

**"Lord I Call..." – Tone 8**

*Reader:* In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

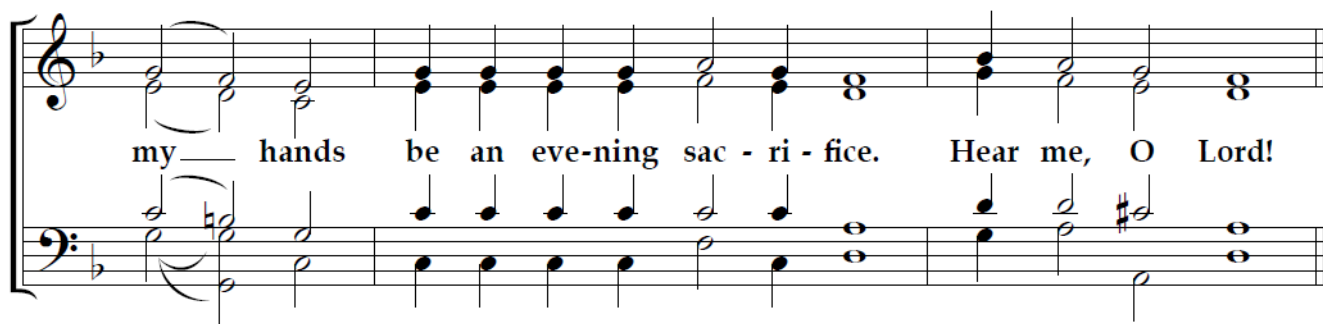
Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in — cense, and let the lift - ing up of —



*Reader: (Reads text from service book)*

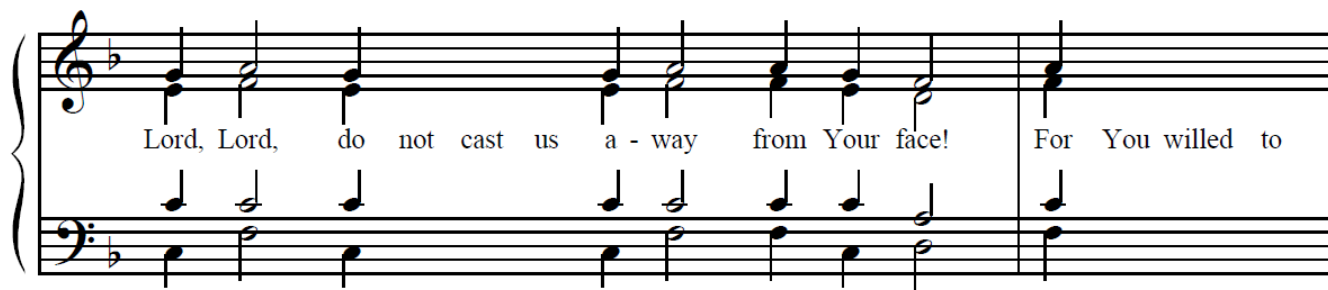
*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,  
our evening song and reasonable service,  
for You willed to have mercy on us//  
by Your Resurrection.



*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!  
For You willed to have mercy on us//  
by the Resurrection.



v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!

Mother of the churches, the abode of God!

For you were the first to receive remission of sins//  
by the Resurrection.

Re-joyce, O holy Zi - on! Mother of the churches, the a - bode of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of two systems. The first system has two staves (treble and bass clef) with lyrics underneath. The second system also has two staves with lyrics. The music features a mix of eighth and sixteenth notes, with some measures containing rests. The lyrics are: "Re-joyce, O holy Zi - on! Mother of the churches, the a - bode of God! For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!"

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Word of God the Father,

begotten before the ages,

in the latter times willed to be incarnate of the Virgin

and endured crucifixion unto death.

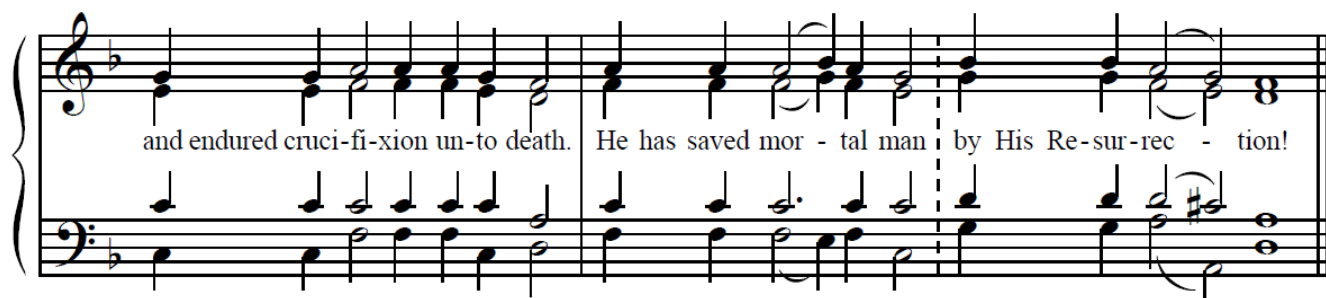
He has saved mortal man//

by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

The musical score is written for piano in G major (one sharp) and 4/4 time. It consists of two systems. The first system has two staves (treble and bass clef) with lyrics underneath. The second system also has two staves with lyrics. The music features a mix of eighth and sixteenth notes, with some measures containing rests. The lyrics are: "The Word of God the Fa - ther, begotten before the a - ges in the latter times willed to be in - car - nate of the Vir - gin"



