

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The score is in the key of D minor (one flat) and 4/4 time. The tempo is marked with a common time signature 'C'. The score includes various musical notations such as eighth notes, quarter notes, and half notes, as well as rests and accidentals. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You, Hear me, O Lord! Let my prayer a - rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it You have renewed the corrupted nature of man
O almighty One.

By it You have renewed our entrance to heaven, //
for You are good and the Lover of man.

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with some words underlined to match the text above. The score is divided into four systems, each with two staves. The lyrics are: "We glorify Your Resurrection on the third day, O Christ God, by always honouring Your life-cre - a - ting Cross, by it You have renewed the corrupted na - ture of man, O Al-might - y One! By it, You have renewed our en-trance to hea - ven, for You are good and the lo - ver of man." The final system ends with a double bar line and repeat signs.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.
By descending to Hades, O almighty God,
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy: //
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,

by being voluntarily nailed to the tree of the Cross! By de-scend - ing to

Hades O Al-might - y God, You broke the bonds of death!

Therefore, we adore Your Resurrection from the dead, sing - ing in joy:

Glory to You, O all pow - er - ful Lord!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,
 and by Your death You demolished the kingdom of death.
You delivered the human race from corruption,//
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You

demolished the king-dom of death! You de-livered the human race from cor-rup - tion,

granting to the world life, incorruption and great mer - cy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,

let us sing of the Savior's Resurrection on the third day!

By it, we have been freed from the unbreakable bond of hell.

By it, we have received life and incorruption.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.

By it we have been freed from the unbreakable bond of hell.

By it, we have received life and incorruption,
 save us by Your Resurrection, O life-creating and Almighty Saviour,
 glory to You!

v. (6) *In the Same Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 4

(for the Forerunner)

(Called from on high)

You are the divine mediator between the Old and New Testaments,
 O Prophet and Forerunner,
 an angel in the flesh, the denouncer of lawlessness,
 offspring of a barren womb, a mouth breathing fire.
 You rebuked Herod who committed iniquity.
 Not accepting your rebuke, he commanded that your head be cut off.
 And you, being the food of abstinence,
 were brought in as a divine delight upon a platter, //
 ever denouncing the adulterous one.

You are the divine mediator between the Old and New Testaments,
 O Prophet and Fore-runner, an angel in the flesh, the denouncer of lawlessness,

offspring of a barren womb, a mouth breath - ing fire.

You rebuked Herod who com - mit - ted in - iq - ui - ty.

Not accepting your rebuke, he commanded that your head be cut off.

And you, being the food of ab - sti - nence,

were brought in as a divine de - light upon a plat - ter,

ever denouncing the a - dul - ter - ous one.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Incited by her lawless mother,
the depraved daughter asked for your all-glorious head, honored by the angels,
for she was unable to endure your denunciation.
Therefore, bearing it on a platter and dancing as she carried it,
she turned the revelry of those at the banquet into lamentation.
But as you ever expose the abomination of debauchery, O blessed one, //
intercede with Christ that He may save our souls!

Incited by her lawless moth - - er,

the depraved daughter asked for your all-glorious head, honored by the an - gels,

for she was unable to endure your de - nun - ci - a - tion.

Therefore, bearing it on a platter and dancing as she car - ried it,

she turned the revelry of those at the banquet into la - men - ta - tion.

But as you ever expose the abomination of debauchery, O bless - ed one,

intercede with Christ that He may save our souls!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Made foolish by drunkenness,
 Herod was tricked by the words of a woman who seduced him by dancing.
 In fulfillment of his unrighteous oath,

he caused your murder, O righteous and glorious Prophet.
But your death clearly revealed immortality to those who had died before,
for you became a preacher and herald for those in hell,
proclaiming the saving coming of Christ our God!//
Entreat Him that He may save and enlighten our souls!

Made foolish by drunk - en - ness,

Herod was tricked by the words of a woman who seduced him by danc - ing.

