

"Lord I Call..." - Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.  
Hear me, O Lord.  
Lord, I call upon You, hear me.  
Receive the voice of my prayer,  
when I call upon You.//  
Hear me, O Lord.

Let my prayer arise  
in Your sight as in - cense,  
and let the lifting up of my hands  
be an evening sacrifice.//  
Hear me, O Lord.

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me, receive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,  
death's dominion has been shattered;  
the devil's delusion destroyed.  
The race of men, being saved by faith,  
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;  
the devil's de - lu - sion de - stroyed! The race of men being saved by faith,  
al - ways of - fers You a song!

The musical score consists of three systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the final line. The music is in a simple, homophonic style with a key signature of one flat and a 4/4 time signature.

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.  
Paradise has been opened again.  
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been  
o - pened a - gain. All creation, praising You, always of - fers You a song!

The musical score consists of two systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The first system covers the first two lines of text. The second system covers the next two lines. The music is in a simple, homophonic style with a key signature of one flat and a 4/4 time signature.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.  
 I praise the authority of the Holy Spirit:  
 the undivided, uncreated Godhead, //  
 the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of  
 the Holy Spi - rit! The undivided, uncreated God - head,  
 the consubstantial Trinity which reigns for - e - ver!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

We bow down in worship before Your precious Cross, O Christ,  
 and we glorify and praise Your Resurrection, //  
 for by Your wounds we have all been healed.

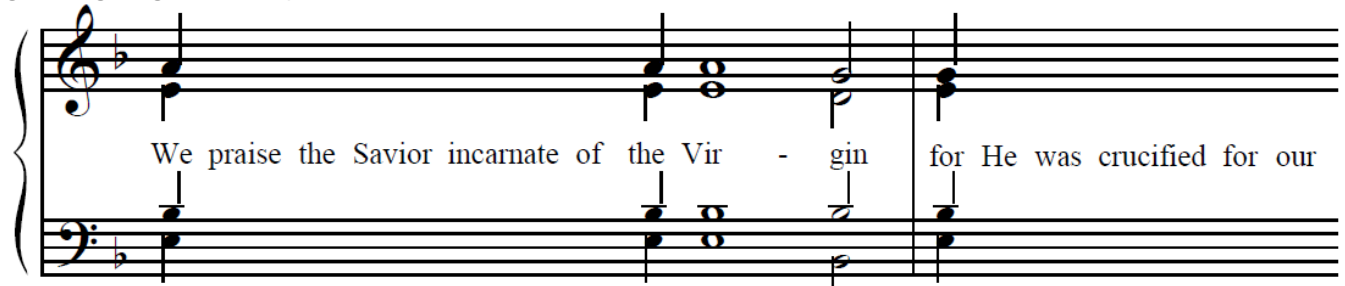
We bow down in worship before Your Precious Cross, O Christ,  
 and we glorify and praise Your Resur - rec - - - tion



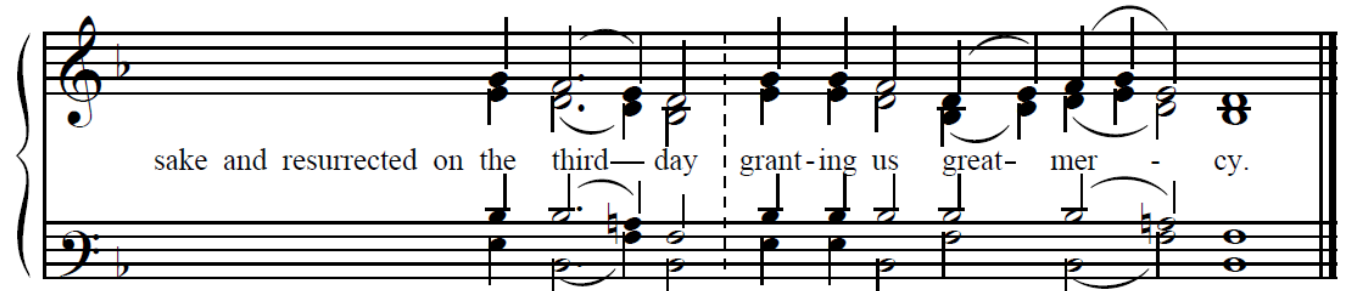
for by Your wounds we have all been healed.

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

We praise the Savior incarnate of the Virgin,  
 for He was crucified for our sake and resurrected on the third day,//  
 granting us great mercy.