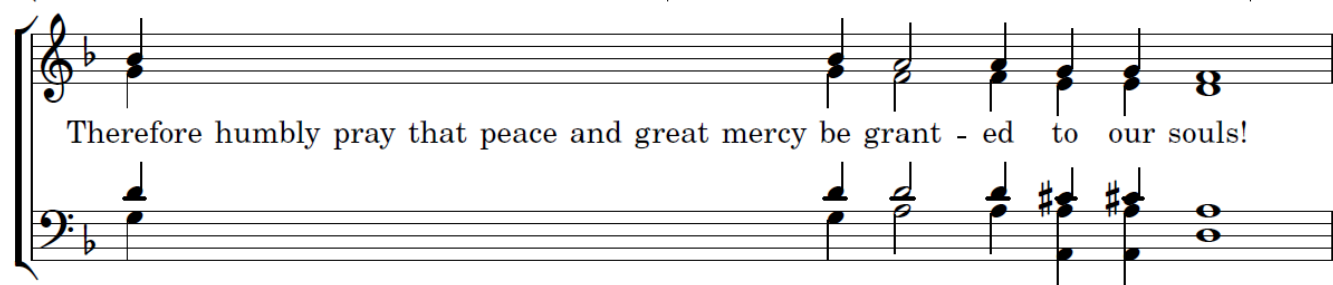
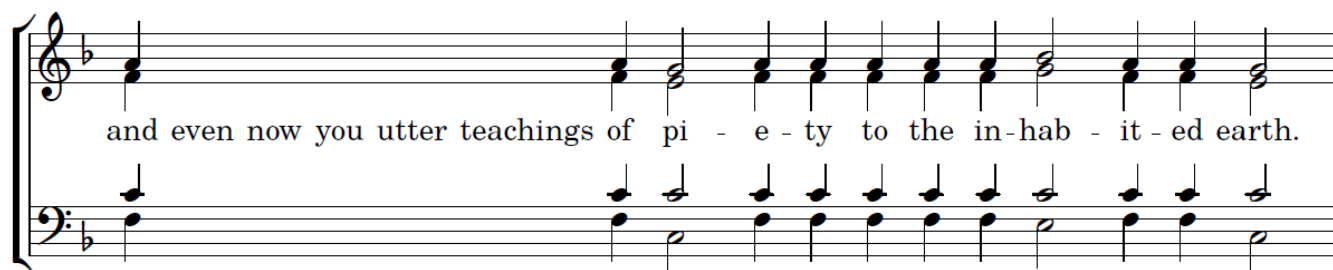
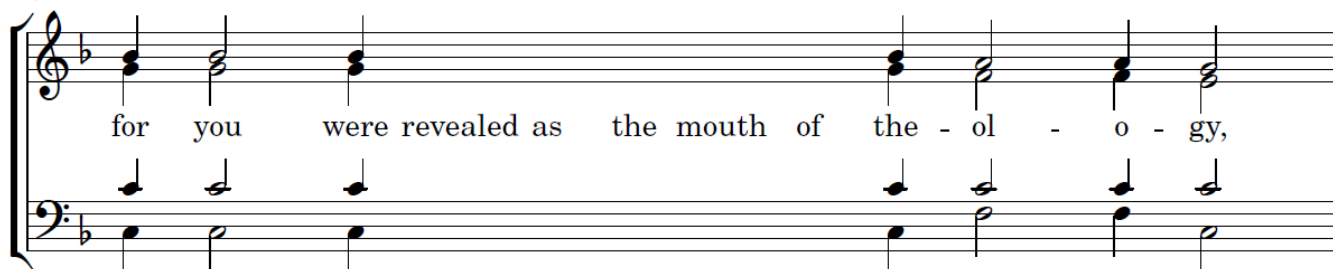
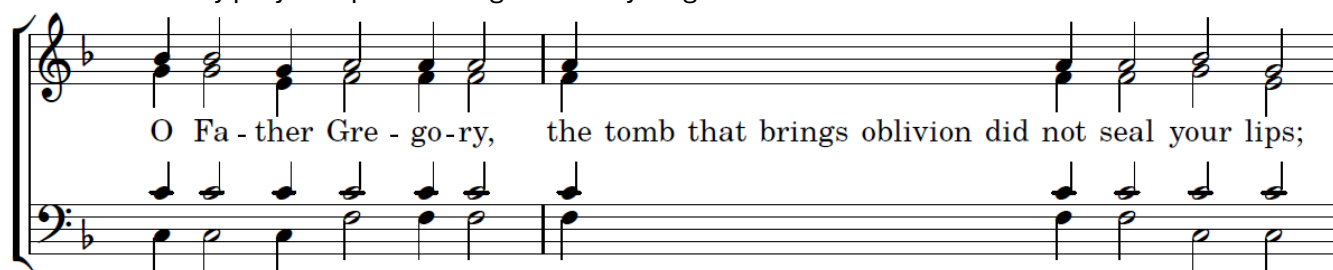
v. (6) *In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

# **Tone 1**

*(for St. Gregory)*

*(O all-praised martyrs)*

O Father Gregory,  
the tomb that brings oblivion did not seal your lips;  
for you were revealed as the mouth of the ology,  
and even now you utter teachings of piety to the inhabited earth.//  
Therefore humbly pray that peace and great mercy be granted to our souls!



v. (5) *For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

O Father Gregory,  
you wisely shunned the hostility and treachery of the flesh;  
and, mounting the four-horse chariot of the virtues that journeys to heaven,  
you ascended to the ineffable beauty.//

Being filled with this beauty, direct peace and great mercy to our souls!