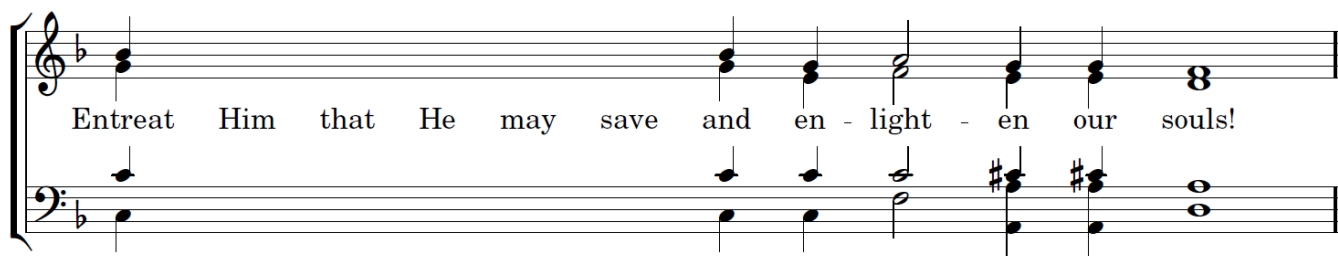
In ful - fill - ment of his un - righ - teous oath,

he caused your murder, O righteous and glorious Pro - phet.

But your death clearly revealed immortality to those who had died be - fore,

for you became a preacher and herald for those in hell,

proclaiming the saving coming of Christ our God!



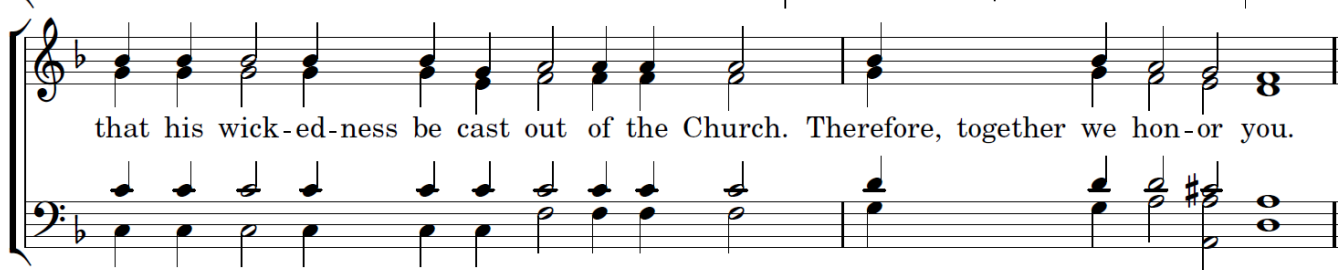
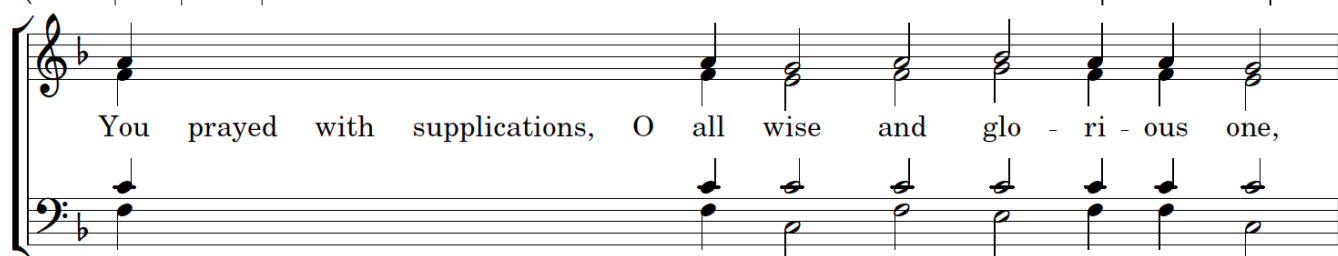
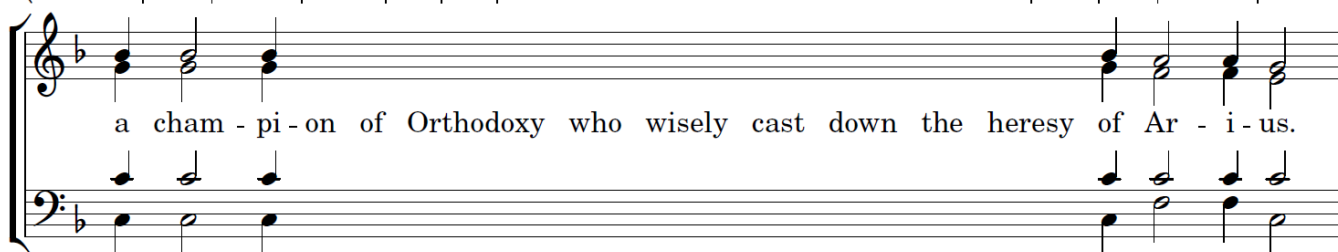
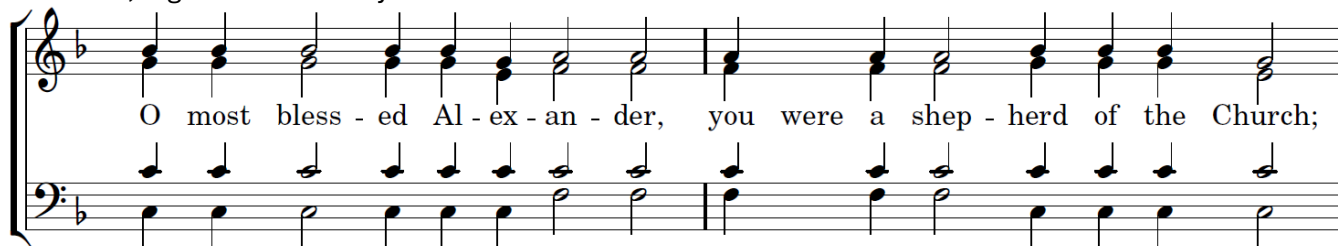
v. (3) *In the First Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 1

