

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one sharp (F#), and the time signature is 8/8. The lyrics are written below the vocal line. The score includes various musical notations such as notes, rests, and accidentals. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me; re - ceive the voice of my prayer when I call u - pon You. Hear me, O Lord! Let my prayer a - rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over Hades, O Christ,
since You are free among the dead,
You ascended the Cross
raising with Yourself those who sat in the shades of death.//
Drawing life from Your light, O Almighty Savior, have mercy on us!

The musical score is written for piano and voice. It consists of three systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal melody on the right (treble staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Possessing victory over Ha - des, O Christ, since You are free a-mong the dead, You a-scend - ed the Cross raising with Yourself those who sat in the shades of death! Drawing life from Your light, O Almighty Saviour, have mer - cy on us!"

v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
"O Light unapproachable, O Fountain of life!//
O Savior Almighty, have mercy on us!"

The musical score is written for piano and voice. It consists of one system of music. The piano accompaniment is on the left (treble and bass staves) and the vocal melody is on the right (treble staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Today Christ tram - ples on death, for He is ri - sen as He said!"

Let us all sing this song, for He has granted joy to the world.

"O Light unapproachable, O Foun - tain of Life! O Saviour Almighty, have

mer - cy on us!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In Hades You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"O You Who rose from the dead, have mercy on us!"

Where shall we sinners flee from You Who are in all cre - a - tion?

In hea - ven You dwell! In Hades You tram - pled on death!

In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.
 We sing and glorify Your Resurrection.
 For You are our God, //
 and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

v. (6) In the Same Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6

(for the Fathers)

(Despairing for her life)

You were begotten from the Father before the Morning Star,
 but Arius taught wrongfully that You were created:
 in his ignorance he designated You as a creature,

yet the Fathers of the Council proclaimed You as Son of God,//
co-enthroned with the Father and the Holy Spirit.

You were begotten from the Father before the Morn - ing Star,
but Arius taught wrongfully that You were cre - at - ed:
in his ignorance he designated You as a crea - ture,
yet the Fathers of the Council proclaimed You as Son of God,
co-enthroned with the Father and the Holy Spir - it.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

You were begotten from the Father before the Morning Star,
but Arius taught wrongfully that You were created:
in his ignorance he designated You as a creature,
yet the Fathers of the Council proclaimed You as Son of God,//
co-enthroned with the Father and the Holy Spirit.

You were begotten from the Father before the Morn - ing Star,

but Arius taught wrongfully that You were cre - at - ed:

in his ignorance he designated You as a crea - ture,

yet the Fathers of the Council proclaimed You as Son of God,

co-enthroned with the Father and the Holy Spir - it.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O honored Fathers,
 you skillfully stitched together the garment of Christ,
 which had been divided and torn apart by barking dogs.
 You found it unbearable to see His nakedness,
 as of old Shem and Japheth could not bear to see the nakedness of their father.
 You put to shame the wretchedness of Arius and those who agreed with him, //
 and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,
 which had been divided and torn apart by bark - ing dogs.
 You found it unbearable to see His na - ked - ness,
 as of old Shem and Japheth could not bear to see the nakedness of their fa - ther.
 You put to shame the wretchedness of Arius and those who ag - reed with him,
 and who professed the madness that bears his name.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

O honored Fathers,
 you skillfully stitched together the garment of Christ,
 which had been divided and torn apart by barking dogs.
 You found it unbearable to see His nakedness,
 as of old Shem and Japheth could not bear to see the nakedness of their father.

You put to shame the wretchedness of Arius and those who agreed with him, //
and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,
which had been divided and torn apart by bark - ing dogs.
You found it unbearable to see His na - ked - ness,
as of old Shem and Japheth could not bear to see the nakedness of their fa - ther.
You put to shame the wretchedness of Arius and those who ag - reed with him,
and who professed the madness that bears his name.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Pronunciation guide: Ma - see - DOH - nee - ans; Nes - STOR - ee - ans; Eu - TICK - ee - ans;
Dee - OH - scor - enes; Ap - po - lo - NAR - ee - ans; Sa - BEE - lee - ans; SEV - er - ans

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,
the Appolinárians, Sabélians, and Séverans,
who were revealed as oppressive wolves in sheep's skins,
you, as true shepherds, drove far away from the Savior's flock,
having stripped the thrice-wretched ones of their sheep's skins.//
Therefore, we call you blessed, O holy Fathers.