O Fa - - ther Gre - - go - ry,  
you wisely shunned the hostility and treach - ery of the flesh;  
and, mount - ing the four-horse chariot of the virtues that journeys to heav - en,  
you ascended to the in - ef - fa - ble beau - - ty.  
Being filled with this beauty, direct peace and great mer - cy to our souls!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

O Father Gregory,  
you became a faithful mediator between God and man.  
And now by your bold and confident prayers  
you have disposed Christ to be most merciful.  
Do not cease to intercede with the Lord, O holy Father, //  
that peace and great mercy be granted to our souls!

O Fa - ther Gre - go - ry, you became a faithful mediator between God and man.

And now by your bold and confident prayers

you have disposed Christ to be most merciful.

Do not cease to intercede with the Lord, O holy Father,

that peace and great mercy be granted to our souls!

*v. (3) In the Second Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

## **Tone 2**

*(for St. Gregory)*

*(With what crowns)*

Come, with sacred songs let us praise the Theologian:  
the vigilant eye of grace, the all-wise mouth of the Spirit,  
the radiant beacon of the inhabited earth,  
the magnificent voice of the Church,  
the all-marvelous glory of Orthodoxy,  
the fountain of theology, the ever-flowing river of divine doctrines, //  
the spring gushing with divine streams of spiritual nectar!

Come, with sacred songs let us praise the The - o - lo - - gian:

the vigilant eye of grace, the all-wise mouth of the Spirit,

the radiant beacon of the inhabited earth,

the magnificent voice of the Church, the all-marvelous glory of Orthodoxy,

the fountain of theology, the ever-flowing river of divine doctrines,

the spring gushing with divine streams of spiritual nectar!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

With spiritual love let us praise the Hierarch  
 who shared the Apostles' way of life!  
He is the great defender and champion of true piet<sup>y</sup>,  
 the flood of divine words, the delightful river of teaching,  
 the fortress of exalted and eloquent discourse,  
 the lips of heavenly thunder, the tongue of fiery breath,  
 the treasury of wisdom, the preacher of the Word,//  
 and the adornment of the faithful.

With spiritual love let us praise the Hi - er - arch

who shared the A - pos - tles' way of life!

He is the great defender and champion of true pi - e - ty,

the flood of divine words, the delightful river of teach - ing,

the fortress of exalted and eloquent dis - course,

the lips of heavenly thunder, the tongue of fier - y breath,

the treasury of wisdom, the preach - er of the Word,



and the adornment of the faith - - - ful.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

With fitting hymns let us all praise the Theologian,  
 the guardian of the flock of Christ,  
 the all-wise hunter of wolves,  
 the uprooter of falsely-sown weeds,  
 the all-marvelous sower of right doctrines, the powerful pursuer of heretics,  
 the one who, by divine vigilance, truly increased the talents of Christ, //  
 and enlightened the world with the divine splendor of his teachings!

With fitting hymns let us all praise the The - o - lo - - gian,

the guardian of the flock of Christ,

the all - wise hun - ter of wolves, the uprooter of falsely - sown weeds,

the all-marvelous sower of right doctrines, the powerful pursuer of her - e - tics,

the one who, by divine vigilance, truly increased the tal - ents of Christ,

and enlightened the world with the divine splendor of his teach - ings!

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

# **Tone 8**

*(for St. Gregory)*

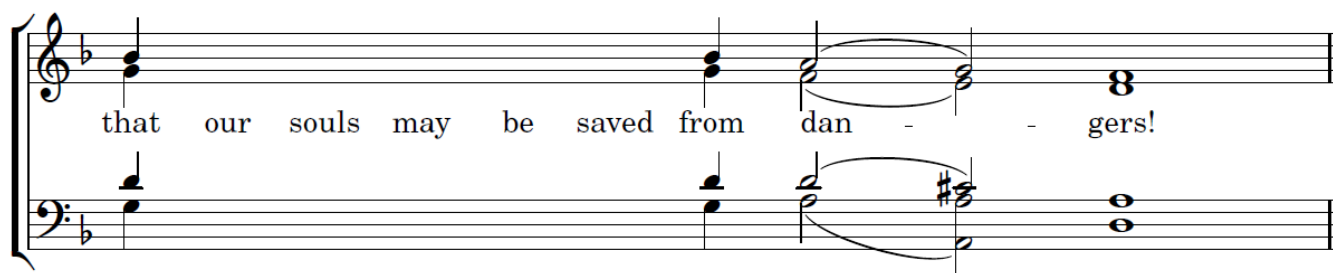
Your tongue, watchful in teaching,  
rings in the ears of our hearts,  
and awakens the souls of the slothful.  
Your words are inspired by God;  
they are a ladder leading us from earth to heaven.  
O Gregory the Theologian,  
Do not cease to intercede before Christ our God//  
that our souls may be saved from dangers!

Your tongue, watchful in teach - ing, rings in the ears of our hearts,

and awakens the souls of the sloth - ful. Your words are in-spired by God;

they are a ladder leading us from earth to heav - en.

