

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re - ceive the voice of my prayer

when I call u - pon You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Accept our evening prayers, O holy Lord!

Grant us remission of sins, //

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Encircle Zion

And surround her, O people!

Give glory in her to the One Who rose from the dead!

For He is our God, //

Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans - gres - sions.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people,
 Let us hymn and fall down before Christ,
 glorifying His Resurrection from the dead!//
 For He is our God,
 Who has delivered the world from the Enemy's deceit!

Come, O peo - ple! Let us hymn and fall down be - fore Christ,
 glo-rifying His re-sur-rec - tion from the dead! For He is our God,
 Who has delivered the world from the En - e-my's de-ceit!

v. (7) In the Second Tone, Let Your ears be attentive to the voice of my supplications!

Tone 2

(for the Feast)

(Joseph of Arimathea)

Come, let us faithfully celebrate the divine Transfiguration of Christ;
 let us be uplifted to the summit of the virtue of Christ's Disciples,
 that with them, being taught by the manifestation of the wonderful mysteries,//
 we may glorify the Lord and Savior!

Come, let us faithfully celebrate the divine Trans - fig - ur - a - tion of Christ;
 let us be uplifted to the summit of the virtue of Christ's Dis - ci - ples,

that with them, being taught by the manifestation of the won-der-ful mys-ter-ies,

we may glorify the Lord and Sav - - ior!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Rejoice and exult with reverence, O honorable Church,
as we celebrate this precious and most radiant feast;
for the Master of all now transforms the disfigurement of man,
shining with a brilliance of ineffable glory, //
and radiantly emitting a brightness more dazzling than the sun in spendor!

Rejoice and exult with reverence, O hon - or - a - ble Church,

as we celebrate this precious and most ra - di - ant feast;

for the Mas - ter of all now transforms the dis - fig - ure - ment of man,

shining with a brilliance of ineffable glor - y,

and radiantly emitting a brightness more dazzling than the sun in splendor!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The God of all, the Son and Creator,
 out of His ineffable compassion accepts the form of a servant,
 and now saves it from its former darkness.
 Illuminating it with His face, He uncovers the brilliance of His Godhead;
 because of this, the terrified Disciples fell with their faces pressed to the ground//
 and worshipped the Master of all.

The God of all, the Son and Cre - a - - - tor,

out of His ineffable compassion accepts the form of a ser - vant,

and now saves it from its for - mer dark - ness.

Illuminating it with His face, He uncovers the brilliance of His God - head;

because of this, the terrified Disciples fell with their faces pressed to the ground

and worshipped the Mas - ter of all.

v. (4) In the Eighth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8

(for St. Herman)

Your evangelical light shines as a bright star;
lit by the burning fervor of your faith in Christ,
for, kindled in your youthful heart, it burned brightly.
As we behold it we say: "Grant mercy to all Your people, O Lord, //
through the prayers of our venerable Father Herman!"

Soprano
Alto
Tenor
Bass

Your e - van - gel - ical light shines as a bright — star; lit by the
burning fervor of your faith — in Christ, kindled in your youthful heart,
it burned bright - ly. Seeing it we say: "Grant mercy to all your
peo - ple, O Lord, // through the prayers of our blessed Father Her - man!"

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Your evangelical light shines as a bright star;

lit by the burning fervor of your faith in Christ,
 for, kindled in your youthful heart, it burned brightly.
 As we behold it we say: "Grant mercy to all Your people, O Lord, //
 through the prayers of our venerable Father Herman!"

Soprano
Alto

Tenor
Bass

Your e - van - gel - ical light shines as a bright — star; lit by the

burning fervor of your faith — in Christ, kindled in your youthful heart,

it burned bright - ly. Seeing it we say: "Grant mercy to all your

peo - ple, O Lord, // through the prayers of our blessed Father Her - man!"

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With humble joy, O blessed Father Herman,
 you accepted the labor of a novice at Valaám.
 And once having put your hand to the plow,
 you furrowed a straight and true path from Russia to the Aleutian shores. //
 And we, following your way, praise Christ our Lord.

