

**"Lord I Call..." – Tone 6**

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise  
in Your sight as incense,  
and let the lifting up of my hands  
be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

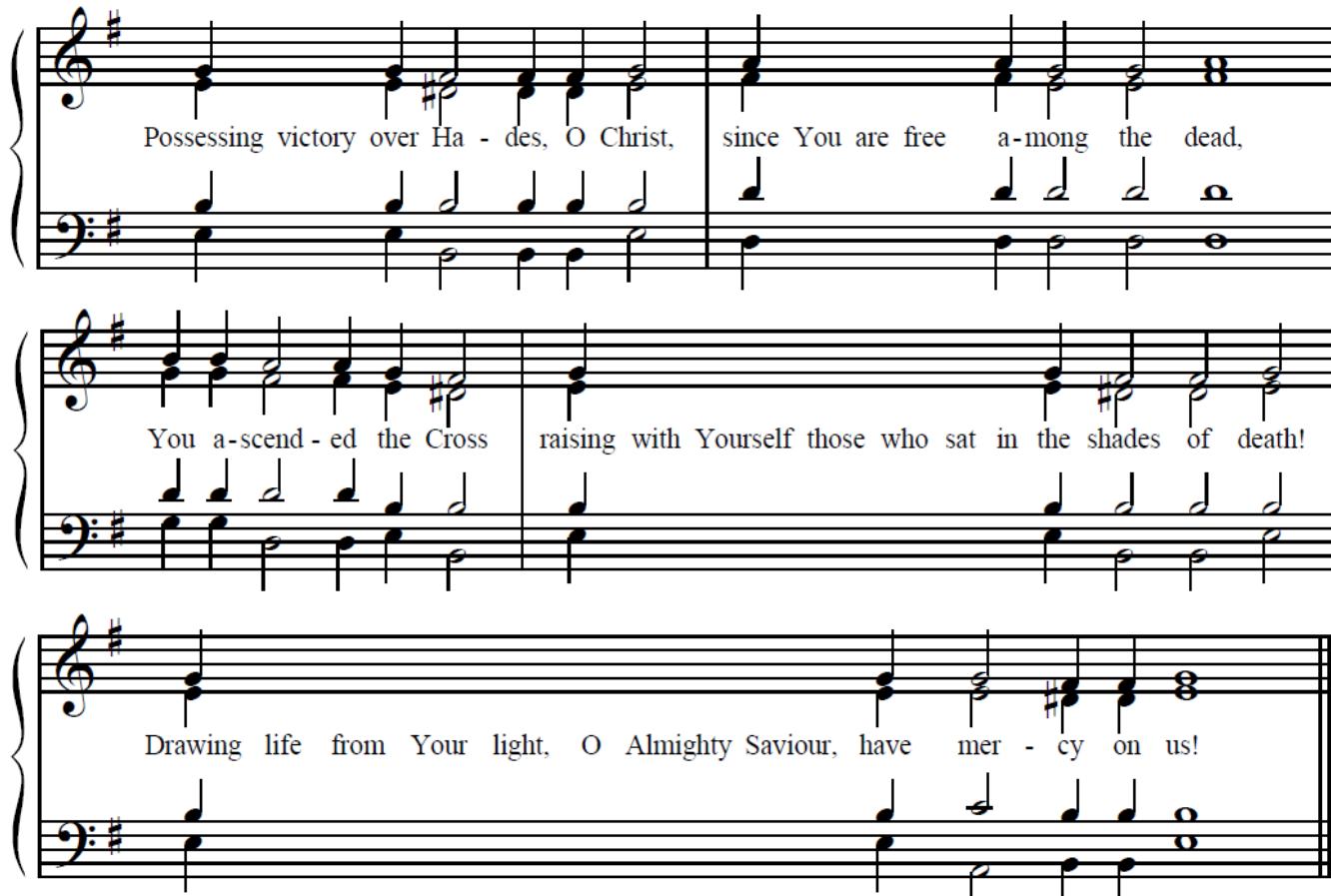
in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over Hades, O Christ,  
since You are free among the dead,  
You ascended the Cross  
raising with Yourself those who sat in the shades of death.//  
Drawing life from Your light, O Almighty Savior, have mercy on us!