(for Sts. Alexander, John, and Paul)

(O all-praised martyrs)

O most blessed Alexander,
 you were a shepherd of the Church;
 a champion of Orthodoxy who wisely cast down the heresy of Arius.
 You prayed with supplications, O all-wise and glorious one,
 that his wickedness be cast out of the Church.//
 Therefore, together we honor you.



v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

O honorable John, you disdained the corruption of the flesh,
 and in your abstinence and faith, vigilance and confession,
 you were found to be an earthly angel and heavenly man.//
 Entreat Christ that He grant our souls great mercy!

O hon - or - a - ble John, you disdained the cor - rup - tion of the flesh,
and in your abstinence and faith, vigilance and con - fes - sion,
you were found to be an earthly angel and heav - en - ly man.
Entreat Christ that He grant our souls great mer - cy!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You truly submitted to the divine teachings of the Apostle Paul,
and were carried up to the third heaven
by the height of your virtues, O glorious one,
where you heard the ineffable and divine words of the Spirit.
O blessed Paul, unshakable foundation of the Orthodox,//
by your prayers, may the Savior be merciful to us!

You tru - ly submitted to the divine teachings of the A - pos - tle Paul,
and were carried up to the third heav-en by the height of your virtues, O glo-ri-ous one,

where you heard the ineffable and divine words of the Spir - it.

O blessed Paul, unshakable foundation of the Or - tho - dox,

by your prayers, may the Savior be mer - ci - ful to us!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Forerunner)*

Again Herodias raves with raging lust.

Oh, dance of deceit and feast of murder!

The Baptist is beheaded, and Herod is troubled.//

Through the prayers of Your Forerunner, O Lord, grant peace to our souls!

Again Herodias raves with rag-ing lust. Oh, dance of deceit and feast of mur - der!

The Baptist is beheaded, and Herod is trou - - bled.

Through the prayers of Your Forerunner, O Lord, grant peace to our souls!

In the Fourth Tone, now and ever, and unto ages of ages. Amen.

Tone 4 *(Theotokion – Dogmatikon)*

The Prophet David was a father of the Lord

through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

"At Your right hand stood the Queen,"

Your Mother, the mediatrix of life,

since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,

so He took the lost sheep upon His shoulder

and brought it to His Father,

joining it to the heavenly pow'rs.//

Christ, Who has great and rich mercy, has saved the world, O Theotokos.

The prophet David was a father of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with - out a fa - ther!"

He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - to - - - kos!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,
You have annulled our ancestral curse.
By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//
Therefore in songs we glorify Your life-creating and saving Resurrection.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - tion!

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.
By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//
Therefore in songs we glorify Your rising on the third day.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,

granting life and incorruption to the hu - man race! Therefore in songs we glorify Your

ris - ing on the third day!

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
 handed You over to Pilate, condemned to be crucified,
 thus proving themselves ungrateful before their Benefactor.
 But voluntarily You endured burial,
 rising by Your own power on the third day as God, //
 granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned

to be cru - ci - fied, thus pro-ving themselves ungrateful before their Ben - e - fac - tor!

