

"Lord I Call..." - Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your Name!

Tone 1*Idiomelon**(from the Lenten Triodion)*

Let us keep a spiritual fast, O brethren!
 Let us speak no lies or deceit with our tongue!
 Let us not give each other cause for stumbling,
 but by repentance let the lamp of our soul shine brightly!//
 Forgive us our sins in Your love for mankind!

Let us keep a spiritual fast, O brethren!

Let us speak no lies or deceit with our tongue!

Let us not give each other cause for stumbling,

but by repentance let the lamp of our soul shine brightly!

Forgive us our sins in Your love for mankind!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Let us keep a spiritual fast, O brethren!
 Let us speak no lies or deceit with our tongue!
 Let us not give each other cause for stumbling,
 but by repentance let the lamp of our soul shine brightly!//
 Forgive us our sins in Your love for mankind!

Let us keep a spiritual fast, O brethren!

Let us speak no lies or deceit with our tongue!

Let us not give each other cause for stumbling,

but by repentance let the lamp of our soul shine brightly!

Forgive us our sins in Your love for mankind!

v. (8) In the Same Tone, Out of the depths I cry to You, O Lord. Lord, hear my voice!

Tone 1 *(to the Martyrs)*

O Martyrs, truly worthy of praise,
 although you were dishonored on earth,
 the heavens received you.
 The gates of Paradise opened to you,
 and now you enjoy the Tree of Life.//
 Entreat Christ to grant us peace and His great mercy!

O Mar-tyrs, tru-ly wor - thy of praise, although you were dis-hon - ored on earth,
the heav - ens re-ceived you. The gates of Par - a - dise o - pened to you,
and now you enjoy the Tree of Life.
Entreat Christ to grant us peace and His great mer - - cy!

v. (7) *In the Third Tone, Let Your ears be attentive to the voice of my supplications!*

Tone 3 (from the *Lenten Triodion*, by Joseph) (Great is the power of Your Cross)

Through the prayers of Your divine Apostles, O Lord,
grant us to spend this time of fasting with compunction of heart, //
that being saved we may glorify You, O compassionate One!

Through the prayers of Your divine A - pos - tles, O Lord,
grant us to spend this time of fasting with com - punc - tion of heart,

that being saved we may glorify You, O com - pas - sion-ate One!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Great and awesome is Your coming, O Lord,
 when You will sit in righteous judgment.
 Despite my guilt, do not condemn me, O God, //
 but by the prayers of Your Apostles, spare me!

Great and awesome is Your com - ing, O Lord,

when You will sit in righteous judg - - ment.

Despite my guilt, do not con - demn me, O God,

but by the prayers of Your A - pos - - tles, spare me!

v. (5) In the Sixth Tone, For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Tone 6*(from the Lenten Triodion, by Theodore)**(Having placed all their hope)*

O Apostles of Christ,
 lights for those born on earth,
 rich treasures of the knowledge of God,
 by your holy prayers deliver from temptations us who praise you.
 Guide us safely through the course of the Fast,
 and keep our lives in peace,
 so that we may reach Christ's Passion unharmed//
 and with boldness offer hymns of praise to our God.

O A - pos - tles of Christ, lights for those born on earth,
 rich treasures of the knowl - edge of God,
 by your holy prayers deliver from temptations us who praise you.
 Guide us safely through the course of the Fast, and keep our lives in peace,
 so that we may reach Christ's Pas - sion un - harmed

and with boldness offer hymns of praise to our God.

v. (4) In the Eighth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8

(for St. Conon)

(Oh, most glorious wonder)

O unfading and divine radiance,
 light-bearing brilliance of the commandments of God,
 ever-memorable passion-bearer and most excellent of martyrs,
 you have dispelled the gloom of darkness like a brilliant star.
 You are a good offering, an unblemished sacrifice, O blessed one; //
 therefore, ever entreat Christ that He may save our souls!

Soprano
Alto
Tenor
Bass

O un - fad - ing and divine ra - di - ance, light-bear-ing

brilliance of the com-mand-ments of God, ever-memorable passion-bearer

and most ex - cel - lent of mar - tyrs, you have dispelled

the gloom of darkness like a bril - liant star. You are a

good offering, an unblemished sacrifice, O bless - ed one; // there-fore,
 ever entreat Christ that He may save our souls!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

O unfading and divine radiance,
 light-bearing brilliance of the commandments of God,
 ever-memorable passion-bearer and most excellent of martyrs,
 you have dispelled the gloom of darkness like a brilliant star.
 You are a good offering, an unblemished sacrifice, O blessed one; //
 therefore, ever entreat Christ that He may save our souls!

