

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

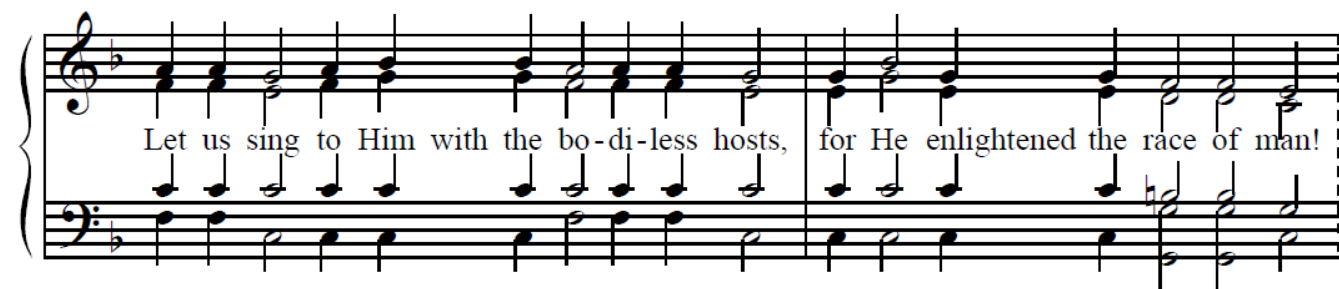
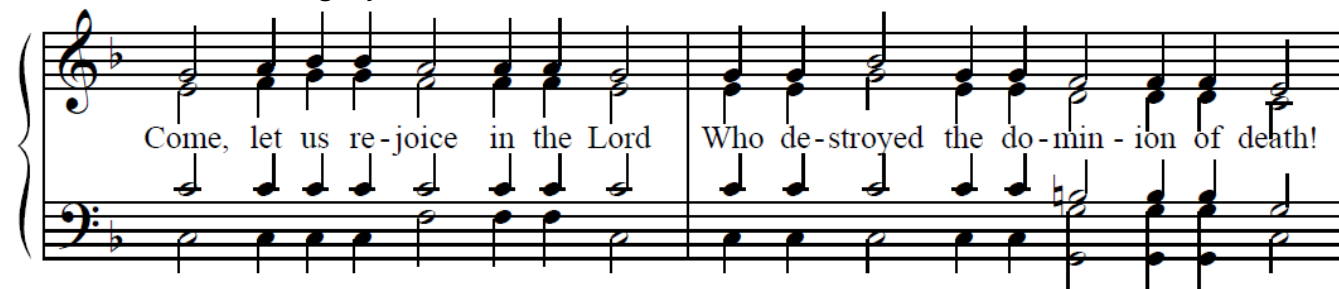
Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

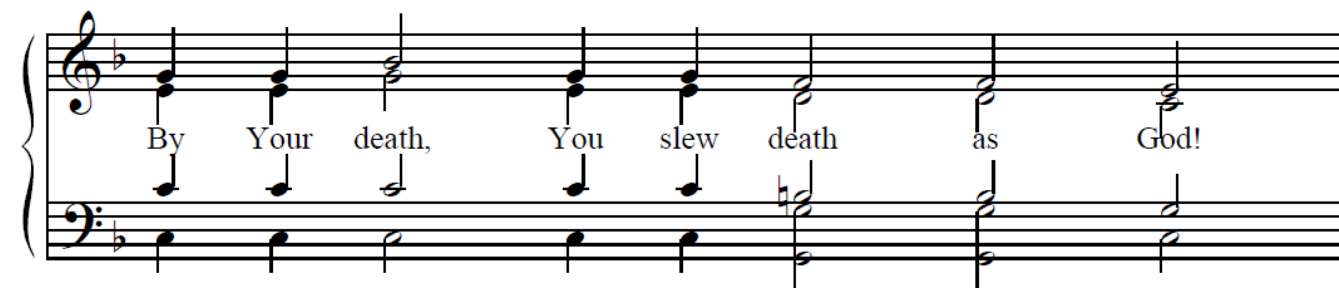
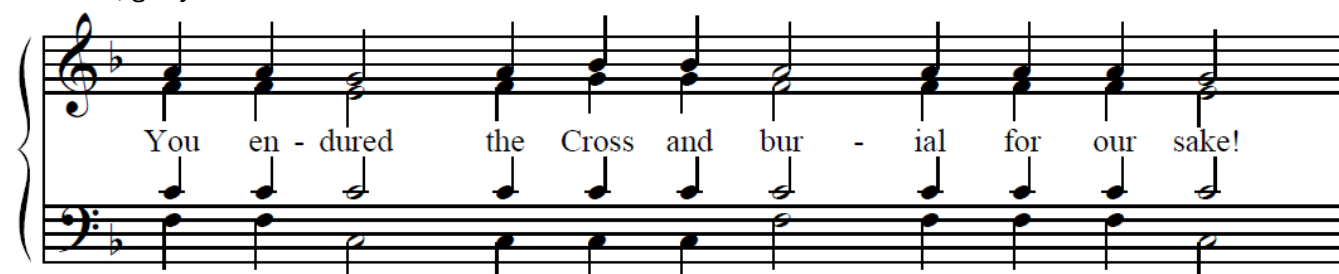
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,
 Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!



