

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one flat (B-flat). The tempo and style are indicated by the notation, which includes various note values, rests, and dynamic markings. The lyrics are written below the vocal line. The score is divided into five systems, each containing a piano accompaniment and a vocal line. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord." The score is written in a standard musical notation with a key signature of one flat (B-flat) and a common time signature (C). The piano accompaniment is written on a grand staff (treble and bass staves) and the vocal line is written on a single staff (treble). The lyrics are written below the vocal line. The score is divided into five systems, each containing a piano accompaniment and a vocal line. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord."

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He himself desired.//
And having risen from the dead, He saved me, an erring man.

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into four systems, each containing two staves. The first system covers the lyrics 'Come, let us worship the Word of God begotten of the Father before all a - ges,'. The second system covers 'and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross'. The third system covers 'He was buried as He Him - self de - sired!'. The fourth system covers 'And, having risen from the dead, He saved me an err - ing man.' The score concludes with a double bar line.

Come, let us worship the Word of God begotten of the Father before all a - ges,

and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross

He was buried as He Him - self de - sired!

And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

let us praise the Resurrection of Christ!

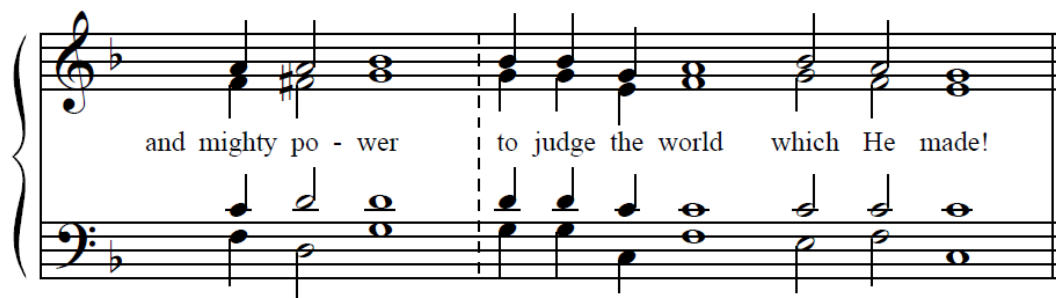
He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//

to judge the world which He made.

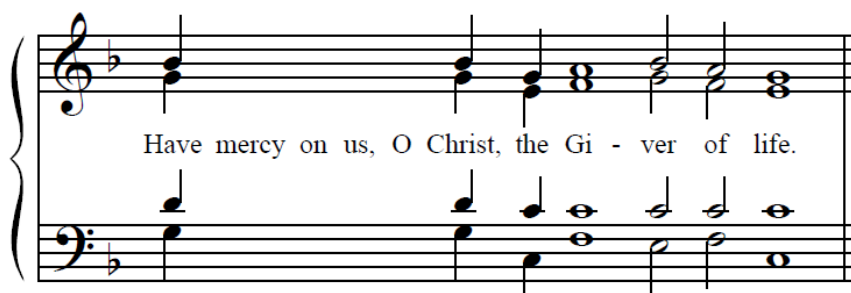
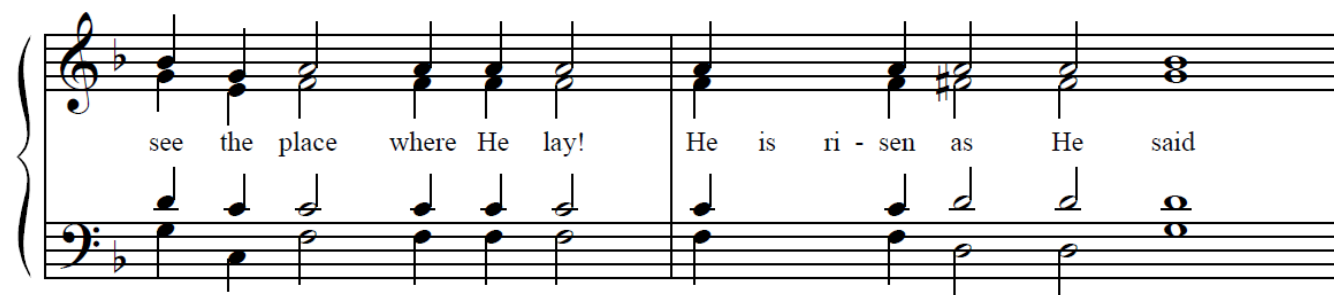
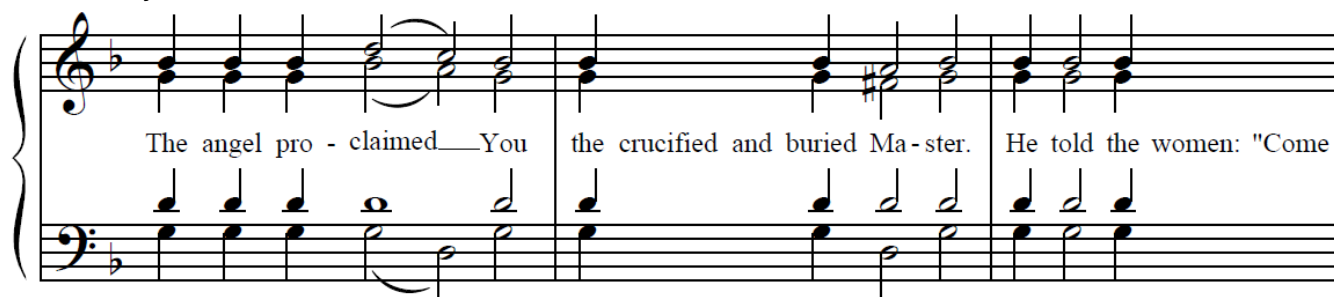
With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory



v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
the crucified and buried Master.
He told the women: "Come, see the place where He lay!
He is risen as He said,
for He is almighty."
We worship You, O only immortal One.//
Have mercy on us O Christ, the Giver of life!



v. (6) In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6

(for the Fathers)

(Given up as lost)

The seven honorable councils of the Fathers, held at various times,
 were brought together under one canon in good order
 by Patriarch Germanus the New.
 He established and recorded their teachings;
 he also presented these Fathers to the Lord
 as watchful intercessors for our salvation, //
 and as fellow-shepherds of the fold.

The seven honorable councils of the Fathers, held at var - i - ous times,
 were brought together under one canon in good or - der by Patriarch Ger -
 man - us the New. He established and recorded their teach - ings;
 he also presented these Fa - thers to the Lord as watchful intercessors for our
 sal - va - tion and as fellow shep - herds of the fold.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The seven honorable councils of the Fathers, held at various times,
 were brought together under one canon in good order
 by Patriarch Germanus the New.
 He established and recorded their teachings;
 he also presented these Fathers to the Lord
 as watchful intercessors for our salvation, //
 and as fellow-shepherds of the fold.

The seven honorable councils of the Fathers, held at var - i - ous times,
 were brought together under one canon in good or - der by Patriarch Ger -
 man - us the New. He established and recorded their teach - ings;
 he also presented these Fa - thers to the Lord as watchful intercessors for our
 sal - va - tion and as fellow shep - herds of the fold.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

The book of the Law instructed the sons of Israel
 that the seventh day was to be honored,
 and they devoted themselves to a shadow and reuerenced it.
 But, O Fathers, who came together in the Seventh Council,
 at the behest of God,
 Who fashioned the universe in six days and blessed the seventh day,//
 you have made the seventh more honorable by laying down a definition of the Faith.

The book of the Law instructed the sons of Is - ra - el that the

seventh day was to be ho - nored, and they devoted themselves to a shadow and

rev - 'renced it. But, O Fathers, who came together in the Seventh Coun - cil,

at the be - hest of God, Who fashioned the universe in six days and blessed

the se - venth day, you have made the seventh more honorable by laying down a

def - i - ni - tion of the Faith.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You have enabled all men, O thrice-blessed Fathers,
to come to the knowledge of the Trinity
as the Cause of the world's generation;
for by your mystical reasoning
you established three and four Councils,
and you appeared as champions of Orthodoxy,
for you showed that, while there are four elements, //
it is the Trinity Who created them and made the world.

You have enabled all men, O thrice-blessed Fa - thers, to come to the knowledge

of the Tri - ni - ty as the Cause of the world's gen - e - ra - tion;
 for by your mystical rea - son - ing you established three and
 four Coun - cils, and you appeared as champions of
 Or - tho - dox - y, for you showed that, while there are four
 e - le - ments, it is the Trinity Who created them and made the world.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

It would have been enough for Elisha the Prophet
 to have bent down only once to give life to the dead son of the woman;
 but he knelt and bent seven times.
 And in his foresight he prophesied your gathering,
 by which you breathed life into the slaying of God the Word, //
 by condemning Arius and his profane companions.