The Macedonians and Nestorians, the Eutychians and Di - os - cor-enes,

the Appolinarians, Sabellians, and Sev - er - ans,

who were revealed as oppressive wolves in sheep - 's skins,

you, as true shepherds, drove far away from the Sav - ior's flock,

having stripped the thrice-wretched ones of their sheep's skins.

Therefore, we call you blessed, O holy Fa - - thers.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,
the Appolinárians, Sabélians, and Séverans,
who were revealed as oppressive wolves in sheep's skins,
you, as true shepherds, drove far away from the Savior's flock,
having stripped the thrice-wretched ones of their sheep's skins.//
Therefore, we call you blessed, O holy Fathers.

The Macedonians and Nestorians, the Eutychians and Di - os - cor - enes,

the Appolinarians, Sabellians, and Sev - er - ans,

who were revealed as oppressive wolves in sheep - 's skins,

you, as true shepherds, drove far away from the Sav - ior's flock,

having stripped the thrice-wretched ones of their sheep's skins.

Therefore, we call you blessed, O holy Fa - - thers.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6*(for the Fathers)*

Today let us praise the mystical trumpets of the Spirit,
the God-bearing Fathers,
who stand in the midst of the Church, singing true theology,
praising the changeless Trinity!
They laid low the errors of Arius
and upheld the Orthodox Faith.//
They always entreat the Lord to have mercy on our souls.

The musical score is written for a two-part setting (Soprano and Bass) in the key of D major (one sharp) and 4/4 time. It consists of five systems of staves. The lyrics are: "Today let us praise the mystical trumpets of the Spir-it, the God-bearing Fa-thers, who stand in the midst of the Church, singing true the - o - o - gy, praising the changeless Trin - i - ty! They laid low the errors of Ar - i - us and upheld the Or - - tho - dox Faith. They always entreat the Lord to have mer - cy on our souls." The melody is simple and hymn-like, with a final cadence at the end of the fifth system.

now and ever, and unto ages of ages. Amen.

Tone 6*(Theotokion – Dogmatikon)*

Who will not bless you, O most holy Virgin?
Who will not sing of your most pure childbearing?
The only-begotten Son shone timelessly from the Father,
but from you He was ineffably incarnate.

God by nature yet Man for our sake,
 Not two persons but One known in two natures.
 Entreat Him, O pure and all-blessed Lady,//
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your
 most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,
 but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!
 Not two persons, but one known in two na - - - - tures!
 Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

Deacon/Priest: Wisdom! Let us attend!
 People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Deacon/Priest: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (*Genesis 14:14-20*)

Deacon/Priest: Let us attend!

Reader: Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.

Deacon/Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 1:8-11, 15-17b*)

Deacon/Priest: Let us attend!

Reader: Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.

Deacon/Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 10:14-18, 20-21*)

Deacon/Priest: Let us attend!

Reader: Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.

Aposticha – Tone 6

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!

Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!

Enable us on earth to glorify You in pu - ri - ty of heart!

v: The Lord is King; He is robed in majesty!

Destroying the gates of hades,
breaking the chains of death,
You resurrected the fallen human race as almighty God!!!
O Lord, Who rose from the dead, glory to You!

Destroying the gates of Ha - des; break - ing the chains of death;

You resurrected the fallen human race as Al - migh - ty God!

O Lord, Who rose from the dead, glo - ry to You!

v: For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,
 Christ was nailed to the Cross and placed in a tomb.
 The Myrrhbearing Women sought Him with tears, crying,
 "Woe to us, O Savior!
 How do You deign to descend to death?
 What place can hold Your life bearing body?
 Come to us as You promised!
 Take away our wailing and tears!"
 Then the Angel appeared to them:
 "Stop your lamentations!
 Go, proclaim to the Apostles:
 'The Lord is risen,//
 granting us purification and great mercy!'"

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross

and placed in a tomb. The myrrh-bearing women sought Him with tears,

cry - ing, "Woe to us, O Sav - iour! How do You deign to

de-scend to death? What place can hold Your life-bearing Bo - dy?

Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen - ta - tions!

Go, proclaim to the a - pos - tles: The Lord is ri - sen,

granting us purification and great mer - cy!"

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
 by Your burial You captured death, O Christ,
 and rose on the third day as God in glory,//
 granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

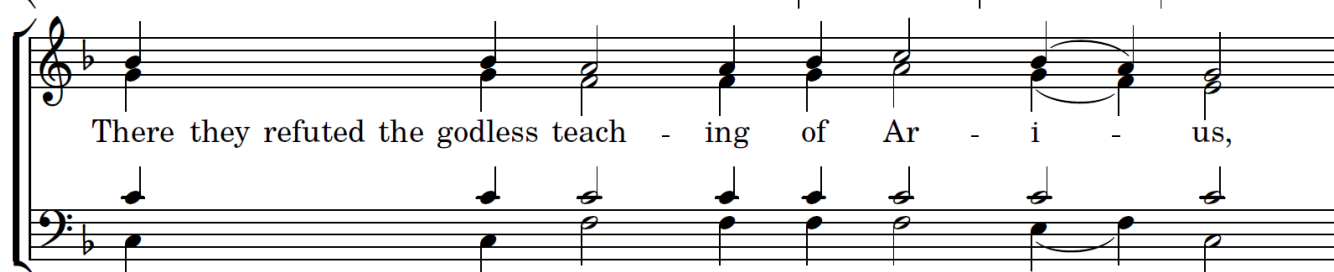
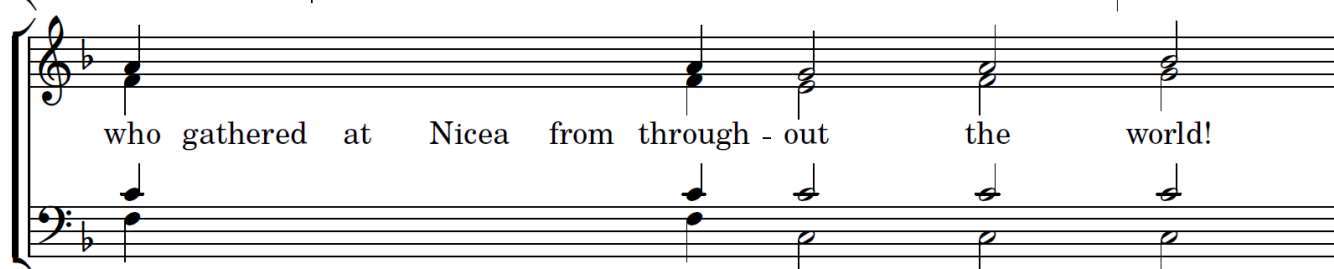
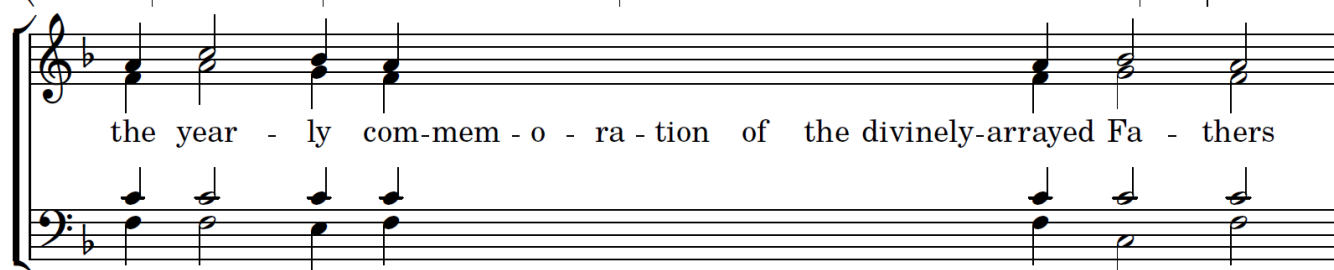
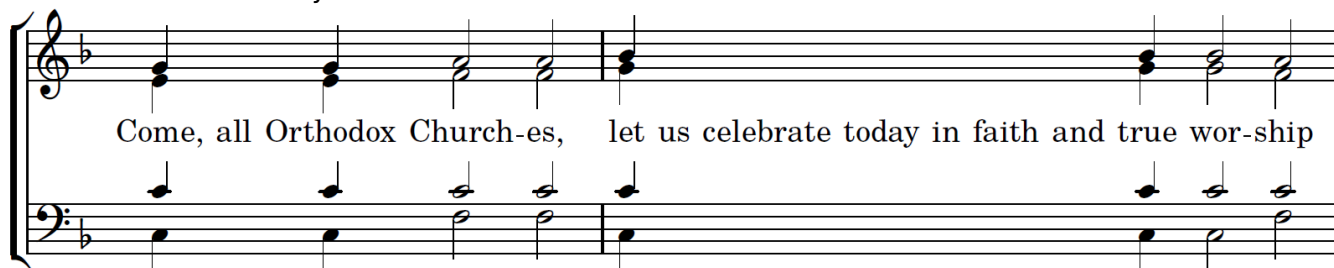
and arose on the third day as God in glo - - - ry,



Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 *(for the Fathers)*

Come, all Orthodox Churches,
 let us celebrate today in faith and true worship
 the yearly commemoration of the divinely-arrayed Fathers
 who gathered at Nicea from throughout the world!
 There they refuted the godless teaching of Arius,
 banishing him from the catholic Church by a decree of the council.
 They taught all to confess openly the Son of God,
 consubstantial and co-eternal with the Father,
 proclaiming this with precision and true worship in the Symbol of Faith.
 Therefore, as we faithfully follow their divine doctrines,
 let us worship the Father, the Son, and the most Holy Spirit,//
 the consubstantial Trinity in one Godhead!



banishing him from the catholic Church by a decree of the coun - cil.

They taught all to confess openly the Son of God,

consubstantial and co - e - ter - nal with the Fa - - ther,

proclaiming this with precision and true worship in the Sym - bol of Faith.

Therefore, as we faithfully follow their divine doc - - trines,

let us worship the Father, the Son, and the most Ho - ly Spir - it,

the consubstantial Trinity in one God - - head!

now and ever, and unto ages of ages. Amen.

Tone 4

(Theotokion)

Look on the entreaties of your servants, O Blameless One!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only you as our sure and firm anchor!

Do not let us be put to shame, O Lady,

for we call on you for our intercession!

Hasten to pray for those who call in faith:

"Rejoice, O Lady, Help of all://

the Joy and Shelter and Salvation of our souls!"

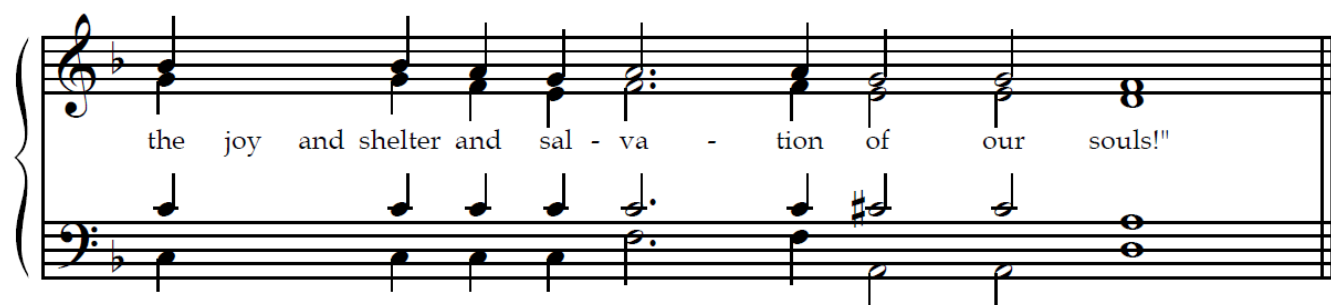
Look on the entreaties of your servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter - ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help - of all,



the joy and shelter and sal - va - tion of our souls!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The musical score is written for piano, with a treble and bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The score is divided into four systems, each corresponding to a line of the troparion. The lyrics are written below the notes. The first system contains the first two lines of the troparion. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final line of the troparion, which ends with a double bar line and a repeat sign. The piano accompaniment consists of simple chords and moving lines in both hands, providing a harmonic background for the vocal melody.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto

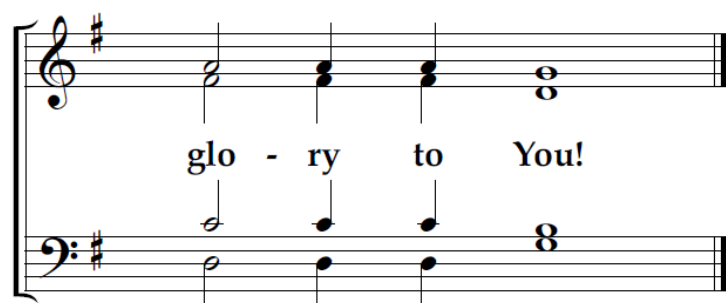
You are most glo - ri - ous, O Christ our God!

Tenor
Bass

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,



now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

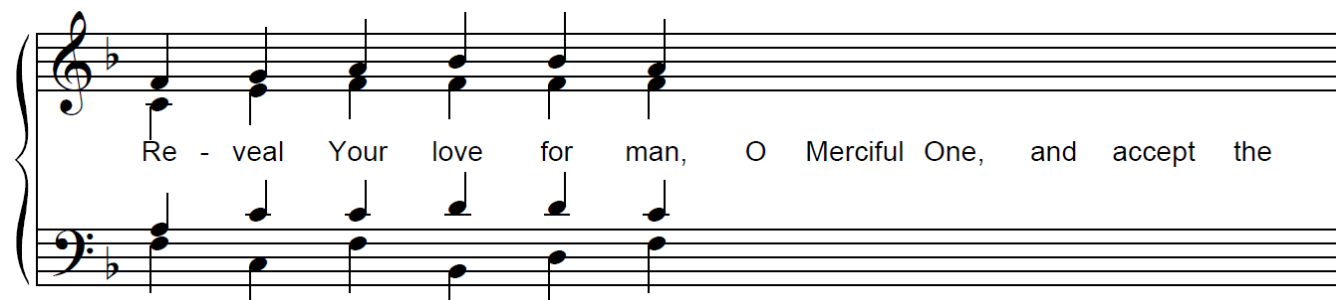
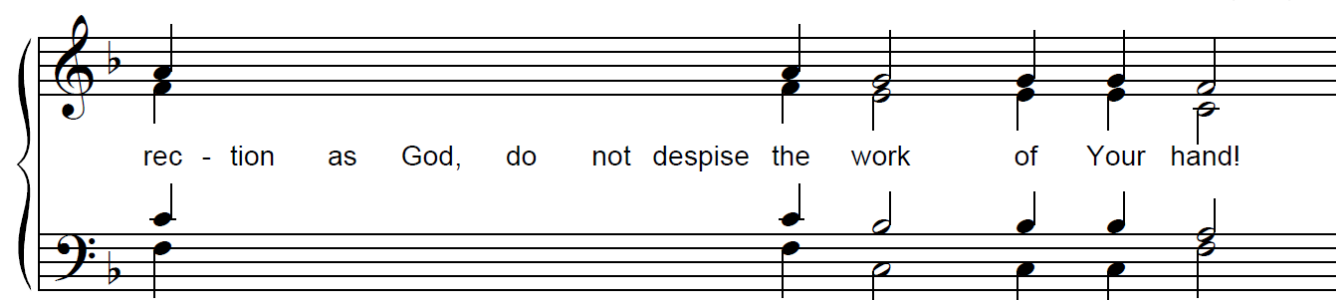
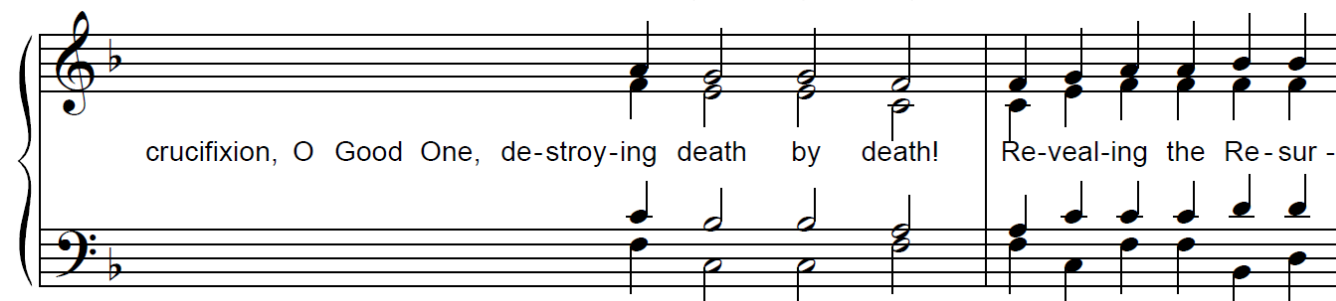
For our sake You were born of the Virgin