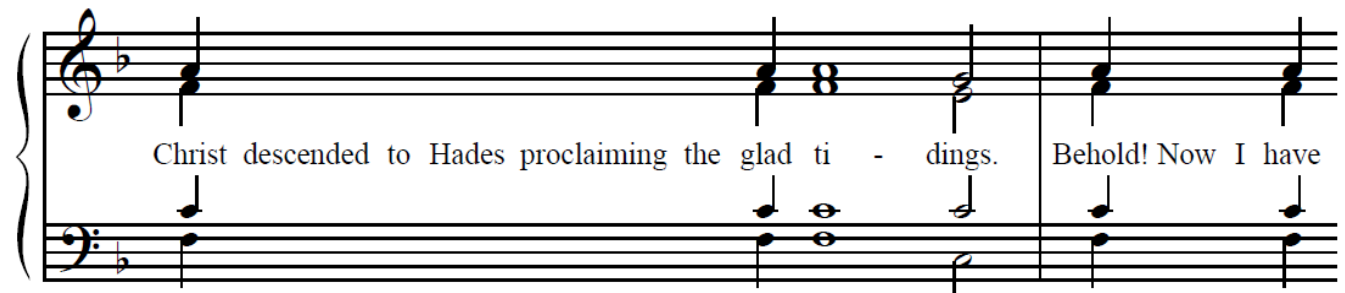
We praise the Savior incarnate of the Vir - gin for He was crucified for our



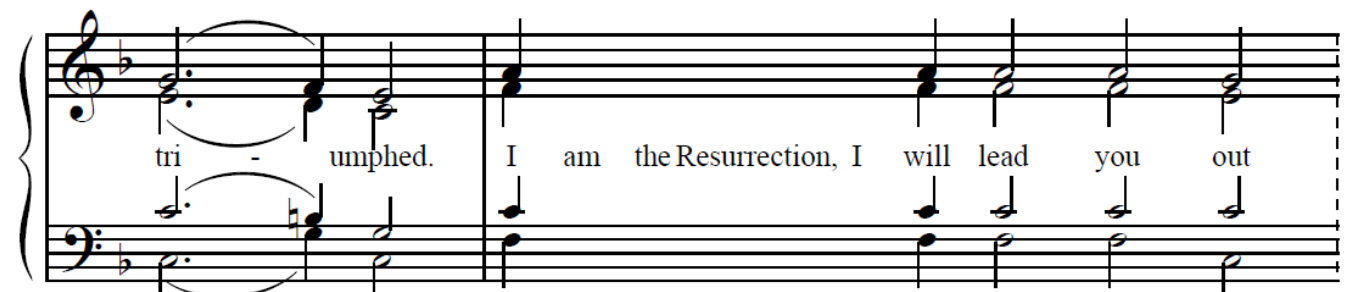
sake and resurrected on the third - day grant - ing us great - mer - cy.

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Christ descended to Hades proclaiming the glad tidings:  
 "Behold! Now I have triumphed!  
 I am the Resurrection, I will lead you out,//  
 for I have shattered the gates of death!"



Christ descended to Hades proclaiming the glad ti - dings. Behold! Now I have



tri - umphed. I am the Resurrection, I will lead you out

for I have shat - tered the gates — of death.

*v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 4**

*(for Sts. Cyrus and John)*

*(As one valiant among the martyrs)*

Let us all honor in hymns the two martyrs,  
 Cyrus and with him the magnificent John;  
 they possess the radiance of the Trinity,  
 they are the foundation of the Faith;  
 they are flowers emitting the true fragrance  
 of the understanding of Christ;//  
 and they ever pray to the Lord for us.

Let us all honor in hymns the two mar - tyrs,  
 Cyrus and with him the mag-nif - i-cent John; they pos-sess the radiance of the Trin-i-ty,  
 they are the foun-da-tion of the Faith; they are flo-wers emitting the true fra - grance  
 of the un-der-stand - ing of Christ; and they ever pray to the Lord for us.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Let us all honor in hymns the two martyrs,  
 Cyrus and with him the magnificent John;  
 they possess the radiance of the Trinity,  
 they are the foundation of the Faith;

they are flowers emitting the true fragrance  
of the understanding of Christ;//  
and they ever pray to the Lord for us.

Let us all honor in hymns the two mar - tyrs,  
Cyrus and with him the mag-nif - i-cent John; they pos-sess the radiance of the Trin-i-ty,  
they are the foun-da-tion of the Faith; they are flo-wers emitting the true fra - grance  
of the un - der - stand - ing of Christ; and they ever pray to the Lord for us.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You shone forth with fasting and a radiant life,  
and later you adorned your soul with suffering, O glorious Cyrus.  
In wisdom, O John, you forsook an earthly arm  
and attained the army of heaven.  
As you entreat the Savior, O blessed ones,//  
pray for those who bless your memory!

