

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left and a vocal line on the right. The piano accompaniment is in G major (one sharp) and 4/4 time. The vocal line is in the same key and time. The lyrics are written below the vocal line. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, notes, rests, and dynamic markings. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord."

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He himself desired.//
And having risen from the dead, He saved me, an erring man.

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is common time (C). The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into four systems, each containing two staves. The first system covers the first line of the hymn, the second system covers the second line, the third system covers the third line, and the fourth system covers the fourth line. The final note of the fourth system is a whole note in the bass clef, followed by a double bar line.

Come, let us worship the Word of God begotten of the Father before all a - ges,
and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross
He was buried as He Him - self de - sired!
And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//

to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You
the crucified and buried Master.
He told the women: “Come, see the place where He lay!
He is risen as He said,
for He is almighty.”
We worship You, O only immortal One.//
Have mercy on us O Christ, the Giver of life!

The angel pro - claimed — You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al-migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) *In the First Tone, if You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 1 (from the *Lenten Triodion*)

Rich and fertile was the earth allotted to us,

but all we planted were the seeds of sin.

We reaped the sheaves of evil with the sickle of laziness;

we failed to place them on the threshing floor of repentance.

Now we beg You, O Lord, eternal Master of the harvest:

“May Your love become the breeze to winnow the straw of our worthless deeds!//

Make us like the precious wheat to be stored in heaven, and save us all!”

Soprano
Alto

Tenor
Bass

Rich and fertile was the earth al - lot - ted to us, but all

we planted were the seeds of sin. We reaped the sheaves of

evil with the sickle of la - zi - ness; we failed to place them on

the thresh-ing floor of re - pent - ance. Now we beg You, O Lord,

eternal Master of the har - vest: “May Your love become the

breeze to winnow the straw of our worth-less deeds! // Make us

like the precious wheat to be stored in heaven, and save us all!"

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Rich and fertile was the earth allotted to us,
 but all we planted were the seeds of sin.
 We reaped the sheaves of evil with the sickle of laziness;
 we failed to place them on the threshing floor of repentance.
 Now we beg You, O Lord, eternal Master of the harvest:

"May Your love become the breeze to winnow the straw of our worthless deeds!//
 Make us like the precious wheat to be stored in heaven, and save us all!"

Soprano
Alto

Tenor
Bass

Rich and fertile was the earth al-lot-ted to us, but all

we planted were the seeds of sin. We reaped the sheaves of

evil with the sickle of la-zi-ness; we failed to place them on

the thresh-ing floor of re - pent - ance. Now we beg You, O Lord,

eternal Master of the har - vest: "May Your love become the

breeze to winnow the straw of our worth - less deeds! // Make us

like the precious wheat to be stored in heaven, and save us all!"

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Brothers, our purpose is to know the power of God's goodness.

For when the Prodigal Son abandoned his sin,

he hastened to the refuge of his father.

That good man embraced him and welcomed him;

he killed the fatted calf and celebrated with heavenly joy.

Let us learn from this example

to offer thanks to the Father, Who loves all men, //

and to the glorious Victim, the Savior of our souls!

Broth - ers, our purpose is to know the power of God's good-ness.

For when the Prodigal Son a-ban-doned his sin, he has-tened

to the refuge of his fa-ther. That good man em-braced him and

wel-comed him; he killed the fatted calf and celebrated with heav -

en-ly joy. Let us learn from this ex-am - ple to of-fer

thanks to the Father, Who loves all men, // and to the glorious

Vic-tim, the Sav-ior of our souls!

v. (3) *In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 1 *(for the Feast, by Patriarch Germanus)*

Idiomela

Simeon, tell us, Whom you bear in your arms,
that you rejoice so greatly in the Temple?
To Whom do you shout and cry aloud:
“Now I am set free, for I have seen my Savior?”
This is He Who was born of a Virgin;
this is God the Word, Who came forth from God,
Who for our sakes has taken flesh and has saved man.//
Let us worship Him!