But voluntarily You endured bu - ri - al, rising by Your own power on the

third_ day_ as God, granting us life ever - last-ing and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
 searching for You, but not finding You.
 They wept with wailing and lamented:
 "Woe to us! Our Savior, King of all,
 how were You stolen?
 What place can hold Your life-bearing body?"
 An Angel replied to them:
 "Do not weep but go and proclaim that the Lord is risen,//
 granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,

they wept with wailing and la - ment - ed: "Woe to us! Our Saviour, King of all,

how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the

Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

(for the Forerunner)

Herod's birthday celebration was a lawless and shameful feast,
 for, spellbound by feminine licentiousness
 and stricken with madness by a woman's wantonness,
 he cut off the head of the Forerunner;
 but he did not cut out the Prophet's tongue, which had denounced his foolishness.
 Spilling innocent blood, he wished to conceal a lawless sin;
 but he could not stop the voice of one who called all to repentance.
 He joined in taking delight in murder,
 but let us join in celebrating with love the blessed slaying of John the Baptist;
 for he was in hell in anticipation
 to proclaim to those who sat in darkness and in the shadow of death
 the Life, the Dayspring from on high, //
 Christ our God, Who alone is rich in mercy.

Herod's birthday celebration was a lawless and shame - ful feast,

for, spellbound by feminine li - cen - tious - ness

and strick - en with madness by a woman's wan - ton - ness,

he cut off the head of the Fore-run-ner;

but he did not cut out the Prophet's tongue, which had de-nounced his fool-ish-ness.

Spilling innocent blood, he wished to conceal a law-less sin;

but he could not stop the voice of one who called all to re-pen-tance.

He joined in taking de-light in mur-der,

but let us join in celebrating with love the blessed slaying of John the Bap-tist;

for he was in hell in an-tic-i-pa-tion

to pro - claim to those who sat in darkness and in the shad - ow of death

the Life, the Day-spring from on high, Christ our God, Who alone is rich in mer - cy.

now and ever, and unto ages of ages. Amen.

Tone 4

(Theotokion)

(Theotokion – Tone 4)

Look on the entreaties of your servants, O Blameless One!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only you as our sure and firm anchor!

do not let us be put to shame, O Lady

for we call on you for our intercession!

Hasten to pray for those who call in faith:

“Rejoice, O Lady, Help of all://

the Joy and Shelter and Salvation of our souls!”

Look on the entreaties of your servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter-ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help_ of all,

the joy and shelter and sal - va - tion of our souls!"

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse
and elatedly told the a - pos - tles: Death is o - ver - thrown!
Christ our God is ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Troparion

(Forerunner)

(Troparion for the Forerunner – Tone 2)

The memory of the righteous is celebrated with hymns of praise,
but the Lord’s testimony is sufficient for you, O Forerunner.

You were shown in truth to be the most honorable of the Prophets,
 for you were deemed worthy to baptize in the streams of the Jordan Him Whom they foretold.
Therefore, having suffered for the truth with joy,
 you proclaimed to those in hell God Who appeared in the flesh,
 Who takes away the sin of the world//
 and grants us great mercy.

Soprano
Alto

Tenor
Bass

The mem' - ry of the righteous is celebrated with hymns

of praise, but the Lord's testimony is sufficient for you, O

Fore-run - ner. You were shown in truth to be the most honorable

of the pro - phets, for you were deemed worthy to baptize

in the streams of the Jordan Him whom they fore - told.

There - fore, having suffered for the truth with joy, you

proclaimed to those in hell God who ap-peared in the flesh,

who takes away the sin of the world, and grants us great

mer - cy.

now and ever, and unto ages of ages. Amen.

Tone 2 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 2)

All beyond thought, all most glorious,

are your mysteries, O Theotokos.

Sealed in purity, preserved in virginity,

you were revealed to be the true Mother who gave birth to the True God.//

Entreat Him to save our souls.

Soprano
Alto

Tenor
Bass

All beyond thought, all most glo - ri - ous, are your

mysteries, O The - o - to - kos. Sealed in pur - i - ty, preserved

in vir - gin - i - ty, you were revealed to be the true Mother

who gave birth to the True God. En - treat Him to

save our souls.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel

the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse

and elatedly told the a - pos - tles: Death is o - ver - thrown!

Christ our God is ri - sen, granting the world great mer - cy!