You shone forth with fasting and a ra - di - ant life,  
and later you adorned your soul with suffering, O glorious Cy - rus.

In wis-dom, O John, you forsook an earthly ar-my and attained the army of heav - en.

As you entreat the Sav-ior, O bless-ed ones, pray for those who bless your mem-o - ry!

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

O blessed ones, you are revealed as physicians of the sick,  
 and never-fading lamps of the divine Father.  
 You utttered your confession together and shared in the lot of martyrs.  
 Having truly received crowns from Christ,  
 O glorious Cyrus and wise John, //  
 ever pray to the Savior for those who hymn you with faith!

O blessed ones, you are revealed as phy - si - cians of the sick

and never - fading lamps of the divine Fa - ther.

You ut - tered your confession together and shared in the lot of mar - tyrs.

Having truly received crowns from Christ, O glorious Cy - rus and wise John,

ever pray to the Savior for those who hymn you with faith!

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8** *(for Sts. Cyrus and John)*

Two martyrs are revealed to us today,  
healing the pain of our souls:

Cyrus and John, the two wonder-workers.

The one, embracing the angelic life and persevering to the end,  
united himself to Christ by the blood of martyrdom,

while the other, brilliant in the ranks of the armey,  
is now enrolled in the armies of heaven.

Therefore, they grant healing to those who celebrate their memory in faith, //  
ever praying for our souls.

Two mar - tyrs are re - vealed to us to - day, healing the pain of our souls:

Cyrus and John, the two won - der work - ers.

The one, embracing the angelic life and per - se - ver - ing to the end,

united himself to Christ by the blood of mar - tyr - dom,

while the other, brilliant in the ranks of the ar - my,

is now enrolled in the armies of heav - en.

Therefore, they grant healing to those who celebrate their mem - o - ry in faith,

ever pray - - ing for our souls.

*In the Third Tone, now and ever, and unto ages of ages. Amen.*

**Tone 3** *(Theotokion - Dogmatikon)*

How can we not wonder  
 at your mystical childbearing, O exalted Mother?  
 For without receiving the touch of man,  
 you gave birth to a Son in the flesh, O immaculate Virgin.  
 The Son born of the Father before eternity  
 was born of you at the fullness of time, O honored Lady.  
 He underwent no mingling, no change, no division,  
 but preserved the fullness of each nature.  
 Entreat Him to save the souls, O Lady and Virgin, and Mother,  
 of those who confess you in the Orthodox manner //  
 to be the Theotokos.

How can we not won - der at your mystical childbearing, O exalted Mo - ther?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox

man - ner to be the The - o - to - kos.

*Priest: Wisdom! Let us attend!*

*People: O Gladsome Light ... (p. 16)*

---

### Aposticha – Tone 3

The sun was darkened by your Passion, O Christ,  
but all creation was enlightened by the light of Your Resurrection.//  
Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was  
enlightened by the light of Your Resur - rec - tion! Accept our evening  
song, O Lov - ver of Man.

The musical score consists of three systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The first system covers the first line of text. The second system covers the second and third lines. The third system covers the fourth line. The music is in a minor key and features a steady, rhythmic accompaniment.

*v. The Lord is King; He is robed in majesty!*

Your life-bearing Resurrection, O Lord,  
enlightened the whole universe,  
recalling Your creation.  
Delivered from Adam's curse, we sing://  
“Almighty Lord, glory to You!”

Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,  
recalling Your cre - a - tion. Delivered from Adam's curse, we sing:

The musical score consists of two systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The first system covers the first line of text. The second system covers the second and third lines. The music is in a minor key and features a steady, rhythmic accompaniment.

O Almighty Lord, glo - ry to You!

*v. For He has established the world, so that it shall never be moved.*

You are the changeless God,  
 Who, suffering in the flesh, were changed.  
 Creation could not endure seeing You on the Cross.  
 It was filled with fear while praising Your patience.  
 By descending to Hades and rising on the third day,//  
 You have granted to the world life and great mercy.

You are the change - less God, Who, suffering in the flesh were changed!

Creation could not endure seeing You on the Cross. It was filled with fear

while praising Your pa - tience! By descending to Hades and rising on the

third day, You have granted to the world life and great mer - cy.

*v. Holiness befits Your house, O Lord, forevermore!*

You endured death, O Christ,  
 to deliver the race of man from death.  
 You rose from the dead on the third day,

raising with Yourself those who knew You as God//  
 and enlightening the world. Glory to You!

You endured death, O Christ, to deliver the race of man from death.

You rose from the dead on the third day, raising with Yourself those

who knew You as God and enlightening the world. glo - ry to You!