Sim - e - on, tell us, Whom you bear in your arms,
that you rejoice so greatly in the Tem - ple? To Whom do you shout and cry a-loud:
"Now I am set free, for I have seen my Sav - ior?"
This is He Who was born of a Vir - gin;
this is God the Word, Who came forth from God,

Who for our sakes has taken flesh and has saved man. Let us wor - ship Him!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Simeon, receive Him Whom Moses once beheld in darkness,
 granting the Law on Sinai,
 now that He has become a Babe subject to the Law!
 This is He Who spoke through the Law.
 This is He, of Whom the Prophets spoke,
 Who for our sakes has taken flesh and has saved man.//
 Let us worship Him!

Sim - e - on, receive Him Whom Moses once beheld in dark - ness,

granting the Law on Si - nai, now that He has become a Babe sub-ject to the Law!

This is He Who spoke through the Law. This is He, of Whom the Pro-phets spoke,

Who for our sakes has taken flesh and has saved man. Let us wor-ship Him!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Come, let us also go to meet Christ with divine songs!
 Let us receive Him Whose salvation Simeon saw!
 This is He Whom David announced;
 this is He Who spoke in the Prophets,
Who, for our sakes, has taken flesh and Who speaks through the Law.//
 Let us worship Him!

Come, let us also go to meet Christ with di - vine songs!

Let us receive Him Whose salvation Sim - e - on saw!

This is He Whom Da - vid an-nounced; this is He Who spoke in the Pro - phets,

Who, for our sakes, has taken flesh and Who speaks through the Law.

Let us wor - - ship Him!

In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(from the Lenten Triodion)

What great blessings have I forsaken, wretch that I am?
 From what kingdom have I miserably fallen?
 I have squandered the riches that were given me;
 I have transgressed the commandments.
 Woe to me when I shall be condemned to eternal fire!
 Cry out to Christ, O my soul, before the end draws nigh://
 "Receive me as the Prodigal, O God, and have mercy on me!"

Soprano
Alto

Tenor
Bass

What great blessings have I forsaken, wretch that I am?

From what kingdom have I miserably fall - en? I have squan-dered

the riches that were giv - en me; I have transgressed the com-mand-

ments. Woe to me when I shall be condemned to e - ter - nal

fire! Cry out to Christ, O my soul, before the end draws nigh: //

"Receive me as the Prodigal, O God, and have mer-cy on me!"

In the Same Tone, now and ever, and unto ages of ages. Amen.

Tone 2*(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;
as the bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The righteous Sun has risen instead of a pillar of flame//
Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,
yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!
The righteous Sun has risen instead of a pil - lar of flame!
Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ



v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,

You restored the beauty of Your creatures.

The soldiers showed their inhumanity when they pierced Your side with a spear.