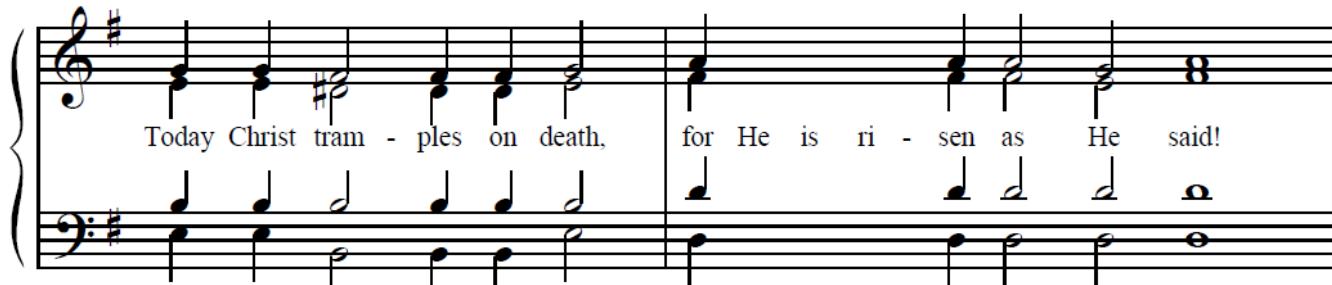
Possessing victory over Ha - des, O Christ, since You are free a-mong the dead,

You a-scend - ed the Cross raising with Yourself those who sat in the shades of death!

Drawing life from Your light, O Almighty Saviour, have mer - cy on us!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,  
for He is risen as He said!  
Let us all sing this song,  
for He has granted joy to the world:  
“O Light unapproachable, O Fountain of life!//  
O Savior Almighty, have mercy on us!”



Today Christ tram - ples on death, for He is ri - sen as He said!

O Light unapproachable, O Fountain of life!

Let us all sing this song, for He has granted joy to the world.

"O Light unapproachable, O Foun - tain of Life! O Saviour Almighty, have

mer - cy on us!"

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Where shall we sinners flee from You, for You are in all creation?

In heaven You dwell!

In Hades You trampled on death!

In the depths of the sea?

Even there is Your hand, O Master!

To You we flee, and falling before You, we pray://

"O You Who rose from the dead, have mercy on us!"

Where shall we sinners flee from You Who are in all cre - a - tion?

In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Master!

To You we flee, and falling before You, we pray:

"O You Who rose from the dead, have mercy on us!"

v. (7) In the Second Tone, Let Your ears be attentive to the voice of my supplications!

**Tone 2** *(for the Feast, by John the Monk)*

Our Light that enlightens all  
comes to be baptized.

The Forerunner sees Him and rejoices in His soul.  
His hand trembles as he shows Him to the people:  
"Behold, the Redeemer of Israel,  
the One Who frees us from corruption." //

O sinless One, Christ our God, glory to You!

Our Light that enlightens all comes to be baptized.

The Forerunner sees Him and rejoices in His soul.

His hand trembles as he shows Him to the peo-ple: Behold, the Redeemer of Is - ra-el,  
 the One Who frees us from cor-rup-tion. O sinless One, Christ our God, glor-y to You!

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

A servant baptized our Redeemer  
 and the coming of the Spirit bore witness to Him.  
 The hosts of Angels saw this and shook with fear.  
 And the voice of the Father was heard from heaven:  
 "This One on Whom the Forerunner lays his hand,  
 He is My beloved Son; I am well pleased in Him."//  
 O Christ our God, glory to You!

A servant baptized our Re-deem - er and the coming of the Spirit bore wit-ness to Him.  
 The hosts of Angels saw this and shook with fear.  
 And the voice of the Father was heard from heav - en:  
 This One on Whom the Forerunner lays his hand,

He is My beloved Son; I am well pleased in Him. O Christ our God, glor-y to You!

v. (5) *For Your name's sake have I waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The streams of the Jordan received You, their source,  
and the Comforter descended in the form of a dove.

He Who bowed the heavens now bows His head.

The Clay cries aloud to the Potter:

“Why do you command me to do what is beyond me;

for I rather should be baptized by You.”//

O sinless One, Christ our God, glory to You!

The streams of the Jordan received You, their source,

and the Comforter descended in the form of a dove.