Soprano
Alto

Tenor
Bass

With hum - ble joy, O blessed Father Herman, You accepted the

labor of a novice in Va - laa - mo. Once having put your hand
to the plow, you furrowed a straight and true path from Rus - sia
to the A - leu - tian shores. // We, who follow his way, praise Christ
our Lord.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Your long and arduous journey across the dismal Arctic wilderness
brought you to the safe harbor in Kodiak,
the field of your holy labor in America.
Here, as the least of an apostolic company,
you planted firmly the Cross of Christ
deep in the hearts of an ancient people.
Together with them, we cry aloud:
"O Venerable Herman,//
pray to Christ the King of Glory that our souls may be saved!"

Soprano
Alto
Tenor
Bass

Your long and arduous journey across the dismal Arctic wild - er - ness

brought you to the safe harbor in Ko - di - ak, the field of

your ho - ly la - bor in A - mer - i - ca. Here, as the least of

an apostolic com - pa - ny, you planted firmly the Cross of Christ

deep in the hearts of an an - cient peo - ple. Together with

them, we cry a - loud: "O Bless - ed Her - - - man, // pray to

Christ, the King of Glory, that our souls may be saved!"

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6*(for St. Herman)*

The great precepts of the angelic way
you learned from the same teacher as the venerable Seraphim of Saróv.
And through prayer and fasting you labored long to keep pure God's image in you,
ascending to the heights of God's likeness,
that the flesh might indeed serve the spirit.
O blessed hermit of Spruce Island,
you have taught your disciples most wisely in word and deed.
Now in the heavenly places
you have the holy vision of the most Holy Trinity; //
intercede for those who honor you in faith and in love!

Soprano
Alto

Tenor
Bass

The great precepts of the an - gel - ic way you learned from a
disciple of the blessed Father Seraphim of Sa - rov. Through prayer
and fasting you labored long to keep pure God's im - age in you,
ascending to the heights of God's likeness, that the flesh might indeed
serve the spir - it. O blessed hermit of Spruce Is - land, you have

taught your disciples most wisely in word and deed. Now in
the heavenly plac - es you have the holy vision of the most Holy
Trin - i - ty; // intercede for those who honor you in faith and in love!

now and ever, and unto ages of ages. Amen.

Tone 1

(Theotokion – Dogmatikon)

Let us praise the Virgin Mary!
The gate of heaven, the glory of the world!
The song of the angels, the beauty of the faithful!
She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the Godhead!
She destroyed the wall of enmity!
She commenced the peace; she opened the Kingdom!
Since she is our foundation of faith,
our defender is the Lord Whom she bore!
Courage! Courage! O People of God!
For Christ will destroy our enemies //
since He is all powerful.

Let us praise the Vir-gin Ma - ry! The gate of heaven, the glo - ry of the world!

The song of the angels, the beauty of the faith - ful!

She was born of man, yet gave birth to God!

She was re - vealed as the heaven, as the temple of the God - head!

She destroyed the wall of en - mi - ty!

She com - menced the peace, she opened the King - dom!

Since she is our found - a - tion of faith,

our de - fend - er is the Lord Whom she bore!

Courage! Courage! O peo - - ple of God!

For Christ will destroy our en - e - mies since He is all - pow - er - ful.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany

Aposticha – Tone 1

We have been freed from sufferings
by Your suffering, O Christ.
We have been delivered from corruption
by Your Resurrection.//
O Lord, glory to You!

We have been freed from suf - fer - ings by Your suf - fer - ing, O Christ.

We have been delivered from cor - rup - tion by Your Re -

sur - rec - tion. O Lord, glo - ry to You.

v. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.
Slaying death, He has given life.//
He has resurrected fallen Adam as the Lover of Man.

Let cre - a - tion re - joice. Let the hea - vens be glad. Let the na -

tions clap their hands with glad - ness. For Christ our Saviour has

nailed our sins to the Cross. Slay - ing death, He has gi - ven life.

He has resurrected fallen Adam as the Lo - ver of Man.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
 You were voluntarily crucified in Your love for man.
Hades was angered when it met You below.
 Adam rose seeing You, the Creator, under the earth.
O Wonder!
 How has the Life of All tasted death?
 You enlightened the world which cries://
 "O Lord, Who rose from the dead, glory to You!"

