

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one flat (B-flat). The tempo and meter are not explicitly stated, but the notation suggests a slow, reverent pace. The lyrics are written below the vocal line, with some words underlined to indicate emphasis. The score includes various musical notations such as whole notes, half notes, quarter notes, and rests, as well as dynamic markings like 'p' (piano) and 'f' (forte). The lyrics are: 'Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord.'

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2

(for the Resurrection)

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God begotten of the Father before all a - ges,
and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross
He was buried as He Him - self de - sired!
And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,
 He void - ed it and destroyed the do - min - ion of death!
 We fall down before His Resurrection on the third day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

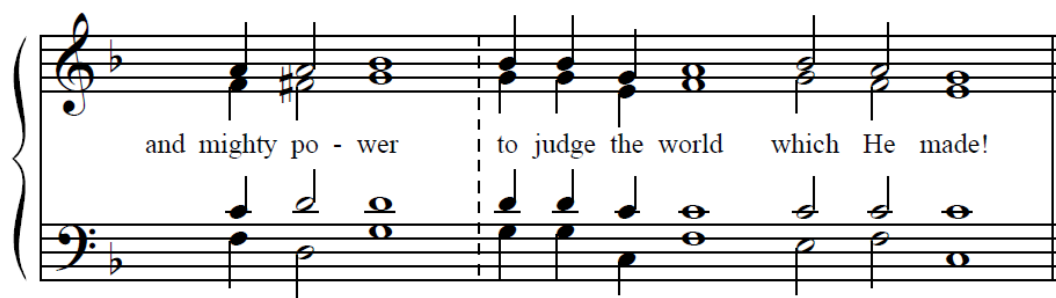
let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//

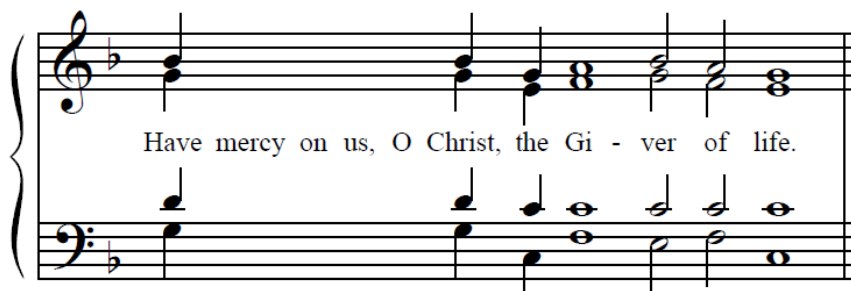
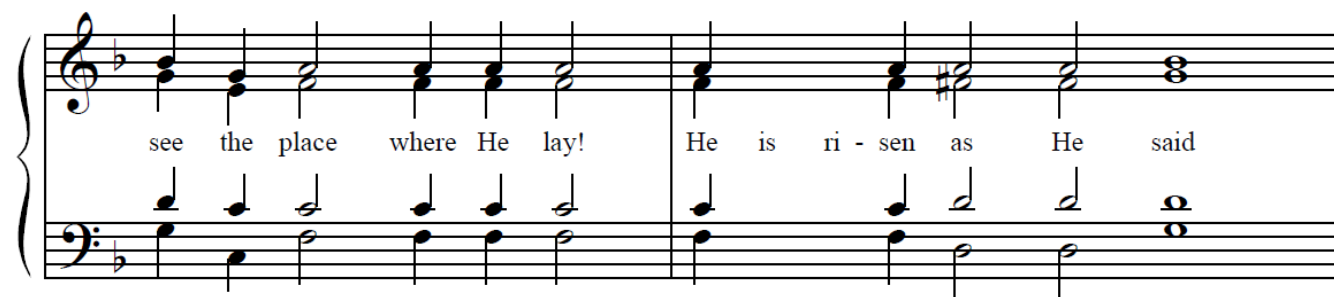
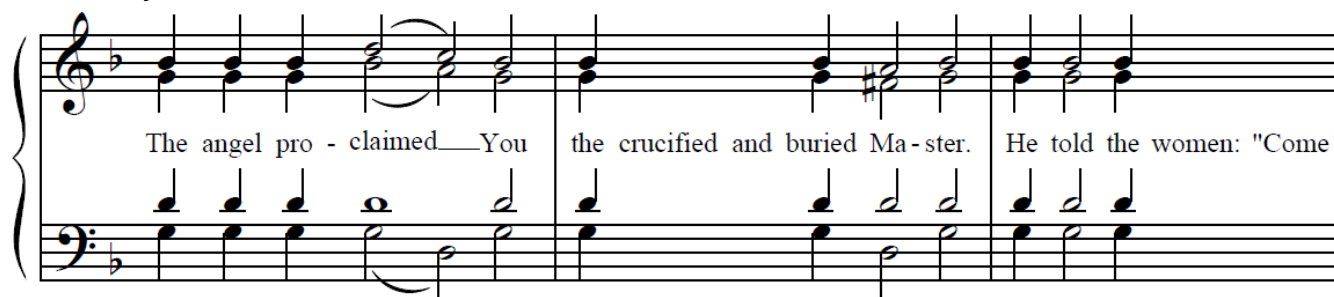
to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!
 He is our Sa - viour, our Re - deem - er! He is coming with awesome glory