Tone 2

Troparion

(Forerunner)

(Troparion for the Forerunner – Tone 2)

The memory of the righteous is celebrated with hymns of praise,
but the Lord’s testimony is sufficient for you, O Forerunner.
You were shown in truth to be the most honorable of the Prophets,

for you were deemed worthy to baptize in the streams of the Jordan Him Whom they foretold.
 Therefore, having suffered for the truth with joy,
 you proclaimed to those in hell God Who appeared in the flesh,
 Who takes away the sin of the world//
 and grants us great mercy.

Soprano
Alto

Tenor
Bass

The mem' - ry of the righteous is celebrated with hymns

of praise, but the Lord's testimony is sufficient for you, O

Fore-run - ner. You were shown in truth to be the most honorable

of the pro - phets, for you were deemed worthy to baptize

in the streams of the Jordan Him whom they fore - told.

There - fore, having suffered for the truth with joy, you
 proclaimed to those in hell God who ap-peared in the flesh,
 who takes away the sin of the world, and grants us great
 mer - cy.

Tone 4

Troparion

(Sts. Alexander, John, and Paul)

(Troparion for the Saints – Tone 4)

O God of our Fathers,
 always act with kindness towards us;
 take not Your mercy from us,
 but guide our lives in peace//
 through the prayers of the Patriarchs Alexander, John, and Paul!

Soprano
 Alto
 Tenor
 Bass

O God of our Fa - thers, always act with

kind - ness towards us; take not Your mer - cy from us,
but guide our lives in peace through the prayers of
the Patriarchs Alexander, John, and Paul.

Tone 5

Kontakion

(Forerunner)

(Kontakion for the Forerunner – Tone 5)

The glorious beheading of the Forerunner
became an act of divine dispensation,
for he preached to those in hell the coming of the Savior.
Let Herodias lament, for she entreated lawless murder,
loving not the Law of God, nor eternal life, //
but that which is false and temporal.

Soprano
Alto
Tenor
Bass

The glo - rious beheading of the Fore - run - ner,
became an act of divine dispen - sa - tion, for he

preached to those in hell the coming of the Sav - ior.

Let He - ro - di - as lament, for she entreated lawless mur - der,

loving not the law of God, nor e - ter - nal life,

but that which is false and tem - po - ral.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(Sts. Alexander, John, and Paul)

(Kontakion for the Saints – Tone 8)

Set a flame by the love of Christ, O glorious ones,

you took up the yoke of His precious Cross, revealing yourselves as followers in His footsteps by your way of life,

and you became partakers of His divine glory,

divinely-wise Alexander, with wonderful John and glorious Paul.

As you stand before His throne, earnestly pray for our souls!

Soprano
Alto

Set a - flame by the love of Christ, O glo - ri - ous ones,

Tenor
Bass

you took up the yoke of His precious Cross revealing yourselves

as followers in His footsteps by your way of life, and you

be-came par - takers of His divine glo - ry, di - vine - ly - wise

Al - ex - ander, with wonderful John and glo - ri - ous Paul.

As you stand be - fore His throne, earnestly pray

for our souls.

now and ever, and unto ages of ages. Amen.

(Resurrectional Kontakion – Tone 4)

My Savior and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades,

and as Master, //

He has risen on the third day!

My Saviour and Re - deem - er as God

rose from the tomb and delivered the earth - born from their chains.

He has shattered the gates of Ha - des, and as Mas - ter, //

He has risen on the third day!

(then, p. 83)

Prokeimenon, Tone 4

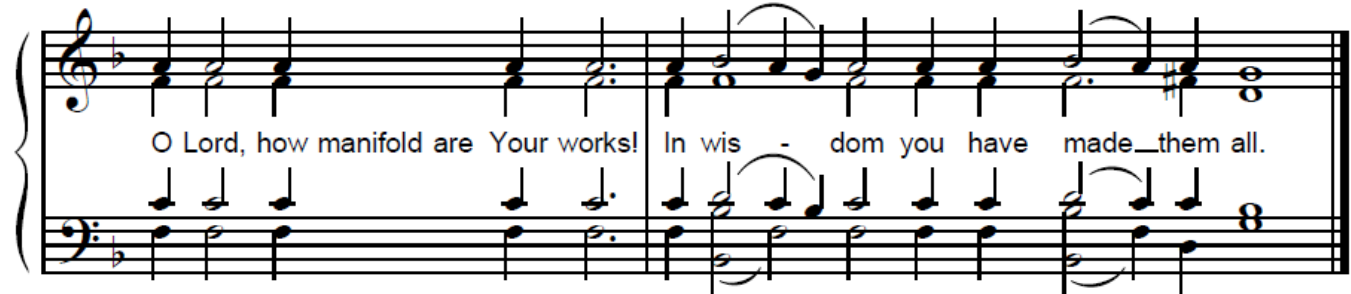
Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

