

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

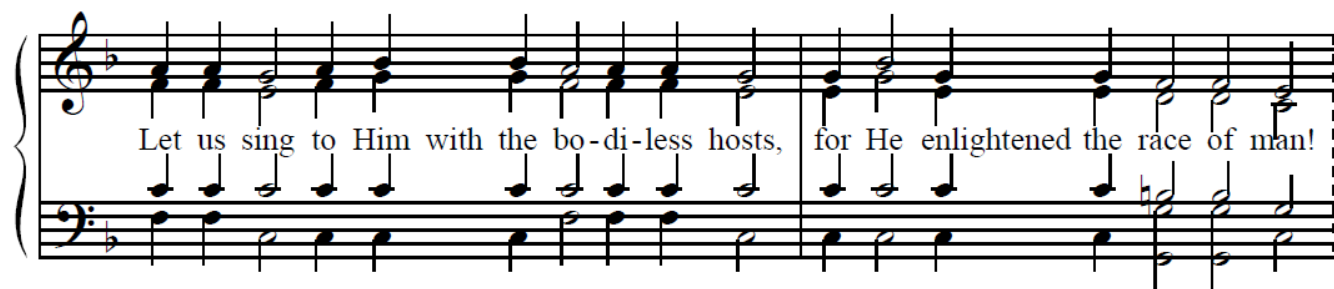
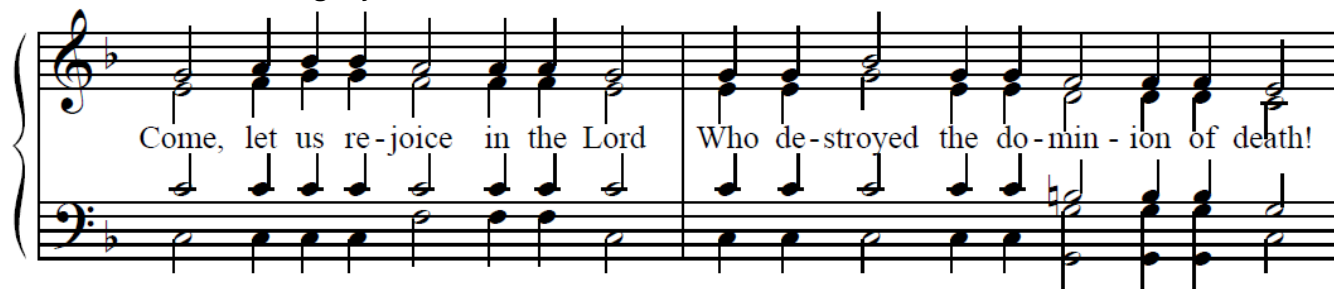
Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

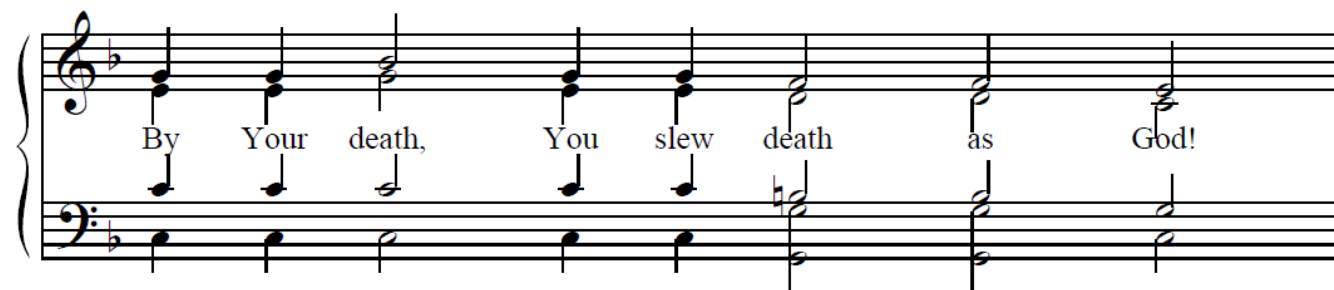
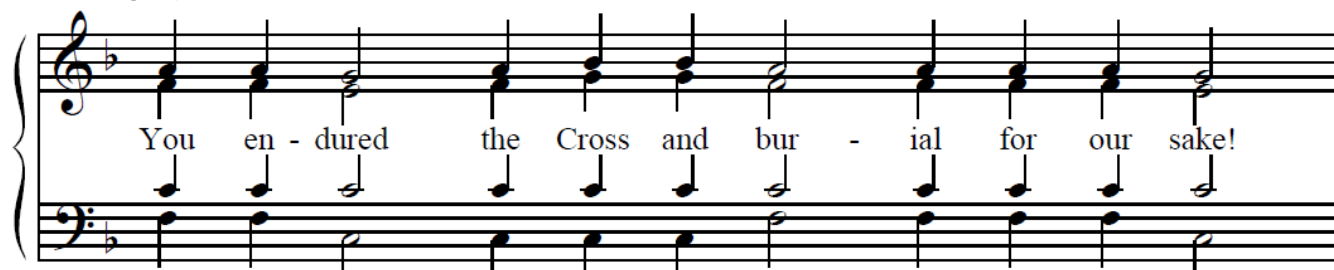
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,
 Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!