The Hebrews not knowing Your power

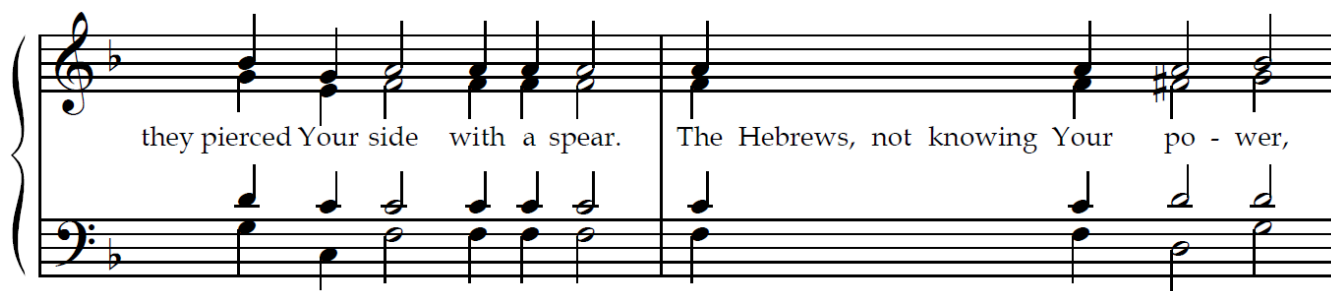
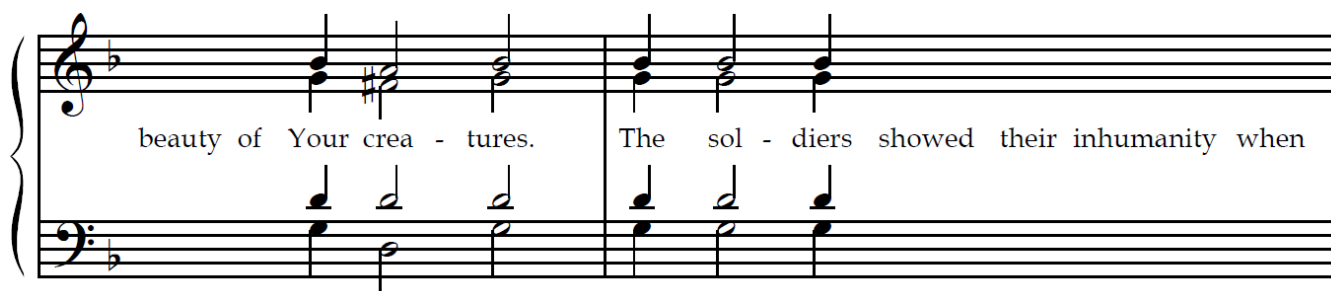
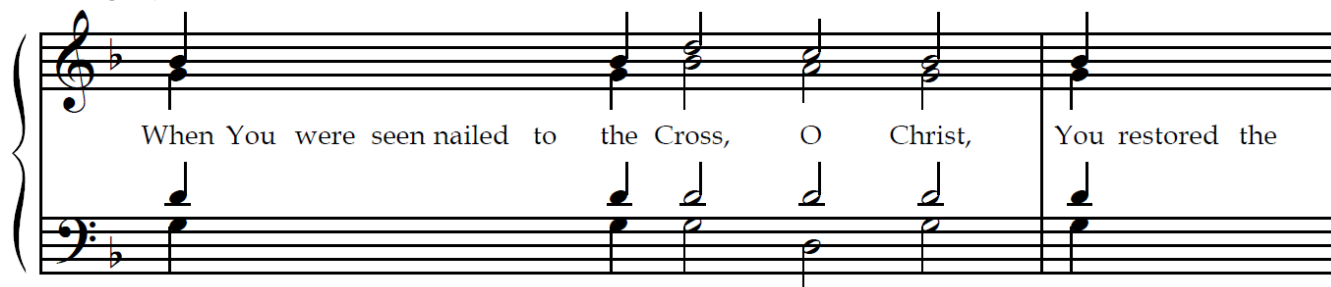
asked that Your tomb might be sealed,

but through the mercy of Your compassions,

You accepted the tomb

and rose on the third day!!!

O Lord, glory to You!



You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
 descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de-scen-ding into Hades as, the migh-ty one

to save those who awaited Your com-ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(from the Lenten Triodion)

I, a wretched man, hide my face in shame:
 I have squandered the riches my Father gave to me;
 I went to live with senseless beasts;
 I sought their food and hungered, for I had not enough to eat.
 I will arise, I will return to my compassionate Father;
 He will accept my tears, as I kneel before Him, crying::/
 "In Your tender love for all men, receive me as one of Your servants and save me!"

Soprano
Alto
Tenor
Bass

I, a wretched man, hide my face in shame: I have
 squandered the riches my Father gave to me; I went to live
 with sense-less beasts; I sought their food and hungered, for I
 had not e-nough to eat. I will a - rise, I will return to my

com-pas-sion-ate Fa - ther; He will accept my tears, as I

kneel before Him, cry - ing: // "In Your tender love for all men,

receive me as one of Your servants and save me!"

now and ever, and unto ages of ages. Amen.