He Who bowed the heavens now bows His head. The Clay cries aloud to the Pot-ter:

Why do you command me to do what is be - yond me;

for I rather should be bap-tized by You. O sinless One, Christ our God, glor-y to You!

v. (4) *In the Fifth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

## Tone 5

(for Ven. Theodosius)

(O venerable father)

O venerable, God-bearing Father Theodosius,  
 you struggled valiantly in this  fleeting life;  
 in song, in vigils and fasting you became an example to your disciples.  
 Now you dance with the Angels, glorifying Christ without ceasing.  
 He is God from God, the Word of God, our Redeemer;  
 He bowed His head beneath the Forerunner's hand,  
 and sanctified the nature of the waters.  
 Pray to Him and beseech Him, O holy one,/  
 to grant the Church unity, peace, and great mercy!

O ven - er - a - ble, God-bearing Father The - o - do - si - us,

you struggled valiantly in this fleet - - - ing life;

in song, in vigils and fasting you became an example to your dis - ci - - - ples.

Now you dance with the Angels, glorifying Christ without ceas - - ing.

He is God from God, the Word of God, our Re - deem - er;

He bowed His head beneath the Fore - - run - ner's hand,

and sanctified the nature of the waters. Pray to Him and beseech Him, O holy one,  
 to grant the Church unity, peace, and great mercy!

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O venerable, God-bearing Father Theodosius,  
 you struggled valiantly in this  fleeting life;  
 in song, in vigils and fasting you became an example to your disciples.  
 Now you dance with the Angels, glorifying Christ without ceasing.  
 He is God from God, the Word of God, our Redeemer;  
 He bowed His head beneath the Forerunner's hand,  
 and sanctified the nature of the waters.  
 Pray to Him and beseech Him, O holy one,/  
 to grant the Church unity, peace, and great mercy!

O venerable, God-bearing Father Theodosius,  
 you struggled valiantly in this fleeting life;  
 in song, in vigils and fasting you became an example to your disciples.  
 Now you dance with the Angels, glorifying Christ without ceasing.

He is God from God, the Word of God, our Re - deem - er;  
 He bowed His head beneath the Fore - run - ner's hand,  
 and sanc - ti-fied the nature of the wa - ters. Pray to Him and beseech Him, O ho - ly one,  
 to grant the Church unity, peace, and great mer - cy!

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

O venerable, God-bearing Father Theodosius,  
 you obtained your great desire: the cleansing of your soul.  
 The grace of the all-holy Spirit dwelt within you as pure light;  
 you were made beautiful by His working.  
 Now you glorify Christ without ceasing;  
 He is one Son, in two natures;  
 He was baptized by the hand of the Forerunner,  
 and the voice of the Father testified to Him.  
 Pray to Him and beseech Him, O holy one,/  
 to grant the world unity, peace, and great mercy!

O ven - er - a - ble, God-bearing Father The - o - do - si - us,  
 you obtained your great desire: the cleans - ing of your soul.

The grace of the all - holy Spirit dwelt within you as pure light;

you were made beau - ti - ful by His work - ing. Now you glorify Christ without ceas - ing;

He is one Son, in two na - tures; He was bap - tized by the hand of the Fore-run - ner,

and the voice of the Father tes - ti - fied to Him. Pray to Him and beseech Him, O ho - ly one,

to grant the world unity, peace, and great mer - cy!

v. (1) *For His mercy is confirmed on us, and the truth of the Lord endures forever.*

O venerable, God-bearing Father Theodosius,  
you have been made worthy of a blessed life.  
Through purity and self-denial you won the life on high,  
and now you rejoice with the Angels.  
You see Christ and glorify Him without ceasing.  
He wondrously took flesh from a virgin;  
He was baptized in the Jordan, drowning all our sins.  
Pray to Him and beseech Him, O holy one, //  
to grant the world unity, peace, and great mercy!

O ven - er - a - ble, God-bearing Father The - o - do - si - us,

you have been made worthy of a blessed life.  
 Through purity and self-denial you won the life on high,  
 and now you rejoice with the Angels. You see Christ and glorify Him without ceasing.  
 He wonondrously took flesh from a virgin;  
 He was baptized in the Jordan, drowning all our sins.  
 Pray to Him and beseech Him, O holy one,  
 to grant the world unity, peace, and great mercy!

*In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 2** (for Ven. Theodosius)

O venerable Father,  
 you were the abode of the Living God.  
 The streams of a river made glad the temple of your soul;

that river has Jordan for its source.  
 It flows to the ends of the earth,  
watering it with the holy Word of Christ our God.  
 Beseech Him, all-blessed Theodosius,//  
 that He may save our souls!

O venerable Fa - ther, you were the abode of the Liv - ing God.

The streams of a river made glad the tem - ple of your soul;

that river has Jor - dan for its source. It flows to the ends of the earth,

wa - ter - ing it with the holy Word of Christ our God.