v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day, //
 O Savior, glory to You!



We fall down be - fore Your Resurrection on the third day,
O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,
they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!
This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for the Feast)

(Thou hast given a sign)

Today Your precious Cross, O Savior Christ,
 shone forth radiantly like the sun,
 set up and exalted on the all-glorious Place of the Skull,

on Your all-holy mountain:
 openly revealing that by it, O all-powerful Lord,
 You have raised our nature to the heavens,//
 for You are the Lover of man.

Today Your precious Cross, O Sav-ior Christ, shone forth ra-di-ant-ly like the sun,
 set up and ex-alt-ed on the all-glorious Place of the Skull,
 on Your all-holy moun-tain: openly revealing that by it, O all pow-er-ful One,
 You have raised our nature to the hea-vens, for You are the Lov-er of man.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Today, O unapproachable One,
 the heavens declare Your glory to mankind.
 The image of the Cross, shining forth in radiance,
 with unapproachable light,
 has denounced the evil nature of God's enemies.
 Therefore, we glorify Your loving dispensation, //
 O almighty Jesus, the Savior of our souls.

Today, O un-ap-proach-a-ble One, the heavens declare Your glor-y to man-kind.

The i-mage of the Cross, shining forth in ra-di-ance, with un-ap-proach-a-ble light,

has denounced the evil nature of God's en-e-mies.

Therefore, we glorify Your loving dis-pen-sa-tion, O almighty Jesus, the Sav-ior of our souls.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Stretching forth his hands,
 Moses vanquished Amalek,
 prefiguring the image of the Cross.
 Now we, bowing down before the Tree of the Cross,
 trample the cunning plots of the enemy underfoot,
 since we have Christ as our champion,
 Who was lifted up on It in the flesh, //
 slaying the serpent and saving mankind.

Stretching forth his hands, Moses vanquished Am-a-lek,

pre-fig-ur-ing the i-mage of the Cross. Now we, bowing down before the Tree of the Cross,

trample the cunning plots of the en-e-my un-der-foot,

since we have Christ as our cham - pi - on, Who was lifted up on it in the flesh,
slaying the serpent and sav - ing man - kind.

v. (3) In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4

(for St. Eustathius)

(You have given a sign)

(Pronounced “ev – STA – thi – os”)

Your calling was from on high, and not from men, O Eustathius,
for Christ Himself, the Lover of man, appeared to you
and captured you in the nets of faith, O blessed one,
He washed away your sins with your baptism and the trials of life.
As Master, He extends patience to you, //
showing you to be a renowned conqueror.

Your calling was from on high, and not from men, O Eu - sta - thi - us,
for Christ Himself, the Lover of man, ap - peared to you
and cap - tured you in the nets of faith, O bless - ed one,
He washed away your sins with your baptism and the trials of life.

As Master, He ex-tends pa-tience to you, showing you to be a renowned con-quer-or.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Joyfully, in you youth, O Eustathius,
you received instruction in the virtues.

Bereft of your children and spouse,
you valiantly endured captivity,
suffering humiliating slavery.

But your courage in battle made you loving and radiant,//

O ever-memorable saint.

Joyfully, in your youth, O Eu-sta-thi-us, you received instruction in the vir-tues.

Be-reft of your chil-dren and spouse, you valiantly endured cap-tiv-i-ty,

suffering hu-mil-i-at-ing slav-er-y.

But your courage in battle made you loving and ra-di-ant, O ev-er mem-or-a-ble saint.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You offered yourself to God as divine incense,
rendered most fragrant in the fire:

A beautiful burnt offering, an acceptable sacrifice,
a living and perfect oblation,
bearing fruit with all your household.

Therefore the mansions of heaven and the armies of the saints
have now received both you and yours,//

O truly wondrous Eustathius.