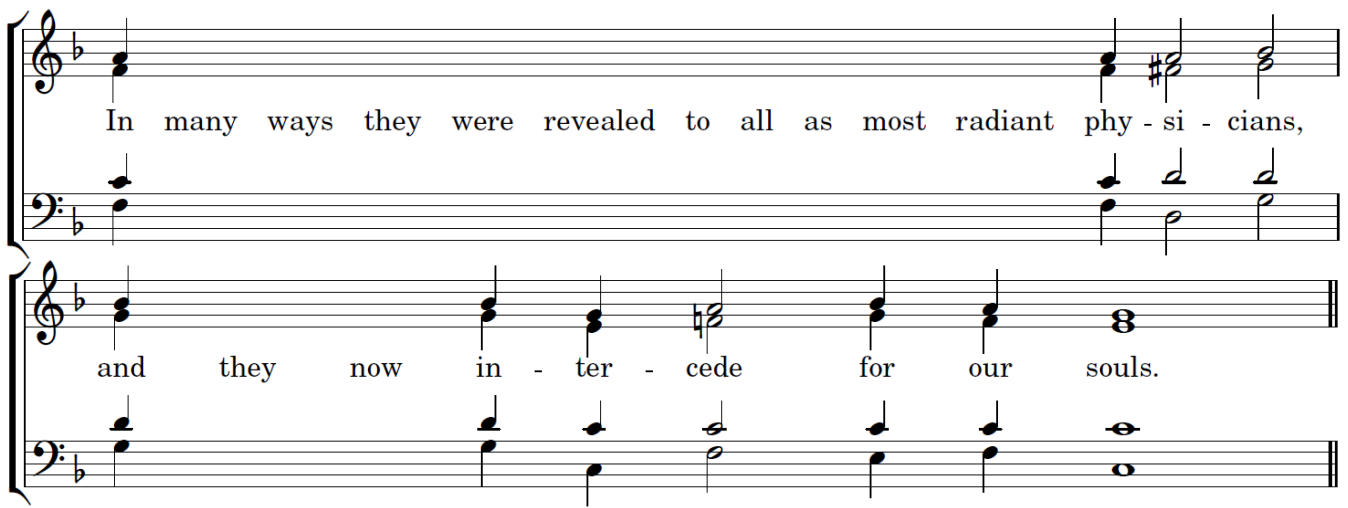
*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 2** *(for Sts. Cyrus and John)*

Come, O assembly of the faithful,  
 today let us crown Cyrus and John with hymns,  
 the soldiers of grace and generous givers to those who ask.  
 In many ways they were revealed to all as most radiant physicians,//  
 and they now intercede for our souls.

Come, O assembly of the faith - ful, today let us crown Cyrus and John with hymns,

the sol - diers of grace and generous givers to those who ask.



In many ways they were revealed to all as most radiant phy - si - cians,  
and they now in - ter - cede for our souls.

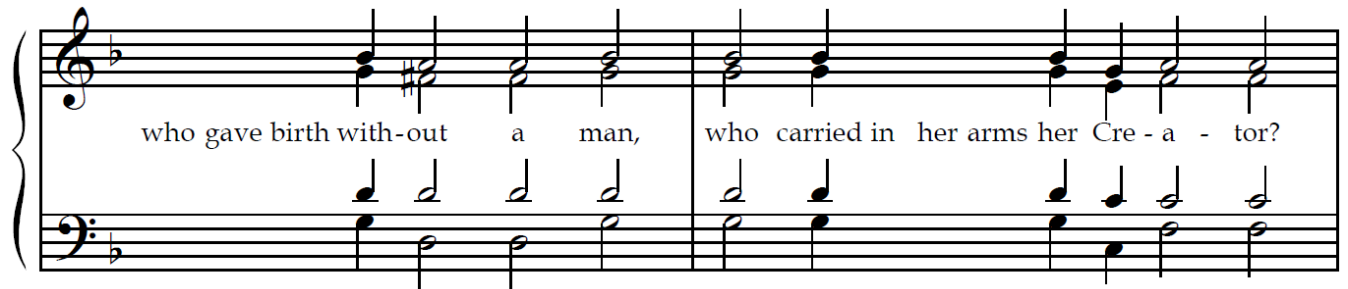
*now and ever, and unto ages of ages. Amen.*

**Tone 2** *(Theotokion)*


A new miracle surpasses all ancient miracles!  
Who knows of a Mother who gave birth without a man,  
who carried in her arms her Creator?  
This birth is the will of God!  
Since you carried Him as an infant in your arms, O most pure one,  
and since you possess motherly boldness before Him,  
do not cease praying for us who honor you, //  
that He may be bountiful and save our souls!