It would have been enough for Elisha the Pro - phet to have bent

down only once to give life to the dead son of the wo - man; but he knelt and bent

se - ven times. And in his foresight he prophesied your ga - ther - ing,

by which you breathed life into the slaying of God the Word,

by putting to death Arius and his profane com - pa - nions.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

In your wisdom, O venerable Fathers,
 you mended the garment of Christ, rent by howling dogs;
 for you could not bear looking upon the nakedness of His Body,
 but as Shem and Japheth of old who hid their father's nakedness,
 you put to shame that slayer of his father, the wretched Arius, //
 and those who foolishly follow his teachings.

In your wisdom, O venerable Fa - thers, you mended the garment

of Christ, rent by how - ling dogs; for you could not bear looking upon the nakedness of

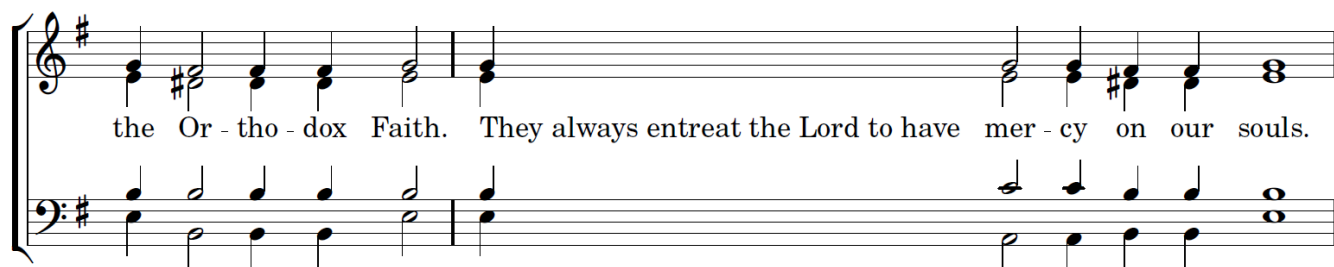
His Bo - dy, but as Shem and Japheth of old who hid their father's
na - ked - ness, you put to shame that slayer of his father, the wretched
A - ri - us, and those who foolishly follow his teach - ings.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Fathers)*

Today let us praise the mystical trumpets of the Spirit,
the God-bearing Fathers,
who stand in the midst of the Church, singing true theology,
praising the changeless Trinity!
They laid low the errors of Arius
and upheld the Orthodox Faith.//
They always entreat the Lord to have mercy on our souls.

Today let us praise the mystical trumpets of the Spi - rit,
the God-bearing Fathers, who stand in the midst of the Church, singing true the - o - lo - gy,
praising the changeless Tri - ni - ty. They laid low the errors of Arius and upheld



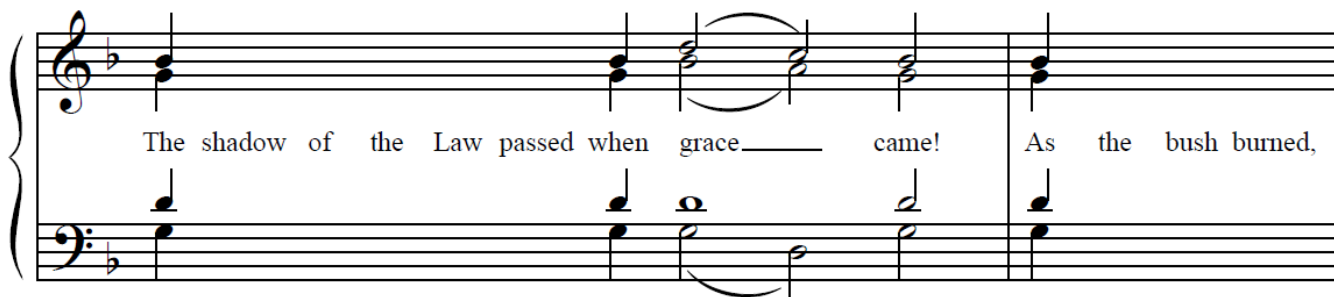
the Or - tho - dox Faith. They always entreat the Lord to have mer - cy on our souls.