O Gregory the The - o - lo - gian, Do not cease to intercede before Christ our God



*In the Same Tone, now and ever, and unto ages of ages. Amen.*

**Tone 8**

*(Theotokion – Dogmatikon)*

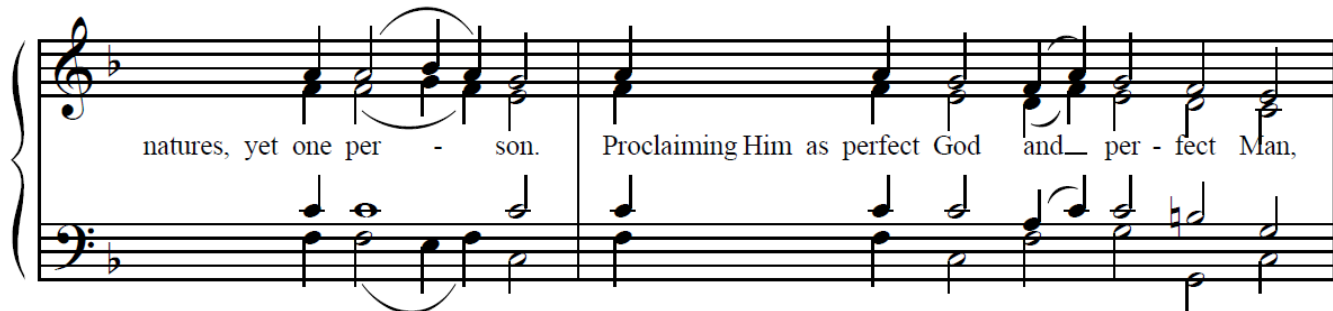
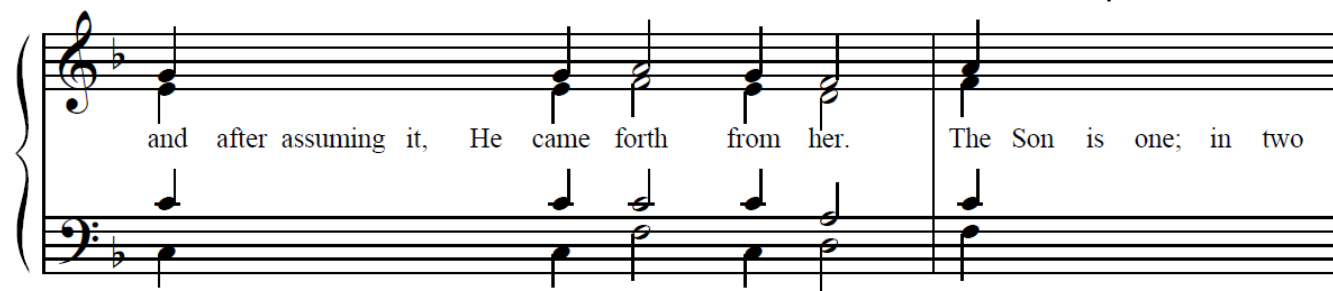
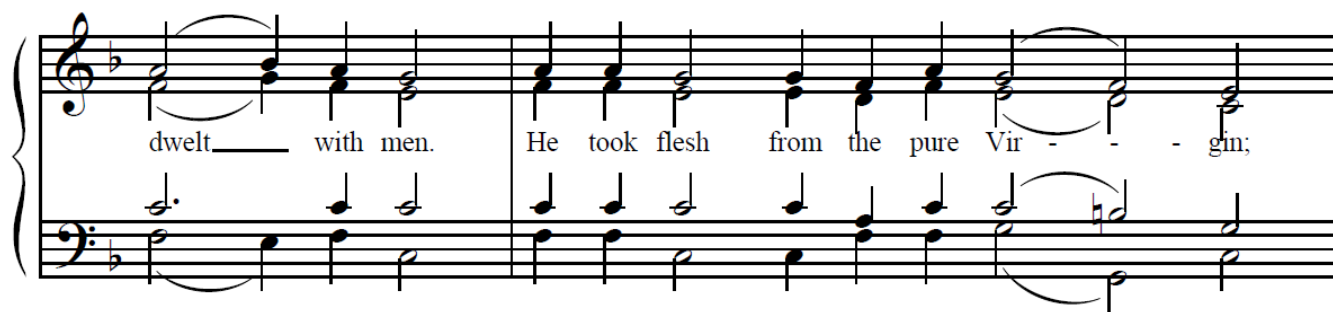
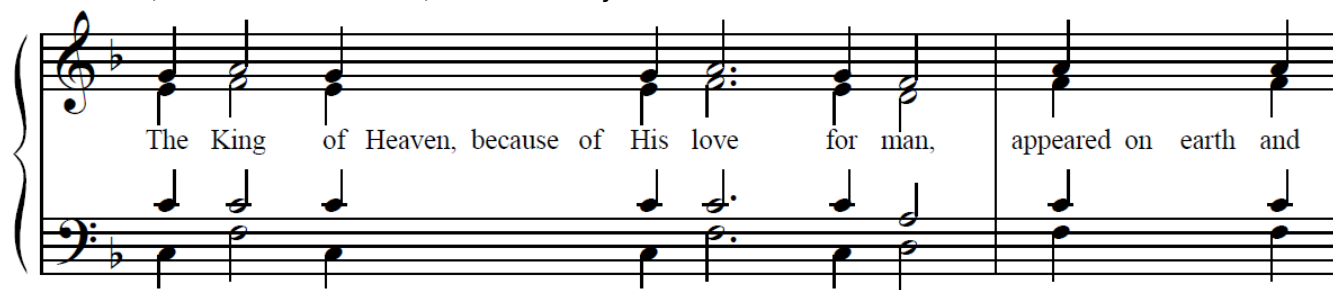
The King of heaven, because of His love for man,  
appeared on earth and dwelt with men.