A new miracle surpasses all ancient mir - a - cles! Who knows of a mother



who gave birth with-out a man, who carried in her arms her Cre - a - tor?



This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:

do not cease praying for us who hon - our you, that He may be

boun - ti - ful and save our souls!

*St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - jice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great mer - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 5**

**Troparion**

*(Sts. Cyrus and John)*

*(Troparion for the Unmercenary Physicians – Tone 5)*

O Christ God,  
 You have given us the miracles of Your martyrs, Cyrus and John,  
 as an invincible rampart,  
 through their prayers, frustrate the plans of the heathens,  
 and strengthen the faith of the Orthodox Christians,//  
 for You alone are good and love mankind.

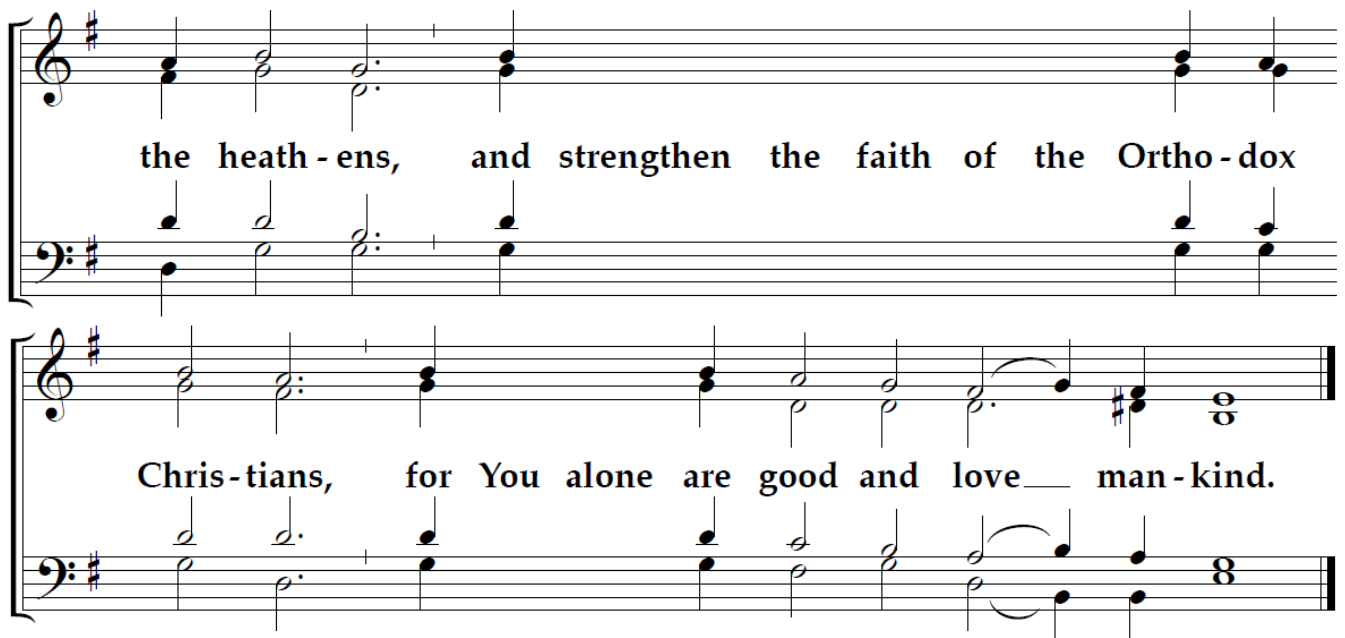
Soprano  
Alto

O Christ God; You have given us the miracles of

Tenor  
Bass

Your mar - tyrs Cy - rus and John, as an in - vin - ci - ble

ram - part; through their prayers frustrate the plans of



the heath - ens, and strengthen the faith of the Ortho - dox  
Chris - tians, for You alone are good and love man - kind.

*now and ever, and unto ages of ages. Amen.*

**Tone 5                      Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 5)*

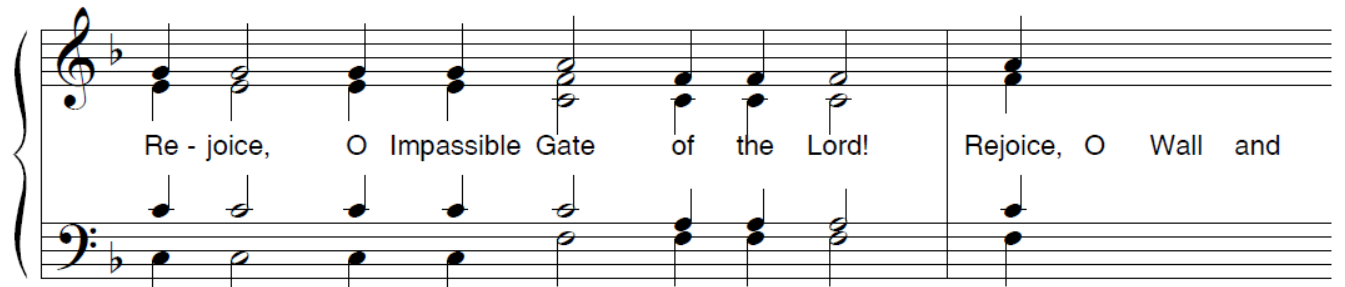
Rejoice, Impassable Gate of the Lord!

