

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it You have renewed the corrupted nature of man
O almighty One.

By it You have renewed our entrance to heaven, //
for You are good and the Lover of man.

The image shows a musical score for a hymn, consisting of four systems of music. Each system has a vocal line and a piano accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "We glorify Your Resurrection on the third day, O Christ God, by always honouring Your life-cre-a-ting Cross, by it You have renewed the corrupted na-ture of man, O Al-might-y One! By it, You have renewed our en-trance to hea-ven, for You are good and the lo-ver of man." The piano accompaniment features a steady bass line and chords in the right hand.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.
By descending to Hades, O almighty God,
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy: //
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,
 by being voluntarily nailed to the tree of the Cross! By de-scend - ing to
 Hades O Al-might - y God, You broke the bonds of death!
 Therefore, we adore Your Resurrection from the dead, sing - ing in joy:
 Glory to You, O all pow - er - ful Lord!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,
 and by Your death You demolished the kingdom of death.
You delivered the human race from corruption,//
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You

demolished the king-dom of death! You de-livered the human race from cor-rup-tion,

granting to the world life, incorruption and great mer - cy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,
 let us sing of the Savior's Resurrection on the third day!
 By it, we have been freed from the unbreakable bond of hell.
 By it, we have received life and incorruption.
 Save us by Your Resurrection!//
 O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.

By it, we have been freed from the unbreakable bond of hell.

By it, we have received life and incor - rup - - - tion

save us by Your Re - sur-rec - tion, O life-creating and Almighty Sa - viour,

glo - ry to You!

v. (6) *In the Second Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 2

(for Ven. Athanasius)

(With what crowns)

What words of praise may we offer to Athanasius,
 who was clothed with good works as in many colors,
 who overflowed with grace poured from the bright radiance of God?
 With the sword he cut down the assaults of the passions.
 He is the tower resplendent with visions of God
 and the lamp of abstinence
 that radiates from the lamp of his soul the commandments of God, //
 Who grants great mercy to all.

What words of praise may we offer to Ath - a - na - si - us,

who was clothed with good works as in many col - ors,

who o - ver-flowed with grace poured from the bright ra - di - ance of God?

With the sword he cut down the assaults of the pas - sions.

He is the tower resplendent with vi - sions of God and the lamp of ab - sti - nence

that radiates from the lamp of his soul the com - mand - ments of God,

Who grants great mer - cy to all.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

What words of praise may we offer to Athanasius,
 who was clothed with good works as in many colors,
 who overflowed with grace poured from the bright radiance of God?
 With the sword he cut down the assaults of the passions.
 He is the tower resplendent with visions of God
 and the lamp of abstinence
 that radiates from the lamp of his soul the commandments of God, //
 Who grants great mercy to all.

What words of praise may we offer to Ath - a - na - si - us,

who was clothed with good works as in many col - ors,

who o - ver-flowed with grace poured from the bright ra - di-ance of God?

With the sword he cut down the assaults of the pas - sions.

He is the tower resplendent with vi - sions of God and the lamp of ab - sti-nence

that radiates from the lamp of his soul the com-mand - ments of God,

Who grants great mer - cy to all.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

With what garlands of words shall we crown Athanasius,
the lover of the human race,
who by his teaching was borne aloft by the divine wings of the vision of God?
He is an impregnable tower of humility,
an unshakeable wall of discernment,
the honored beauty of the fair adornment of virtues,
the one who on behalf of his children implores Christ God,
the only compassionate One.

