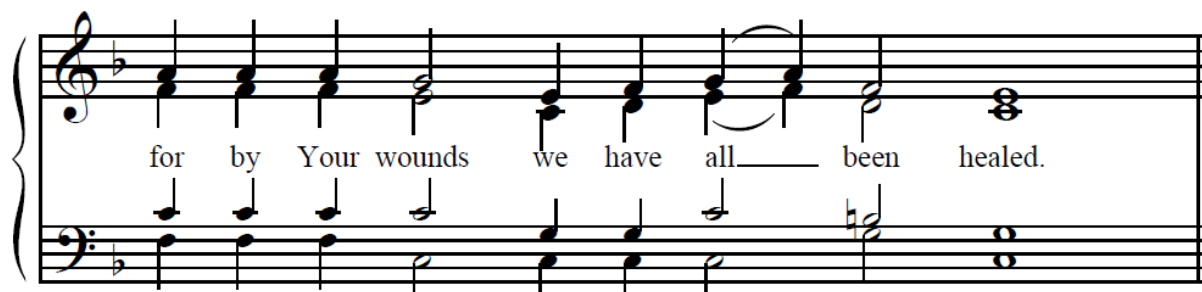
I glorify the power of the Father and the Son.
 I praise the authority of the Holy Spirit:
 the undivided, uncreated Godhead,//
 the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of
 the Holy Spi - rit! The undivided, uncreated God - head,
 the consubstantial Trinity which reigns for - e - ver!

v. (7) Let Your ears be attentive to the voice of my supplications!

We bow down in worship before Your precious Cross, O Christ,
 and we glorify and praise Your Resurrection,//
 for by Your wounds we have all been healed.

We bow down in worship before Your Precious Cross, O Christ,
 and we glorify and praise Your Resur - rec - - - tion



v. (6) *In the Eighth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 8

(for St. Luke)

(What shall we call thee)

What shall we call you, O Apostle?

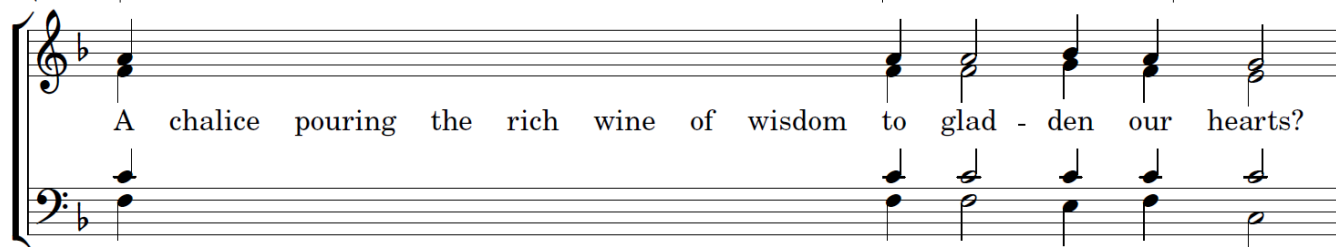
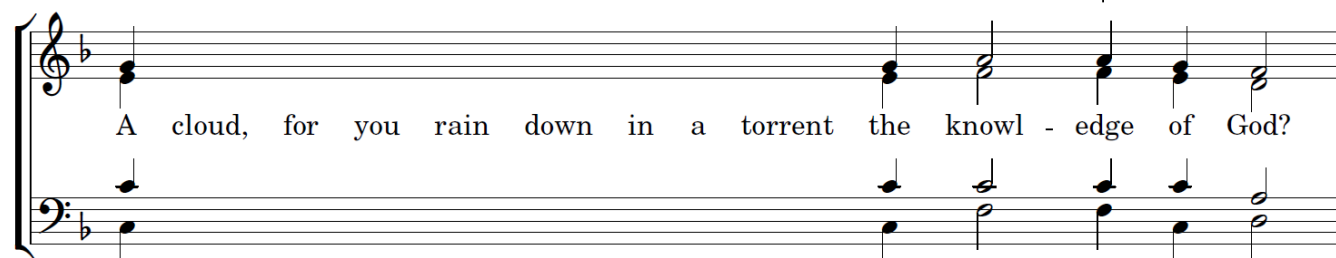
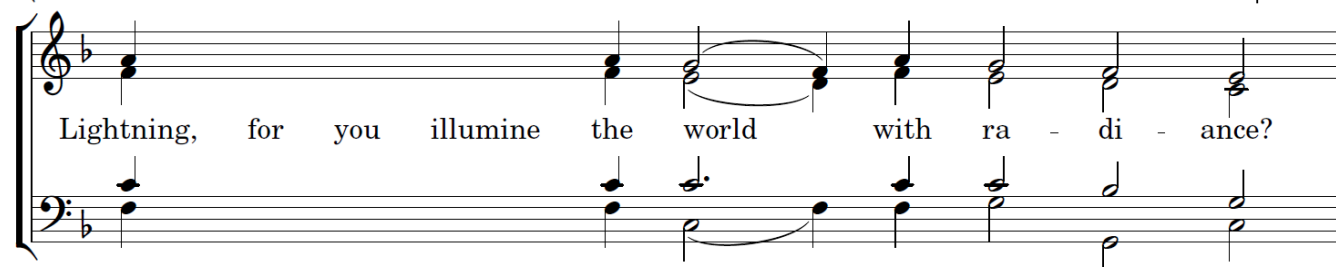
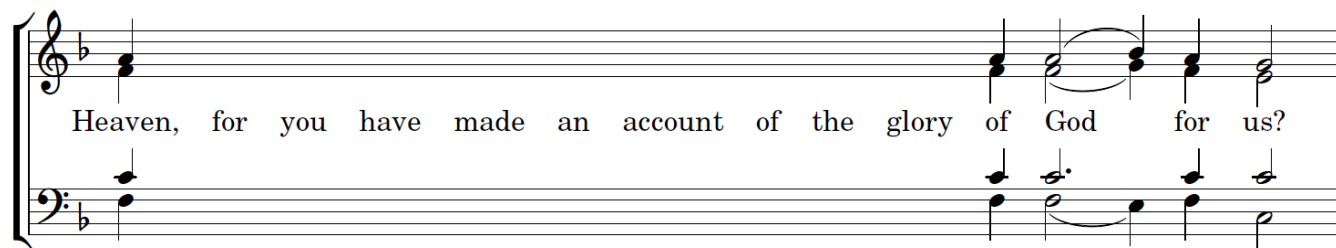
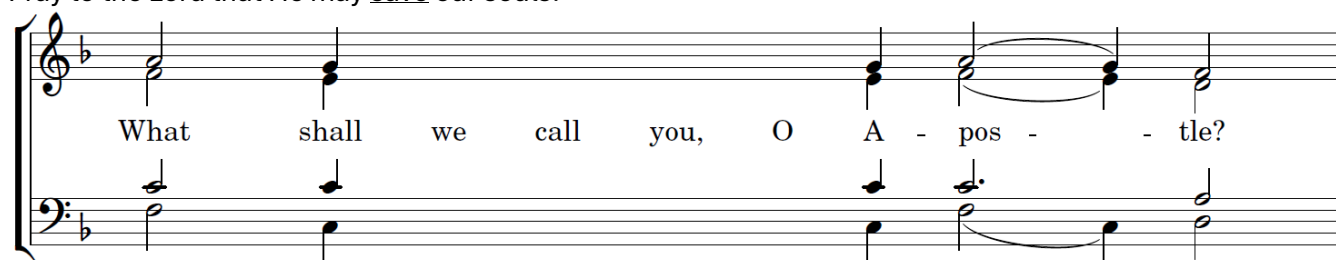
Heaven, for you have made an account of the glory of God for us?