You offered yourself to God as divine in-cense, rendered most fra-grant in the fire:

A beau - ti - ful burnt offering, an acceptable sac - ri - fice,

a living and perfect o - bla - tion, bearing fruit with all your house - hold.

Therefore the mansions of heaven and the ar - mies of the saints

have now received both you and yours, O truly won - drous Eu - sta - thi - us.

In The Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 *(for St. Eustathius, by Ephraim of Caria)*

Eustathius sets himself before us
as a second Job in his life,
in his sufferings and his struggles.
He is a model of the virtues and tower of patience,
truly surpassing Job in that virtue,
together with his spouse and his children,
faithful in life and unshaken in trials,
a victor in the midst of sufferings.
We set him forth in supplication before Christ, //
that He may grant enlightenment to our souls and cleansing for our sins.

Eustathius sets himself be - fore us as a second Job in his life,
in his suf - fer - ings and his strug - gles.
He is a model of the virtues and tower of pa-tience, truly surpassing Job in that vir-tue,
to-gether with his spouse and his chil-dren, faithful in life and un-shak-en in trials,
a victor in the midst of suf-fer-ings. We set him forth in sup-pli-ca-tion be-fore Christ,
that He may grant enlightenment to our souls and cleans - ing for our sins.

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
for you remained a Virgin beyond reason and understanding.
Your conception was most glorious, O Theotokos!
The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
“Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
 As God You resurrected the race of men with Your flesh.//
 O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
 and enlightened all creation!
 By His death, He saved us from the torments of hell.//
 By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended

capturing death, O Christ.
 In three days You arose again,
 Resurrecting us who glorify Your Resurrection, //
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
You resurrected Adam with Yourself. //
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Eustathius, by Ephraim of Caria)*

How can we fittingly praise you,
 who were adamant in your soul?
 Deprived of your wife, your children and possessions,
 you transcended nature,
 uttering the blessed and ever-memorable cry of Job:
 "The Lord gave and the Lord took away.
 As the Lord willed, so has it been."
 God, Whom you loved and ferently desired
 again gave back your most cherished ones,
 for whom you had taken thought as they suffered with you.
 Reaching the end of manifold torments with them,
 receiving them as your fellow intercessors,
 O long-suffering Eustathius, //
 pray that we may be delivered from our sins!

How can we fittingly praise you, who were a - da - mant in your soul?

Deprived of your wife, children and pos - ses - sions, you transcended na - ture,

uttering the blessed and ever - memorable cry of Job:

"The Lord gave and the Lord took a - way. As the Lord willed, so has it been."

God, Whom you loved and Whom you fer - vent - ly de - sired

again gave back your most cher - ished ones

for whom you thoughtfully cared as they suf - fered with you.

Reaching the end of manifold tor - ments with them,

receiving them as your fellow in - ter - ces - sors,

O long-suffering Eu-sta-thi-us, pray that we may be de-liv-ered from our sins!

now and ever, and unto ages of ages. Amen.

Tone 6

(for the Feast)

O Cross of Christ,
the hope of Christians,
guide of those who have gone astray,
haven of the storm-tossed,
victory in warfare,
the safeguard of the inhabited earth,
physician of the sick,
resurrection of the dead://
have mercy on us.

O Cross of Christ, hope of Christians and guide for the lost,

haven of the storm - tossed and victory in bat - - tles,

strength and con - fir - ma - tion of the world,

physician of the sick and Res - ur - rec - tion of the dead; have mer - cy on us!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Eustathius)

(Troparion for the Greatmartyr – Tone 4)

Your holy martyr Eustathius and his wife and sons, O Lord,

through their sufferings have received incorruptible crown from You, our God.

For having Your strength, they laid low their adversaries,

and shattered the powerless boldness of demons.//

Through their intercession, save our souls!

Soprano
Alto

Tenor
Bass

Your holy martyr Eustáthius* and his wife and sons, O

Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low

their ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through their intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Feast)

(Troparion for the Exaltation – Tone 1)

O Lord, save Your people,

and bless Your inheritance!

Grant victories to the Orthodox Christians

over their adversaries;

and by virtue of Your Cross, //

preserve Your habitation!

Soprano
Alto

O Lord, save Your peo - ple, and bless Your

Tenor
Bass

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed_ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 1

Troparion

(Feast)

(Troparion for the Exaltation – Tone 1)

O Lord, save Your people,

and bless Your inheritance!

Grant victories to the Orthodox Christians

over their adversaries;

and by virtue of Your Cross,//

preserve Your habitation!