Soprano
Alto
Tenor
Bass

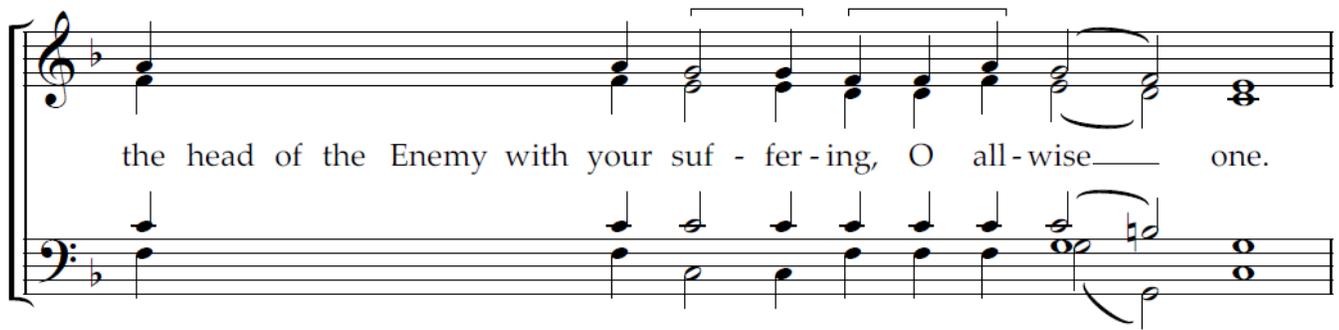
O un - fad - ing and divine ra - di - ance, light-bear-ing
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 and most ex - cel - lent of mar - tyrs, you have dispelled

the gloom of darkness like a bril - liant star. You are a
 good offering, an unblemished sacrifice, O bless - ed one; // there-fore,
 ever entreat Christ that He may save our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O proclaimer of the Truth,
 you revealed yourself to be a sword-wielding enemy of ungodliness.
 You cut off the head of the Enemy with your suffering, O all-wise one,
 and clearly proclaimed the commandment of God,
 declaring the good news to the untaught people.
 Entreat the Savior, O Conon who dwell with the martyrs://
 “Deliver from the passions Your servants who honor You with hymns!”

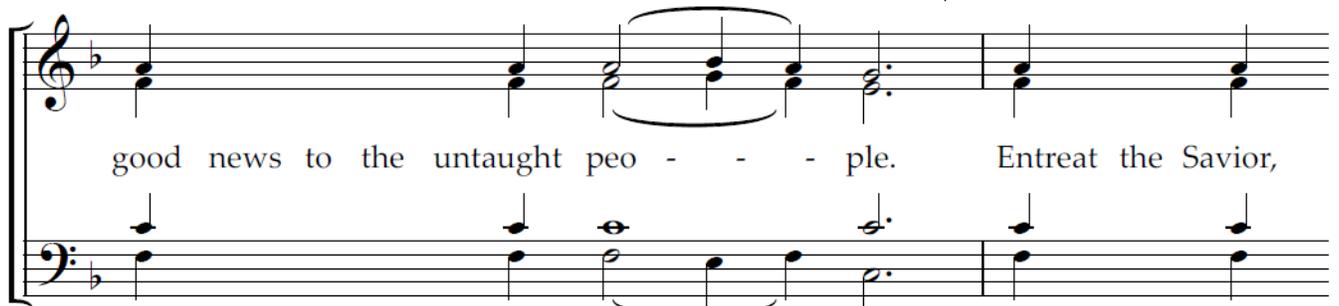
O pro-claim - er of the Truth, you revealed yourself to
 be a sword-wielding enemy of un - god - li - ness. You cut off



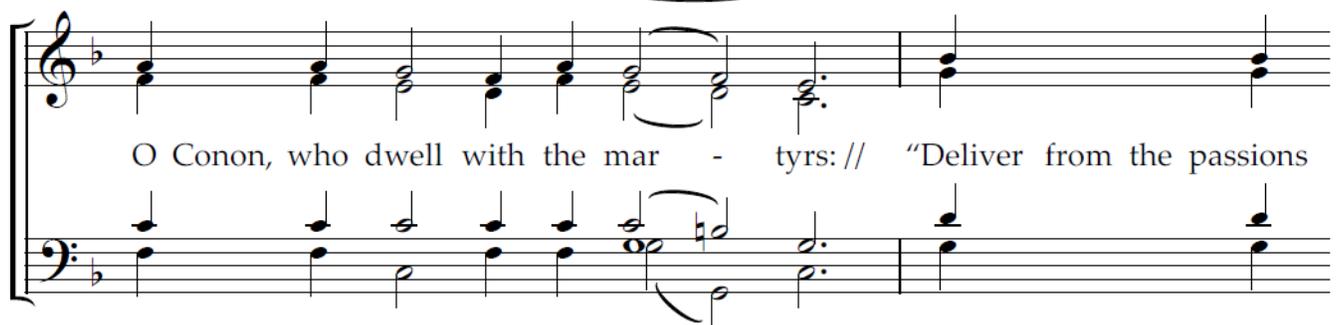
the head of the Enemy with your suf - fer - ing, O all-wise one.