In the Second Tone, now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

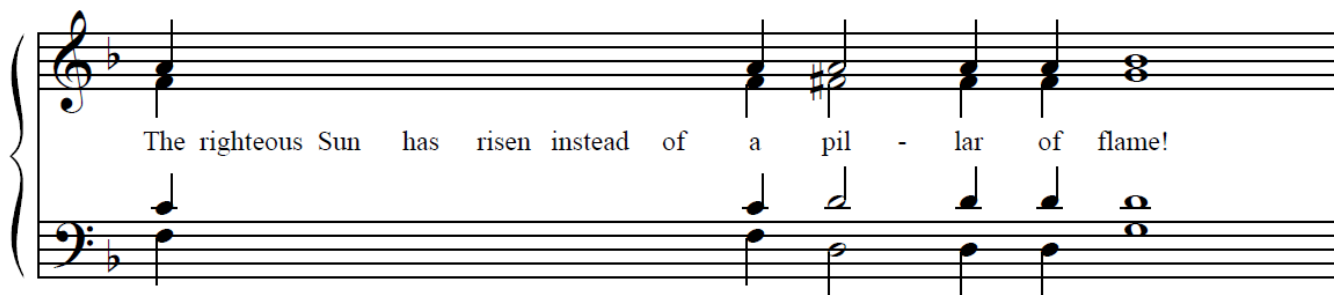
The shadow of the Law passed when grace came;
 as the Bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The Righteous Sun has risen instead of a pillar of flame.//
 Instead of Moses, Christ, the Salvation of our souls.



The shadow of the Law passed when grace came! As the bush burned,



yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!



The righteous Sun has risen instead of a pil - lar of flame!



Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three readings

Old Testament Readings

Deacon: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (*Genesis 14:14-20*)

Deacon: Let us attend!

Reader: Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.

Deacon: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deut. 1:8-11, 15-17b*)

Deacon: Let us attend!

Reader: Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.

Deacon: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deut. 10:14-18, 20-21*)

Deacon: Let us attend!

Reader: Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

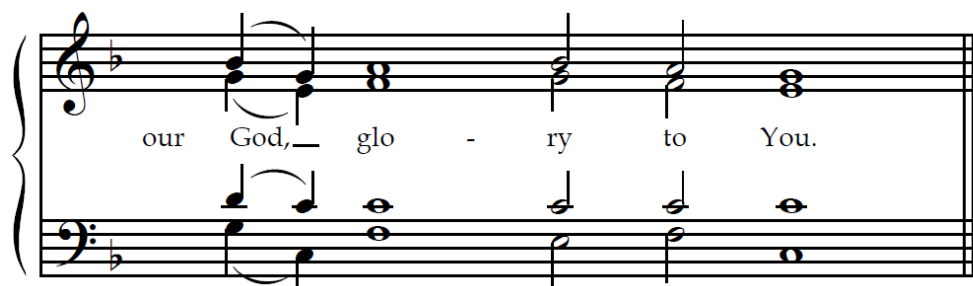
v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ



v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,

You restored the beauty of Your creatures.

The soldiers showed their inhumanity when they pierced Your side with a spear.