Soprano
Alto

O Lord, save Your peo - ple, and bless Your

Tenor
Bass

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Tone 4

Troparion

(St. Eustathius)

(Troparion for the Greatmartyr – Tone 4)

Your holy martyr Eustathius and his wife and sons, O Lord,
through their sufferings have received incorruptible crown from You, our God.
For having Your strength, they laid low their adversaries,
and shattered the powerless boldness of demons.//
Through their intercession, save our souls!

Soprano
Alto

Your holy martyr Eustáthius* and his wife and sons, O

Tenor
Bass

Lord, through their sufferings have received incorruptible crowns

from You, our God. For having Your strength, they laid low

their ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through their intercessions, save our souls!

Tone 2

Kontakion

(St. Eustathius)

(Kontakion for the Greatmartyr – Tone 2)

Having openly imitated the Passion of Christ,
and having eagerly drunk of His cup, O Eustathius,
you became a partaker and fellow-heir of His glory, //
receiving divine forgiveness from on high from the God of all.

Soprano
Alto

Tenor
Bass

Hav - ing o - penly imitated the Pas - sion of Christ,

and having eagerly drunk of His cup, O Eu - stá - thius,*

you be - came a partaker and fellow - heir of His

glo - ry, receiving divine forgiveness from on high

from the God of all.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Kontakion

(Feast)

(Kontakion for the Exaltation – Tone 4)

As You were voluntarily raised upon the Cross for our sake,
 grant mercy to those who are called by Your Name, O Christ God;
 make all Orthodox Christians glad by Your power,
 granting them victories over their adversaries//
 by bestowing on them the invincible trophy, Your weapon of peace!

Soprano
Alto

Tenor
Bass

As You were voluntarily raised upon the Cross for our sake,

grant mercy to those who are called by Your Name, O Christ

God; make all Orthodox Christians glad by Your power,

granting them victories over their adversaries, by bestowing

on them the invincible trophy, Your weapon of peace.

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death can no longer hold men captive,
for Christ descended, shattering and destroying its powers.

Hell is bound, while the Prophets rejoice and cry:

“The Savior has come to those in faith; //
enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Tone 7**Prokeimenon***(Sunday After)**Prokeimenon, Tone 7**Deacon: Let us attend! Priest: † Peace be unto all!**2nd Deacon/Reader: And with your spirit!**Deacon: Wisdom!**2nd Deacon/Reader: The Prokeimenon, in the 7th Tone: Extol the Lord our God: / worship at His footstool for He is holy!**Choir: Extol the Lord our God: / worship at His footstool for He is holy!*

Ex - tol the Lord our God; worship at his footstool for it—

is — ho - - - ly.

*2nd Deacon/Reader: The Lord reigns, let the people tremble!**Choir: Extol the Lord our God: / worship at His footstool for He is holy!*

Ex - tol the Lord our God; worship at his footstool for it—

is — ho - - - ly.

*2nd Deacon/Reader: Extol the Lord our God: ...**Choir: ... worship at His footstool for He is holy!*

worship at his footstool for it — is — ho - - - ly.

*Deacon: Wisdom!***Epistle:** (203) Galatians 2:16-20 *(Sunday After)* and (181) 2 Corinthians 6:1-10

2nd Deacon/Reader: **The Reading from the Epistle of the Holy Apostle Paul to the Galatians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

At a favorable time I listened to you;

In a day of salvation I helped you.

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Priest: † Peace to you who read!

Alleluia: Tone 1

2nd Deacon/Reader: **And to Your spirit.** In the 1st Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: Remember Your congregation, which You have gotten of old!

Choir: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: God is our King before the ages; He has worked salvation in the midst of the earth!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (37) Mark 8:34-9:1 (*Sunday After*) and (105) Matthew 25:14-30

p. 280 and 105

Deacon: The reading from the Holy Gospel according to St. **Mark.**

Choir: Glory to You O Lord, Glory to You.

Deacon: The Lord said: "Whoever wants to come after me, let him deny himself, take up his cross, and follow me. Indeed, whoever wants to save his life will lose it; and whoever will lose his life for my sake and for the sake of the Good News will save it. What will it profit if someone gains the whole world and loses his life? Or what will someone give in exchange for his life?"

Whoever will be ashamed of me and my words in this adulterous and sinful generation, the Son of Man also will be ashamed of when he comes in the glory of his Father with the holy angels."

Jesus said to them, "Amen, I tell you that there are some standing here who will not taste death until they see the Kingdom of God come with power."

The Lord said this parable: the Kingdom is like a man who was leaving for another country. He called his own slaves and entrusted his goods to them. To one he gave five talents, to another two, to another one; to each according to his own ability. And immediately he went on a journey. Then the one who received five talents went off, did business with them and earned another five talents. And in the same way, the one who had received two gained another two. But the slave who received one talent went off, dug a hole in the ground and hid his lord's money.