He took flesh from the pure Virgin  
and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,  
we confess Christ our God!//

Entreat him, O unwedded Mother, to have mercy on our souls!



we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

*Priest: Wisdom! Let us attend!*

*People: O Gladsome Light ... (p. 16)*

*Prokeimenon of the Day, Three Readings*

*Deacon: Wisdom!*

*Reader: The reading from Proverbs. (Composite 2: Proverbs 10, 3, 8)*

*Deacon: Let us attend!*

*Reader: The memory of a righteous man is praised, and the Lord's blessing is upon his head. Blessed is one who has found wisdom; a mortal who knows understanding. To import her is better than treasures of gold and silver. She is more valuable than precious stones; nothing of value equals her worth. Righteousness proceeds from her mouth; she bears law and mercy on her tongue. Therefore, my children listen to me, for I speak weighty things. And blessed is the one who keeps my ways. For my goings out are the goings out of life, and favor is prepared from the Lord. Therefore I exhort you, and utter my voice to the children of humankind. Because I, Wisdom, have prepared counsel, knowledge and understanding. I have called on them. Counsel and sureness are mine; prudence is mine, strength is mine. I love those who are my friends, while those who seek me shall find grace. You innocent, then, understand cunning; you untaught, take it to heart. Listen to me, for I will speak weighty things, and I will open right things from my lips. Because my throat will meditate truth; lying lips are abominable before me. All the words of my mouth are with righteousness, there is nothing crooked in them nor twisted. They are all straight for those who understand, and right for those who find knowledge. For I teach you what is true, that your hope may be in the Lord and that you may be filled with spirit.*

*Deacon: Wisdom!*

*Reader: The reading from the Wisdom of Solomon. (Composite 4: Proverbs 10:31-32 and Wisdom of Solomon 6, 7, 8, 9)*

*Deacon: Let us attend!*

*Reader: The mouth of a righteous man distills wisdom; the lips of men know graces. The mouth of the wise meditates wisdom; righteousness delivers them from death. When a righteous man dies hope is not lost; for a righteous son is born for life, and among his good things he shall pluck the fruit of righteousness. There is light at all times for the righteous, and they shall find grace and glory from the Lord. The tongue of the wise knows what is good, and wisdom shall take its rest in their hearts. The Lord loves holy hearts; while all who are blameless in the way are acceptable to him. The wisdom of the Lord will enlighten the face of the understanding; for she anticipates those who desire her before they know it, and is easily contemplated by those who love her. One who rises for her at dawn shall not toil, and one who keeps vigil because of her shall be without care. For she goes about seeking those who are worthy of her, and shows herself favorably to those on her paths. Wickedness shall never prevail against wisdom. Because of this I too became a lover of her beauty and became her friend, and I sought her out from my youth, and I sought to take her as my bride, because the Master of all things loved her, for she is an initiate of the knowledge of God and one who chooses his works. Her toils are virtues; she herself teaches sobriety and prudence; righteousness and courage, than which things nothing is more useful in human life. If anyone longs for much experience, she knows how to compare things of old and those that are to come. She knows the twists of words and the explanations of riddles. She foresees signs and wonders and the outcomes of seasons and times. And to all she is a good counsellor. Because immortality is in her, and fame in the fellowship of her words. Therefore I appealed to the Lord and besought him and said from my whole heart, "God of my Fathers and Lord of mercy, who made all things by your Word, and established humanity by your Wisdom to be sovereign over the creatures that had come into being by you, and to order the world in holiness and righteousness, give me Wisdom who sits by your throne, and do not reject me from among your children, for I am your servant and the son of your maid servant. Send her out from your holy dwelling and from the throne of your glory, that she may be present with me and teach me what is well pleasing before you. And she will guide me with knowledge and guard me with her glory. For all the thoughts of mortals are wretched and their ideas are unstable".*

*Deacon: Wisdom!*

*Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)*

*Deacon: Let us attend!*

*Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.*



### Aposticha – Tone 8

Descending from heaven to ascend the Cross,  
the Eternal Life has come for death  
to raise those who had fallen;  
to enlighten those in darkness.//  
O Jesus, our Savior and illuminator, glory to You!

De-scend - ing from heaven to as - cend the Cross, the eternal Life has  
come for death to raise those who had fallen; to enlighten  
those in darkness! O Jesus, our Saviour and Illuminator, glory to You!

*v. The Lord is King; He is robed in majesty!*

We glorify Christ, who rose from the dead.  
He accepted the human body and soul,  
and freed both from sufferings.  
His most pure soul descended to Hades, which He spoiled.  
His holy body did not see corruption in the tomb.//  
He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

*v. For He has established the world, so that it shall never be moved.*

In psalms and songs we glorify Your Resurrection from the dead, O Christ.

