

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

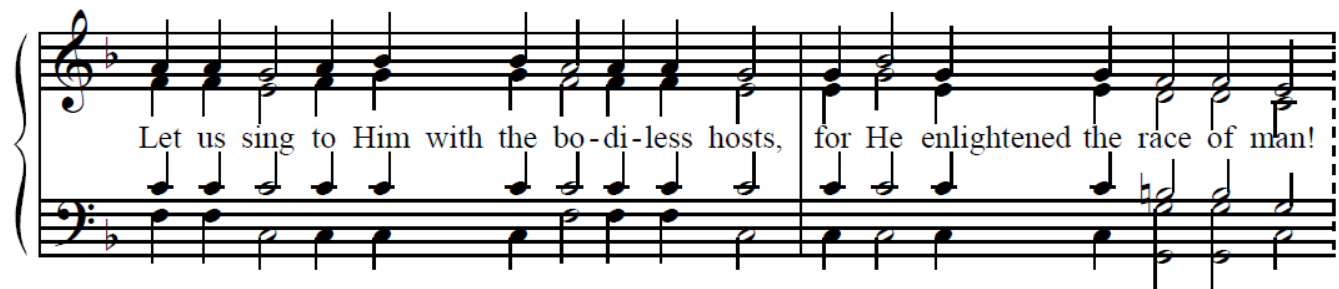
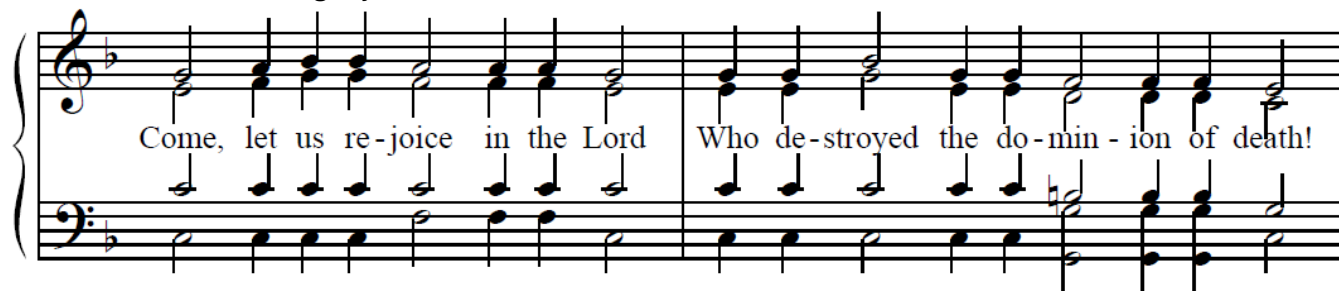
Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

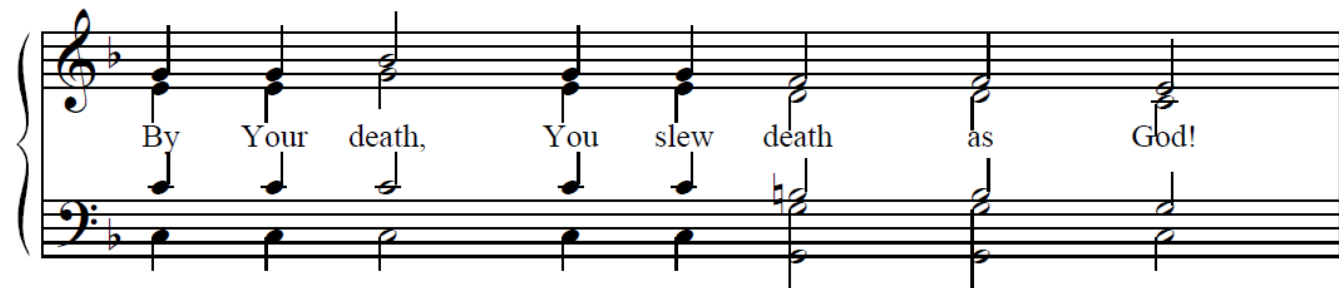
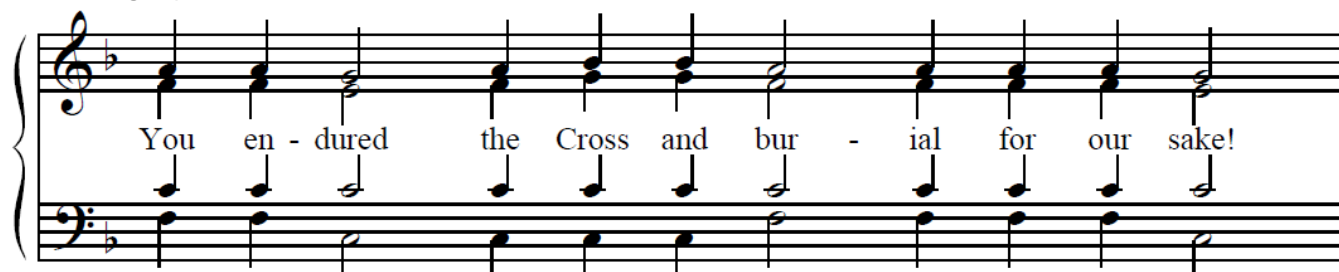
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