Beseech Him, all-blessed The - o - do - si - us, that He may save our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 6** (Theotokion – Dogmatikon)

Who will not bless you, O most holy Virgin?  
 Who will not sing of your most pure childbearing?  
 The only-begotten Son shone timelessly from the Father,  
 but from you He was ineffably incarnate.  
 God by nature, yet Man for our sake,  
 not two persons, but one known in two natures.  
 Entreat Him, O pure and all-blessed Lady,//  
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your

most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,

but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!

Not two persons, but one known in two na - - - - tures!

Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

*Priest: Wisdom! Let us attend!*

*People: O Gladsome Light ... (p. 16)*

### *Prokeimenon of the Day, Three readings*

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 3:1-9*)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 5:15-6:3*)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 4:7-15*)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

**Aposticha – Tone 6**

Your Resurrection, O Christ our Savior,  
the Angels in heaven sing!  
Enable us on earth//  
to glorify You in purity of heart!

Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!

Enable us on earth to glorify You in pu - ri - ty of heart!

*v: The Lord is King; He is robed in majesty!*

Destroying the gates of hades,  
breaking the chains of death,  
You resurrected the fallen human race as almighty God!//  
O Lord, Who rose from the dead, glory to You!

Destroying the gates of Ha - des; break - ing the chains of death;

You resurrected the fallen human race as Al - migh - ty God!

O Lord, Who rose from the dead, glo - ry to You!

*v: For He has established the world, so that it shall never be moved.*

Desiring to return us to Paradise,  
Christ was nailed to the Cross and placed in a tomb.  
The Myrrhbearing Women sought Him with tears, crying,  
“Woe to us, O Savior!  
How do You deign to descend to death?  
What place can hold Your life bearing body?  
Come to us as You promised!  
Take away our wailing and tears!”  
Then the Angel appeared to them:  
“Stop your lamentations!  
Go, proclaim to the Apostles:  
‘The Lord is risen,//  
granting us purification and great mercy!””

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross

and placed in a tomb. The myrrh-bearing women sought Him with tears,

cry - ing, "Woe to us, O Sav - - iour! How do You deign to

de-scend to death? What place can hold Your life-bearing Bo - dy?

Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen-ta-tions!"

Go, proclaim to the a-pos-tles: The Lord is ri-sen,

granting us purification and great mer-cy!"

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,  
by Your burial You captured death, O Christ,  
and rose on the third day as God in glory,//  
granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo-ry,

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8** *(for Ven. Theodosius, by the Studite)*

We honor you, O Theodosius our father,  
as the instructor of a multitude of monks.

We have indeed learned to walk rightly in your footsteps.

Blessed are you, for having labored for Christ,  
you denounced the power of the enemy.

You were a converser with the Angels and a companion of the venerable and righteous.//

Together with them, entreat the Lord that He grant mercy to our souls!

now and ever, and unto ages of ages. Amen.

**Tone 8**

(*for the Feast*)

Today the armies of angels are amazed,  
seeing You stand naked in Jordan's waters, O Savior,  
bowing Your pure head to be baptized by John.  
By Your voluntary poverty,  
You have filled the universe with riches./  
O Lord, glory to You!

*Then, St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;  
the guards became as dead men.

Mary stood by Your grave,  
seeking Your most pure body.

You captured Hades,  
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The musical notation consists of four staves of music. The top staff starts with a treble clef, a key signature of one flat, and a common time signature. The lyrics for the first two lines are: "The angelic powers were at Your tomb; The guards became as dead men." The second staff continues with the lyrics: "Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy." The third staff begins with "You cap-tured Ha - - des," followed by "not be - ing temp - ted by it." The fourth staff concludes with "You came to the Vir - gin, grant - ing life." The music features various note values including eighth and sixteenth notes, and rests. The notation is divided into measures by vertical bar lines, and a final cadence is marked with a large '8' on the fourth staff.

O Lord, Who rose from the dead: Glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 8**

**Troparion**

*(Ven. Theodosius)*

*(Troparion for the Saint – Tone 8)*

By a flood of tears you made the desert fertile,  
and your longing for God brought forth fruits in abundance.  
By the radiance of miracles you illumined the whole universe.//  
Our Father Theodosius, pray to Christ God to save our souls!

Soprano      Alto

By a flood of tears you made the desert fer - tile,

Tenor      Bass

and your longing for God brought forth fruits in a - bun - dance.