As King of hea - ven and earth, You were voluntarily crucified

in Your love for man. Ha - des was angered when it met You be - low.

Adam rose seeing You, the Cre-a - tor un - der the earth. O — won - der!

How has the life of all tast - ed death? You en - light - ened the world which cries:

O Lord, Who rose from the dead, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
 bearing myrrh and lamentations.
 Not finding Your most pure body,
 they learned from the angel of the new and glorious wonder.
 They told the Apostles::/
 “The Lord is risen, granting the world great mercy.”

The myrrh - bearing women came with haste to Your tomb, bearing myrrh

and lamen - ta - tions. Not find - ing Your most pure Bo - dy

they learned from the angel of the new and glo - ri - ous won - der.

They told the a-pos-tles: "The Lord is risen granting to the world great mer - cy."

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

(for St. Herman)

Today we remember the great teachers of prayer and abstinence.
 They were made real to us because of your words, deeds, and example.
 Your wondrous life confounded the Enemy.
 You conversed with Angels;
 together with them, O Blessed Father Herman, //
 pray for the salvation of our souls!

Soprano
Alto

To-day we remember the great teachers of prayer and ab-sti-nence.

Tenor
Bass

They were made real to us because of your words, deeds, and ex-am -

ple. Your won-drous life confounded the En-e-my. You con -

versed with An - gels; to - geth - er with them, O Blessed Fa -
ther Her - man, // pray for the sal - va - tion of our souls!

now and ever, and unto ages of ages. Amen.

Tone 2

(for the Feast)

You were transfigured in glory on Mount Tabor, O Christ God,
showing to Your Disciples the glory of Your Divinity.
Enlighten us also with the light of Your knowledge
and guide us in the path of Your commandments,//
for You alone are good and the Lover of man!

You were transfigured in glory on Mount Tabor, O Christ God,
showing to Your Disciples the glory of Your Di - vin - i - ty.
Enlighten us al - so with the light of Your knowl - edge

and guide us in the path of Your com - mand - ments,

for You alone are good and the Lov - er of man!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure ^body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your ^Kingdom!//

Glory to Your dispensation, O you who love mankind!”

When the stone__ had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose__ on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 7

Troparion

(St. Herman)

(Troparion for St. Herman – Tone 7)

Joyful North Star of the Church of Christ,
guiding all men to the heavenly Kingdom;
teacher and apostle of the True Faith;
intercessor and defender of the oppressed;
adornment of the Orthodox Church in America:
blessed Father Herman of Alaska,
pray to our Lord Jesus Christ //
for the salvation of our souls!

Soprano
Alto
Tenor
Bass

Joy - ful North Star of the Church of Christ, guiding all
people to the Heaven - ly King - dom; teacher and a - pos - tle
of the True Faith; intercessor and de - fend - er of the

op - pressed; a - dornment of the Orthodox Church in A -

mer - i - ca: Blessed Father Herman of A - las - ka,

pray to our Lord_ Je - sus Christ for the sal - va - tion

of our souls!

now and ever, and unto ages of ages. Amen.

Tone 7

Troparion

(Feast)

(Troparion for the Transfiguration – Tone 7)

You were transfigured on the mountain, O Christ God,
 revealing Your glory to Your Disciples as far as they could bear it.
 Let Your everlasting Light also shine upon us sinners,
 through the prayers of the Theotokos!//
 O Giver of Light, glory to You!

Soprano
Alto

Tenor
Bass

You were trans-fig-ured on the mountain, O Christ God,

revealing Your glory to Your disciples as far as they could

bear it. Let Your ev - er - lasting Light also shine upon us

sin - ners, through the prayers of the The - o - to - kos.

O Giv - er of Light, glo - ry to You!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure ^body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your ^Kingdom!//

Glory to Your dispensation, O you who love mankind!”

When the stone__ had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose__ on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Tone 7

Troparion

(St. Herman)

(Troparion for St. Herman – Tone 7)

Joyful North Star of the Church of Christ,
guiding all men to the heavenly Kingdom;
teacher and apostle of the True Faith;
intercessor and defender of the oppressed;
adornment of the Orthodox Church in America:
blessed Father Herman of Alaska,
pray to our Lord Jesus Christ //
for the salvation of our souls!