Rejoice, O Wall and Protection of those who run to you!

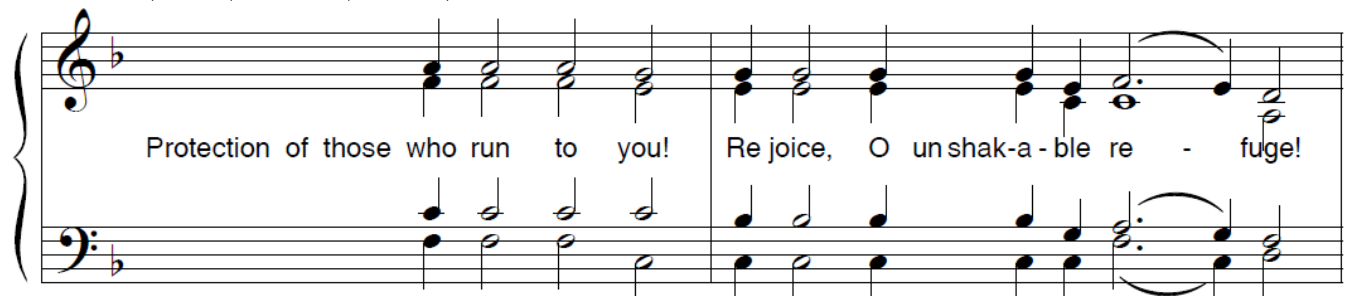
Rejoice, O Unshakable Refuge!

Rejoice, O Virgin Mother of your God and Creator!!!

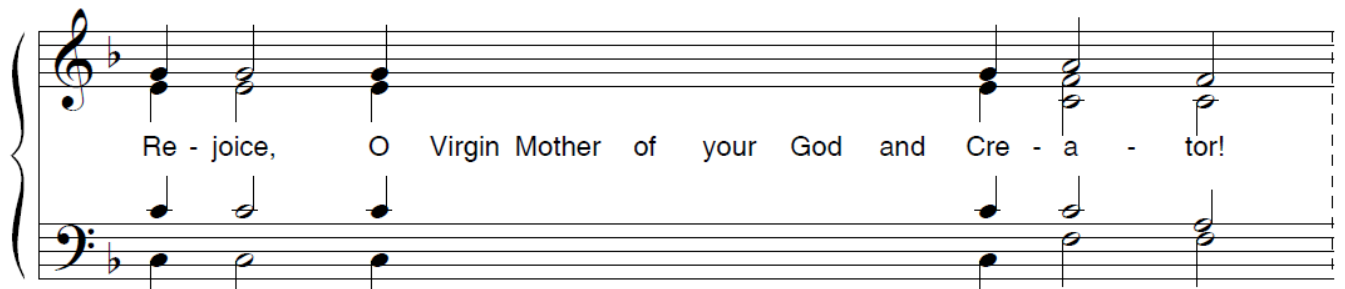
Do not cease praying for those who praise you and worship your Son!



Re - joice, O Impassible Gate of the Lord! Rejoice, O Wall and



Protection of those who run to you! Rejoice, O unshak-a - ble re - fuge!



Re - joice, O Virgin Mother of your God and Cre - a - tor!

Do not cease praying for those who praise you and wor - ship your Son.

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The music ends with a double bar line.

*Then, the dismissal (p. 26)*

(at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - jice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line. The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final line of text. The piano accompaniment consists of simple chords and moving lines in the bass clef.

and has grant - ed to the world great mer - cy!

**Tone 5**

**Troparion**

*(Sts. Cyrus and John)*

*(Troparion for the Unmercenary Physicians – Tone 5)*

O Christ God,  
 You have given us the miracles of Your martyrs, Cyrus and John,  
 as an invincible rampart,  
 through their prayers, frustrate the plans of the heathens,  
 and strengthen the faith of the Orthodox Christians,//  
 for You alone are good and love mankind.