v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
 the crucified and buried Master.
 He told the women: "Come, see the place where He lay!
 He is risen as He said,
 for He is almighty."
 We worship You, O only immortal One.//
 Have mercy on us O Christ, the Giver of life!



v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

By Your Cross, You destroyed the curse of the tree.
 By Your burial You destroyed the dominion of death.

By Your rising, You enlightened the race of man.//

O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew
the do - min - ion of death. By Your ri - sing, You enlightened the race of man.
O Benefactor, Christ our God, glo - ry to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

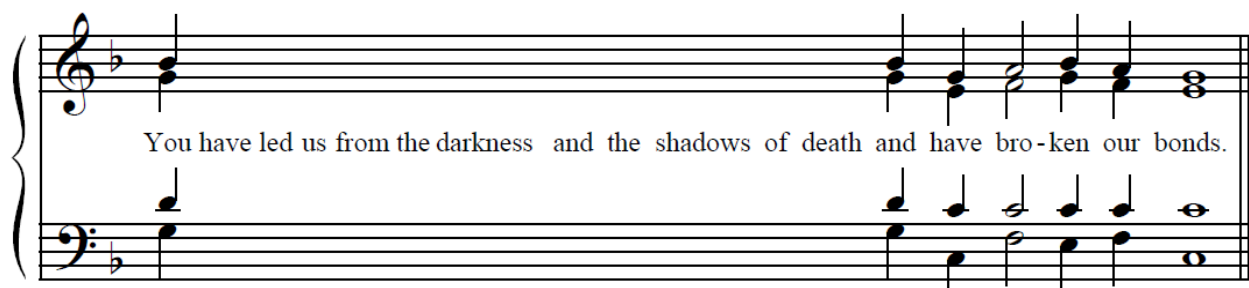
The gates of death opened to You from fear, O Lord.

When the guards of Hades saw You they were afraid,

for You demolished the gates of brass and smashed the iron chains.//

You have led us from the darkness and the shadows of death, and have broken our bonds.

The gates of death opened to You from fear, O Lord when the guards of Hades
saw You they were a-fraid for You, demolished the gates of brass and smashed the iron chains



v. (4) In the Eighth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8

(for the Forefathers)

(The Paradise of Eden)

Today, as we celebrate the Forefathers' memory,
 let us the faithful praise Christ the Redeemer,
 Who magnified them in all the nations!
 He is the Lord Who does wondrous deeds,
 for He is powerful and mighty!
 Through them He has shown us the rod of His strength:
 she is Mary, the only pure and Virgin Maiden of God.
 From her Christ blossomed,//
 bringing forth life, eternal salvation and unending bliss for all.