Lightning, for you illumine the world with radiance?

A cloud, for you rain down in a torrent the knowledge of God?

A chalice pouring the rich wine of wisdom to gladden our hearts?//

Pray to the Lord that He may save our souls!



Pray to the Lord that He may save our souls!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

How shall we address you, O chosen of God?
 Golden ark of the covenant that Christ laid down?
 River flowing forth to us from Paradise?
 Beacon made radiant by spiritual light?
 Lamp that enlightens the Church?
 Bread of life, divine table, cup of spiritual drink?//
 Pray to the Lord that He may save our souls!

How shall we address you, O cho - sen of God?

Golden ark of the covenant that Christ laid down?

River flowing forth to us from Par - a - dise? Beacon made radiant by spir - i - tual light?

Lamp that en-light-ens the Church? Bread of life, divine table, cup of spir - i - tual drink?

Pray to the Lord that He may save our souls!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

What shall we call you, O God-inspired speaker?

A faithful steward of the mysteries of Christ?

A servant of the divine tent not made with human hands,
perfected in the fullness of time by the Builder of wisdom?

He entrusted to you the new Law of grace,

inscribed in Zion on tablets hewn from the rock of love.//

O faithful witness, pray to Him that our souls may be saved!

What shall we call you, O God - inspired speak - er?

A faithful steward of the mys - ter - ies of Christ?

A servant of the divine tent not made with hu - man hands,

perfected in the fullness of time by the Builder of wis - dom?

He entrusted to you the new Law of grace,

inscribed in Zion on tablets hewn from the rock of love.

O faithful witness, pray to Him that our souls may be saved!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

What shall we call you, O glorious one?
 Treasury of heavenly gifts?
 Steadfast physician of our souls and bodies?
 Fellow-laborer of Paul and his companion in travel and hardship,
 who set down the Acts of the Apostles?
 O Luke, your exceeding goodness has won you many names.//
 Pray to the Lord that He may save our souls!

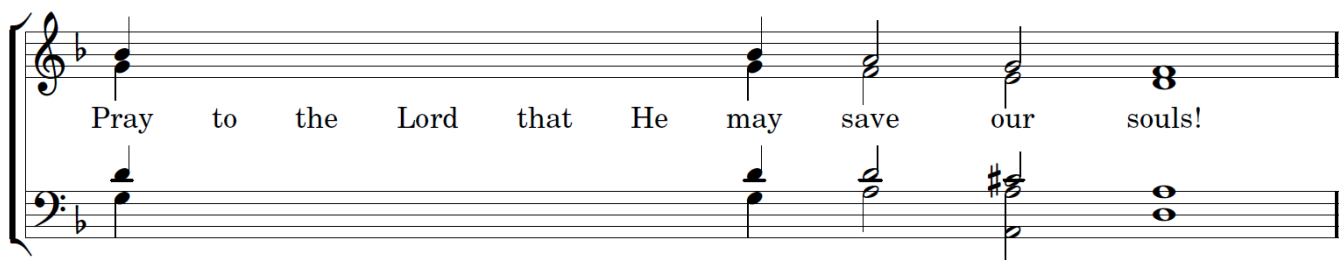
What shall we call you, O glo - ri - ous one? Treasury of heav - en - ly gifts?

Steadfast physician of our souls and bod - ies?