Soprano
Alto

Tenor
Bass

Joy - ful North Star of the Church of Christ, guiding all

people to the Heaven - ly King - dom; teacher and a - pos - tle

of the True Faith; intercessor and de - fend - er of the

op - pressed; a - dornment of the Orthodox Church in A -

mer - i - ca: Blessed Father Herman of A - las - ka,

pray to our Lord_ Je - sus Christ for the sal - va - tion

of our souls!

Tone 7

Troparion

(Feast)

(Troparion for the Transfiguration – Tone 7)

You were transfigured on the mountain, O Christ God,
 revealing Your glory to Your Disciples as far as they could bear it.
 Let Your everlasting Light also shine upon us sinners,
 through the prayers of the Theotokos!//
 O Giver of Light, glory to You!

Soprano
Alto

Tenor
Bass

You were trans-fig-ured on the mountain, O Christ God,

revealing Your glory to Your disciples as far as they could

bear it. Let Your ev - er - lasting Light also shine upon us

sin - ners, through the prayers of the The - o - to - kos.

O Giv - er of Light, glo - ry to You!

Tone 7

Kontakion

(Feast)

(Kontakion for the Transfiguration – Tone 7)

On the mountain You were transfigured, O Christ God,
 and Your Disciples beheld Your glory as far as they could see it;
 so that when they would behold You crucified,
 they would understand that Your suffering was voluntary,
 and would proclaim to the world//
 that You are truly the Radiance of the Father.

Soprano
Alto

Tenor
Bass

On the moun-tain You were transfigured, O Christ God, and

Your disciples beheld Your glory as far as they could see it;

so that when they would behold You cru - ci - fied, they would

understand that Your suffering was vol-un-tar-y, and would pro-claim

to the world, that You are truly the Ra - diance of the Fa - ther!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3

Kontakion

(St. Herman)

(Kontakion for St. Herman – Tone 3)

The eternal light of Christ our Savior
 guided you, O blessed Father Herman,
 on your evangelical journey to America
 to proclaim the Gospel of peace.
 Now as you stand before the throne of glory;
 intercede for your land and its people://
 peace for the world and salvation for our souls!

Soprano
Alto

The e - ternal light of Christ our Sav - ior guided you,

Tenor
Bass

blessed Father Her - man, on your e - van - gelical journey

to A - mer - i - ca to pro-claim the Gos - pel of peace.

Now you stand before the throne of glo - ry;

in - ter - cede for your land and its peo - ple:

Peace for the world and sal - va - tion

for our souls!

now and ever, and unto ages of ages. Amen.

Tone 1

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 1)

As God, You rose from the tomb in glory,
raising the world with Yourself.

Human nature praises You as God for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to You::/

“You are the Giver of Resurrection to all, O Christ!”

As God You rose from the tomb in glo- ry, raising the world with Your-self.

Hu - man na - ture praises You as God for death has va - nished.

A - dam exults, O Mas - ter. Eve re - joic - es, for she is freed from

bondage, and cries to You; You are the Giver of Resurrection to all, O Christ.

(then, p. 83)

Tone 1**Prokeimenon***(Resurrection)**Deacon:* Let us attend! *Priest:* † Peace to all!*2nd Deacon/Reader:* And with your spirit!*Deacon:* Wisdom!*2nd Deacon/Reader:* The Prokeimenon, in the 1st Tone: Let Your mercy, O Lord, be upon us as we have set our hope on You!*People:* Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

as we have set our hope on You.

The musical score is written for two staves, Treble and Bass. The key signature has one flat (B-flat). The melody is primarily in the Treble staff, with the Bass staff providing a harmonic accompaniment. The text is written below the staves, with a dashed line indicating a breath or a pause in the melody.

2nd Deacon/Reader: Rejoice in the Lord, O you righteous! Praise befits the just!*People:* Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

as we have set our hope on You.

This system is identical to the first one, featuring the same musical notation and text.

Tone 7**Prokeimenon***(St. Herman)**2nd Deacon/Reader:* In the Seventh Tone, Precious in the sight of the Lord is the death of His saints.*Choir:* Precious in the sight of the Lord is the death of His saints.