To - day, as we celebrate the Forefathers' mem - o - ry,

let us the faithful praise Christ the Re - deem - er,

Who magnified them in all the na - - tions!

He is the Lord Who does won-drous deeds, for He is powerful and might - y!

Through them He has shown us the rod of His strength:
 she is Ma - ry, the only pure and Virgin Maid - en of God.
 From her Christ blos - - - - - somed,
 bringing forth life, eternal salvation and unending bliss for all.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Master, You delivered the Holy Youths from the fire,
 and Daniel from the mouths of lions;
 You blessed Abraham, Isaac, Your servant, and Jacob, his son;
 You consented to become like us by being born of their seed,
 to be crucified and buried,
 in order to save our Forefathers, who fell of old.
Thus You crushed the bonds of death
 and raised with Yourself all the dead of ages past, //
 who worship You, O Christ, King of the ages.

Mas - ter, You delivered the Holy Youths from the fire,

and Daniel from the mouths of li - - ons;

You blessed Abraham, Isaac, Your ser - vant, and Ja - cob, his son;

You con - sen - ted to become like us by being born of their seed,

to be crucified and bur - ied, in order to save our Fore-fathers, who fell of old.

Thus You crushed the bonds of death

and raised with Yourself all the dead of a - ges past,

who worship You, O Christ, King of the a - - ges.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Walking amidst the flames as in a gentle shower of rain,
 the Godly Youths exulted in the dew of the Spirit.
 By this they mystically prefigured the Trinity
 and Christ's incarnation.
 Wise through faith, they quenched the power of fire.
 So also the righteous Daniel stopped the mouths of lions.
 Through their intercessions we beseech you,
 O Savior, the Lover of mankind:
 "Deliver us from the unquenchable and eternal fire, //
 and make us worthy of Your heavenly Kingdom!"

Walk - ing amidst the flames as in a gentle show - er of rain,
 the Godly Youths exulted in the dew of the Spir - it.
 By this they mystically pre - fig - ured the Tri - ni - ty
 and Christ's in-car-na - tion. Wise through faith, they quenched the pow-er of fire.
 So also the righteous Dan - iel stopped the mouths of li - ons.

Through their in-ter-ces-sions we be-seech you, O Savior, the Lov-er of man-kind:

Deliver us from the un - quench - a - ble and e - ter - nal fire,

and make us worthy of Your heavenly King - dom!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

Standing in a furnace of flaming fire as though in dew,
 the Holy Youths mystically prefigured Your coming from a Virgin,
 by which we are illumined but not consumed.
 So also the righteous Daniel, glorious among the Prophets,
 clearly revealed Your divine second coming when he cried out:
 "I saw thrones set up, and the Judge was seated,
 and the river of fire flowed before Him."//
 By their intercessions save us from this fire, Christ our Master!

Stand - ing in a furnace of flaming fire as though in dew,

the Holy Youths mystically prefigured Your coming from a Vir - gin,

by which we are il - lu - mined but not con - sumed.

So also the righteous Dan - iel, glorious among the Pro - phets,

clearly revealed Your divine second coming when he cried out:

I saw thrones set up, and the Judge was sea - ted,

and the riv - er of fire flowed be - fore Him.

By their intercessions save us from this fire, Christ our Mas - ter!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Forefathers, by Anatolius)*

Today, let us the faithful acclaim
all the Fathers before the Law:

Abraham, the friend of God,
 Isaac, born of the promise,
 Jacob and the twelve Patriarchs,
 honoring with these the gentle David,
 and Daniel, the Prophet of Desires,
 and the three Youths who changed the furnace into dew.
 Let us ask forgiveness of Christ our God, //
 Who is glorified in His saints!

Today, let us the faith - ful ac - claim all the Fathers be - fore the Law:

Abraham, the friend of God, Isaac, born of the prom - ise,

Jacob and the twelve Pa - tri - archs, honoring with these the gentle Da - vid,

and Daniel, the Pro - phet of De - sires,

and the three Youths who changed the fur - nace in - to dew.