Fellow - laborer of Paul and his companion in travel and hard - ship,

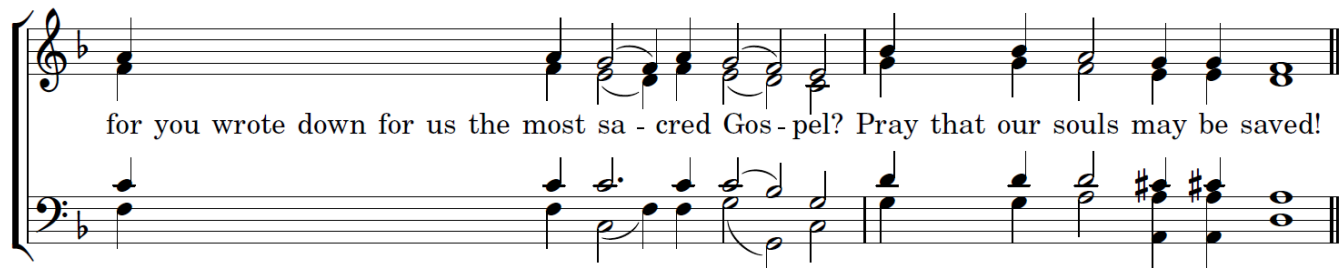
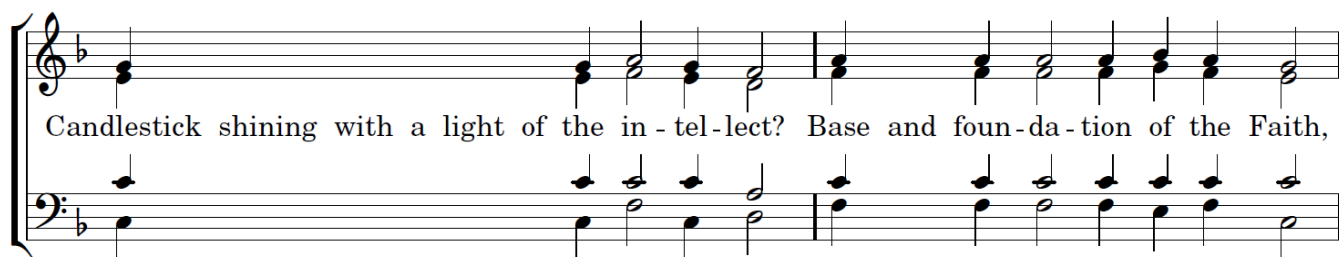
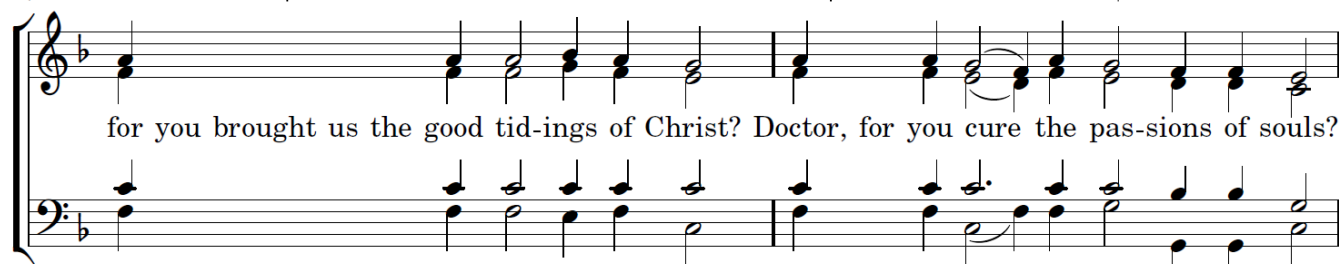
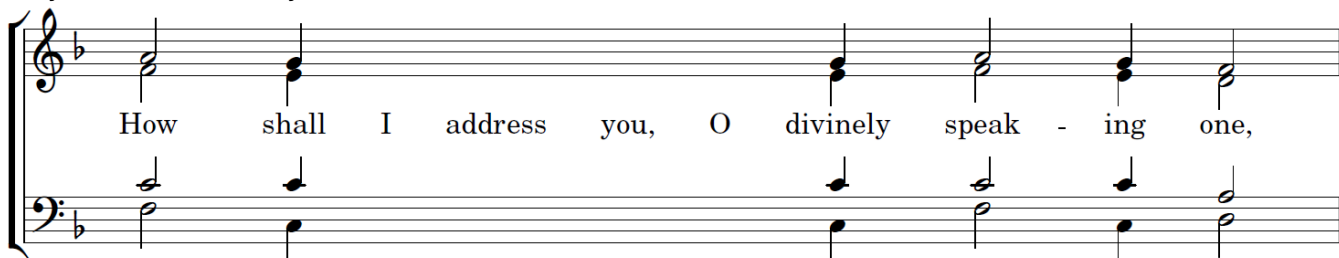
who set down the Acts of the A - pos - tles?

O Luke, your exceeding goodness has won you ma - ny names.



v. (2) Praise the Lord, all nations! Praise Him, all peoples!

How shall I address you, O divinely-speaking one,
 for you brought us the good tidings of Christ?
 Doctor, for you cure the passions of souls?
 Candlestick shining with a light of the intellect?
 Base and foundation of the Faith,
 for you wrote down for us the most sacred Gospel?//
 Pray that our souls may be saved!



v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

What shall I now call you, O wondrous one?
 Trustworthy witness of the teachings of wisdom?
 Able recorder of the Apostles' teaching?
 Unshakeable pillar of piety?
 Indestructible rampart of the Church?
 Many are your strengths, and greater in number are your spiritual gifts.
 Pray that our souls may be saved!

What shall I now call you, O won - drous one?

Trustworthy witness of the teachings of wis - dom? Able recorder of the A-pos-tles' teach-ing?

Unshakeable pillar of pi - e - ty? Indestructible ram - part of the Church?

Many are your strengths, and greater in num - ber are your spir - i - tual gifts.

Pray that our souls may be saved!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Luke, by Anatolius)*

O Apostle of Christ,
 compiler of divine dogmas and foundation of the Church,
 you were the attendant and imitator of Paul, the chosen vessel.
 By wisdom you have rescued us from the turmoil of ignorance,
 for our hearts were in the depths of destruction.
 Therefore we beseech you:
 "Most admirable Luke, the pride of Antioch,
 pray to our Savior and God//
 for those who celebrate your most honorable memory in faith!"

O A-pos-tle of Christ, compiler of divine dogmas and foun-da-tion of the Church,
 you were the attendant and imitator of Paul, the chosen ves - sel.
 By wisdom you have rescued us from the turmoil of ig - no - rance,
 for our hearts were in the depths of de-struc - tion. Therefore we be-seech you:
 "Most admirable Luke, the pride of An - ti - och, pray to our Sav - ior and God
 for those who celebrate your most honorable mem - o - ry in faith!"

In the Third Tone, now and ever, and unto ages of ages. Amen.