Soprano  
Alto

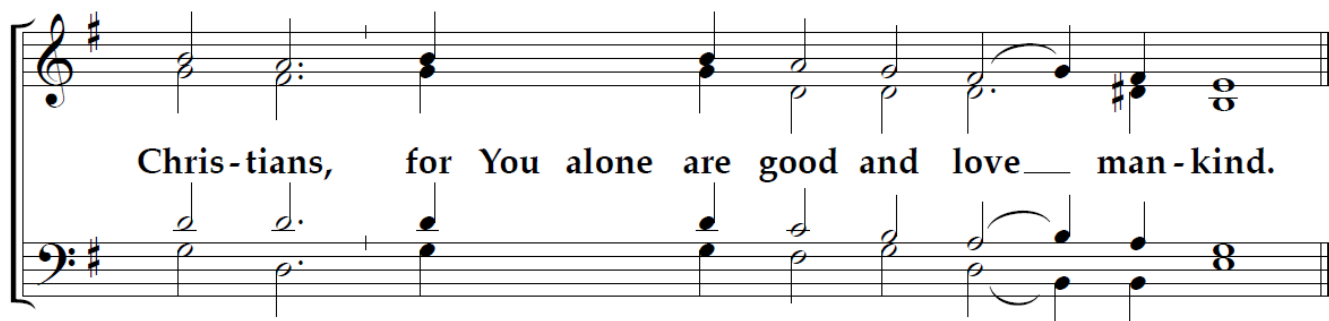
O Christ God; You have given us the miracles of

Tenor  
Bass

Your mar - tyrs Cy - rus and John, as an in - vin - ci - ble

ram - part; through their prayers frustrate the plans of

the heath - ens, and strengthen the faith of the Ortho - dox



Chris-tians, for You alone are good and love man-kind.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 3**

**Kontakion**

*(Sts. Cyrus and John)*

*(Kontakion for the Unmercenary Physicians – Tone 5)*

Having received the gift of miracles through divine grace, O saints,  
you work wonders in the world unceasingly.


You remove all of our passions through your invisible surgery,  
divinely-wise Cyrus and glorious John, //  
for you are truly divine physicians.



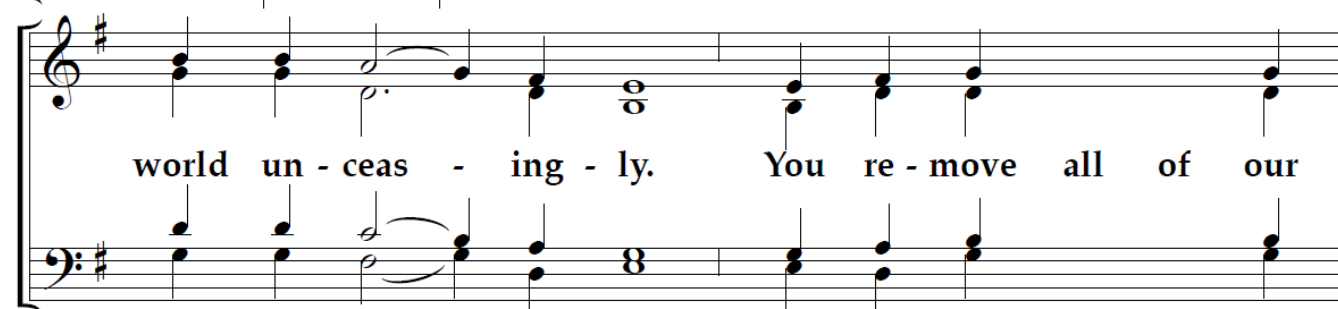
Soprano  
Alto

Hav - ing re - ceived the gift of miracles through

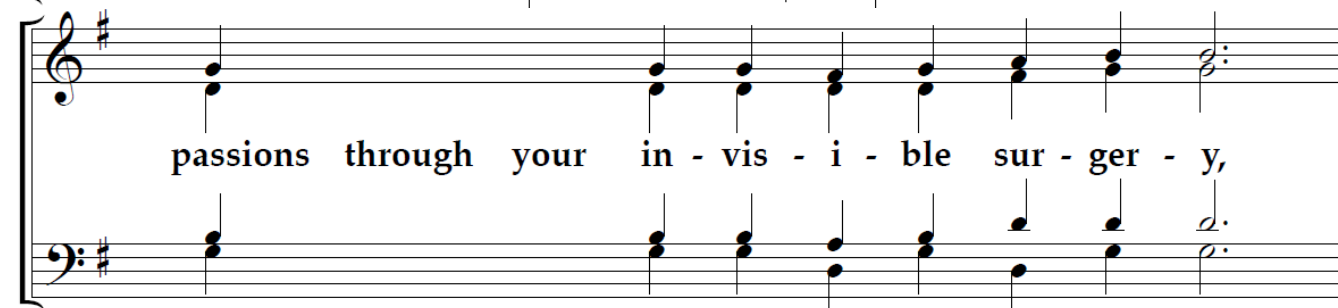
Tenor  
Bass



di - vine grace, O saints, you work wonders in the



world un - ceas - ing - ly. You re - move all of our



passions through your in - vis - i - ble sur - ger - y,

divinely - wise Cy - rus and glo - ri - ous John,

for you are tru - ly di - vine

phy - si - cians.