v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day, //
 O Savior, glory to You!



We fall down be - fore Your Resurrection on the third day,
O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,
they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!
This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

The musical score is written for a piano and a vocal line. The piano part consists of a treble and bass staff with a key signature of one flat (B-flat) and a common time signature. The vocal line is written on a single staff with a treble clef and a key signature of one flat. The lyrics are in English and are written below the vocal staff. The score is divided into six systems, each with a piano accompaniment and a vocal line. The lyrics are: "You were held by law - less men, O Christ, but to me You are God and I am not a - shamed! You were smitten on the cheek but I do not de - ny You! You were nailed to the Cross and I do not con - ceal it, for I glo - ry in Your Resurrection; Your death is my life! O Almighty Lord and Lo - ver of Man, - glo - ry to You!"

You were held by law - less men, O Christ,
 but to me You are God and I am not a - shamed!
 You were smitten on the cheek but I do not de - ny You!
 You were nailed to the Cross and I do not con - ceal it,
 for I glo - ry in Your Resurrection; Your death is my life!
 O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6

(for St. Jacob)

(Having placed all their hope)

Rejoice, O Alaska,
 and exult, O North America,
 for a lamp bearing the Light of the Sun of Righteousness has gloriously appeared in you!

Father Jacob, wise in God, who enlightened the northern lands
 with the joyous message of the Gospel of Christ,
 now shines forth in all the world.
 Therefore we sing praises to Christ, //
 Who is wondrous in His saints.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Rejoice, O A - las - ka, and exult, O North A - mer - i - ca, for a lamp bearing the Light of the Sun of Righteousness has gloriously ap-peared in you! Father Jacob, wise in God, who enlightened the north - ern lands with the joyous message of the Gos - pel of Christ, now shines forth in all the world. Therefore we sing prais - es to Christ, Who is won - drous in His saints." The music features a mix of eighth and sixteenth notes in the vocal lines, with a steady piano accompaniment.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

O you lovers of the feasts,
 let us hasten together to honor the righteous Jacob,
 who poured out his life for the Church!
 In countless sorrows and afflictions
 and in pain and deprivation,
 he bore all things, as the Apostles of old.
 We celebrate your memory,
 O saint chosen by God as a help to those in distress, //
 Jacob our Father.

O you lov-ers of the feasts, let us hasten together to honor the righteous Ja - cob,
 who poured out his life for the Church! In countless sorrows and af - flic - tions
 and in pain and de - pri - va - - tion,
 he bore all things, as the A - pos - tles of old. We celebrate your mem - o - ry,
 O saint chosen by God as a help to those in dis - tress, Jacob our Fa - ther.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Like the Patriarch Jacob of old,
 our holy Father Jacob fled from the comforts of this life
 and was granted a vision.
 A ladder from heaven appeared
 in the wilds of Alaska
 that the people might ascend to God.
 With patience and love and the labor of many years,
 he obtained the longed-for Bride:
 the Holy Church of Christ, shining forth in his native land.
 Therefore we cry aloud to Him:
 "O holy Father Jacob,
 entreat the Lord for us//
 that our souls may be saved!"