Tone 3

(Theotokion – Dogmatikon)

How can we not wonder
 at your mystical childbearing, O exalted Mother?
 For without receiving the touch of man,
 you gave birth to a Son in the flesh, O immaculate Virgin.
 The Son born of the Father before eternity
 was born of you at the fullness of time, O honored Lady.
 He underwent no mingling, no change, no division,

but preserved the fullness of each nature.
Entreat Him to save the souls, O Lady and Virgin, and Mother,
of those who confess you in the Orthodox manner //
to be the Theotokos.

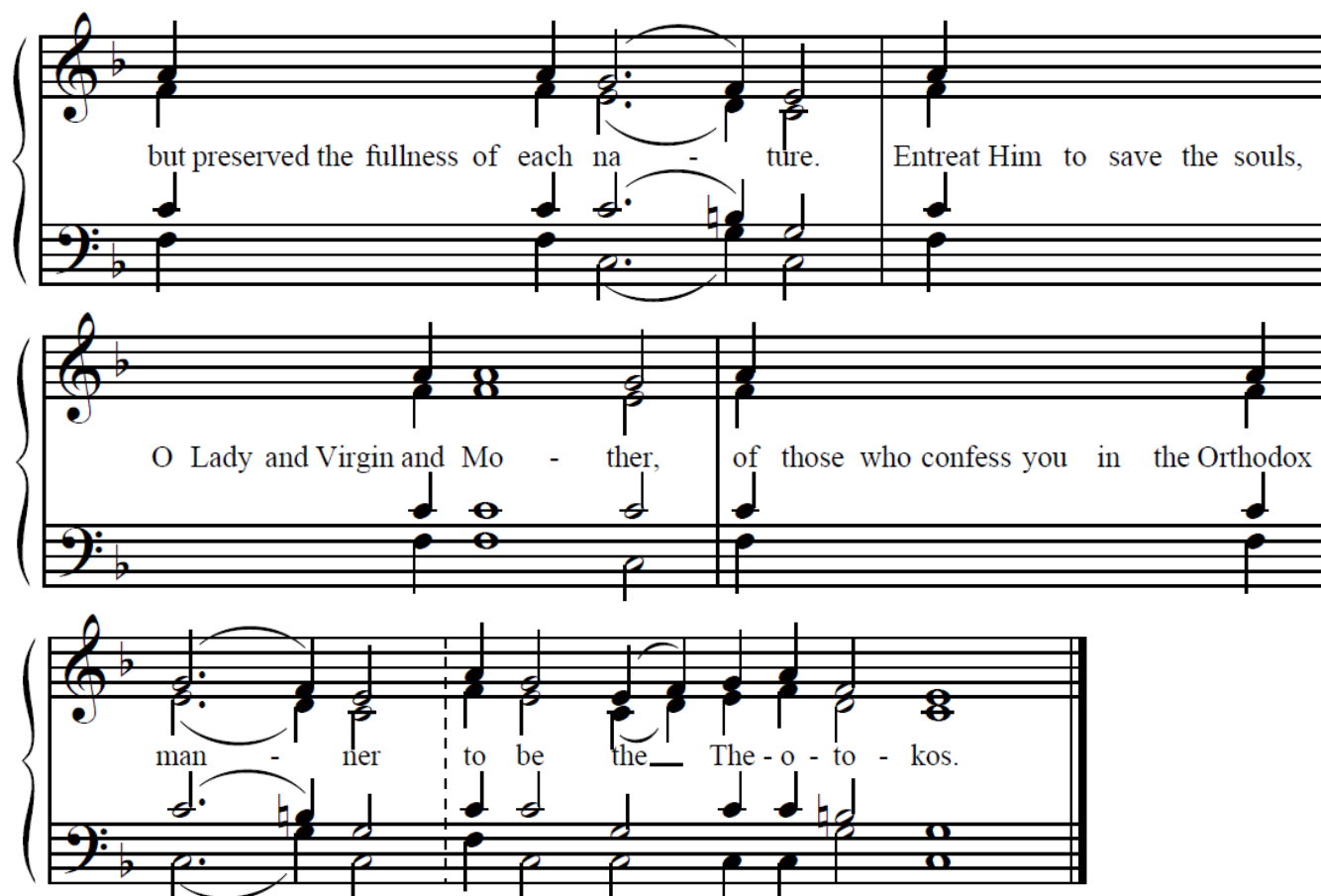
How can we not won - der at your mystical childbearing, O exalted Mo - ther?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;



but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox

man - ner to be the The - o - to - kos.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Deacon: Wisdom!

Reader: The reading from the First General Epistle of St. John. (*1 John 1:1-7*)

Deacon: Let us attend!

Reader: Beloved, What was from the beginning, what we have heard, what we have seen with our eyes, what we looked at and what our hands touched, this is our message concerning the word of life. The Life was revealed and we have seen, and testify, and proclaim to you the eternal life, which was with the Father and which was revealed to us. What we have seen and heard, this is what we proclaim to you, so that you also may have communion with us. Truly, our communion is with the Father and with his Son Jesus Christ. We write these things to you so that our joy may be fulfilled!

This is the message which we have heard from him and which we now announce to you: that God is light, and in him there is no darkness at all. If we say that we have communion with him and yet walk in the darkness, we lie – we do not practice the truth. But if we walk in the light as he is in the light, then we do have communion with one another and the blood of his Son Jesus Christ cleanses us from all sin.

Deacon: Wisdom!

Reader: The reading from the General Epistle of St. James. (*James 1:1-12*)

Deacon: Let us attend!

Reader: James, a bondservant of God and of the Lord Jesus Christ, to the Twelve tribes which are in the Dispersion: Greetings! Consider it as all joy, my brethren, when you fall into various trials, knowing that the testing of your faith produces endurance. Let endurance have its full effect, so that you may be perfect and whole, lacking in nothing. Yet if any of you lacks wisdom, let such a one ask of God who gives to all abundantly and without finding fault; and it will be given to him. But ask in faith, without any doubting, for whoever doubts is like a wave of the sea, driven by the wind and tossed. Such a person should not expect to receive anything from the Lord. This is being double-minded, unstable in every way.