Let us ask forgiveness of Christ our God, Who is glo - ri - fied in His saints!

In the Second Tone, now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion – Dogmatikon)

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

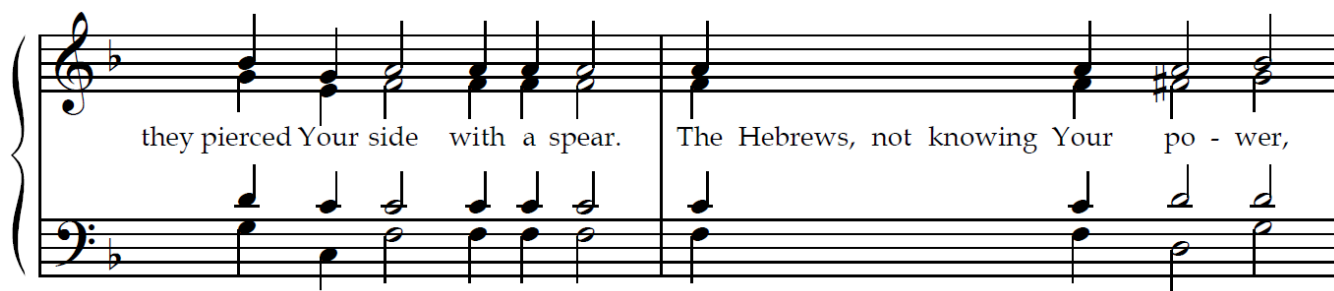
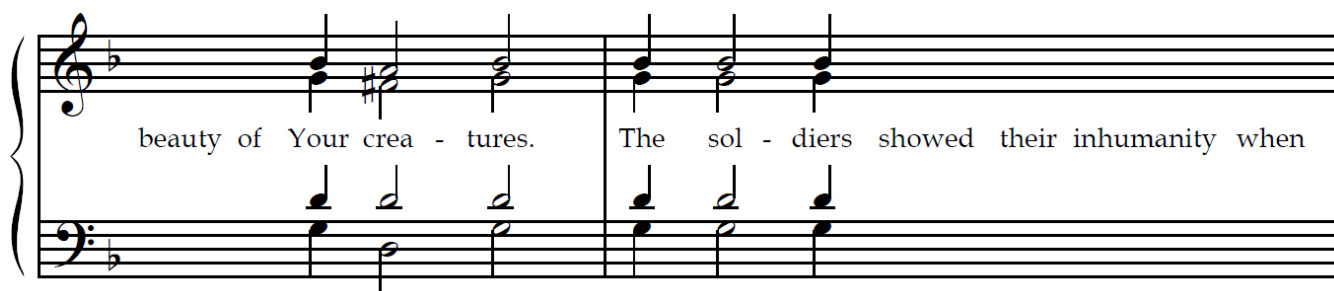
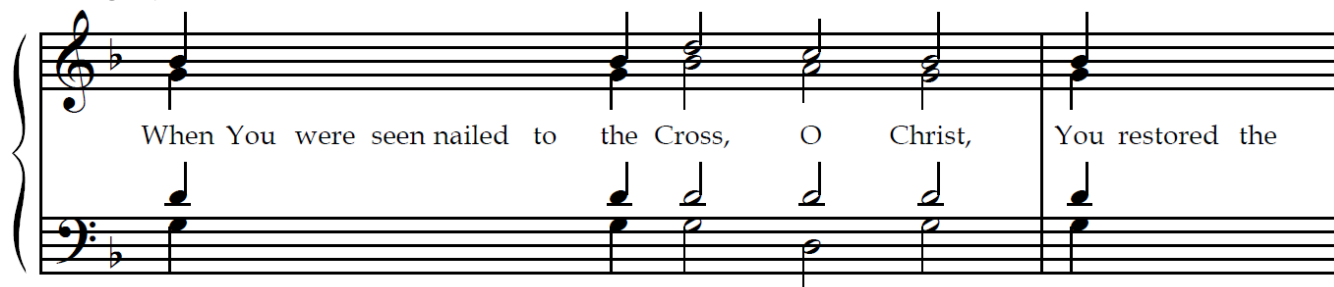
By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ



v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!!!
 O Lord, glory to You!