The Hebrews not knowing Your power

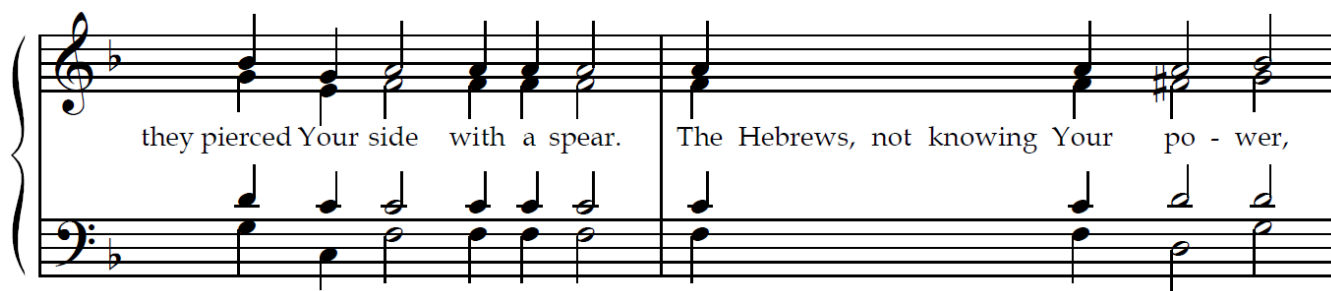
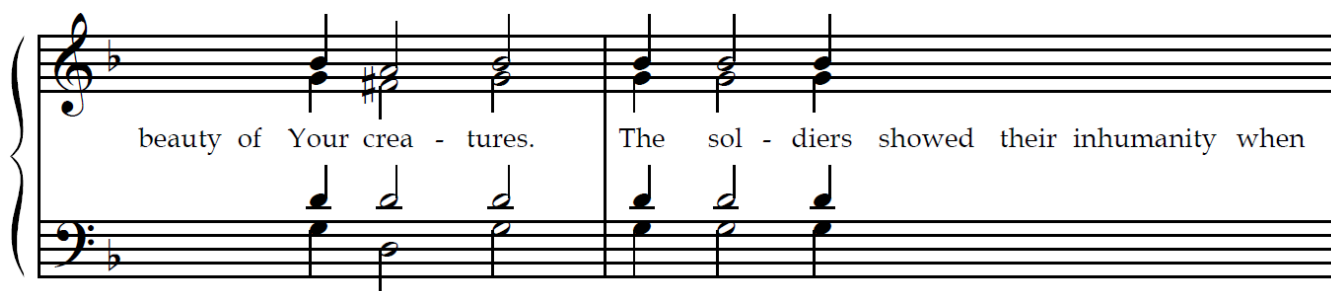
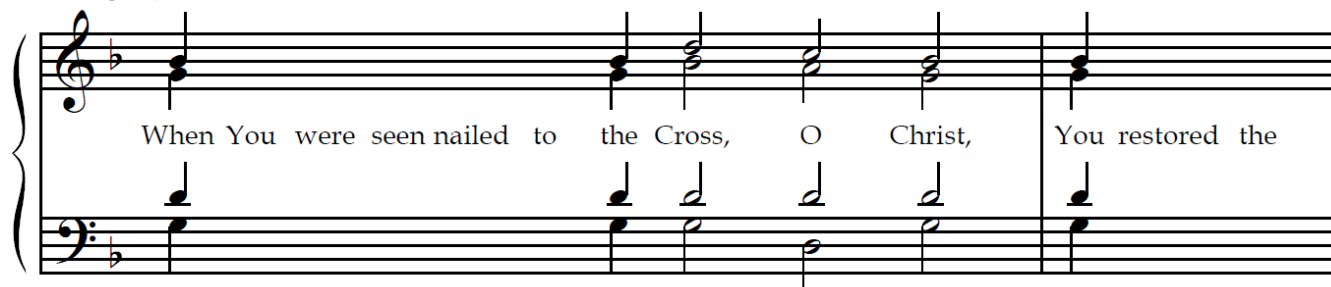
asked that Your tomb might be sealed,

but through the mercy of Your compassions,

You accepted the tomb

and rose on the third day!!!

O Lord, glory to You!



You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

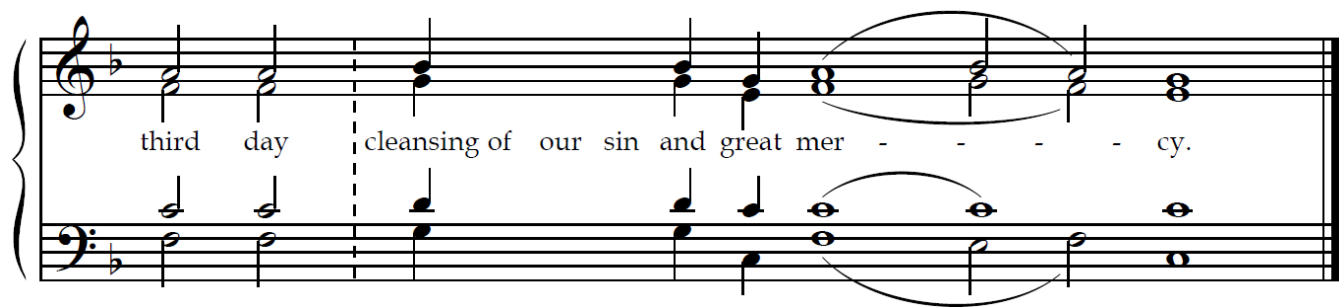
O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
 descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de-scen - ding into Hades as, the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in- stead of hell, grant also to us who glorify Your Resurrection on the



Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

(for the Fathers)

Come, all Orthodox Churches,
 let us celebrate today in faith and true worship
 the yearly commemoration of the divinely-arrayed Fathers
 who gathered at Nicea from throughout the world!
 There they refuted the godless teaching of Arius,
 banishing him from the catholic Church by a decree of the council.
 They taught all to confess openly the Son of God,
 consubstantial and co-eternal with the Father,
 proclaiming this with precision and true worship in the Symbol of Faith.
 Therefore, as we faithfully follow their divine doctrines,
 let us worship the Father, the Son, and the most Holy Spirit, //
 the consubstantial Trinity in one Godhead!

banishing him from the catholic Church by a decree of the coun - cil.

They taught all to confess openly the Son of God,

consubstantial and co e - ter - nal with the Fa - - ther,

proclaiming this with precision and true worship in the Sym - bol of Faith.

Therefore, as we faithfully follow their divine doc - - trines,

let us worship the Father, the Son, and the most Ho - ly Spir - - it,

the consubstantial Trinity in one God - - head!

now and ever, and unto ages of ages. Amen.

Tone 4

(Theotokion)

Look on the entreaties of your servants, O Blameless One!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only you as our sure and firm ancor!

Do not let us be put to shame, O Lady,

for we call on you for our intercession!

Hasten to pray for those who call in faith:

"Rejoice, O Lady, Help of all://

the Joy and Shelter and Salvatation of our souls!"

Look on the entreaties of thy servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only thee as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on thee for our inter - ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help - of all,

the joy and shelter and sal - va - tion of our souls!"

The musical score is written for a voice and piano. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The key signature has one flat (B-flat). The tempo is marked 'Adagio'. The lyrics are: 'the joy and shelter and sal - va - tion of our souls!'. The music ends with a double bar line.

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//
O greatly compassionate One, glory to You!

Soprano
Alto

Tenor
Bass

You are most glo - ri - ous, O Christ our God. You have

es - tab - lished the Holy Fathers as lights on the earth.

Through them you have guid - ed us to the true faith.

O great - ly Com - pas - sion - ate One, glo - ry to You!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //
and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//
O greatly compassionate One, glory to You!

Soprano
Alto

Tenor
Bass

You are most glo - ri - ous, O Christ our God. You have

es - tab - lished the Holy Fathers as lights on the earth.

Through them you have guid - ed us to the true faith.

O great - ly Com - pas - sion - ate One, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 6

Kontakion

(Fathers)

(Kontakion for the Fathers – Tone 6)

The Son Who shone forth from the Father
 was ineffably born, two-fold in nature, of a woman.
 Having beheld Him, we do not deny the image of His form,
 but depict it piously and revere it faithfully.
 Thus, keeping the Tru^e Faith, //
 the Church venerates the icon of Christ Incarnate.

Soprano
Alto

Tenor
Bass

The Son who shone forth from the Fa - ther was in -

effably born, two-fold in nature, of a wom - an. Having beheld

Him, we do not deny the im - age of His form, but de - pict it

piously and revere it faith - ful - ly. Thus, keeping the True_

Faith, the Church_ venerates the icon of Christ In - car - nate.

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,

seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You, //

and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Tone 2**Prokeimenon***(Resurrection)**Prokeimenon, Tone 2**Deacon: Let us attend! ~~Priest: + Peace to all!~~**2nd Deacon/Reader: And with your spirit!**Deacon: Wisdom!**2nd Deacon/Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.**People: The Lord is my strength and my song; He has become my salvation, my salvation.*

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

This musical system is written for voice and piano. The voice part is on a single staff with a treble clef and a key signature of one flat (B-flat). The piano accompaniment is on two staves (treble and bass) with a key signature of one flat. The lyrics are: "The Lord is my strength and my song. He has be - come my sal - va - tion, my sal - va - tion." The melody is simple and melismatic, with long notes and ties. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.