After a long time, the lord of those slaves returned and settled accounts with them. The one who had received the five talents came forward and brought another five talents, saying: 'Lord, you delivered to me five talents. Behold, I have gained another five!'

The lord said to him, 'Well done, good and faithful slave! You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord!'

The one who had received the two talents also came forward and said,

'Lord, you entrusted me with two talents. Behold, I have gained another two talents!'

The lord said to him, 'Well done, good and faithful slave! You have been faithful over a few things, I will set you over many things. Enter into the joy of your lord!'

The one who had received one talent now came forward and said, 'Lord, I knew you, that you are a hard man, reaping where you did not sow, and gathering where you did not scatter. I was afraid! I went away and hid your talent in the earth. Behold, you have what is yours!'

But his lord answered, 'You wicked and lazy slave! You understood that I reap where I did not sow, and that I gather where I did not scatter. And so, you should have deposited my money with the bankers, and at my coming, I would have received it back with interest. Therefore, take away the talent from this one, and give it to the one who has the ten talents.

For to everyone who has, more will be given and he will have in abundance. But from the one who does not have, even what he has will be taken away. Throw out the unprofitable slave into the outer darkness, where there will be weeping and gnashing of teeth.'"

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of "It is truly meet...", we sing:)

Tone 8

Magnify, O my soul, the most precious Cross of the Lord..

You are a mystical Paradise, O Theotokos,
Who, though untilled have brought forth Christ;
through Him the life-bearing Wood of the Cross was planted on earth.

Now at its Elevation//

as we bow in worship before it, we magnify you.

Soprano
Alto

Mag - ni - fy, — O my soul, the most pre - cious Cross of the

Tenor
Bass

Heirmos

Lord! You are a mystical Paradise, O The - o - to - kos, who, though

un-tilled, have brought forth — Christ; through Him the life-bearing wood

of the Cross was plant-ed on earth. Now at its El - e - va - tion, //

as we bow in wor-ship be - fore it, we mag - ni - fy you.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Let the Light of your countenance shine on us, shine on us, O Lord. Alleluia, Alleluia, Alleluia!

The musical score is written for piano and voice. The piano part is in G major (one sharp) and 4/4 time. The first system shows the piano accompaniment for the first line of the hymn. The second system shows the vocal parts: Soprano, Alto, Tenor, and Bass. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est! Let the light of your coun - te - nance shine on us, shine on us, O Lord." The piano part continues with the accompaniment for the second line of the hymn.

Praise the Lord from the heav - ens! Praise Him in the high - est!

Soprano
Alto
Tenor
Bass

Let the light of your coun - te -

nance shine on us, shine on us, O Lord.

1. Answer me when I call, O God of my right! You have given me room when I was in distress. Be gracious to me, and hear my prayer.
2. Men, how long shall my honor suffer shame? How long will you love vain words, and seek after lies?
3. But know that the Lord has set apart the godly for Himself; the Lord hears when I call to Him.
4. Be angry, but do not sin; commune with your own hearts on your beds, and be silent. Offer right sacrifices, and put your trust in the Lord.
5. There are many who say, "O that we might see some good! Lift up the light of Your countenance upon us, O Lord!"
6. You have put more joy in my heart than they have when their grain and wine abound.
7. In peace I will both lie down and sleep; for You alone, O Lord, make me to dwell in safety.

Al - le - lu - i - a, al - le - lu - i - a,

al - le - lu - i - a.

The musical score is written for a vocal part and a piano accompaniment. The key signature is D major (two sharps). The vocal part is written on a single staff with a treble clef. The piano accompaniment is written on two staves, treble and bass, with a common time signature. The first system shows the vocal part singing 'Al - le - lu - i - a, al - le - lu - i - a,' with the piano accompaniment providing harmonic support. The second system shows the vocal part singing 'al - le - lu - i - a.' with the piano accompaniment providing harmonic support. The piano accompaniment features a melodic line in the right hand and a bass line in the left hand. The first system of the piano accompaniment shows a melodic line in the right hand and a bass line in the left hand. The second system of the piano accompaniment shows a melodic line in the right hand and a bass line in the left hand. The piano accompaniment features a melodic line in the right hand and a bass line in the left hand. The first system of the piano accompaniment shows a melodic line in the right hand and a bass line in the left hand. The second system of the piano accompaniment shows a melodic line in the right hand and a bass line in the left hand.