Let the brethren of humble circumstances glory in their high position. But the rich should rejoice in being made humble, because like the flower in the grass, they will pass away. Indeed, the sun arises with the scorching wind and withers the grass; its flower falls and the beauty of its appearance perishes. Likewise, the rich shall fade away in their pursuits.

Deacon: Wisdom!

Reader: The reading from the General Epistle of St. Jude. (*Jude 1:1-7, 17-25*)

Deacon: Let us attend!

Reader: Jude, a bondservant of Jesus Christ and brother of James, to those who are called, sanctified by God the Father and kept for Jesus Christ: May mercy, peace and love be multiplied to you! Beloved, while I was very eager to write to you about our common salvation, I felt it needful to write to you in order to encourage you to fight hard for the faith which was once for all delivered to the saints. Indeed, there are certain men who have secretly crept in, people whose condemnation was announced long ago. They are ungodly men who turn the grace of our God into indecency, and they deny our only Master and Lord Jesus Christ. Even though you already know this, I wish to remind you that the Lord, having saved a people out of the land of Egypt, later on destroyed those who did not believe! The angels who did not keep their first domain but deserted their own dwelling place, he has also kept in darkness and eternal chains for the judgment of the great day. Likewise, Sodom, Gomorrah, and the cities around them had given themselves over to sexual immorality and unnatural relations in the same way as these angels. They are presented as an example, suffering the punishment of eternal fire.

Beloved, remember the words which have been spoken before by the apostles of our Lord Jesus Christ. They said to you that “in the last time there will be mockers, walking after their own ungodly lusts.” These scoffers are the ones who cause divisions, because they are sensual and deprived of the Spirit. But you, beloved, keep building yourselves up in your most holy faith, praying in the Holy Spirit. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ that leads to eternal life. Have compassion on some of them, but make a distinction. You can save some of them, snatching them out of the fire with fear, yet hating even the clothing stained by what is carnal. Now to him who is able to keep them from stumbling and to present them blameless before the presence of his glory in great joy, to God our Savior who alone is wise, be glory and majesty, dominion and power, both now and to all ages. Amen.

Aposticha – Tone 3

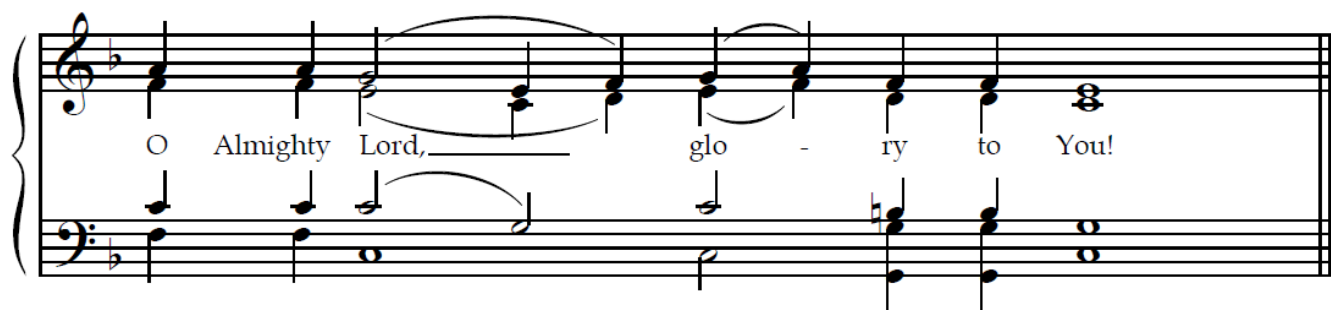
The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection.//
Accept our evening song, O Lover of mankind!

The musical score for the first system is written for piano and voice. It consists of three staves. The top staff is the treble clef, the middle is the bass clef, and the bottom is the piano accompaniment. The lyrics are: "The sun was darkened by Your Pas - sion, O Christ, but all creation was enlightened by the light of Your Resur - rec - tion! Accept our evening song, O Lov - ver of Man." The music is in a minor key, indicated by one flat. The tempo is marked with a common time signature (C). The piano accompaniment features a simple harmonic structure with chords and single notes.

v. The Lord is King; He is robed in majesty!