By the radiance of miracles you il - lumined the whole

u - ni - verse!      Our Fa - ther The - o - dosius pray to Christ God

to save our souls! 8

*now and ever, and unto ages of ages. Amen.*

## Tone 1

## Troparion

(Feast)

*(Troparion for the Feast – Tone 1)*

When You, O Lord, were baptized in the Jordan,  
the worship of the Trinity was made manifest.  
For the voice of the Father bore witness to You,  
and called You His beloved Son;  
and the Spirit in the form of a dove  
confirmed the truthfulness of His word.  
O Christ our God, You have revealed Yourself//  
and have enlightened the world, glory to You.

Son, and the Spir - it, in the form of a dove, confirmed the

truth-ful-ness of His word. O Christ\_ our God, You have re-vealed

Your - self and have enlightened the world, glo - ry to You!

*Then, the dismissal (p. 26)*

(at the Divine Liturgy)

**Tone 6**

**Troparion**

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;  
the guards became as dead men.

Mary stood by Your grave,  
seeking Your most pure body.

You captured Hades,  
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards became as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead: Glory to You!

Tone 1

Troparion

(Feast)

(Troparion for the Feast – Tone 1)

When You, O Lord, were baptized in the Jordan,  
the worship of the Trinity was made manifest.  
For the voice of the Father bore witness to You,  
and called You His beloved Son;  
and the Spirit in the form of a dove  
confirmed the truthfulness of His word.  
O Christ our God, You have revealed Yourself//  
and have enlightened the world, glory to You.

Soprano      Alto

When You, O Lord, were baptized in the Jordan, the

Tenor      Bass

worship of the Trinity was made man-i-fest, for the voice of

the Fa-ther bore wit-ness to You, and called You His be-loved

Son, and the Spir - it, in the form of a dove, confirmed the

truth-ful-ness of His word. O Christ our God, You have re-vealed  
 Your - self and have enlightened the world, glo - ry to You!

Tone 8

Troparion

(Ven. Theodosius)

(Troparion for the Saint – Tone 8)

By a flood of tears you made the desert fertile,  
 and your longing for God brought forth fruits in abundance.  
 By the radiance of miracles you illumined the whole universe.//  
 Our Father Theodosius, pray to Christ God to save our souls!

Soprano  
 Alto  
 Tenor  
 Bass

By a flood of tears you made the desert fer - tile,  
 and your longing for God brought forth fruits in a - bun - dance.  
 By the radiance of miracles you il - lumined the whole

u - ni - verse! Our Fa - ther The - o - dosius pray to Christ God  
to save our souls!

Tone 8

Kontakion

(*Ven. Theodosius*)

(*Kontakion for the Saint – Tone 8*)

Planted in the courts of your Lord, you blossomed beautifully with virtue,  
and increased your children in the desert, showering them with streams of your tears,  
O chief shepherd of the divine flock of God.

Therefore, we cry to you: Rejoice, O Father Theodosius!