With what garlands of words shall we crown Ath - a - na - si - us,

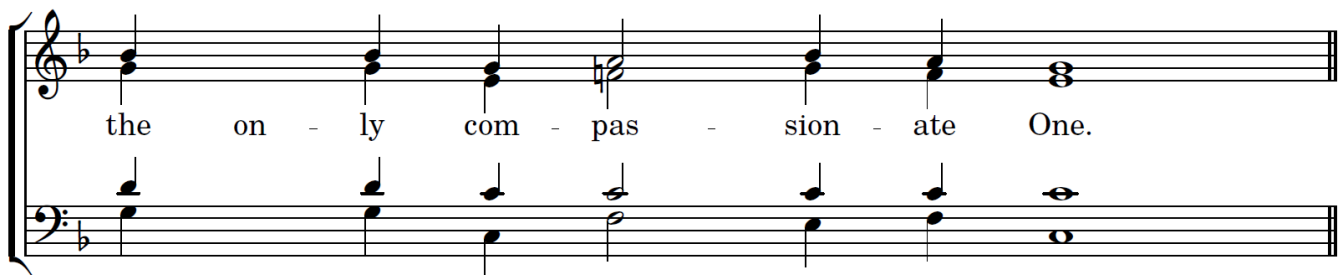
the lover of the hu - - man race,

who by his teach - ing was borne aloft by the divine wings of the vi - sion of God?

He is an impregnable tower of hu - mil - i - ty, an unshakeable wall of dis - cern - ment,

the honored beau - ty of the fair adornment of vir - tues,

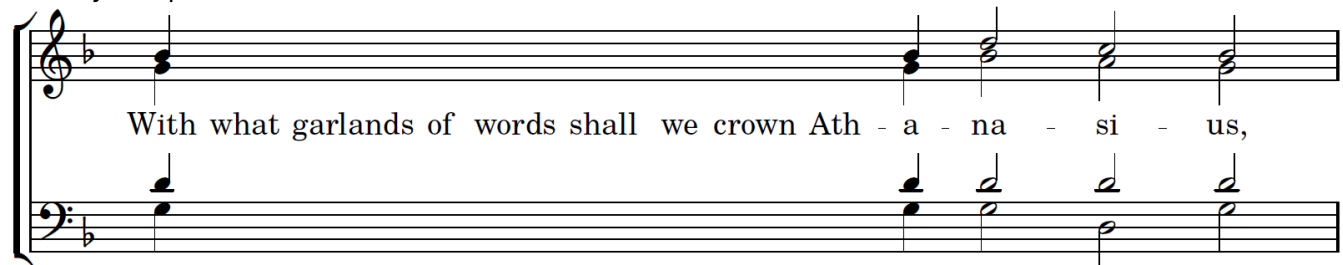
the one who on behalf of his children implores Christ God,



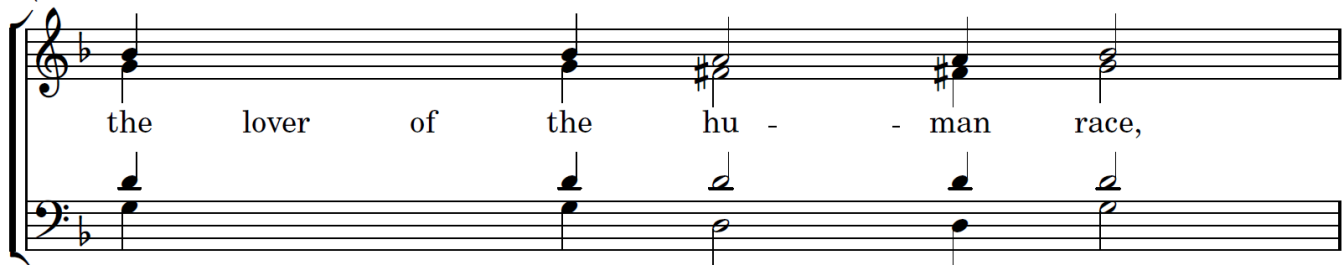
the on - ly com - pas - sion - ate One.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