Tone 5 *(for the Feast, by Germanos or Anatolius)*

The Ancient of Days, as a Child in the flesh,
 is brought by His Mother the Virgin into the Holy Temple,
 fulfilling the promise announced by His own Law.

Receiving Him, Simeon said:

"Now let Your servant depart in peace, according to Your word, //
 for my eyes have seen Your salvation, O Lord!"

The An - cient of Days, as a Child in the flesh,

is brought by His Mother the Virgin into the Holy Tem - ple,

ful - fill - ing the pro - mise an-nounced by His own Law.

Re - ceiv - ing Him, Sim - e - on said:

"Now let Your servant depart in peace, ac - cord - ing to Your word,

for my eyes have seen Your sal - va - tion, O Lord!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Feast)

(Troparion for the Feast – Tone 1)

Rejoice, O Virgin Theotokos, Full of Grace!
From you shone the Sun of Righteousness, ^Christ our God,
enlightening those who sat in darkness.
Rejoice and be glad, O righteous Elder,
you accepted in your arms the ^Redeemer of our souls,//
Who grants us the Resurrection!

Soprano
Alto

Re - joice, O Vir - gin The - o - to - kos, Full of Grace!

Tenor
Bass

From you shone the Sun of Right - eous - ness, Christ our God,

enlightening those who sat in dark - ness! Re - joice and be

glad, O Right - eous Eld - er; you accepted in your arms the

Re - deem - er of our souls, who grants us the Re - sur - rec - tion.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

Tone 1

Troparion

(Feast)

(Troparion for the Feast – Tone 1)

Rejoice, O Virgin Theotokos, Full of Grace!
From you shone the Sun of Righteousness, ^Christ our God,
enlightening those who sat in darkness.
Rejoice and be glad, O righteous Elder,
you accepted in your arms the ^Redeemer of our souls,//
Who grants us the Resurrection!

Soprano
Alto

Re - jice, O Vir - gin The - o - to - kos, Full of Grace!

Tenor
Bass

From you shone the Sun of Right - eous - ness, Christ our God,

enlightening those who sat in dark - ness! Re - jice and be

glad, O Right - eous Eld - er; you accepted in your arms the

Re - deem - er of our souls, who grants us the Re - sur - rec - tion.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1

Kontakion

(Feast)

(Kontakion for the Feast – Tone 1)

By Your Nativity You sanctified the Virgin's womb
and blessed Simeon's hands, ^O Christ God.

Now You have come and saved us through love.

Grant peace to all Orthodox Christians,//

O only Lover of Man!

Soprano
Alto

Tenor
Bass

By Your Na - tiv - i - ty You sanc - ti - fied the

Vir - gin's womb! And blessed Simeon's hands, O Christ God.

Now You have come and saved us through love. Grant peace

to all Or - tho - dox Chris - tians, O only Lov - er of Man!

now and ever, and unto ages of ages. Amen.

Tone 3

Kontakion

(from the Lenten Triodion)

(Kontakion from the Triodion – Tone 3)

I have recklessly forgotten Your glory, O Father;
and among sinners I have scattered the riches which You had given me.
Therefore I cry to You like the Prodigal:
“I have sinned before You, O compassionate Father; //
receive me a penitent, and make me as one of Your hired servants!”

Soprano
Alto

Tenor
Bass

I have recklessly forgotten Your glo - ry, O Fa - ther;

and among sinners I have scattered the riches which You had

giv - en me. There-fore I cry to You like the Prod-i - gal:

"I have sinned before You, O compassionate Fa - ther; receive me a

penitent and make me as one of Your hired ser-vants."