and endured crucifixion, O Good One, destroying death by death.

Revealing the Resurrection as God, do not despise the work of Your hand!

Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!



The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The musical score is written for piano, with a treble and bass staff. The key signature has one flat (B-flat), and the time signature is common time (C). The score is divided into four systems, each corresponding to a line of the troparion. The lyrics are written below the notes. The first system contains the first two lines of the troparion. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final line of the troparion, which ends with a double bar line and a repeat sign. The piano accompaniment consists of simple chords and moving lines in both hands, providing a harmonic background for the vocal melody.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto
Tenor
Bass

You are most glo - ri - ous, O Christ our God!

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(Fathers)

(Kontakion for the Fathers – Tone 8)

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.

Adorned with the robe of truth, woven from heavenly theology,//

It defines and glorifies the great mystery of piety.

Soprano
Alto
Tenor
Bass

The a - pos - tles' preaching and the fathers' doctrines have

established one faith for the Church. A - dorned with the robe

of truth, woven from heavenly the - ol - o - gy, it de - fines

and glo - ri - fies the great mystery of pi - e - ty.

now and ever, and unto ages of ages. Amen.

Tone 6

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 6)

When Christ God the Giver of Life,

raised all of the dead from the valleys of misery with His mighty hand,

He bestowed resurrection on the human race.//

He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,

the Life, and the God of all.

The musical score is written for piano and voice. It consists of four systems of music. Each system has a treble and bass staff for the piano, and a single staff for the voice. The lyrics are written below the voice staff. The first system ends with a double bar line. The second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line. The key signature is one flat (B-flat). The time signature is common time (C).

(then, p. 83)

Prokeimenon, Tone 6

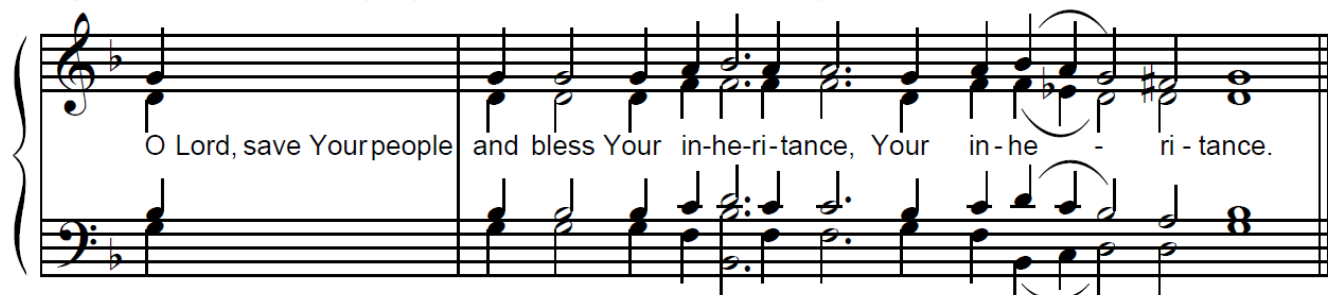
Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