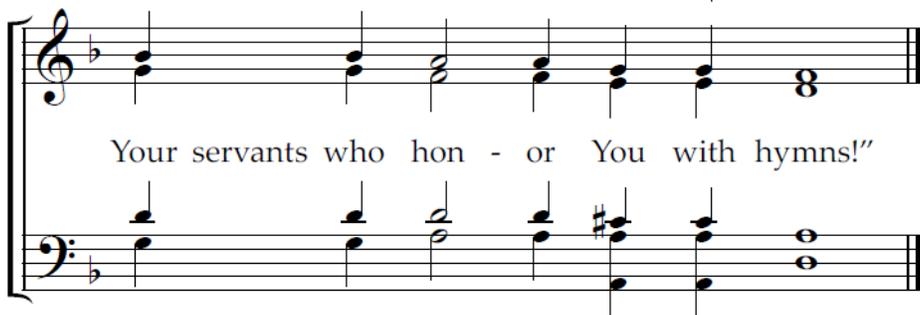
You clearly proclaimed the com - mand - ment of God, declaring the



good news to the untaught peo - - - ple. Entreat the Savior,



O Conon, who dwell with the mar - tyr: // "Deliver from the passions



Your servants who hon - or You with hymns!"

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

What a good change the Lord of our fathers made in you
 by the right hand of the Most High!
 Most glorious athlete, you were revealed to be a fruit that blossoms from the root of unbelief.
 Most blessed and all-praised Conon,
 you had Christ as your most excellent Commander,//
 as with might you overthrew the throngs of demons.

Soprano
Alto

Tenor
Bass

What a good change the Lord of our fathers made in you

by the right hand of the Most High! Most glorious athlete,

you were revealed to be a fruit that blossoms from the root of

un - be - lief. Most blessed and all-praised Co - non, you had

Christ as your most excellent Com - mand - - - er, // as you

mightily overthrew the throngs of de - - - mons.

Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

Rejoice, O resting place of the divine Light,
brightest star, and veil of sanctification!
You shine forth the Light Who illumines us from your all-pure womb.
You enlighten the ends of the world with your own grace.
Rejoice, O most pure Virgin, the source of salvation; //
rejoice, awesome report and word to those who hope in you!

Soprano
Alto

Tenor
Bass

Re-joyce, O resting place of the di-vine— Light, bright-est
star, and veil of sanctifi - ca - - - tion! You shine forth the
Light Who illumines us from your all-pure— womb. You enlighten
the ends of the world with your own— grace. Rejoice, O most
pure Virgin, source of sal - va - - - tion; // rejoice, awesome report

Detailed description: This is a musical score for four voices: Soprano, Alto, Tenor, and Bass. The music is written in a key with one flat (B-flat) and a common time signature. The lyrics are printed below the vocal staves. The score is divided into five systems, each with a vocal line and a piano accompaniment line. The lyrics are: "Re-joyce, O resting place of the di-vine— Light, bright-est star, and veil of sanctifi - ca - - - tion! You shine forth the Light Who illumines us from your all-pure— womb. You enlighten the ends of the world with your own— grace. Rejoice, O most pure Virgin, source of sal - va - - - tion; // rejoice, awesome report".

The image shows a musical score for a vocal line. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The lyrics are: "and word to those who hope in you!". The melody is written in a simple, homophonic style. The treble staff has a treble clef and a B-flat key signature. The bass staff has a bass clef and a B-flat key signature. The lyrics are written below the treble staff. The music ends with a double bar line.

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ...

Tone 6

Prokeimenon

Deacon: Let us attend! Priest: † Peace to all!

Reader: And to your spirit.

Deacon: Wisdom!

Reader: The Prokeimenon is in the 6th Tone. Be glad in the Lord, and rejoice, O you righteous!

Choir: Be glad in the Lord, and rejoice, O you righteous!

Be glad in the Lord, and re - joice, — O You right - - - eous.

This musical score is for the first part of the Prokeimenon. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Be glad in the Lord, and re - joice, — O You right - - - eous." The music features a mix of eighth and quarter notes, with some rests and a final whole note.

Reader: Blessed is he whose transgression is forgiven.

Choir: Be glad in the Lord, and rejoice, O you righteous!

Be glad in the Lord, and re - joice, — O You right - - - eous.