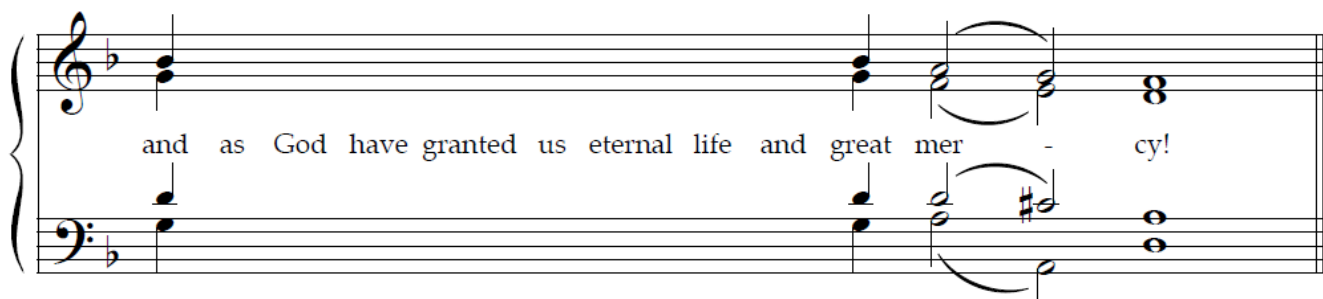
By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

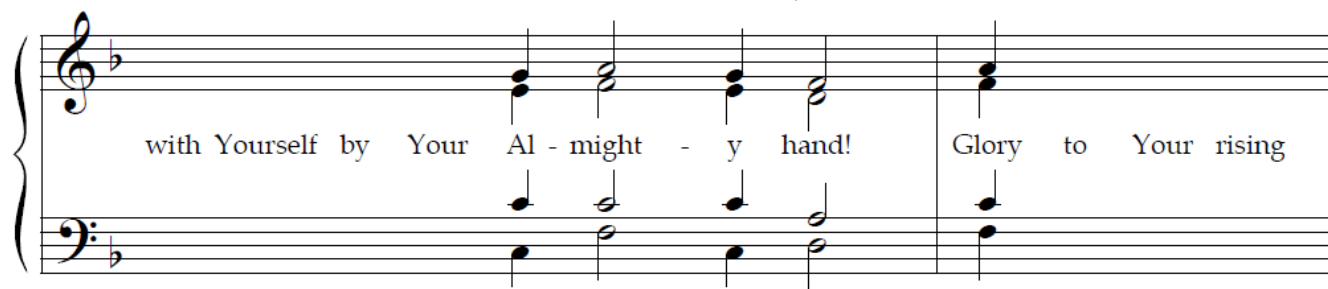
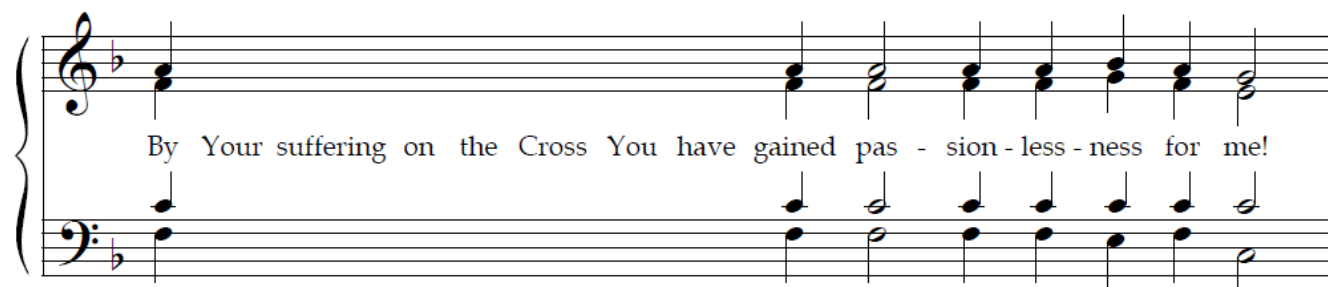
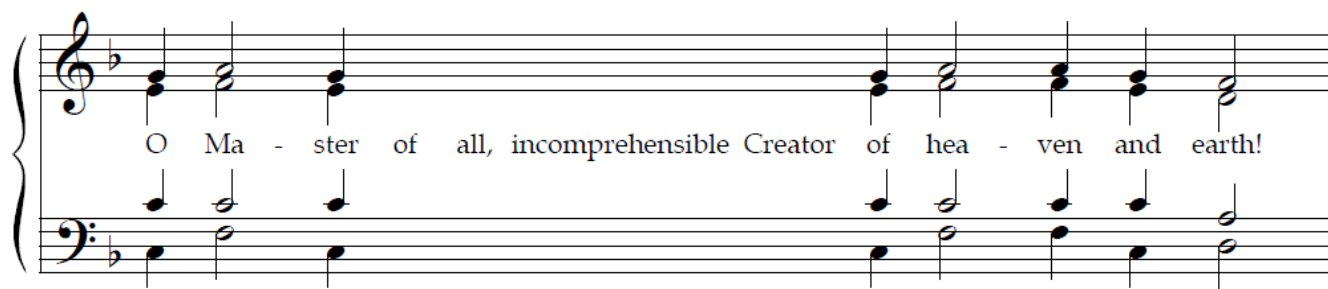
By it, You have freed us from the tor - tures of hell,





*v. Holiness befits Your house, O Lord, forevermore!*

O Master of all, incomprehensible Creator of heaven and earth,  
 by Your suffering on the Cross You have gained passionlessness for me.  
 Accepting burial and arising in glory,  
 You resurrected Adam with Yourself by Your almighty hand.  
 Glory to Your rising on the third day!  
 By it You have granted us eternal life and cleansing of sins//  
 as the only compassionate One.



on the third day! By it You have granted us eternal life and clean - sing of sins as the only com - pas - sion - ate One!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8**

*(for St. Gregory)*

Tilling the hearts of the faithful  
 with your words, O Gregory,  
 you cultivated in them the never-ending fruits of piety for God,  
 cutting out heretical thorns by the root  
 and adorning your thoughts with purity.  
 Therefore, as you receive our praises,  
 O divine lyre and watchful eye,  
 shepherd of shepherds, and hunter of wolves, //  
 intercede fervently with the Word, O Theologian, on behalf of our souls!