**Tone 3**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 3)*

On this day You rose from the tomb,  
 O Merciful One,  
 leading us from the gates of death.  
 On this day Adam exults as Eve rejoices;  
 with the Prophets and Patriarchs they unceasingly praise //  
 the divine majesty of Your power.

On this day, You\_ rose from the tomb, O Mer - ci - ful One, leading us from the

gates of death. On this day Adam exults as Eve re - joic - es;

With the prophets and pa - tri - archs they un - ceas - ing - ly praise

the di - vine ma - jes - ty of Your po - wer!

*(then, p. 83)*

*Prokeimenon, Tone 3*

*Deacon:* Let us attend! *Priest:* † Peace to all!

*2<sup>nd</sup> Deacon/Reader:* And with your spirit!

*Deacon:* Wisdom!

*Prokeimenon, Tone 3*

*2<sup>nd</sup> Deacon/Reader:* The Prokeimenon, in the 3<sup>rd</sup> Tone: Sing praises to our God, sing praises! Sing praises to our King, sing praises!

*People:* Sing praises to our God, sing praises! Sing praises to our King, sing praises!

*2<sup>nd</sup> Deacon/Reader:* Clap your hands, all peoples! Shout to God with loud songs of joy!

*People:* Sing praises to our God, sing praises! Sing praises to our King, sing praises!

*2<sup>nd</sup> Deacon/Reader:* Sing praises to our God, sing praises! ...

*People:* ... Sing praises to our King, sing praises!

*Deacon:* Wisdom!

---

**Epistle – (93) Romans 6:18-23**

---

***2<sup>nd</sup> Deacon/Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Romans.**

*Deacon:* Let us attend!

*2<sup>nd</sup> Deacon/Reader:* Brothers and sisters, consider yourselves to be dead as regards sin, but alive to God in Christ Jesus our Lord. And so, do not let sin rule in your mortal body, that you should obey it in its lusts. Also, do not present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God. Sin will not have dominion over you because you are not under law but under grace! What then? Shall we sin, because we are not under law, but under grace? May it never be so! Do you not know that when you present yourselves to someone as slaves for obedience, you are slaves of the one whom you obey; whether of sin to death, or of obedience to righteousness? But thanks be to God, that, although you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed.

*Priest:* † Peace to you who read!

*Alleluia: Tone 3*

*2<sup>nd</sup> Deacon/Reader:* **And to Your spirit.** In the 3<sup>rd</sup> Tone: Alleluia, Alleluia, Alleluia!

*People:* Alleluia! Alleluia! Alleluia!

*2<sup>nd</sup> Deacon/Reader:* In You, O Lord, have I hoped; let me never be put to shame!

*People:* Alleluia! Alleluia! Alleluia!

*2<sup>nd</sup> Deacon/Reader:* Be a God of protection for me, a house of refuge in order to save me!

*People:* Alleluia! Alleluia! Alleluia!

---

**Gospel – (25) Matthew 8:5-13**

**page 60**

---

*Deacon:* The reading from the Holy Gospel according to St. **Matthew.**

*People:* Glory to You O Lord, Glory to You.

*Deacon:* When Jesus came into Capernaum, a centurion came to him, imploring him and saying, “Lord, my servant is lying in the house paralyzed, grievously tormented.” Jesus answered, “I will come and heal him.” But the centurion replied, “Lord, I am not worthy that you should come under my roof! Only say the word and my servant shall be healed. For I am also a man under authority, having soldiers under my own authority. I tell this one, ‘Go,’ and he goes; and if I tell another, ‘Come,’ he comes. Or if I tell my servant, ‘Do this,’ he does it!”

When Jesus heard this, he marveled and said to those who followed, “Amen, I tell you that I have never found so great a faith, not even in Israel! I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven. But the children of the Kingdom will be thrown out into the outer darkness and there will be weeping and gnashing of teeth.” Jesus said to the centurion, “Go your way. Let it be done for you as you have believed.” And his servant was healed in that hour.

*People:* Glory to You O Lord, Glory to You.

---

**Sermon**

*(then p. 89)*

---