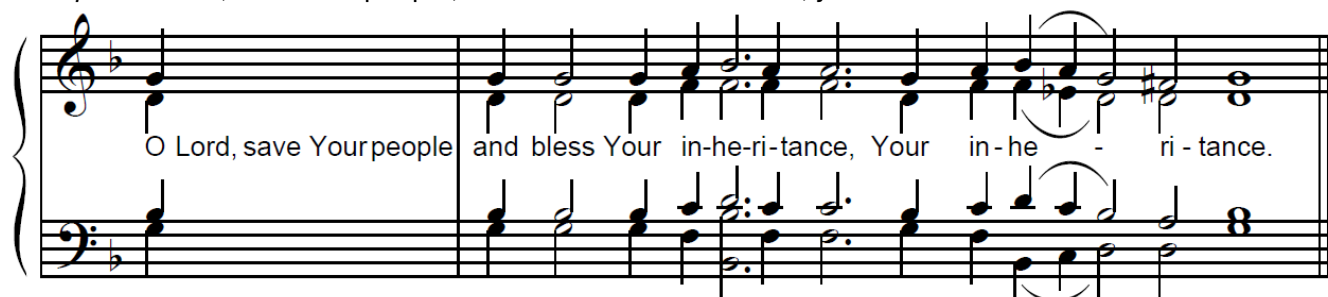
2nd Deacon/Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!

People: O Lord, save Your people, and bless Your inheritance, your inheritance!



2nd Deacon/Reader: To You, O Lord, will I call. O my God, be not silent to me!

People: O Lord, save Your people, and bless Your inheritance, your inheritance!



2nd Deacon/Reader: In the Fourth Tone, the Song of the Three Children, You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!

Choir: You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!



Deacon: Wisdom!

Epistle: (116) Romans 15:1-7 and (334) Hebrews 13: 7-16 (*Fathers*)

2nd Deacon/Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

2nd Deacon/Reader: Now we who are strong should bear the weaknesses of the weak, and not just please ourselves. Let each one of us please our neighbor for what is good, to be edifying to him. Even Christ did not please himself. But, as it is written, "The insults of those who insulted you fell on me." For whatever things were written before were written for our instruction, so that through patience and the Scriptures'

encouragement we might have hope. Now may the God of endurance and encouragement grant you to be together of the same mind according to Christ Jesus, so that with one accord, you may with one mouth glorify the God and Father of our Lord Jesus Christ. Therefore, accept one another, even as Christ also accepted you, to the glory of God.

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: † Peace to you who read!

Alleluia: Tone 6

2nd Deacon/Reader: **And to Your spirit.** In the 6th Tone: Alleluia! He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: He will say to the Lord: “My Protector and my Refuge; my God, in Whom I trust.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: In the 1st Tone, The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

People: Alleluia! Alleluia! Alleluia!

Gospel: (33) Matthew 9:27-35 and (56) John 17:1-13 (*Fathers*)

Pages 73 and 39

Deacon: The reading from the Holy Gospel according to St. **Matthew**.

People: Glory to You O Lord, Glory to You.

Deacon: At that time, as Jesus passed by from there, two blind men followed him, calling out and saying, “Have mercy on us, son of David!”

When he entered the house, the blind men came to him. Jesus asked them, “Do you believe that I am able to do this?”

They replied, “Yes, Lord.”

He then touched their eyes, saying, “According to your faith, let it be done to you!” And their eyes were opened. Jesus strictly commanded them, saying, “See that no one knows about this.” However, they went out and spread his fame throughout that entire land.

As they were leaving, behold, a mute man who was demon-possessed was brought to him. When the demon was cast out, the mute began to speak. The multitudes marveled, saying, “Nothing like this has ever been seen in Israel!”

But the Pharisees said, “It is by the prince of the demons that he casts out demons.”

Jesus went about all the cities and villages, teaching in their synagogues and preaching the Good News of the Kingdom. He also healed every kind of disease and sickness among the people.

At that time, Jesus, lifting up his eyes to heaven, said, “Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them

to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

The musical score is divided into three systems. The first system is a piano accompaniment for the first two lines of the hymn. The second system includes vocal parts for Soprano Alto and Tenor Bass, with a piano accompaniment. The third system is a piano accompaniment for the final line of the hymn. The tempo is marked *mf* (mezzo-forte).

Praise the Lord from the heav - ens! Praise Him in the high - est!

Soprano Alto
Re - joice in the Lord, O you right-eous; praise be-fits the just!

Tenor Bass
mf

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

The musical score is divided into two systems. The first system is a piano accompaniment for the first line of the Alleluia. The second system includes vocal parts for Soprano Alto and Tenor Bass, with a piano accompaniment. The tempo is marked *mf* (mezzo-forte).

Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!