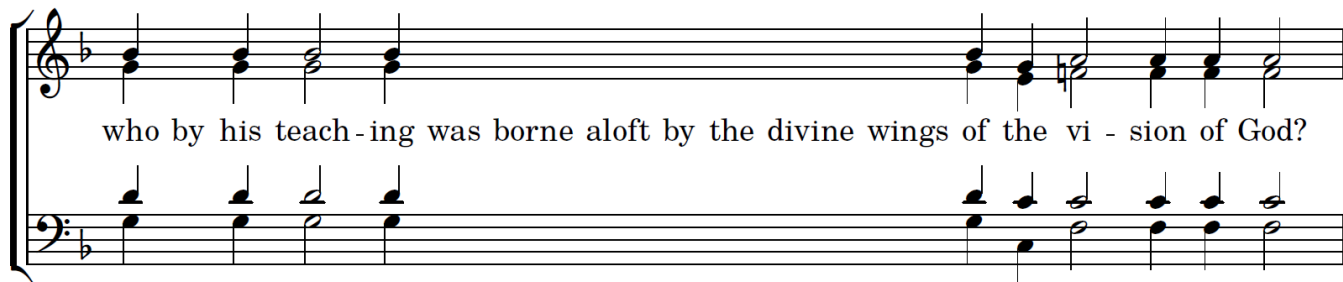
With what garlands of words shall we crown Athanasius,
 the lover of the human race,
 who by his teaching was borne aloft by the divine wings of the vision of God?
 He is an impregnable tower of humility,
 an unshakeable wall of discernment,
 the honored beauty of the fair adornment of virtues,
 the one who on behalf of his children implores Christ God, //
 the only compassionate One.



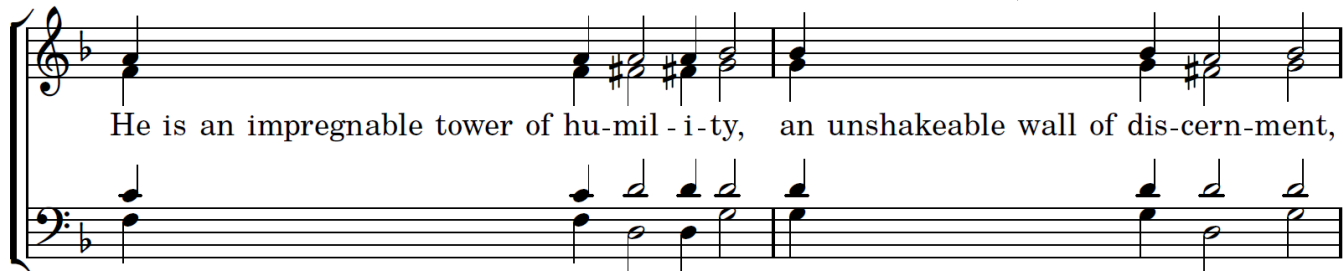
With what garlands of words shall we crown Ath - a - na - si - us,



the lover of the hu - - man race,



who by his teach - ing was borne aloft by the divine wings of the vi - sion of God?



He is an impregnable tower of hu - mil - i - ty, an unshakeable wall of dis - cern - ment,

the honored beau - ty of the fair adornment of vir - tues,

the one who on behalf of his children implores Christ God,

the on - ly com - pas - sion - ate One.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

By the torch of your gifts of grace, O venerable Father Athanasius,
 inspired by God, you were revealed as an ever-radiant dawn,
 leading those who are blinded by the fog of the passions
 towards the dawn that knows no evening;
 Therefore, since you are one who has multiplied his talent,
 Christ has declared that with the sword of your words
 you are a healer of souls that are infected with incurable wounds, //
 granting saving strength to those who approach you.

By the torch of your gifts of grace, O venerable Father Ath - a - na - si - us,

inspired by God, you were revealed as an ever ra - di - ant dawn,

leading those who are blinded by the fog of the passions
towards the dawn that knows no evening;
Therefore, since you are one who has multiplied his talent,
Christ has declared that with the sword of your words
you are a healer of souls that are infected with incurable wounds,
granting saving strength to those who approach you.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

By the torch of your gifts of grace, O venerable Father Athanasius,
inspired by God, you were revealed as an ever-radiant dawn,
leading those who are blinded by the fog of the passions
towards the dawn that knows no evening;
Therefore, since you are one who has multiplied his talent,
Christ has declared that with the sword of your words

you are a healer of souls that are infected with incurable wounds,/
granting saving strength to those who approach you.