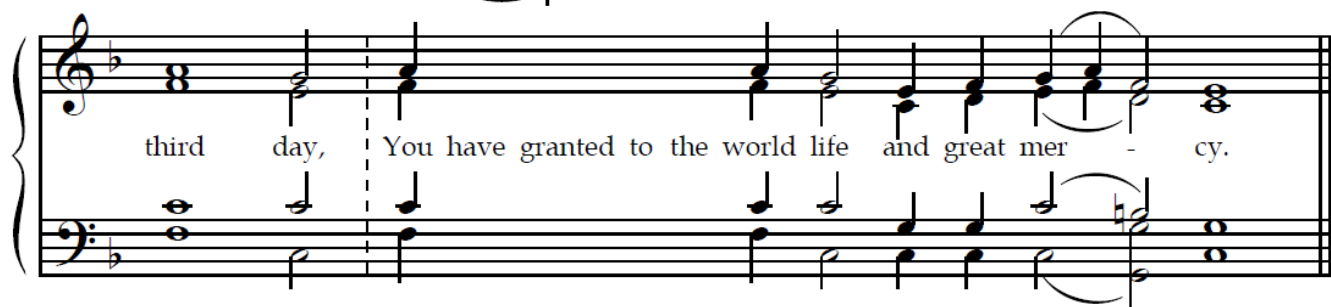
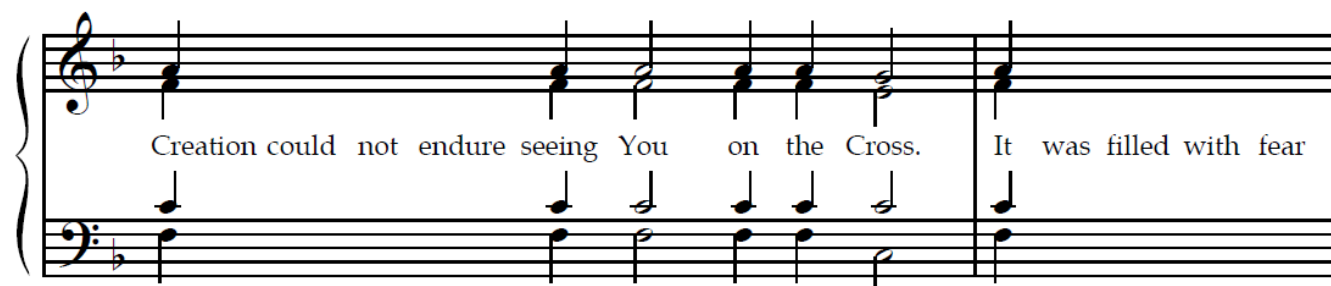
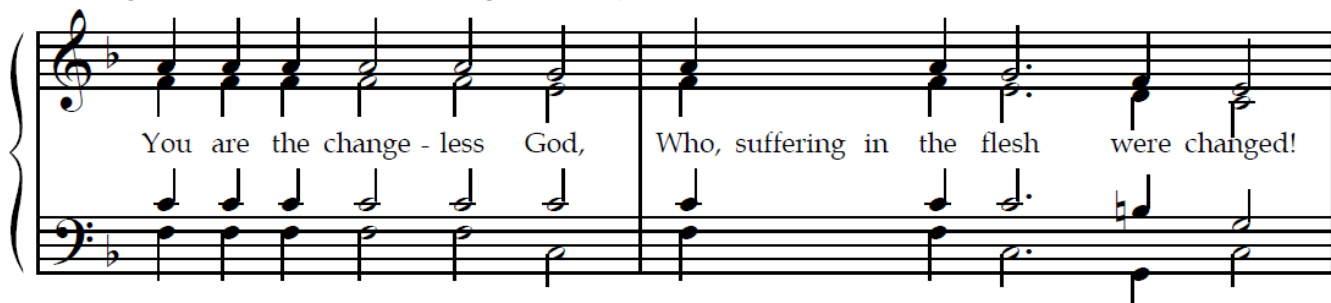
Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing://
"Almighty Lord, glory to You!"

The musical score for the second system is written for piano and voice. It consists of two staves. The top staff is the treble clef, the middle is the bass clef, and the bottom is the piano accompaniment. The lyrics are: "Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse, recalling Your cre - a - tion. Delivered from Adam's curse, we sing:" The music is in a minor key, indicated by one flat. The tempo is marked with a common time signature (C). The piano accompaniment features a simple harmonic structure with chords and single notes.



v. For He has established the world, so that it shall never be moved.

You are the changeless God,
 Who, suffering in the flesh, were changed.
 Creation could not endure seeing You on the Cross.
 It was filled with fear while praising Your patience.
 By descending to Hades and rising on the third day, //
 You have granted to the world life and great mercy.



v. Holiness befits Your house, O Lord, forevermore!

You endured death, O Christ,
 to deliver the race of man from death.
 You rose from the dead on the third day,

raising with Yourself those who knew You as God//
and enlightening the world. Glory to You!

You endured death, O Christ, to deliver the race of man from death.

You rose from the dead on the third day, raising with Yourself those

who knew You as God and enlightening the world - glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. Luke)

All-wise Apostle,
faithful laborer of the Savior,
witness of the triumph of His Passion,
you have completed the race, you have kept the faith,
harvesting the peoples from the darkness of error,
offering us as a sweet-smelling oblation to the heavenly King.
Now you stand before the Judge of all;
pray that He may rescue us from our sins
and deliver us from eternal death, //
when He comes in glory on the Day of Judgment!

All - wise A - pos - tle, faithful laborer of the Sav - ior,

witness of the triumph of His Pas - sion,

you have completed the race, you have kept the faith,
 harvesting the peoples from the darkness of er - - ror,
 offering us as a sweet - smelling oblation to the heav - en - ly King.
 Now you stand before the Judge of all; pray that He may rescue us from our sins
 and deliver us from e-ter-nal death, when He comes in glory on the Day of Judg-ment!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

The musical score is written for a piano and voice. It consists of four systems of music. Each system has a piano accompaniment on the left, consisting of a treble and bass staff joined by a brace, and a vocal line on the right, consisting of a single staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains the lyrics: "Let the hea - vens re - joice! — Let the earth — be glad!". The second system contains: "For the Lord has shown strength with His arm! He has trampled down". The third system contains: "death by death! He has become the first - born of the dead!". The fourth system contains: "He has delivered us from the depths — of hell,". The piano accompaniment features a steady bass line and chords in the treble staff. The vocal line is a simple melody with some rests and a final note in each phrase.

and has grant - ed to the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 5

Troparion

(St. Luke)

(Troparion for the Apostle – Tone 5)

Let us praise with sacred songs the holy Apostle Luke,
the recorder of the joyous Gospel of Christ
and the scribe of the Acts of the Apostles;
for his writings are a testimony of the Church of Christ.
He is the physician of human weaknesses and infirmities.
He heals the wounds of our souls, //
and constantly intercedes for our salvation.

Soprano
Alto

Tenor
Bass

Let us praise with sacred songs the holy A - pos - tle

Luke, the recorder of the joyous Gos - pel of Christ

and the scribe of the Acts of the A - pos - tles, for his

writ - ings are a testimony of the Church of Christ: He is

the physician of human weaknesses and in - fir - mi - ties.

He heals the wounds of our souls, and constantly inter -

- cedes for our sal - va - tion!

now and ever, and unto ages of ages. Amen.

Tone 5 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 5)

Rejoice, Impassable Gate of the Lord!

Rejoice, Wall and Protection of those who run to you!

Rejoice, Unshakable Refuge!

Rejoice, you who knew not wedlock,

who gave birth in the flesh to your Creator and God!//

Do not cease praying for those who praise and worship your Son!