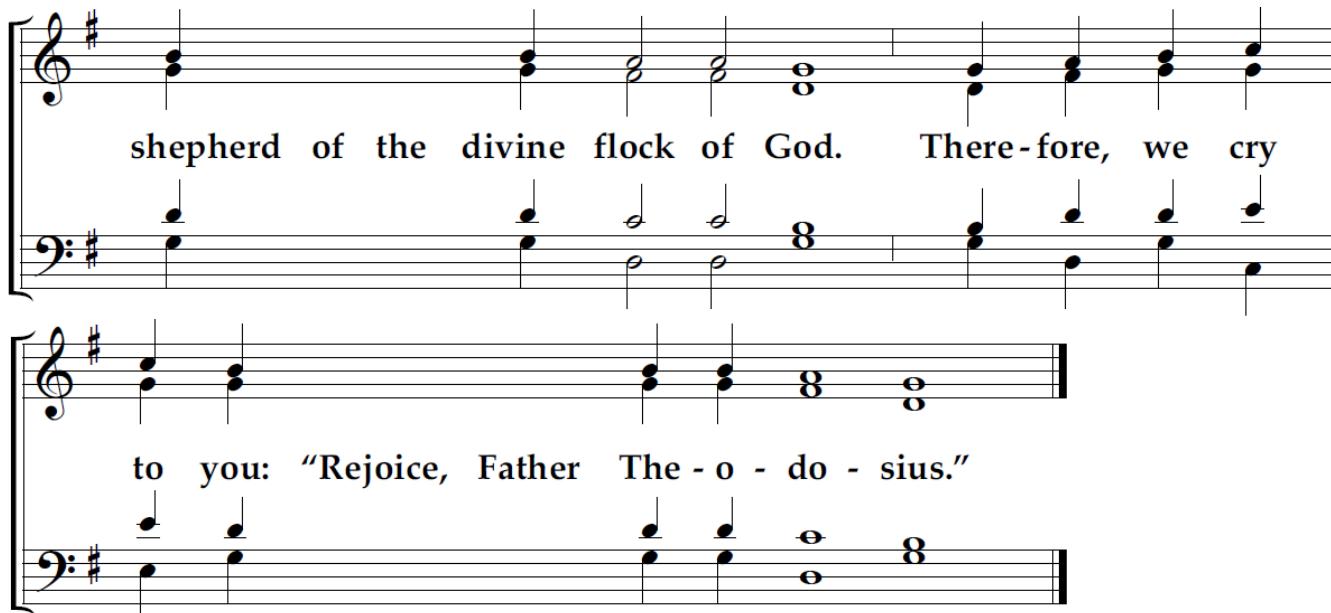
Soprano  
Alto

Plant - ed in the courts of your Lord, you blossomed

Tenor  
Bass

beautifully with vir - tue, and in - creased your children in the

desert, showering them with streams of your tears, chief



shepherd of the divine flock of God. Therefore, we cry  
 to you: "Rejoice, Father The - o - do - sius."