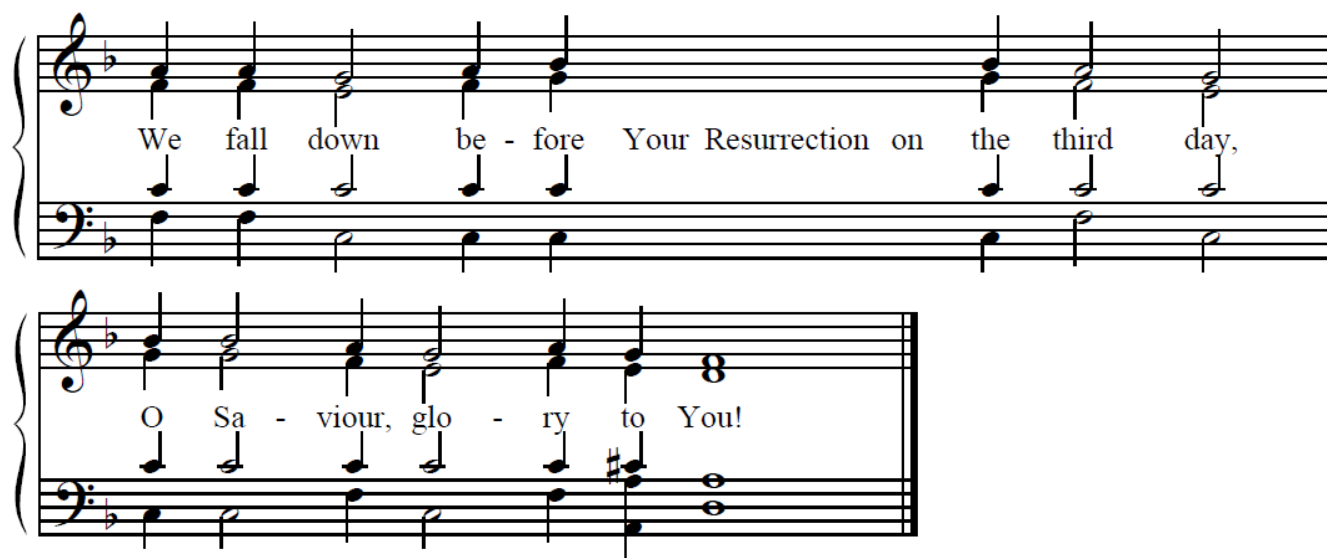
Come, let us rejoice in the Lord,
 Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!



v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day, //
 O Savior, glory to You!





v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
 but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
 for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

The musical score consists of six systems, each with a vocal staff (treble clef) and a piano accompaniment staff (bass clef). The key signature has one flat (B-flat). The lyrics are as follows:

System 1: You were held by law - less men, O Christ,

System 2: but to me You are God and I am not a - shamed!

System 3: You were smitten on the cheek but I do not de - ny You!

System 4: You were nailed to the Cross and I do not con - ceal it,

System 5: for I glo - ry in Your Resurrection; Your death is my life!

System 6: O Almighty Lord and Lo - ver of Man, — glo - ry to You!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for St. Athanasius)

(As one valiant among the martyrs)

You braved dangers and patiently suffered persecution,
 O venerable Athanasius, divinely-inspired.
 You exposed the godless lies of Arius,

preserving your flock from deception, O blessed priest,
 and proclaiming the dogma of the tru^e faith:
 that the Son and the Spirit are of one essence with the Father.

You braved dangers and patiently suffered per - se - cu - tion,

O venerable Athanasius, di - vine - ly in - spired.

You ex - posed the godless lies of Ar - i - us,

preserving your flock from deception, O bless - ed priest,

and pro - claim - ing the dogma of the true faith:

that the Son and the Spirit are of one essence with the Fa - ther.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

By the lightning-flash of your teaching, you enlightened those in darkness.
 and chased away all false doctrine.
 As a true shepherd and unshaken fortress of Christ's holy Church,

you steadfastly bore the brunt of battle for the faith,
 O most-glorious Athanasius, //
 Therefore we assemble in your honor, rejoicing in song.

By the lightning-flash of your teaching, you enlightened those in dark - ness.

and chased away all false doc - trine.