*2nd Deacon/Reader: The Lord has chastened me sorely, but He has not given me over to death.**People: The Lord is my strength and my song; He has become my salvation, my salvation.*

The Lord is my strength and my song. He has be - come my

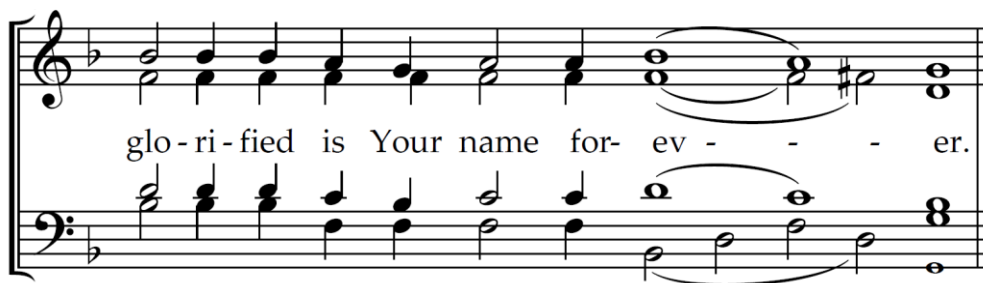
sal - va - tion, my sal - va - tion.

This musical system is identical to the first one, featuring the same lyrics and musical notation for voice and piano.

*2nd Deacon/Reader: In the 4th Tone, the Song of the Fathers, Blessed are You, O Lord God of our Fathers and praised and glorified is Your Name forever!**People: Blessed are You, O Lord God of our Fathers and praised and glorified is Your Name forever!*

Blessèd are You, O Lord God of our fa - thers, and praised and

This musical system is written for voice and piano. The voice part is on a single staff with a treble clef and a key signature of one flat. The piano accompaniment is on two staves (treble and bass) with a key signature of one flat. The lyrics are: "Blessèd are You, O Lord God of our fa - thers, and praised and". The melody is simple and melismatic, with long notes and ties. The piano accompaniment provides a harmonic foundation with chords and moving lines in both hands.



Deacon: Wisdom!

Epistle: (194) 2 Corinthians 11:31-12:9 and (334) Hebrews 13:7-16 (*Fathers*)

2nd Deacon/Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, the God and Father of our Lord Jesus Christ, he who is blessed unto the ages, knows that I do not lie. In Damascus, the governor of King Aretas guarded the city, desiring to arrest me. But I was let down in a basket along the wall through a window, and this is how I escaped from his hands.

Without a doubt, it is not profitable for me to boast, but I will now discuss visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up into the third heaven (whether it was in the body, I do not know, or whether out of the body, I do not know; God knows). Yes, I know such a man (whether in the body, or outside of the body, I do not know; God knows), how he was caught up into Paradise, and heard ineffable words, which it is not lawful for anyone to utter. On behalf of such a person, I will boast, but on my own behalf I will not boast, except in my weaknesses. If my intention is to boast, I will not be foolish: I will speak the truth. But now, I shall stop, so that no one may think more of me than what is seen in me or heard from me. Because of the tremendous greatness of these revelations, a thorn in the flesh was given to me, a messenger of Satan that torments me, so that I would not be too exalted.

Concerning this thing, I begged the Lord three times that it might depart from me, but he replied to me, "My grace is sufficient for you, for my power is made perfect in weakness." And so, it is with joy that I would rather find glory in my weaknesses, so that the power of Christ may rest on me.

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: ~~† Peace to you who read!~~

Alleluia: Tone 2

2nd Deacon/Reader: And to Your spirit. In the 2nd Tone: Alleluia! May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: Save the King, O Lord, and hear us on the day we call!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: In the 1st Tone, The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

People: Alleluia! Alleluia! Alleluia!

Gospel: (30) Luke 7:11-16 and (56) John 17:1-13 (*Fathers*)

Pages 122 and 39

Deacon/Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: At that time, Jesus went to a city called Nain. Many of his disciples, along with a great multitude, went with him. Now when Jesus drew near to the gate of the city, behold, a dead person was being carried out, who was the only son of his mother, and she was a widow. Many people of the city were with her. When the Lord saw her, he had compassion on her, and said to her, “Do not cry.” He came near and touched the coffin, and the bearers stood still. He then said, “Young man, I tell you, arise!” And the dead man sat up, and began to speak. Jesus then gave him to his mother.

They were all filled with awe and glorified God, saying, “A great prophet has arisen among us!” and, “God has visited his people!”

At that time, Jesus, lifting up his eyes to heaven, said, “Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

Soprano
Alto

Tenor
Bass

Praise the Lord from the heav - ens! Praise Him in the high - est!

Re - joice in the Lord, O you right - eous; praise be - fits the just!

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

Al - le - lu - ia, — Al - le - lu - ia, —

Al - le - lu - ia!