*Glory to the Father, and to the Son, and to the Holy Spirit;*

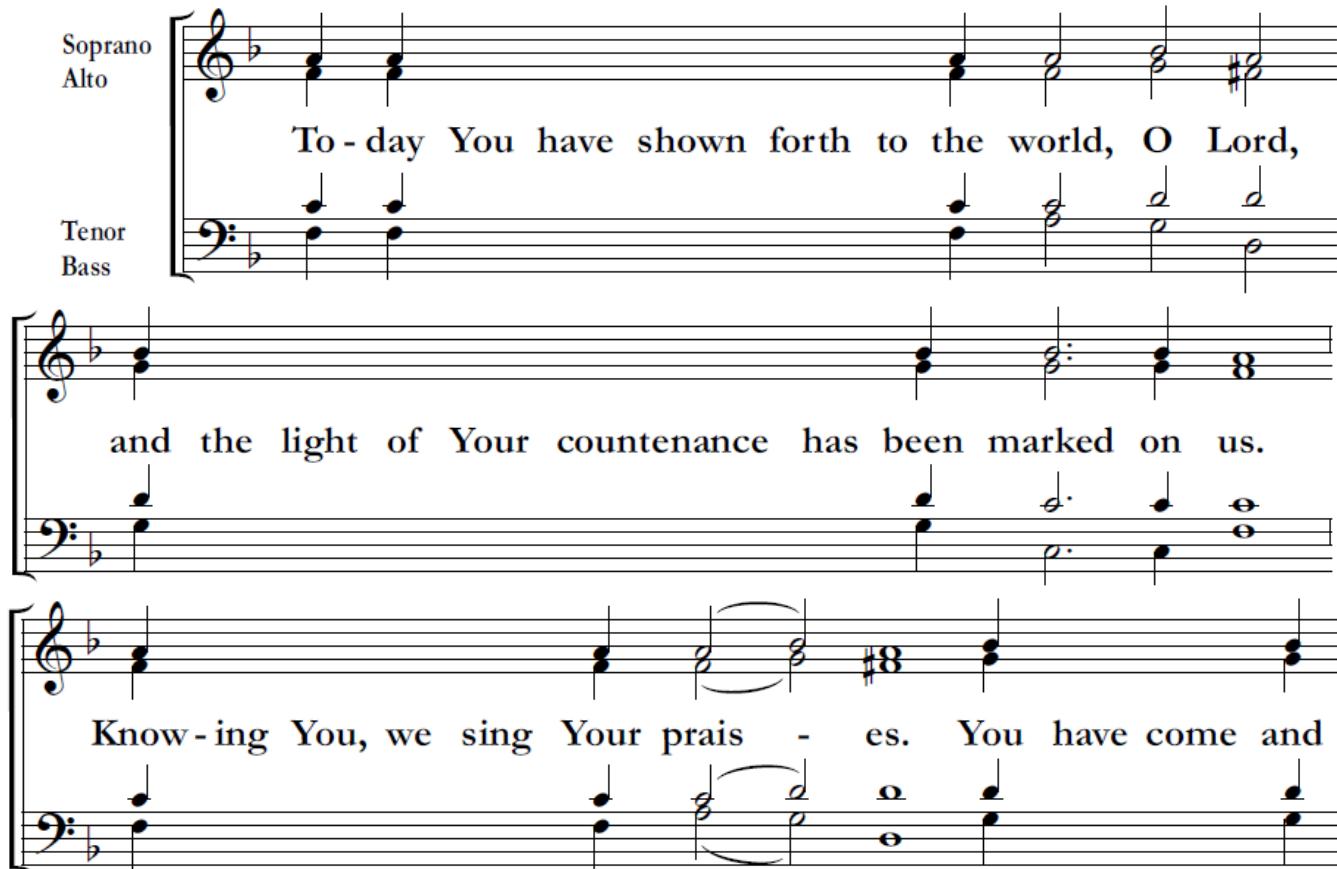
**Tone 4**

**Kontakion**

*(Feast)*

*(Kontakion for the Feast – Tone 4)*

Today You have shone forth to the world, O Lord,  
 and the light of Your countenance has been marked on us.  
 Knowing You, we sing Your praises.  
 You have come and revealed Yourself,/  
 O unapproachable Light.



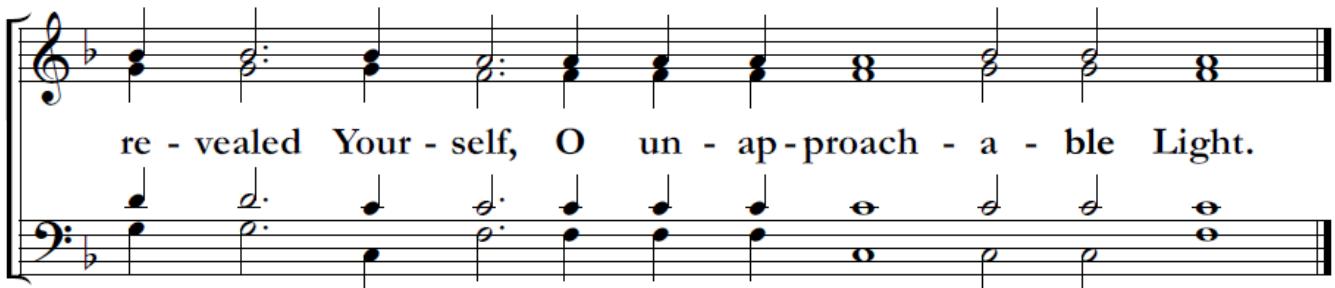
Soprano  
Alto

To - day You have shown forth to the world, O Lord,

Tenor  
Bass

and the light of Your countenance has been marked on us.

Know - ing You, we sing Your prais - es. You have come and



*now and ever, and unto ages of ages. Amen.*

**Tone 6**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 6)*

When Christ God the Giver of Life,  
raised all of the dead from the valleys of misery with His mighty hand,  
He bestowed resurrection on the human race.//  
He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,

the Life, and the God of all.

*(then, p. 83)*

**Tone 1****Prokeimenon***(Sunday After)**Prokeimenon, Tone 1*

Reader: The Prokeimenon, in the 1<sup>st</sup> Tone: Let Your mercy, O Lord, be upon us as we have set our hope on You!

Choir: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,  
as we have set our hope on You.

Reader: Rejoice in the Lord, O you righteous! Praise befits the just!

Choir: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,  
as we have set our hope on You.

**Tone 7****Prokeimenon***(Ven. Theodosius)*

Reader: In the Seventh Tone, Precious in the sight of the Lord is the death of His saints.

Choir: Precious in the sight of the Lord is the death of His saints.

Precious in the sight of the Lord, is the death of His saints.

Deacon: Wisdom!

**Epistle:** (224-ctr) Ephesians 4:7-13 *(Sunday After)* and (176) 2 Corinthians 4:6-15

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us attend!

**Reader:** Brothers and sisters, grace has been granted to each one of us according to the measure of Christ's gift. Therefore, God says, "When he ascended on high, he led captivity captive, and gave gifts to men." Now what does "he ascended" mean, if not that he first descended into the lower parts of the earth? He who descended is the same one who also ascended far above all the heavens, so that he might fill all things.