As a true shep - herd and unshaken fortress of Christ's ho - ly Church,

you steadfastly bore the brunt of bat - tle for the faith,

O most glor - i - ous Ath - a - na - sius,

Therefore we assemble in your hon - or, re - joic - ing in song.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You zealously trained yourself in all virtue, O God-inspired one,
 and, anointed by the Holy Spirit, you were a most sacred minister,
 a true pastor, and a defender of the Faith.
 Therefore the whole Church glorifies and celebrates your memory; //

while glorifying the Savior.

You zealously trained yourself in all virtue, O God in-spired one,
and, anointed by the Holy Spirit, you were a most sacred min-is-ter,
a true pas-tor, and a de-fend-er of the Faith.
Therefore the whole Church glorifies and celebrates your mem-o-ry;
while glorifying the Sav-ior.

v. (3) *In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 4

(for St. Cyril)

(As one valiant among the martyrs)

Using the staff of your teachings, O Cyril,
you chased the spiritual wolves from the Church.
You encircled her with the retaining wall of your words,
presenting her to Christ with unblemished doctrine.
Beseech Him to deliver us now from persecution and corruption//
as we celebrate your honorable memory!

Using the staff of your teachings, O Cyril,

you chased the spiritual wolves from the Church.

You en - cir - cled her with the retaining wall of your words,

presenting her to Christ with unblemished doc - - trine.

Beseech Him to deliver us now from per - se - cu - tion and cor - rup - tion

as we celebrate your hon - or - a - ble mem - o - ry!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

By the eloquence of your words, O Cyril,
the whole Church is made beautiful.
Honoring the fruits your teaching has borne,
she glorifies your meemory,
O boast of the Orthodox and leader of the right-believing Fathers, //
who defended the all-holy Theotokos at the Council.

By the eloquence of your words, O Cyr-il, the whole Church is made beau-ti-ful.

Hon - or-ing the fruits your teach-ing has borne, she glorifies your mem - o - ry,

O boast of the Orthodox and leader of the right be-liev-ing Fa - thers,

who defended the all - holy Theotokos at the Coun - cil.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

By the fire of your teachings, O wise one,
 the dry wood and chaff of heresy is burned away.
 The host of the impious are drowned,
 and the faithless sink in the abyss of your teachings.
 With your doctrines of wisdom, O blessed Cyril,
 the Church of the faithful is adorned, //
 and with a mighty voice it honors and praises you.

By the fire of your teachings, O wise one,

the dry wood and chaff of heresy is burned a - way.

The host of the im - pi - ous are drowned,

and the faithless sink in the abyss of your teach - ings.

With your doctrines of wisdom, O bles - sed Cyr - il,

the Church of the faith - ful is a - dorned,

and with a mighty voice it honors and prais - es you.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Athanasius, by Germanus)*

Let us all hymn Athanasius, the hierarch of Christ,
 who abolished the opinions of Arius
 and clearly proclaimed throughout the world the dominion of the Holy Trinity:
 One God, in Three Persons, and undivided.//
 For he prays for us who celebrate his memory with faith.

Let us all hymn Athanasius, the hierarch of Christ

who abolished the opinions of Arius

and clearly proclaimed throughout the world the dominion of the Holy Trin-i - ty:

One God, in Three Persons, and un - di - vid - ed.

For he prays for us who celebrate his mem - o - ry with faith.

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7

(Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
 You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
 devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
 As God You resurrected the race of men with Your flesh.//
 O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
 and enlightened all creation!
 By His death, He saved us from the torments of hell.//
 By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended

capturing death, O Christ.
 In three days You arose again,
 Resurrecting us who glorify Your Resurrection, //
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
 You resurrected Adam with Yourself. //
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3 *(for St. Athanasius)*

Athanasius, named “immortal,”
stands with us in the Church in his annual commemoration.
He puts forth golden waves of immortality,
producing sweet fruit by his divine proclamations;
teaching us to adore the Trinity,
filling us with the understanding of God//
and praying that our souls may be saved.

Athanasius, named "im - mor - - tal,"

stands with us in the Church in his annual com-mem - o - ra - tion.

He puts forth golden waves of im - mor - tal - i - ty,

producing sweet fruit by his divine pro-cla - ma - tions; teaching us to adore the Trin - i - ty,

filling us with the un-der-stand-ing of God and pray - ing that our souls may be saved.

now and ever, and unto ages of ages. Amen.

Tone 3

(Theotokion)

By the will of the Father,
 without seed, of the Holy Spirit you conceived the Son of God.
 He was born of the Father before eternity without a mother,
 but now for our sake He came from you without a father.//
 Do not cease entreating Him to deliver our souls from harm!

By the will of the Fa - ther, without seed, of the Holy Spirit, you conceived

the Son of God! He was born of the Father before eternity without a mo - ther,

but now for our sake He came from you without a fa - ther!

Do not cease entreating Him to de - li - ver our souls from harm.