Till - ing the hearts of the faith - ful with your words, O Gre - go - ry,  
 you cultivated in them the never-ending fruits of pi - e - ty for God,  
 cutting out heretical thorns by the root and adorning your thoughts with pu - ri - ty.

Therefore, as you re - ceive our prais - es,

O divine lyre and watch - ful eye, shepherd of shepherds, and hun - ter of wolves,

intercede fervently with the Word, O Theologian, on be - half of our souls!

now and ever, and unto ages of ages. Amen.

# **Tone 8**

*(Theotokion)*

*(Theotokion – Tone 8)*

Q Unwedded Virgin,  
 who ineffably conceived God in the flesh.  
 O Mother of God most high,  
 accept the cries of your servants, O blameless one!  
 Grant cleansing of transgressions to all!//  
 Receive our prayers and pray to save our souls!

O unwedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blameless one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

*St. Simeon's Prayer (p. 25)*

(at Great Vespers)

**Tone 8**

**Troparion**

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 1**

**Troparion**

(St. Gregory)

(Troparion for the Saint – Tone 1)

The sweet-sounding shepherd's pipe of your theology

overpowered the trumpeting of the orators;

for eloquence was also bestowed on you.

as on one searching the depths of the Spirit.

Pray to Christ our God, O Father Gregory, //

that our souls may be saved!

The sweet-sounding shepherd's pipe of your the - ol - o - gy

overpowered the trumpeting of the or - a - tors; for having

searched\_ the depths of the Spir - it eloquence was also

be - stowed up - on you. Pray\_ to Christ God, Fa - ther

Greg - o - ry, that our souls may be saved.

*now and ever, and unto ages of ages. Amen.*

# **Tone 1                      Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 1)*

When Gabriel announced to you, O Virgin, “Rejoice!”  
with that word the Master of all was incarnate in you, O Holy Ark.

As the righteous David said,

Your womb became more spacious than the heavens, bearing your Creator.

Glory to Him Who took abode in you!

Glory to Him Who came from you!

Glory to Him Who freed us by being born of you!

Soprano  
Alto

When Ga - briel announced to you, O Vir - gin, "Re - joice,"

Tenor  
Bass

with that word the Master of all was incarnate in you, O

ho - ly Ark. As the right - eous Da - vid said, your womb

became more spacious than the heavens, bearing your Cre -

a - tor. Glo - ry to Him Who took a - bode in you.

Glory to Him Who came from you. Glory to Him Who freed us

by being born of you.

The image shows a musical score for a vocal part. It consists of two staves, a treble staff and a bass staff, both with a key signature of one flat (B-flat). The lyrics 'by being born of you.' are written between the staves. The melody is simple, with notes corresponding to the syllables: 'by' (quarter note), 'being' (quarter note), 'born' (quarter note), 'of' (quarter note), and 'you.' (half note). The bass staff provides a simple accompaniment with notes corresponding to the syllables: 'by' (quarter note), 'being' (quarter note), 'born' (quarter note), 'of' (quarter note), and 'you.' (half note). The final note of the melody is a half note, and the final note of the accompaniment is a half note.

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*Then, the dismissal (p. 26)*



(at the Divine Liturgy)

**Tone 8**

**Troparion**

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

The musical score is written for piano, with a treble and bass clef. The key signature has one flat (B-flat). The tempo is marked with a common time signature (C). The score consists of three systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system is: "You de - scend - ed from on high, O Mer - ci - ful One!". The second system is: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!". The third system is: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!". The score ends with a double bar line.

**Tone 1**

**Troparion**

(St. Gregory)

(Troparion for the Saint – Tone 1)

The sweet-sounding shepherd's pipe of your theology

overpowered the trumpeting of the orators;

for eloquence was also bestowed on you.

as on one searching the depths of the Spirit.

Pray to Christ our God, O Father Gregory,//

that our souls may be saved!

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. The key signature has one flat (B-flat). The tempo is marked with a common time signature (C). The score consists of a single system of music, with four staves. The lyrics are written below the notes. The lyrics are: "The sweet - sounding shepherd's pipe of your the - ol - o - gy". The score ends with a double bar line.

overpowered the trumpeting of the or - a - tors; for having

searched\_ the depths of the Spir - it eloquence was also

be - stowed up - on you. Pray\_ to Christ God, Fa - ther

Greg - o - ry, that our souls may be saved.

*Glory to the Father, and to the Son, and to the Holy Spirit,*

### **Tone 3**

### **Kontakion**

*(St. Gregory)*

*(Kontakion for the Saint – Tone 3)*

By words of theology you unraveled the complex webs of the orators,  
 O glorious Gregory,  
 and adorned the Church with the robe of Orthodoxy woven from on high.  
 Wearing it, she cries out with us, her children://  
 “Rejoice, O Father, supreme mind of theology!”