He gave some to be apostles, some prophets, some evangelists, some shepherds and teachers, for the perfecting of the saints, for a work of ministry, to build up the body of Christ. This is until we all attain to the unity of the faith and to the knowledge of the Son of God, to maturity, having reached the very fullness of Christ.

Brothers and sisters, it is God who commanded light to shine out of darkness, and he has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

However, we have this treasure in vessels of clay, so that the amazing power may be from God and not from ourselves. We are pressed on every side, yet we are not crushed! We are perplexed, but not to the point of despair. We are persecuted yet not forsaken; struck down, yet not destroyed; and we always carry in our bodies the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. Indeed, we who live are always delivered to death for Jesus' sake, so that the life of Jesus may be revealed in our mortal flesh. And so, death is at work in us, but life in you. Still, we have the same spirit of faith, according to what is written, "I believed, and therefore I spoke." We believe, and therefore we also speak; knowing that he who raised the Lord Jesus will also raise us with Jesus, and bring us with you into his presence. All these things are for your benefit, so that as grace is extended to many, this may also cause thanksgiving to be multiplied to the glory of God.

*Priest: † Peace to you who read.*

*Alleluia: Tone 5*

**Reader: And to Your spirit.** In the 5<sup>th</sup> Tone: Alleluia! I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

*Choir: Alleluia! Alleluia! Alleluia!*

**Reader:** For You have said: "Mercy will be established forever; My truth will be prepared in the heavens."

*Choir: Alleluia! Alleluia! Alleluia!*

**Reader:** In the 6<sup>th</sup> Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

*Choir: Alleluia! Alleluia! Alleluia!*

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**Gospel:** (8) – Matthew 4:12-17 (*Sunday after*) and (43) Matthew 11:27-30

**Page 331 and 62**

**Deacon:** The reading from the Holy Gospel according to St. **Matthew**

*People: Glory to You O Lord, Glory to You.*

**Deacon:** At that time, when Jesus heard that John had been arrested, he withdrew into Galilee. Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali, so that what had been spoken through Isaiah the prophet might be fulfilled:

*The land of Zebulun and the land of Naphtali,  
toward the sea, beyond the Jordan, Galilee of the Gentiles,  
the people who sat in darkness saw a great light,  
to those who sat in the region and shadow of death,  
to them light has dawned.*

From that time on, Jesus began to preach and to say, "Repent! For the Kingdom of Heaven is at hand."

The Lord said to His Disciples: All things have been delivered to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and the one to whom the Son desires to reveal him.

Come to me, all of you who labor and are heavily burdened, and I will give you rest! Take my yoke upon you and learn from me because I am gentle and humble of heart, and you will find rest for your souls. Indeed, my yoke is easy and my burden is light."

*People: Glory to You O Lord, Glory to You.*

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**Sermon**

*(then p. 89)*

*(Instead of "It is truly meet...," we sing:)*

Magnify, O my soul, the most pure Virgin Theotokos,  
more honorable than the heavenly hosts!

No tongue knows how to praise you worthily, O Theotokos;  
even Angels are overcome with awe praising you.

But since you are good, accept our faith;  
for you know our love inspired by God!

You are the defender of Christians, and we magnify you.

Soprano  
Alto

Mag - ni - fy, O my soul, the most pure Vir - gin

Tenor  
Bass

The - o - to - kos, more hon' - ra - ble than the hea - ven - ly hosts!

No tongue knows how to praise you worthily, O The - o - to - kos,

even angels are o - ver - come with awe - prais ing you. But since you

are good, ac - cept - our faith; for you know our love - in -

spired by God. You are the defender of Christians, and

we mag - ni - fy you.

8

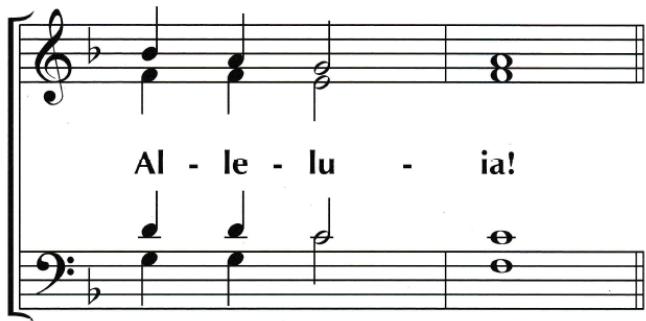
## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

Praise the Lord from the heavens! Praise Him in the highest!  
The righteous shall be in everlast - ing re -  
mem - brance! He shall not fear - e - vil ti - dings!

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —



(then, p. 132)