By the torch of your gifts of grace, O venerable Father Ath - a - na - si - us,

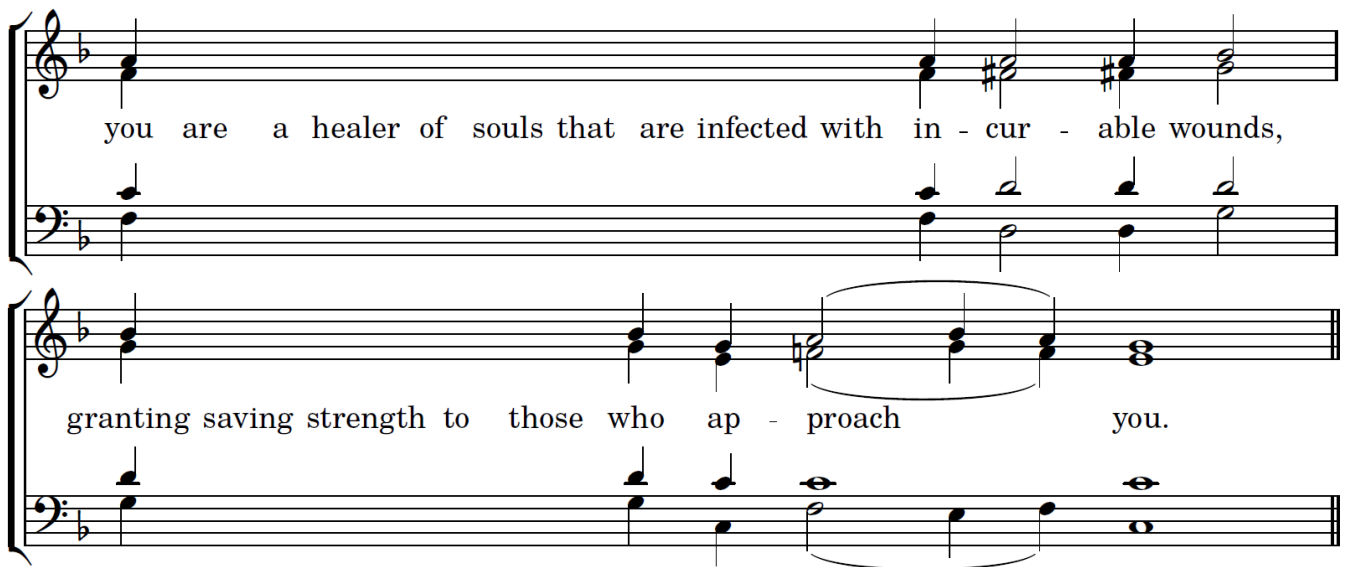
inspired by God, you were revealed as an ever ra - di - ant dawn,

leading those who are blinded by the fog of the pas - sions

towards the dawn that knows no eve - ning;