Like the Patriarch Ja - cob of old,

our holy Father Jacob fled from the com - forts of this life

and was granted a vi - sion. A ladder from heav - en ap - peared

in the wilds of A - las - ka that the people might as - cend to God.

With patience and love and the labor of ma - ny years, he obtained the longed - for Bride:

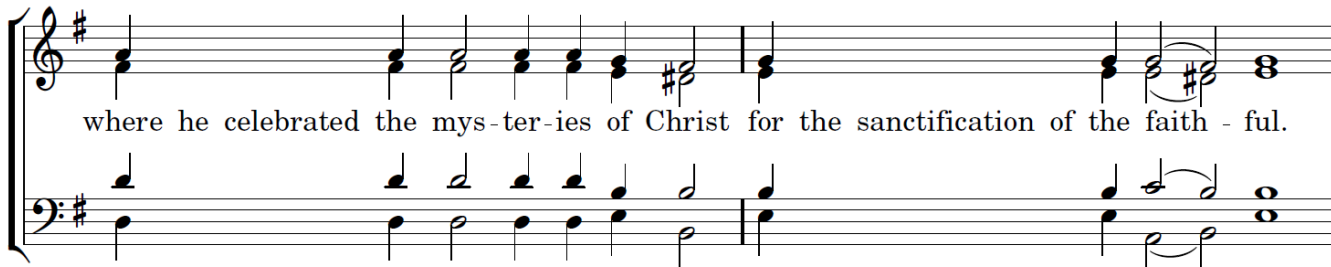
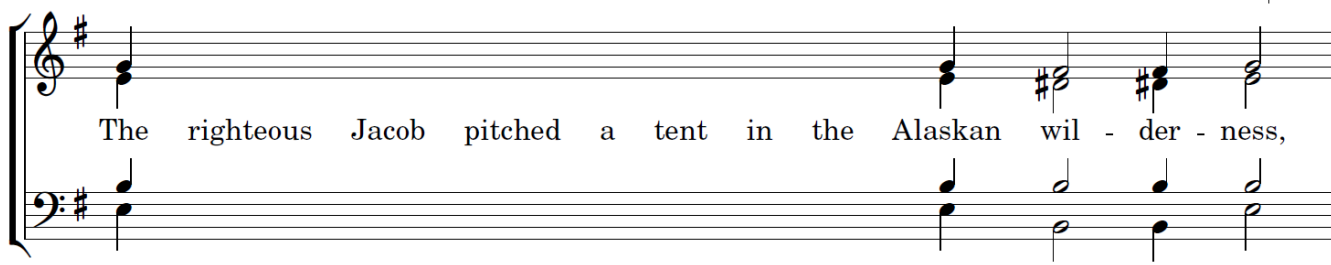
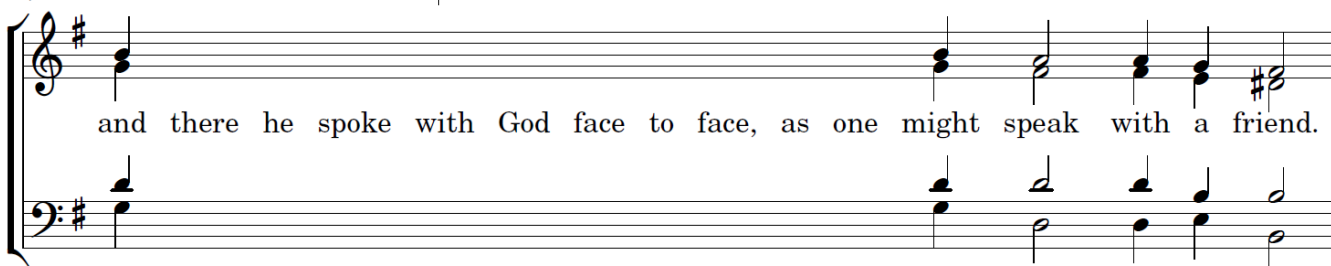
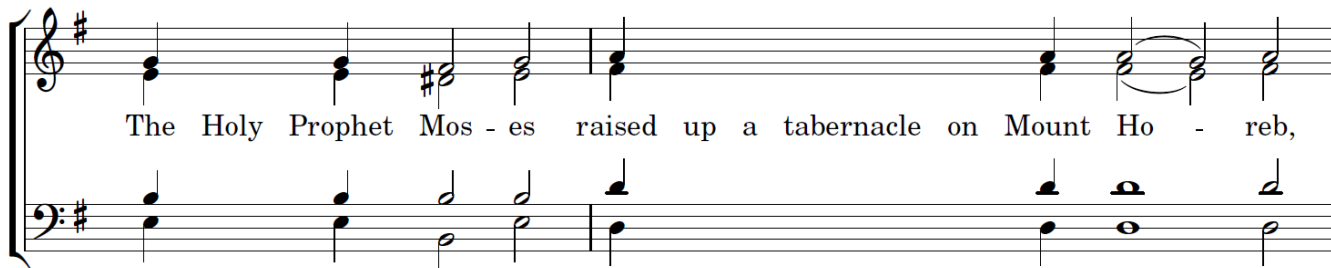
the Holy Church of Christ, shining forth in his na - tive land.