Re - joice, O Impassible Gate of the Lord! Rejoice, O Wall and

Protection of those who run to you! Re-joyce, O unshak-a-ble re-fuge!

Re-joyce, O Virgin Mother of your God and Cre-a-tor!

Do not cease praying for those who praise you and wor-ship your Son.

The musical score consists of three systems, each with a grand staff (treble and bass clef) and a key signature of one flat (B-flat). The first system contains two measures of music. The second system contains two measures of music. The third system contains two measures of music, ending with a double bar line. The lyrics are written below the notes.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

The musical score is written for a piano and voice. It consists of four systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains the lyrics: "Let the hea - vens re - joice! — Let the earth — be glad!". The second system contains: "For the Lord has shown strength with His arm! He has trampled down". The third system contains: "death by death! He has become the first - born of the dead!". The fourth system contains: "He has delivered us from the depths — of hell,". The piano accompaniment consists of chords and single notes, providing a harmonic support for the vocal line. The vocal line is written in a simple, melodic style, with some notes tied across measures.

and has grant - ed to the world great mer - cy!

Tone 5

Troparion

(St. Luke)

(Troparion for the Apostle – Tone 5)

Let us praise with sacred songs the holy Apostle Luke,
 the recorder of the joyous Gospel of Christ
 and the scribe of the Acts of the Apostles;
 for his writings are a testimony of the Church of Christ.
 He is the physician of human weaknesses and infirmities.
 He heals the wounds of our souls, //
 and constantly intercedes for our salvation.

Soprano
Alto
Tenor
Bass

Let us praise with sacred songs the holy A - pos - tle

Luke, the recorder of the joyous Gos - pel of Christ

and the scribe of the Acts of the A - pos - tles, for his

writ - ings are a testimony of the Church of Christ: He is

the physician of human weaknesses and in - fir - mi - ties.

He heals the wounds of our souls, and constantly inter -

- cedes for our sal - va - tion!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(St. Luke)

(Kontakion for the Apostle – Tone 2)

Let us praise the godly Luke;
 he is the true preacher of piety,
 the orator of ineffable mysteries
 and the star of the Church,
 for the Word, Who alone knows the hearts of men, //
 chose him, with the wise Paul, to be a teacher of the Gentiles!

Soprano
Alto

Tenor
Bass

Let us praise the god - ly Luke: he is the true

preacher of pi - e - ty, the or - ator of ineffa - ble

mys - ter - ies and the star of the Church; for the Word,

Who alone knows the hearts of men, chose him, together with

wise Paul, to be a teach - er of the gen - tiles!

now and ever, and unto ages of ages. Amen.

Tone 3

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 3)

On this day You rose from the tomb,

O Merciful One,

leading us from the gates of death.

On this day Adam exults as Eve rejoices;

with the Prophets and Patriarchs they unceasingly praise //

the divine majesty of Your power.

On this day, You — rose from the tomb, O Mer - ci - ful One, leading us from the

gates of death. On this day Adam exults as Eve re - joic - es;

With the prophets and pa - tri - archs they un - ceas - ing - ly praise

the di - vine ma - jes - ty of Your po - wer!

(then, p. 83)

Prokeimenon, Tone 3

Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

Prokeimenon, Tone 3

2nd Deacon/Reader: The Prokeimenon, in the 3rd Tone: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

People: Sing praises to our God, sing praises! Sing praises to our King, sing praises!



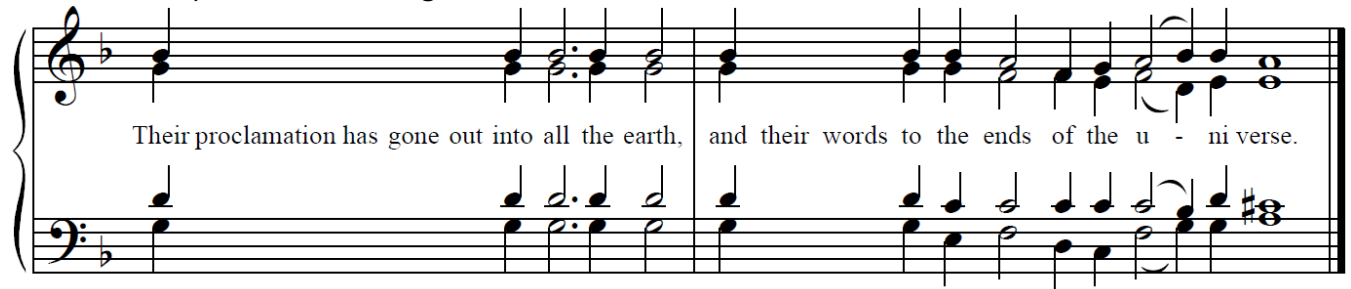
2nd Deacon/Reader: Clap your hands, all peoples! Shout to God with loud songs of joy!

People: Sing praises to our God, sing praises! Sing praises to our King, sing praises!



2nd Deacon/Reader: In the Eighth Tone, Their proclamation has gone out into all the earth, and their words to the ends of the universe!

Choir: Their proclamation has gone out into all the earth, and their words to the ends of the universe!



Deacon: Wisdom!

Epistle: (200) Galatians 1:11-19 and (260-ctr) Colossians 4:5-9, 14, 18 (*St. Luke*)

2nd Deacon/Reader: **The Reading from the Epistle of the Holy Apostle Paul to the Galatians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, regarding the Good News which I preached, I proclaimed this to you, that it is not of human origin. I did not receive it from man and I was not taught this Good News by man, but it came to me through a revelation of Jesus Christ. You have heard about how I used to live in Judaism, how I persecuted the Church of God beyond measure, and how I ravaged it. I advanced in the Jewish religion beyond many of my own age among my countrymen, as I was more extremely zealous for the traditions of my forefathers. But when it was the good pleasure of God (who had set me apart from my mother's womb and called me through his grace, to reveal his Son in me so that I might preach him among the Gentiles), I did not immediately confer with flesh and blood: I did not go up to Jerusalem to visit those who were apostles before me, but I went away into Arabia. Later on, I returned to Damascus. Then, after three years, I did go up

to Jerusalem to visit Peter, and I stayed with him for fifteen days. However, I did not see any of the other apostles, except James, ‘the Lord’s brother.’