Therefore, since you are one who has multiplied his tal - ent,

Christ has de - clared that with the sword of your words



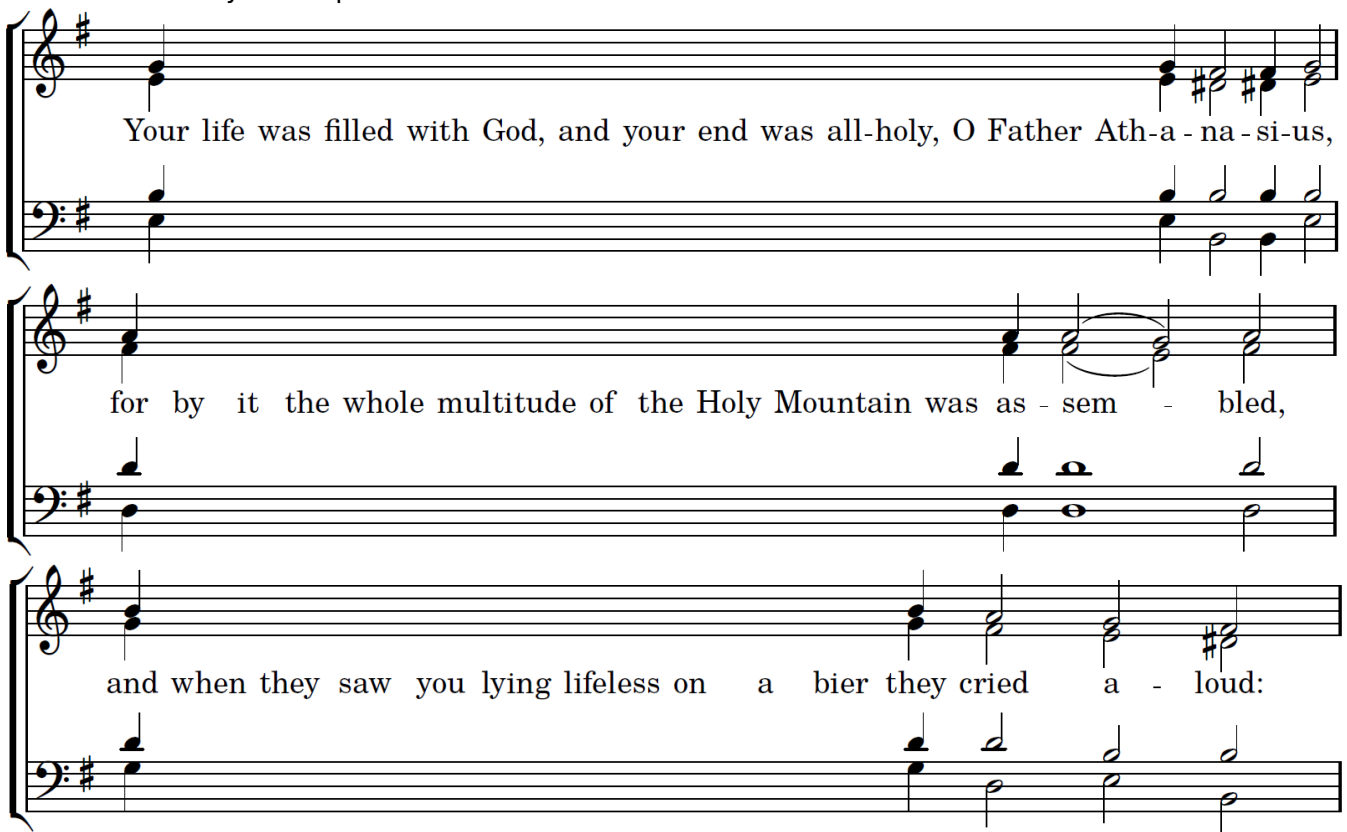
you are a healer of souls that are infected with incurable wounds,
granting saving strength to those who approach you.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for Ven. Athanasius)

Your life was filled with God, and your end was all-holy, O Father Athanasius,
for by it the whole multitude of the Holy Mountain was assembled,
and when they saw you lying lifeless on a bier they cried aloud:
“Grant a final word to your servants, O holy one;
tell us where you shall leave your children, O Father,
and have pity on them like a truly merciful and loving parent!”
But even though you are here, hidden in the tomb,
we who honour you with love//
are enriched with you as a protector and intercessor before God.



Your life was filled with God, and your end was all-holy, O Father Athanasius,
for by it the whole multitude of the Holy Mountain was assembled,
and when they saw you lying lifeless on a bier they cried aloud:

"Grant a final word to your servants, O ho - ly one;
 tell us where you shall leave your children, O Fa - - ther,
 and have pity on them like a truly merciful and loving par - ent!"
 But even though you are here, hid-den in the tomb, we who honour you with love
 are enriched with you as a protector and in - ter - ces - sor be - fore God.