This musical score is for the second part of the Prokeimenon. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Be glad in the Lord, and re - joice, — O You right - - - eous." The music features a mix of eighth and quarter notes, with some rests and a final whole note.

Reader: Be glad in the Lord, ...

Choir: ... and rejoice, O you righteous!

and re - joice, — O You right - - - eous.

This musical score is for the third part of the Prokeimenon. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "and re - joice, — O You right - - - eous." The music features a mix of eighth and quarter notes, with some rests and a final whole note.

Deacon: Wisdom!

Reader: The reading from the First Book of Moses called Genesis (4:16-26)

Deacon: Let us attend!

The Holy Doors are closed.

Reader: Cain went away from the presence of the LORD and settled in the land of Nod, east of Eden. Cain knew his wife, and she conceived and bore Enoch. When he built a city, he called the name of the city after the name of his son, Enoch. To Enoch was born Irad, and Irad fathered Mehujael, and Mehujael fathered

Methushael, and Methushael fathered Lamech. And Lamech took two wives. The name of the one was Adah, and the name of the other Zillah. Adah bore Jabal; he was the father of those who dwell in tents and have livestock. His brother's name was Jubal; he was the father of all those who play the lyre and pipe. Zillah also bore Tubal-cain; he was the forger of all instruments of bronze and iron. The sister of Tubal-cain was Naamah. Lamech said to his wives: "Adah and Zillah, hear my voice; you wives of Lamech, listen to what I say: I have killed a man for wounding me, a young man for striking me. If Cain's revenge is sevenfold, then Lamech's is seventy-sevenfold." And Adam knew his wife again, and she bore a son and called his name Seth, for she said, "God has appointed for me another offspring instead of Abel, for Cain killed him." To Seth also a son was born, and he called his name Enosh. At that time people began to call upon the name of the LORD.

Holy Doors are opened.

Tone 1

Prokeimenon

Deacon: Wisdom!

Reader: The Prokeimenon is in the 1st Tone. Let Your mercy, O Lord, be upon us, as we have set our hope on You!

Choir: Let Your mercy, O Lord, be upon us, as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be up-on us as we have set our hope on You.

as we have set our hope on You.

Reader: Rejoice in the Lord, O you righteous!

Choir: Let Your mercy, O Lord, be upon us, as we have set our hope on You, as we have set our hope on You!



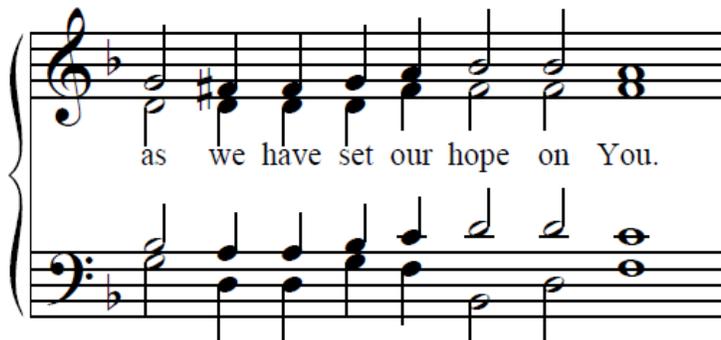
Let Your mercy, O Lord, be up-on us as we have set our hope on You.



as we have set our hope on You.

Reader: Let Your mercy, O Lord, be upon us, ...

Choir: ... as we have set our hope on You, as we have set our hope on You!



as we have set our hope on You.



as we have set our hope on You.

Deacon: Command!

Priest, with a lit candle: Wisdom! Let us attend! The Light of Christ illumines all. **(All prostrate)**

Reader: The reading from the Proverbs of Solomon (5:15-6:3)

Deacon: Let us attend!

The Holy Doors are closed.

Reader: My son, drink water from your own cistern, flowing water from your own well. Should your springs be scattered abroad, streams of water in the streets? Let them be for yourself alone, and not for strangers with you. Let your fountain be blessed, and rejoice in the wife of your youth, a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love. Why should you be intoxicated, my son, with a forbidden woman and embrace the bosom of an adulteress? For a man's ways are before the eyes of the LORD, and he ponders all his paths. The iniquities of the wicked ensnare him, and he is held fast in the cords of his sin. He dies for lack of discipline, and because of his great folly he is led astray. My son, if you have put up security for your neighbor, have given your pledge for a stranger, if you are snared in the words of your mouth, caught in the words of your mouth, then do this, my son, and save yourself, for you have come into the hand of your neighbor: go, hasten, and plead urgently with your neighbor.

Holy Doors are opened.

Priest (Quietly): † Peace to you who read.

Deacon: Wisdom!

(Psalm 140 "Let my prayer arise ...")

(and the rest of the Liturgy of the Presanctified Gifts)