Brothers and sisters, live wisely before those who are ‘outside,’ and make the most of your time. Let your speech always be pleasant, seasoned with salt, so that you may know how to properly answer those who have questions.

All my affairs will be made known to you by Tychicus, the beloved brother, a faithful servant and fellow bondservant in the Lord. I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts, together with Onesimus, the faithful and beloved brother, who is one of you. They will tell you everything that is happening here.

Luke, the beloved physician, and Demas greet you. Here is my greeting: Paul, with my own hand! Remember my chains. Grace be with you! Amen.

Priest: † Peace to you who read!

Alleluia: Tone 3

2nd Deacon/Reader: **And to Your spirit.** In the 3rd Tone: Alleluia! In You, O Lord, have I hoped; let me never be put to shame!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: Be a God of protection for me, a house of refuge in order to save me!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: In the First Tone, the heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

People: Alleluia! Alleluia! Alleluia!

Gospel: (35) Luke 8:5-15 and (51) Luke 10:16-21 (*St. Luke*)

Pages 126 and 385

Deacon: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Deacon: The Lord said this parable: “A farmer went out to sow his seed. As he was sowing, some seed fell along the wayside; it was trampled underfoot, and the birds of the sky devoured it. Other seed fell on the rock, and as soon as it grew, it withered away because it had no moisture. Other fell among the thorns, and the thorns grew with it, and choked it. Other fell into the good ground, grew, and brought forth fruit a hundred times.” As he said this, he exclaimed, “Let anyone with ears to hear listen!”

Then his disciples asked him, “What does this parable mean?”

Jesus replied, “To you it is given to know the mysteries of the Kingdom of God, but to the rest, it is given in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now this is what the parable means: The seed is the word of God. Those along the wayside are those who have heard. Then the devil comes and takes away the word from their heart, so that they may not believe and be saved. Those on the rock are those who receive the word with joy when they hear. But they have no root; they believe for a while, then fall away in time of temptation. What fell among the thorns is those who have heard, and as they go on their way, they are choked with worries, wealth, and the pleasures of life; and they bring no fruit to maturity. As for the seed that fell in the rich soil, this is those who have heard the word with an honest and good heart, who retain it and bring forth fruit with endurance.

The Lord said to his disciples: Whoever listens to you listens to me, and whoever rejects you rejects me. Whoever rejects me rejects the one who sent me.”

The seventy returned with joy, saying, “Lord, even the demons are subject to us in your Name!”

Jesus said to them, “I saw Satan having fallen like lightning from heaven! Behold, I give you authority to tread on serpents and scorpions, and over all the power of the enemy. Nothing will in any way hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven.”

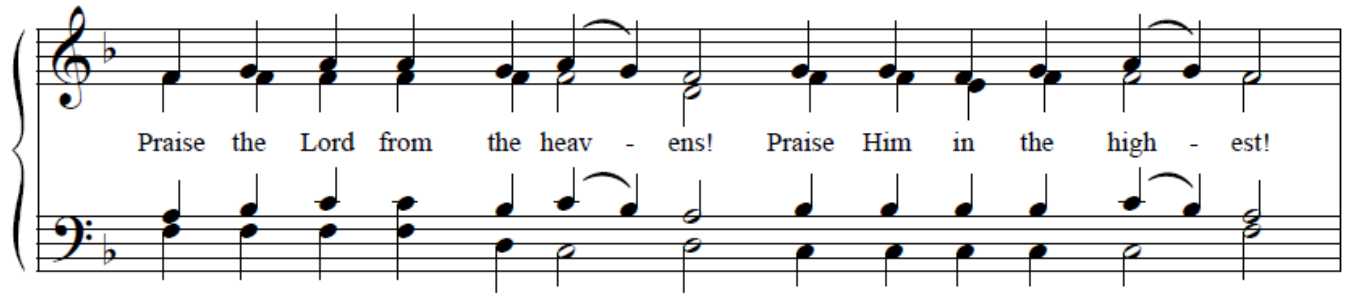
People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe! Alleluia, Alleluia, Alleluia!



Praise the Lord from the heav - ens! Praise Him in the high - est!



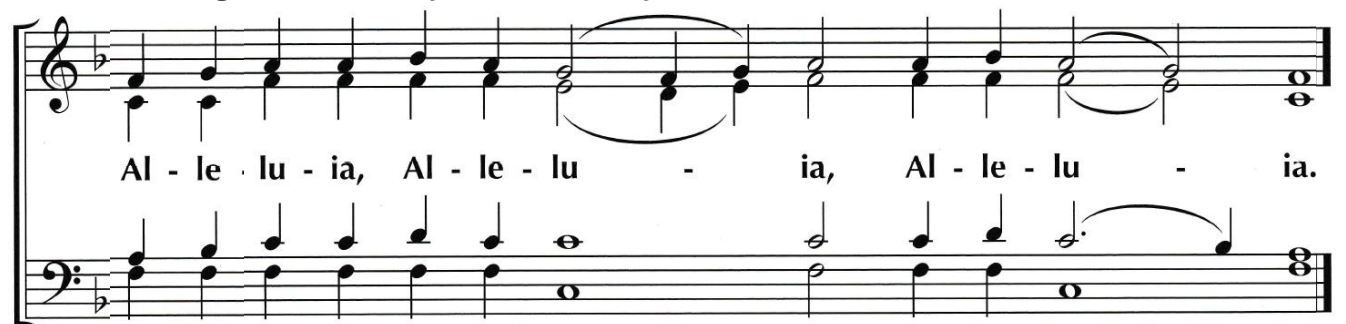
Soprano
Alto
Tenor
Bass

Their proc - la - ma - tion has gone out in - to all — the earth,



and their words to the ends of the u - ni - verse.

1. The heavens are telling the glory of Cod; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Your sight O Lord, my Rock and my Redeemer.



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.