Therefore we cry a - loud to Him: "O holy Father Ja - cob,



v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

The Holy Prophet Moses
 raised up a tabernacle on Mount Horeb,
 and there he spoke with God face to face, as one might speak with a friend.
 The righteous Jacob pitched a tent in the Alaskan wilderness,
 where he celebrated the mysteries of Christ//
 for the sanctification of the faithful.



v. (2) In the Second Tone, Praise the Lord, all nations! Praise Him, all peoples!

Tone 2

(for St. Jacob)

(Alaskan Melody)

Born on the remote island of Atka,
 you were called to become a witness to Christ,
not by the glorious path of martyrdom,
 but by humbly accepting the divine call
 to enter the holy priesthood,
preaching, healing, counseling, praying to God and tending your flock//

for forty years in the Alaskan wilderness.

Born on the remote island of At - ka, you were called to become a wit-ness to Christ,
not by the glorious path of mar - tyr - dom,
but by humbly accepting the di - vine call to enter the holy priest - hood,
preach - ing, healing, counseling, praying to God and tend - ing your flock
for forty years in the A - las - kan wil - der - ness.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

As a missionary teacher of the Atkan Aleuts,
you translated the Word of God and founded schools for them,
continuing the missionary efforts of the Holy Hierarch Innocent.
Following his example, you journeyed to remote lands,
bringing the Gospel to the Yup'iks and Athabascans,
baptizing them to love and unity in Christ, //
sanctifying them and bestowing the blessings of peace.

As a missionary teacher of the Atkan A - le - uts,

you translated the Word of God and founded schools for them,

con - tin - u - ing the missionary efforts of the Holy Hi - er - arch In - no - cent.

Following his example, you journeyed to re - mote lands,

bringing the Gospel to the Yup'iks and Ath - a - bas - cans,

bap - tiz - ing them to love and u - ni - ty in Christ,

sanctifying them and bestowing the bless - ings of peace.

In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3

(for St. Jacob)

Today the assembly of the faithful
 rejoices in the memory of our Father Jacob,
 the boast of Alaska and glory of priests,
 wise preacher of the Gospel of Christ,
 sure pillar of the Church,
 fellow citizen with the Angels,
 equal of the Apostles and Prophets.
 O holy Jacob, blessed Father, //
 entreat Christ our God that our souls may be saved!

Today the assembly of the faith-ful rejoices in the memory of our Father Ja - cob,

the boast of Alaska and glor - y of priests, wise preacher of the Gos - pel of Christ,

sure pil - lar of the Church, fellow citizen with the An - gels,

equal of the Apostles and Pro - phets. O holy Jacob, blessed Fa - ther,

entreat Christ our God that our souls may be saved!