(then, p. 83)

Tone 2**Prokeimenon***(Resurrection)**Prokeimenon, Tone 2**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.**People: The Lord is my strength and my song; He has become my salvation, my salvation.*

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

The musical score is written for a piano accompaniment. It consists of two systems. The first system has two staves (treble and bass clef) with a key signature of one flat (B-flat). The melody is in the treble clef. The lyrics are: "The Lord is my strength and my song. He has be - come my". The second system continues the melody and lyrics: "sal - va - tion, my sal - va - tion." The piece ends with a double bar line and a repeat sign.

*Reader: The Lord has chastened me sorely, but He has not given me over to death.**People: The Lord is my strength and my song; He has become my salvation, my salvation.*

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

This block contains the continuation of the musical score from the previous system. It also consists of two systems. The first system has two staves (treble and bass clef) with a key signature of one flat (B-flat). The melody is in the treble clef. The lyrics are: "The Lord is my strength and my song. He has be - come my". The second system continues the melody and lyrics: "sal - va - tion, my sal - va - tion." The piece ends with a double bar line and a repeat sign.

Tone 3**Prokeimenon***(Song of the Theotokos)**Reader: In the Third Tone, the Song of the Theotokos, My soul magnifies the Lord, and my spirit rejoices in God my Savior.**People: My soul magnifies the Lord, and my spirit rejoices in God my Savior.*

Soprano Alto

My soul mag - ni - fies the Lord and my spirit

Tenor Bass

re - joi - ces in God my Sav - ior.

Deacon: Wisdom!

Epistle – (135) 1 Corinthians 6:12-20

Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, You say: “All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be brought under the power of anything. “Food is for the stomach, and the stomach is for food,” but God will bring to nothing both of these. However, the body is not for sexual immorality, but for the Lord; and the Lord is made for the body. Now God raised up the Lord, and he will also raise us up by his power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? May it never be! Or do you not know that whoever is joined to a prostitute is one body? For God says, “The two will become one flesh.” But whoever who is joined to the Lord is one spirit. Flee sexual immorality! “Every sin that a person can do is outside the body,” but whoever commits sexual immorality sins against his own body. Or do you not know that your body is a sanctuary of the Holy Spirit which dwells in you, and which you have from God? You are not your own! You were bought with a price! Therefore, glorify God in your body and in your spirit, which belong to God.

Priest: † Peace to you who read!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia! May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

People: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

People: Alleluia! Alleluia! Alleluia!

Reader: In the 8th Tone, Lord, now let Your servant depart in peace, according to Your word, for my eyes have seen Your salvation!

People: Alleluia! Alleluia! Alleluia!

Gospel – (79) Luke 15:11-32

Page 176

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable, “A certain man had two sons. The younger of them said to his father, ‘Father, give me the share of the estate that will come to me.’ So the father divided his livelihood between them. A few days later, the younger son gathered all that he had and traveled to a far country. There, he squandered his property, living immorally. When he had spent everything, a severe famine took place in that country, and he began to be in need. He went and hired himself to one of the citizens of that country who

sent him into his fields to feed pigs. He wanted to feed himself with the husks that the pigs ate, but no one gave him anything. But when he came to himself, he said, 'How many of my father's hired servants have bread enough to spare, and I am dying with hunger! I will get up, go to my father, and tell him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son! Make me as one of your hired servants."'"

So he set off and went to his father. But while he was still at a distance, his father saw him and was moved with compassion. He ran, and embraced his son, and kissed him. Then the son said, 'Father, I have sinned against heaven and before you! I am no longer worthy to be called your son.'

But the father said to his slaves, 'Bring out the first robe and put it on him! Put a ring on his hand and shoes on his feet! Bring the fattened calf, kill it, and let us eat and celebrate; for this, my son, was dead, and he is alive again! He was lost and now he is found!' And they began to celebrate.

Now his elder son was in the field. As he came near to the house, he heard music and dancing. Calling one of the servants, he asked what was going on. The servant replied, 'Your brother has returned! Your father has killed the fattened calf, because he has received him back safe and healthy.'