Soprano  
Alto

Tenor  
Bass

By words of the - ology you unraveled the complex webs

of the or - a - tors, glorious Greg - o - ry, and a - dorned

the Church with the robe of Orthodoxy wov - en from

on high. Wearing it, she cries out with us, her child - ren:

"Rejoice, O Fa - ther, su - preme mind of the - ol - o - gy."

*now and ever, and unto ages of ages. Amen.*

# **Tone 8**

# **Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 8)*

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri - sing from the tomb, You raised the dead and resurrect - ed A - dam.

Eve ex-ul-t in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

(then, p. 83)

**Tone 8****Prokeimenon***Prokeimenon, Tone 8**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 8<sup>th</sup> Tone: Pray and make your vows before the Lord, our God!**People: Pray and make your vows before the Lord, our God!*
*Reader: In Judah God is known; His name is great in Israel.**People: Pray and make your vows before the Lord, our God!!*
**Tone 1****Prokeimenon***(St. Gregory)**Reader: In the First Tone, My mouth shall speak wisdom; / the meditation of my heart shall be understanding.**People: My mouth shall speak wisdom; / the meditation of my heart shall be understanding.*
*Deacon: Wisdom!***Epistle:** (285-ctr) 1 Timothy 4:9-15 and (151) 1 Corinthians 12:7-11 *(St. Gregory)***Reader: The Reading from the First Letter of the Holy Apostle Paul to Timothy.***Deacon: Let us attend!**Reader: My son Timothy: This saying is faithful and worthy of all acceptance. For this purpose, we both work hard and experience rejection, because we have placed our trust in the living God who is the Savior of all, especially of those who believe. Command and teach these things.**Let no one despise your youth, but be an example for those who believe: in speech, in your way of life, in love, in spirit, in faith, and in purity. Until I come, devote yourself to public reading, encouragement, and teaching. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the council of presbyters. Be attentive in these things. Give yourself to them completely, so that your progress may be manifest to all.*

Brothers and sisters, the manifestation of the Spirit is given for the benefit of all. To one, the word of wisdom is given through the Spirit, and to another the word of knowledge, both according to the same Spirit. To another, faith is given by the same Spirit, and to yet another gifts of healings, both by the same Spirit. To another it is given to work miracles and to another prophecy. Another receives the discerning of spirits, another different kinds of tongues, and another yet the interpretation of tongues. However, it is the one and same Spirit who works all of these, distributing to each one individually as he intends.

*Priest:* † Peace to you who read!

*Alleluia: Tone 8*

*Reader: **And to Your spirit.*** In the 8<sup>th</sup> Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* In the 2<sup>nd</sup> Tone, Give heed, O my people, to my law; incline your ear to the words of my mouth.

*People:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (94) Luke 19:1-10 and (36) John 10:9-16 (*St. Gregory*)

**Pages 169 and 386**

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*Deacon:* The reading from the Holy Gospel according to St. **Luke**.

*People:* Glory to You O Lord, Glory to You.

*Deacon:* At that time, Jesus entered Jericho and was passing through town. There was a man named Zacchaeus who was a chief tax collector, and he was rich. He was trying to see who Jesus was, and could not because of the crowd, for he was short. He ran on ahead and climbed up into a sycamore tree to see Jesus, who was about to pass that way. When Jesus came to the place, he looked up, saw Zacchaeus, and said to him, “Zacchaeus, hurry and come down, for today I must stay at your house!” He hurried, came down, and received Jesus with joy. But when the people saw it, they all grumbled, saying, “He has gone in to stay with a man who is a sinner!”

Zacchaeus stood up and said to the Lord, “Behold, Lord, half of my goods I give to the poor. And if I have wrongfully obtained money from anyone, I restore four times as much!”

Then Jesus said to him, “Today, salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek and to save what was lost.”

The Lord said: I am the gate! Anyone who enters in by me will be saved, and go in and out, and will find pasture. The thief only comes to steal, kill, and destroy. I came so that people may have life, and have it in abundance. I am the good shepherd! The good shepherd lays down his life for the sheep. The one who is a hired hand, not a shepherd, and who does not own the sheep, leaves the sheep and flees when he sees the wolf coming. Then the wolf snatches the sheep and scatters them.

The hired hand flees because he is a hired hand and does not care for the sheep. I am the good shepherd! I know my own, and I am known by my own; even as the Father knows me, and I know the Father. I lay down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. And there will be one flock – one shepherd.

*People:* Glory to You O Lord, Glory to You.

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**Sermon**

(then p. 89)

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## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) using a grand staff system (treble and bass clefs). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are distributed across three systems of staves. The first system contains the first two lines of the hymn. The second system contains the third line. The third system contains the fourth line. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est! The right - eous shall be in ev - er - last - ing re - mem - brance! He shall not fear — e - vil ti - dings!"

Praise the Lord from the heav - ens! Praise Him in the high - est!

The right - eous shall be in ev - er - last - ing re -

mem - brance! He shall not fear — e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

This system contains the first two staves of the musical score. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of B-flat major (two flats). The melody in the top staff consists of eighth and quarter notes, some beamed together. The bass staff provides a harmonic accompaniment with chords and single notes.

Al - le - lu - ia!

This system contains the third and fourth staves of the musical score. The top staff ends with a double bar line and a repeat sign (two dots). The bottom staff continues the accompaniment, ending with a double bar line and a repeat sign. The lyrics 'Al - le - lu - ia!' are positioned between the two staves.