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
 You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
 Knowing you to be the Mother of God,
 devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The righteous live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. The Lord will take his zeal as his whole armor and will arm all creation to repel his enemies; he will put on righteousness as a breastplate and wear impartial justice as a helmet; he will take holiness as an invincible shield and sharpen stern wrath for a sword, and creation will join with him to fight against the madmen. Shafts of lightning will fly with true aim and will leap to the target as from a well-drawn bow of clouds, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the First Catholic Epistle of St. John. (1 John 4:1-6)

Priest: Let us attend!

Reader: Beloved, do not believe every spirit, but test the spirits to determine whether they are from God, because many false prophets have gone out into the world. This is how you can discern the Spirit of God: every spirit who confesses that Jesus Christ has come in the flesh is from God.

But every spirit who does not confess Jesus Christ as having come in the flesh is not from God, and this is the spirit of the Antichrist which you have heard is coming, and is already in the world. You are of God, dear children and you have overcome these people because the one who is in you is greater than the one who is in the world. They are of the world. Therefore, they speak according to the spirit of the world, and the world listens to them. We are of God. Whoever knows God listens to us. Whoever is not of God does not listen to us. By this we can discern the spirit of truth and the spirit of error.

Priest: Wisdom!

Reader: The reading from the First Catholic Epistle of St. John. (1 John 4:20-5:5)

Priest: Let us attend!

Reader: If someone says, "I love God," and yet hates his brother or sister, such a person is a liar! If someone does not love the brother who can be seen, how can such a person claim to love God whom he has not seen? Indeed, this is the commandment we have received from him: that the one who loves God should also love his brethren.

Whoever believes that Jesus is the Christ is born of God, and whoever loves the Father also loves the one who is born of the Father. By this we know that we love the children of God: by loving God and keeping his commandments. Truly, this is the love of God: that we keep his commandments. And his commandments are not burdensome. Everyone born of God overcomes the world! This is the victory that has overcome the world: our faith. Who overcomes the world? Is it not the one who believes that Jesus is the Son of God?

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
 As God You resurrected the race of men with Your flesh.//
 O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
 and enlightened all creation!
 By His death, He saved us from the torments of hell.//
 By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended

capturing death, O Christ.
 In three days You arose again,
 Resurrecting us who glorify Your Resurrection, //
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
 You resurrected Adam with Yourself. //
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for St. Jacob)

O Father Jacob,
 you have been revealed as a true lover of Christ,
 as a faithful servant at the Altar
 and as a priest of the Lord,
 an instructor in prayer and perseverance,
 an intercessor for the Old World and the New.//
 Pray for peace and great mercy for our souls!

O Father Ja - cob, you have been revealed as a true lov - er of Christ,

as a faith - ful servant at the Al - tar and as a priest of the Lord,

an instructor in prayer and per - se - ver - ance,

an in - ter - ces - sor for the Old World and the New.

Pray for peace and great mer - cy for our souls!

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion)

A new miracle surpasses all ancient miracles!

Who knows of a Mother who gave birth without a man,
who carried in her arms her Creator?

This birth is the will of God!

Since you carried Him as an infant in your arms, O most pure one,

and since you possess motherly boldness before Him,

do not cease praying for us who honor you, //

that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:

do not cease praying for us who hon - our you, that He may be

boun - ti - ful and save our souls!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Jacob)

(Troparion for the Saint – Tone 4)

O righteous Father Jacob,

adornment of Atka and the Yukon Delta;

you offered yourself as a living sacrifice

to bring light to a searching people.
 Offspring of Russian America,
 flower of brotherly unity,
 healer of sickness and terror of demons:
 O Holy Father Jacob,//
 pray to Christ God that our souls may be saved!

Soprano
Alto

Tenor
Bass

Righteous Father Ja - cob, adornment of Atka and

the Yu - kon del - ta, offspring of Russian A - mer - i - ca,

flower of brotherly u - ni - ty, healer of sick - ness,

and terror of de - mons, you offered yourself as a living

sac - ri - fice to bring light to a searching peo - ple.

Pray to Christ God that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
unknown even by Angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man, //
saving our souls from death.