However, the elder son became angry and he would not go in. Therefore, his father came out and begged him. But he answered his father, 'Look, for so many years I have served you, and I have never disobeyed a commandment of yours. Yet, you never gave me a goat so that I might celebrate with my friends. But when this, your son, arrived, he who has devoured your living with prostitutes, you killed the fattened calf for him.'

The father said to him, 'Son, you are always with me, and all that is mine is yours! But it was fitting to celebrate and to rejoice, for this, your brother, was dead, and is alive again. He was lost and is found!'"

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of "It is truly meet...", we sing:)

Tone 3

O Virgin Theotokos, hope of all Christians,
protect, preserve, and save those who hope in you!

We faithful saw the figure in the shadow of the law and the Scriptures,
every male child that opens the womb was holy to God.

Therefore we magnify the first begotten Son of the unoriginated Father, //

The firstborn Son of the unwedded Mother!

O Virgin Theotokos, hope of all Christ-ians! Pro-tect, pre-serve, and save those who hope in you!

We faithful saw the figure in the shadow of the law and the scrip - tures:

e - v'ry male child that opened the womb was ho - ly to God.

There-fore we also magnify the first begotten Son of the un - o - ri - gi - nate, Fa - ther,

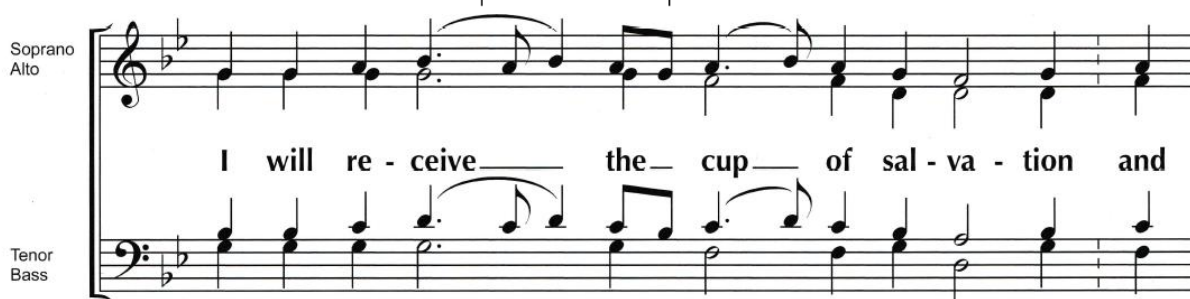
the first - born Son of the un - wed - ded Moth - - - er!

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! I will receive the cup of salvation and call on the name of the Lord. Alleluia, Alleluia, Alleluia!




Praise the Lord from the heav - ens! Praise Him in the high - est!



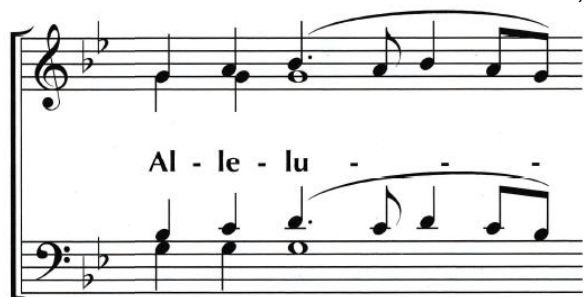
Soprano
Alto
Tenor
Bass

I will re - ceive the cup of sal - va - tion and




call on the Name of the Lord.

1. What shall I render to the Lord for all His bounty to me?
2. I will pay my vows to the Lord in the presence of all His people.
3. Precious in the sight of the Lord is the death of His saints.
4. O Lord, I am Your servant; I am Your servant, the son of Your handmaid. You have loosed my bonds.
5. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
6. I will pay my vows to the Lord in the presence of all His people.
7. In the courts of the house of the Lord, in your midst, O Jerusalem!



Al - le - lu -



ia, Al - le - lu - ia, Al - le - lu - ia.