In the Fourth Tone, now and ever, and unto ages of ages. Amen.

Tone 4

(Theotokion – Dogmatikon)

The Prophet David was a Father of the Lord

Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

“At Your right hand stood the Queen,” Your Mother, the mediatrix of life,
 since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,
 so He took the lost sheep upon His shoulder

and brought it to His Father,

joining it to the heavenly pow’rs.

Christ who has great and rich mercy//

has saved the world, O Theotokos.

The prophet David was a fa - ther of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with - out a fa - ther!"

He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - to - - - kos!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The righteous live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. The Lord will take his zeal as his whole armor and will arm all creation to repel his enemies; he will put on righteousness as a breastplate and wear impartial justice as a helmet; he will take holiness as an invincible shield and sharpen stern wrath for a sword, and creation will join with him to fight against the madmen. Shafts of lightning will fly with true aim and will leap to the target as from a well-drawn bow of clouds, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4: 7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany

Aposticha – Tone 4

By ascending the Cross, O Lord,
You have annulled our ancestral curse.
By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//
Therefore in songs we glorify Your life-creating and saving Resurrection.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - - tion!

The musical score consists of four systems of music. Each system has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one flat (B-flat). The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the next two lines, with a dashed line indicating a continuation of the piano accompaniment. The fourth system covers the final line of text and ends with a double bar line.

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.
By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//
Therefore in songs we glorify Your rising on the third day.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

The musical score consists of one system of music. It has a vocal line on a single staff and a piano accompaniment on two staves (treble and bass clef). The key signature is one flat (B-flat). The system covers the first two lines of text and ends with a double bar line.

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,

granting life and incorruption to the hu - man race! Therefore in songs we glorify Your

ris - ing on the third day!

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
 handed You over to Pilate, condemned to be crucified,
 thus proving themselves ungrateful before their Benefactor.
 But voluntarily You endured burial,
 rising by Your own power on the third day as God, //
 granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned

to be cru - ci - fied, thus pro - ving themselves ungrateful before their Ben - e - fac - tor!

But voluntarily You endured bu - ri - al, rising by Your own power on the

third_ day_ as God, granting us life ever - last - ing and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
 searching for You, but not finding You.
 They wept with wailing and lamented:
 "Woe to us! Our Savior, King of all,
 how were You stolen?
 What place can hold Your life-bearing body?"
 An Angel replied to them:
 "Do not weep but go and proclaim that the Lord is risen,//
 granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,

they wept with wailing and la - ment - ed: "Woe to us! Our Saviour, King of all,

how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the

Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for Ven. Athanasius)*

Let us assemble together, O lovers of feasts,
 and with songs of praise let us honor the beauty of the Fathers,
 the adornment of ascetics, the source of miracles, and unashamed intercessor before God:
 "Rejoice, rule and model, and faithful imprint of the monastic life!
 Rejoice, most radiant lamp, shining forth with the brightness of every virtue!
 Rejoice, great comforter in troubles, and ardent intercessor for the sorrowful!"
 Therefore, Athanasios, do not cease to pray to Christ God for this your flock//
 and for all the faithful who honor your all-revered falling asleep!

Let us assemble together, O lov - ers of feasts,

and with songs of praise let us honor the beauty of the Fa - thers,

adornment of ascetics, source of miracles, and unashamed in-ter-ces - sor be-fore God:

"Rejoice, rule and model, and faithful imprint of the mon - as - tic life!

Rejoice, most radiant lamp, shining forth with the brightness of every vir - tue!

Rejoice, great comforter in troubles, and ardent intercessor for the sor - row - ful!"