Pre - cious in the sight of the Lord is the death of His saints.

The musical score is written for two staves, Treble and Bass. The key signature has one flat (B-flat). The melody is primarily in the Treble staff, with the Bass staff providing a harmonic accompaniment. The text is written below the staves, with a dashed line indicating a breath or a pause in the melody.

2nd Deacon/Reader: **The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.**

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, I think that God has displayed us, the apostles, last of all, like men sentenced to death, because we are made a spectacle to the world, both to angels and people. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor. Even to this present hour, we hunger and thirst, we are naked, beaten, and we wander from place to place! We work hard, with our own hands. When people curse us, we bless in return. When we are persecuted, we endure. When we are defamed, we try to conciliate. We are made as the filth of the world, as the dirt wiped off by all, even until now. I do not write these things to shame you, but to admonish you as my beloved children. For although you have ten thousand tutors in Christ, yet you do not have many fathers. For in Christ Jesus, I became your father through the Good News. I beg you therefore, be imitators of me.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Alleluia: Tone 1

2nd Deacon/Reader: **And to Your spirit.** In the 1st Tone: Alleluia! God gives vengeance unto me, and subdues people under me.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: In the 6th Tone, Blessed is the man who fears the Lord, who delights greatly in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (72) Matthew 17:14-23 and (24) Luke 6:17-23 (*St. Herman*)

Page 83 and 118

Deacon: The reading from the Holy Gospel according to St. **Matthew.**

People: Glory to You O Lord, Glory to You.

Deacon: When they came to the crowd, a man came to Jesus. He knelt down before him and said: "Lord, have mercy on my son! He is epileptic and suffers terribly as he often falls into the fire and into the water. And so, I brought him to your disciples, but they could not cure him."

Jesus answered, "Faithless and perverse generation! How much longer must I be with you? How long must I bear with you? Bring him to me." When Jesus rebuked it, the demon went out of the boy and he was cured from that hour.

Then the disciples came to Jesus in private and asked, "Why were we not able to cast it out?" Jesus replied, "Because of your unbelief! Amen, I tell you that if you have faith even like a grain of mustard, you will tell this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you! But this kind of spirit does not go out except by prayer and fasting."

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of "It is truly meet...", we sing:)

Tone 4

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Your childbearing was without corruption;
God came forth from your body clothed in flesh,
and appeared on earth and dwelt among men.

Therefore we all magnify you, O Theotokos.

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It is in the key of D major (indicated by two sharps) and 4/4 time. The score is divided into five systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system begins with the lyrics "Mag - ni - fy, — O my soul, the Lord Who was trans-fig - ured on". The second system continues with "Mount Ta - bor! Your childbearing was without cor-rup - tion;". The third system continues with "God came forth from your body clothed — in flesh, and appeared on". The fourth system continues with "earth and dwelt a - mong — men. // There fore we all mag - ni - fy". The fifth system concludes with "you, O The - o - to - kos.".

Soprano
Alto
Tenor
Bass

Mag - ni - fy, — O my soul, the Lord Who was trans-fig - ured on

Mount Ta - bor! Your childbearing was without cor-rup - tion;

God came forth from your body clothed — in flesh, and appeared on

earth and dwelt a - mong — men. // There fore we all mag - ni - fy

you, O The - o - to - kos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The musical score is written for piano and three vocal parts: Soprano, Alto, and Tenor/Bass. The piano accompaniment is in the right hand of a grand staff, with the left hand providing a harmonic foundation. The vocal parts are in the left hand of the grand staff. The lyrics are written below the notes. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est! The right - eous shall be in ev - er - last - ing re - mem - brance! He shall not fear e - vil ti - dings!"

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

This system contains two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It features a melody of eighth notes with slurs, starting on G4 and moving up to A4, then down to G4, F4, E4, D4, and C4. The lower staff is in bass clef and provides harmonic support with chords and single notes, including a whole note chord of G2-B2-D3 in the first measure.

Al - le - lu - ia!

This system also consists of two staves. The upper staff continues the melody from the first system, ending with a whole note chord of G4-B4-D5 marked with an '8' (octave). The lower staff provides harmonic support, ending with a whole note chord of G2-B2-D3.