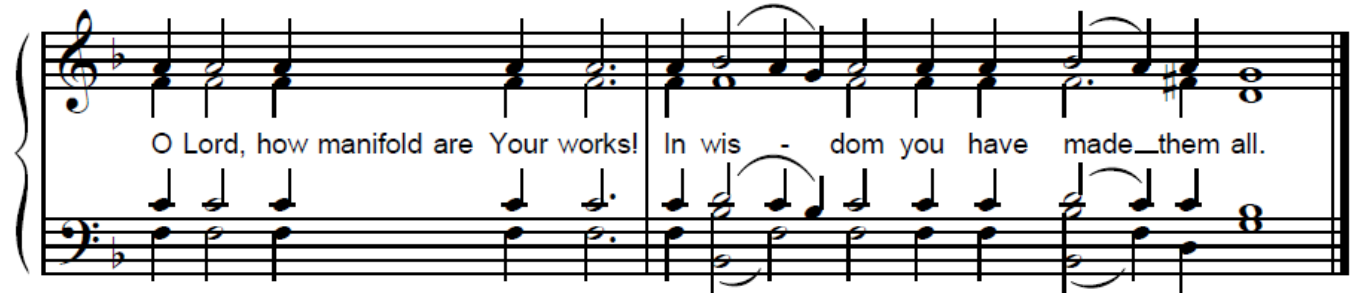
2nd Deacon/Reader: The Prokeimenon, in the 4th Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

People: O Lord, how manifold are Your works; in wisdom have You made them all.



2nd Deacon/Reader: Bless the Lord, O my soul! O Lord, my God, You are very great!

People: O Lord, how manifold are Your works; in wisdom have You made them all.



2nd Deacon/Reader: O Lord, how manifold are Your works; ...

People: ... in wisdom have You made them all.



Deacon: Wisdom!

Epistle – (166) 1 Corinthians 16:13-24

2nd Deacon/Reader: **The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, Watch! Stand firm in the faith! Be courageous! Be strong! Let all that you do be done in love.

Now I beg you, brethren (you know the house of Stephanas, that it is the first fruits of Achaia, and that they have devoted themselves to serve the saints), that you also be in service to people like this, and to everyone who helps in the work and labors. I rejoice at the coming of Stephanas, Fortunatus, and Achaicus; for what was lacking on your part, they supplied. They refreshed my spirit and yours; show therefore your appreciation to such people.

The Churches of Asia greet you. Aquila and Priscilla greet you much in the Lord, together with the Church that is in their house. All the brethren greet you. Greet one another with a holy kiss!

This greeting is by me, Paul, with my own hand. If anyone does not love the Lord Jesus Christ, let him be accursed. Maranatha! May the grace of the Lord Jesus Christ be with you. My love is with you all in Christ Jesus. Amen.

Priest: † Peace to you who read!

Alleluia: Tone 4

2nd Deacon/Reader: **And to Your spirit.** In the 4th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: For You love righteousness, and hate iniquity.

People: Alleluia! Alleluia! Alleluia!

Gospel – (87) Matthew 21:33-42

Page 94

Deacon: The reading from the Holy Gospel according to St. **Matthew.**

People: Glory to You O Lord, Glory to You.

Deacon: The Lord said, Hear another parable. There was a man who was the owner of a household. He planted a vineyard, put a fence around it, dug a winepress in it, built a tower, and leased it out to farmers. He then left for another country. When the season for the fruit drew near, he sent his slaves to the farmers, to receive his fruit. But the farmers took his slaves, beat one, killed another, and stoned yet another. Again, the owner sent other slaves, even more than the first time; and they treated them in the same way. Then he sent his son to them, saying: ‘They will respect my son!’

But the farmers, when they saw the son, said to each other, ‘This is the heir! Come, let us kill him and seize his inheritance.’ And so they seized him, threw him out of the vineyard, and killed him. Therefore, when the lord of the vineyard returns, what will he do with those farmers?”

They answered him, “He will bring those wretches to a wretched end and he will lease out the vineyard to other farmers who will give him the fruit in its season.”

Jesus said to them, “Have you never read in the Scriptures:

*‘The very stone which the builders rejected
was made the head of the corner.*

*This was from the Lord and
it is marvelous in our eyes?’*

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