Therefore, Athanasios, do not cease to pray to Christ God for this your flock

and for all the faithful who honor your all-revered fall - ing a - sleep!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel

the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse

and elatedly told the a - pos - tles: Death is o - ver - thrown!

Christ our God is ri - sen, granting the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3

Troparion

(Ven. Athanasius)

(Troparion for the Venerable One – Tone 3)

The angelic hosts marveled at your life in the flesh,
how, though still in the body,
you engaged the invisible powers in combat, O ever-glorious one,

and routed the hosts of demons.

Therefore Christ has bestowed rich gifts upon you, O Athanasius.//

For this cause, O father, intercede for the salvation of our souls.

The angelic hosts marveled at your life in the flesh,
how, though still in the bo - - - dy,
you engaged the invisible powers in combat, O e - ver glor - i - ous one,
and routed the hosts of de - - - mons.
Therefore Christ has bestowed rich gifts upon you, O Ath - a - na - sius.
For this cause, O father, in-ter-cede for the sal - va - tion of our souls.

now and ever, and unto ages of ages. Amen.

Tone 3 Resurrectional Dismissal Theotokion
(Resurrection Dismissal Theotokion – Tone 3)

We praise you as the mediatrix of our salvation,
Virgin Theotokos.
For your Son, our God, Who took flesh from you,
accepted the Passion on the Cross, //
delivering us from corruption as the Lover of Man.

Soprano
Alto

Tenor
Bass

We praise you as the mediatrix of our sal - va - tion,
Virgin Theo - to - kos. For your Son, our God, who took
flesh from you, accepted the Pas - sion on the Cross,
deliver - ing us from cor - rup - tion as the Lov - er
of Man.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature has one flat (B-flat). The tempo and meter are not explicitly stated. The lyrics are written below the vocal line. The first system covers the first two lines of the text. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final two lines and ends with a double bar line. The piano accompaniment features chords and moving lines in both hands, supporting the vocal melody.

Tone 3

Troparion

(Ven. Athanasius)

(Troparion for the Venerable One – Tone 3)

The angelic hosts marveled at your life in the flesh,
how, though still in the body,
you engaged the invisible powers in combat, O ever-glorious one,
and routed the hosts of demons.
Therefore Christ has bestowed rich gifts upon you, O Athanasius.//

For this cause, O father, intercede for the salvation of our souls.

The angelic hosts marveled at your life in the flesh,
how, though still in the bo - - - dy,
you engaged the invisible powers in combat, O e - ver glor - i - ous one,
and routed the hosts of de - - - mons.
Therefore Christ has bestowed rich gifts upon you, O Ath - a - na - sius.
For this cause, O father, in-ter-cede for the sal - va - - tion of our souls.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(Ven. Athanasius)

(Kontakion for the Venerable One – Tone 8)

O most excellent seer of immaterial beings
and a truly faithful interpreter of their workings,

your flock calls out to you, O God-inspired orator:
"Do not cease to pray for your servants,
that we may be delivered from dangers and demonic attacks, //
as we cry out to you: Rejoice, O Father Athanasius!"

O most excel - lent seer of im - ma - te - ri - al be - ings
and a tru - ly faithful in - ter - preter of their work - ings,
your flock calls out to you, O God-inspired or - a - tor:
"Do not cease to pray for your ser - vants,
that we may be de - liv - ered from dangers and de - mon - ic at - tacks,
as we cry out to you: Re - joice, O Father At - ha - na - sius!"

now and ever, and unto ages of ages. Amen.

Tone 4

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 4)

My Savior and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades,

and as Master, //

He has risen on the third day!

My Saviour and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades, and as Master,

He has risen on the third day!

(then, p. 83)

Prokeimenon, Tone 4

Deacon: Let us attend! *Priest:* † Peace to all!

2nd Deacon/Reader: And with your spirit!

Deacon: Wisdom!

2nd Deacon/Reader: The Prokeimenon, in the 4th Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

People: O Lord, how manifold are Your works; in wisdom have You made them all.