Soprano
Alto

Tenor
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 4

Troparion

(St. Jacob)

(Troparion for the Saint – Tone 4)

O righteous Father Jacob,

adornment of Atka and the Yukon Delta;

you offered yourself as a living sacrifice

to bring light to a searching people.

Offspring of Russian America,

flower of brotherly unity,
 healer of sickness and terror of demons:
 O Holy Father Jacob, //
 pray to Christ God that our souls may be saved!

Soprano
Alto

Tenor
Bass

Righteous Father Ja - cob, adornment of Atka and

the Yu - kon del - ta, offspring of Russian A - mer - i - ca,

flower of brotherly u - ni - ty, healer of sick - ness,

and terror of de - mons, you offered yourself as a living

sac - ri - fice to bring light to a searching peo - ple.

Pray to Christ God that our souls may be saved!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3

Kontakion

(St. Jacob)

(Kontakion for the Saint – Tone 3)

O Holy Father Jacob,
 teacher of the knowledge of God,
 you revealed your love for your people,
 taking up your cross and following Christ,
 enduring hardships like the Apostle Paul.
 Pray on our behalf to Christ our God//
 to grant us great mercy!

Soprano
Alto
Tenor
Bass

Ho - ly Fa - ther Jac - ob, teacher of the
 know-ledge of God, you re-vealed your love for your
 peo - ple, taking up your cross and fol - low - ing
 Christ, enduring hardships like the a - pos - tle Paul.

Pray on our be - half to Christ our God

to grant us great mer - cy!

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
 can no longer hold men captive,
 for Christ descended, shattering and destroying its powers.
 Hades is bound, while the Prophets rejoice and cry:
 “The Savior has come to those in faith; //
 enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re-joice and cry: The Sa - viour has come

to those in faith! En-ter, you faithful, in - to the Re-sur-rec - tion!

(then, p. 83)

Tone 7**Prokeimenon***(Resurrection)**Prokeimenon, Tone 7**Deacon: Let us attend! Priest: † Peace to all!**2nd Deacon/Reader: And with your spirit!**Deacon: Wisdom!**2nd Deacon/Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*

The Lord shall give strength to His peo - ple! The Lord shall bless_

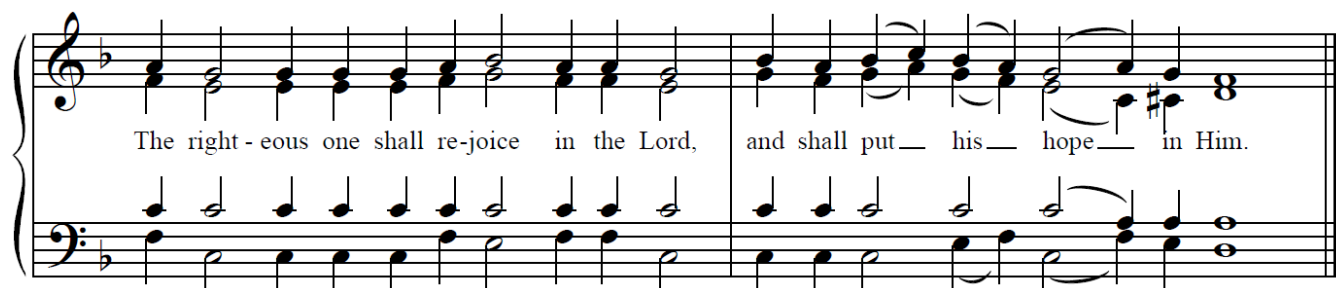
His_ peo - ple with peace!

*2nd Deacon/Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*

The Lord shall give strength to His peo - ple! The Lord shall bless_

His_ peo - ple with peace!