The image shows a musical score for piano and voice. The piano part is written on a grand staff with a treble and bass clef, featuring a key signature of one flat (B-flat) and a common time signature. The voice part is written on a single staff with a treble clef, also in one flat and common time. The lyrics are: "Do not cease entreating Him to de - li - ver our souls from harm." The music is in a simple, hymn-like style with a steady rhythm.

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3

Troparion

(Sts. Athanasius and Cyril)

(Troparion for the Saints – Tone 7)

You shone forth with works of Orthodoxy and quenched all heresy,

and became victorious trophy-bearers, hierarchs Athanasius and Cyril.

You enriched all things with piety and greatly adorned the Church,

and worthily found Christ God, Who grants His great mercy to all.//
intercede before the Word, Christ our God, to save our souls!

Soprano
Alto

Tenor
Bass

You shone forth with works of Orthodoxy and quenched_
all her - e - sy, and became victorious trophy-bearers, hierarchs
Athanasius and Cyr - il. You en-riched all things with piety
and great-ly a - dorned_ the Church, and worthily found Christ
God, who grants His great mer - cy to all.

now and ever, and unto ages of ages. Amen.

Tone 3 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 3)

We praise you as the mediatrix of our salvation,
Virgin Theotokos.

For your Son, our God, Who took flesh from you,
accepted the Passion on the Cross,//

delivering us from corruption as the Lover of Man.

Soprano
Alto

Tenor
Bass

We praise you as the mediatrix of our sal - va - tion,
Virgin Theo - to - kos. For your Son, our God, who took
flesh from you, accepted the Pas - sion on the Cross,
deliver - ing us from cor - rup - tion as the Lov - er
of Man.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed _ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 3

Troparion

(Sts. Athanasius and Cyril)

(Troparion for the Saints – Tone 7)

You shone forth with works of Orthodoxy and quenched all heresy,
and became victorious trophy-bearers, hierarchs Athanasius and Cyril.

You enriched all things with piety and greatly adorned the Church,
and worthily found Christ God, Who grants His great mercy to all.//

intercede before the Word, Christ our God, to save our souls!

Soprano
Alto

Tenor
Bass

You shone forth with works of Orthodoxy and quenched_

all her - e - sy, and became victorious trophy-bearers, hierarchs

Athanasius and Cyr - il. You en-riched all things with piety

and great-ly a - dorned_ the Church, and worthily found Christ

God, who grants His great mer - cy to all.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Kontakion

(Sts. Athanasius and Cyril)

(Kontakion for the Saints – Tone 4)

Athanasius and Cyril, great hierarchs of true piety, and noble champions of the Church of Christ,

Preserve all who sing://

“O Compassionate Lord, save those who honor You!”

Soprano
Alto

Tenor
Bass

Athanasius and Cyril, great hierarchs of true piety, and

noble champions of the Church of Christ, pre - serve

all who sing: "O Compassionate Lord, save those who

hon - or You."

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hades is bound, while the Prophets rejoice and cry:
"The Savior has come to those in faith; //
enter, you faithful, into the Resurrection!"

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Tone 7**Prokeimenon***(Resurrection)**Prokeimenon, Tone 7**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*

The Lord shall give strength to His people! The Lord shall bless His people with peace!

*Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*

The Lord shall give strength to His people! The Lord shall bless His people with peace!

*Reader: The Lord shall give strength to His people. ...**People: ... The Lord shall bless His people with peace.*

The Lord shall bless His people with peace!

Deacon: Wisdom!

Reader: The Reading from the First Letter of the Holy Apostle Paul to the Timothy.

Deacon: Let us attend!

Reader: My son Timothy, this saying is faithful and worthy of all acceptance: that Christ Jesus came into the world to save sinners of whom I am the first. This is how I obtained mercy, so that in me as ‘the first,’ Jesus Christ might show all his patience as an example for those who would believe in him for eternal life.

Now to the eternal King, immortal, invisible, to God who alone is wise, be honor and glory unto ages of ages. Amen.

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: And to Your spirit. In the 7th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

Gospel: (93) Luke 18:35-43

Page 165

Deacon/Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: At that time, as Jesus was approaching Jericho, a certain blind man sat by the road, begging. Hearing a crowd going by, he asked what this meant. People told him that Jesus of Nazareth was passing by. He began to cry out, “Jesus, son of David, have mercy on me!” Then those who led the way rebuked him, ordering him to be quiet. But the blind man cried out all the more, “Son of David, have mercy on me!”

Standing still, Jesus commanded that the blind man be brought to him. When the man had come near, Jesus asked him, “What do you want me to do?”

The man replied, “Lord, that I may see again!”

Jesus said to him, “Receive your sight. Your faith has healed you.”

Immediately, the man received his sight and began to follow Jesus, glorifying God. When all the people saw this, they praised God.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