O Lord, how manifold are Your works! In wisdom you have made them all.

2nd Deacon/Reader: Bless the Lord, O my soul! O Lord, my God, You are very great!

People: O Lord, how manifold are Your works; in wisdom have You made them all.

O Lord, how manifold are Your works! In wisdom you have made them all.

2nd Deacon/Reader: In the Seventh Tone, Precious in the sight of the Lord / is the death of His saints.

Choir: Precious in the sight of the Lord / is the death of His saints.

Precious in the sight of the Lord is the death of His saints.

Deacon: Wisdom!

Epistle: (103) Romans 10:1-10 and (213) Galatians 5:22-6:2 (*Ven. Athanasius*)

2nd Deacon/Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

2nd Deacon/Reader: Brothers and sisters, my heart's desire and my prayer to God are for Israel, that they may be saved. Certainly, I testify about them that they have a zeal for God, but not according to accurate knowledge. Being ignorant of God's righteousness, and seeking to establish their own righteousness, they did not subject themselves to the righteousness of God.

For Christ is the fulfillment of the law for righteousness to everyone who believes. Moses writes about the righteousness of the law, "The one who does them will live by them." But the righteousness which is of faith speaks this way, "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down); or, 'Who will descend into the abyss?' (that is, to bring Christ up from the dead.)" But what does it say? "The word is near you, in your mouth, and in your heart;" that is, the word of faith, which we preach. If you will confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. With the heart, one believes, resulting in righteousness; and with the mouth confession is made, resulting in salvation.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Tone 3

Alleluia: Tone 3

2nd Deacon/Reader: **And to Your spirit.** In the 4th Tone: Alleluia! Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: For You love righteousness, and hate iniquity.

People: Alleluia! Alleluia! Alleluia!

2nd Deacon/Reader: In the 6th Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (28) – Matthew 8:28-9:1 and (24) – Luke 6:17-23 (*Ven. Athanasius*)

Pages 66 and 118

Deacon: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Deacon: When Jesus came into Capernaum, a centurion came to him, imploring him and saying, "Lord, my servant is lying in the house paralyzed, grievously tormented." Jesus answered, "I will come and heal him." But the centurion replied, "Lord, I am not worthy that you should come under my roof! Only say the word and my servant shall be healed. For I am also a man under authority, having soldiers under my own authority. I tell this one, 'Go,' and he goes; and if I tell another, 'Come,' he comes. Or if I tell my servant, 'Do this,' he does it!"

When Jesus heard this, he marveled and said to those who followed, "Amen, I tell you that I have never found so great a faith, not even in Israel! I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven. But the children of the Kingdom will be thrown out into the outer darkness and there will be weeping and gnashing of teeth." Jesus said to the centurion, "Go your way. Let it be done for you as you have believed." And his servant was healed in that hour.

When Jesus came into Peter's house, he saw Peter's mother-in-law lying sick with a fever. He touched her hand, and the fever left her. She got up and served him.

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The image shows a musical score for a hymn, consisting of three systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, hymn-like style with block chords and single notes. The lyrics are printed below the staves, with hyphens indicating syllables that span across multiple notes. The first system is in the key of D major (one sharp). The second and third systems are in the key of D minor (two flats). The lyrics for the first system are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The lyrics for the second system are: "The right - eous shall be in ev - er - last - ing re -". The lyrics for the third system are: "mem - brance! He shall not fear - e - vil ti - dings!".

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to naught.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of eighth notes and quarter notes, some with slurs. The lower staff is in bass clef and provides a harmonic accompaniment with chords and moving lines. The lyrics 'Al - le - lu - ia, —' are written below the vocal line, with a long horizontal line indicating a sustained note.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef and ends with a double bar line and repeat dots. The lower staff is in bass clef and also ends with a double bar line and repeat dots. The lyrics 'Al - le - lu - ia!' are written below the vocal line, with a long horizontal line indicating a sustained note.