Tone 7**Prokeimenon***(St. Jacob)**2nd Deacon/Reader: In the 7th Tone, The righteous one shall rejoice in the Lord, / and shall put his hope in Him.**Choir: The righteous one shall rejoice in the Lord, / and shall put his hope in Him.*



Epistle: (124) 1 Corinthians 1:10-18 and (n/a) Philippians 3:7-14 (*St. Jacob*)

2nd Deacon/Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, I beg you, through the Name of our Lord Jesus Christ, to all speak the same thing and that there be no divisions among you. Instead, may you be perfected together in the same mind and opinion. As it is, those who are from Chloe's household have informed me concerning you my brethren, that there are quarrels among you. Now I mean this: that each one of you says, "I follow Paul," "I follow Apollos," "I follow Kephas," or, "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you, except Crispus and Gaius, so that no one should say that I baptized you into my own name. (I also baptized the household of Stephanas; besides them, I do not know whether I baptized any other.)

Indeed, Christ did not send me to baptize but to preach the Good News – not in wisdom of words, so that the cross of Christ would not be made void. For the word of the cross is foolishness to those who are dying, but to us who are being saved it is the power of God.

Brothers and sisters, these things which I thought were gain to me, I have counted as loss for Christ! Yes, without a doubt, I consider all things as loss in view of the surpassing value of knowing Christ Jesus, my Lord, for whom I suffered the loss of all things. I consider them as dung, so that I may gain Christ and be found in him, not having a righteousness of my own from the law, but through faith in Christ, the righteousness which is from God by faith. Yes, may I know him, and the power of his resurrection, and the communion of his sufferings, becoming conformed to his death, if by any means I may attain to the resurrection from the dead. I am not saying that I have already obtained these things or that I am already made perfect; but I press on to take hold of the prize for which Christ Jesus took hold of me.

Brethren, I do yet not regard myself as having obtained these things just yet, but I do this: forgetting the things which are now behind and reaching forward to the things which are before me, I press on toward the goal; and the prize is the high calling of God in Christ Jesus.

Priest: † Peace to you who read!

Alleluia: Tone 7

2nd Deacon/Reader: **And to Your spirit.** In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Reader: In the 6th Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (58) Matthew 14:14-22 and Mark 10:29-31, 42-45 (*St. Jacob*)

Page 73 and attachment

Deacon: The reading from the Holy Gospel according to St. **Matthew**.

People: Glory to You O Lord, Glory to You.

Deacon: At that time, Jesus went out and saw that there was a great crowd. He had compassion on them and healed their sick. When evening came, his disciples came to him and said, "This place is deserted, and the hour is already late. Send the crowds away so that they may go into the villages and buy food for themselves."

But Jesus said to them, "They do not need to go away. You give them something to eat."

They replied, “We only have here five loaves and two fish!”

Jesus said, “Bring them to me.” Having instructed the crowds to sit down on the grass, he took the five loaves and the two fish. Looking up to heaven, he blessed, broke and gave the loaves to the disciples, and the disciples distributed it to the multitudes. And so, everyone ate and was satisfied. His disciples gathered up twelve baskets full of what remained left over from the broken pieces. Those who ate were about five thousand men, besides women and children.

Immediately after this, Jesus made his disciples get into the boat and told them to go ahead of him to the other side, while he would send the crowds away.

At that time, Jesus replied, “Amen, I tell you: there is no one who has left house, brothers or sisters, father or mother, or wife, children, or land, for my sake and for the sake of the Good News, who will not receive a hundred times more in this time: houses, brothers, sisters, fathers, mothers, children, and land, with persecutions; and in the age to come eternal life. But many who are first will be last; and the last will be first.”

Jesus called them, and told them, “You know that those who are recognized as rulers over the nations lord it over them, and their great ones exercise authority over them. But it shall not be so among you! Whoever wants to become great among you shall be your servant. Whoever of you wants to become first shall be slave of all. For the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp). It consists of three systems of staves. The first system has a treble and bass staff with the lyrics "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system also has a treble and bass staff with the lyrics "The right - eous shall be in ev - er - last - ing re -". The third system has a treble and bass staff with the lyrics "mem - brance! He shall not fear — e - vil ti - dings!". The music is written in a simple, hymn-like style with block chords and single notes.

Praise the Lord from the heav - ens! Praise Him in the high - est!

The right - eous shall be in ev - er - last - ing re -

mem - brance! He shall not fear — e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

Al - le - lu - ia!

(then, p. 132)