You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
 descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de-scen-ding into Hades as, the migh-ty one

to save those who awaited Your com-ing, granting Him the life of paradise

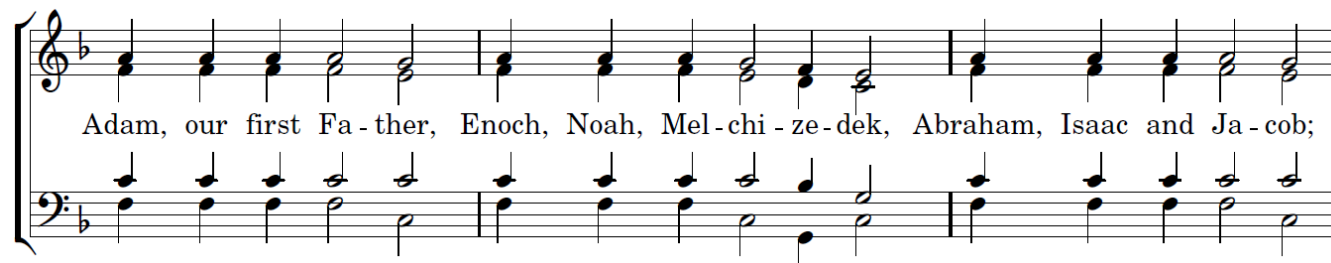
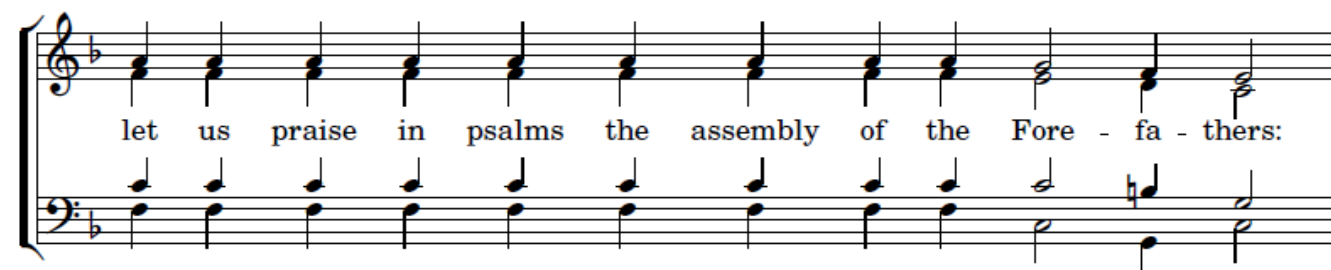
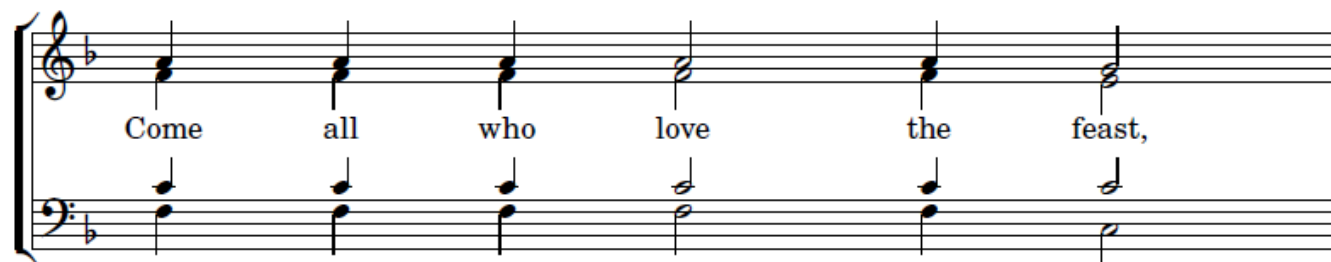
in-stead of hell, grant also to us who glorify Your Resurrection on the



Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3 *(for the Forefathers, by Germanus)*

Come all who love the feast,
 let us praise in psalms the assembly of the Forefathers:
 Adam, our first Father,
 Enoch, Noah, Melchizedek,
 Abraham, Isaac and Jacob;
 and those who came after the Law:
 Moses, Aaron, Joshua,
 Samuel and David,
 Isaiah, Jeremiah, Ezekiel and Daniel,
 and with them the Twelve Prophets:
 Elijah, Elisha, and all the rest,
 Zachariah and John the Baptist:
 all those who proclaimed Christ, //
 the Life and Resurrection of the human race!



and those who came af-ter the Law: Moses, Aaron, Josh-u-a, Samuel and Da - vid,
Isaiah, Jeremiah, Ezekiel and Dan - iel, and with them the Twelve Pro - phets:
Elijah, Elisha, and all the rest, Zachariah and John the Bap - tist:
all those who pro-claimed Christ, the Life and Res-ur-rec-tion of the hu-man race!

now and ever, and unto ages of ages. Amen.

Tone 3

(Theotokion)

By the will of the Father,
without seed, of the Holy Spirit you conceived the Son of God.
He was born of the Father before eternity without a mother,
but now for our sake He came from you without a father.//
Do not cease entreating Him to deliver our souls from harm!

By the will of the Fa - ther, without seed, of the Holy Spirit, you conceived

the Son of God! He was born of the Father before eternity without a mother,

but now for our sake He came from you without a father!

Do not cease entreating Him to deliver our souls from harm.

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 2

Troparion

(Forefathers)

(Troparion for the Forefathers – Tone 2)

Through faith You justified the Forefathers,
betrothing through them the Church of the gentiles.
These saints exult in glory,
for from their seed came forth a glorious fruit:
she who bore You without seed://
So by their prayers, O Christ God, have mercy on us!

Soprano
Alto

Tenor
Bass

Through faith You justified the Fore - fa - thers, betrothing

through them the Church of the gen - tiles. These saints

ex - ult in glo - ry, for from their seed came forth a

glo - ri - ous fruit: She who bore You with - out seed.

So by their prayers, O Christ God, have mer - cy on us!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Tone 2

Troparion

(Forefathers)

(Troparion for the Forefathers – Tone 2)

Through faith You justified the Forefathers,
betrothing through them the Church of the gentiles.
These saints exult in glory,
for from their seed came forth a glorious fruit:
she who bore You without seed.//
So by their prayers, O Christ God, have mercy on us!

Soprano
Alto

Tenor
Bass

Through faith You justified the Fore - fa - thers, betrothing

through them the Church of the gen - tiles. These saints

ex - ult in glo - ry, for from their seed came forth a

glo - ri - ous fruit: She who bore You with - out seed.

So by their prayers, O Christ God, have mer - cy on us!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 6

Kontakion

(Forefathers)

(Kontakion for the Forefathers – Tone 6)

You did not worship the graven image,
 O thrice-blessed ones,
 but armed with the immaterial Essence of God,
 you were glorified in a trial by fire.
 From the midst of unbearable flames you called on God, crying:
 “Hasten, O compassionate One!
 Speedily come to our aid, //
 for You are merciful and able to do as You will!”

Soprano
Alto

Tenor
Bass

You did not worship the grav-en im - age, O thrice -

bless-ed ones, but armed with the immateri - al Es-sence of God,

you were glorified in a trial by fire. From the midst of

unbearable flames you called on God, cry - ing: Hasten, O

com - pas - sion - ate One! Speed - i - ly come to our aid,

for You are merciful and able to do as You will.

(then, p. 83)

Priest: Let us attend! † Peace to all!

Reader: And with your spirit!

Priest: Wisdom!

Prokeimenon, Tone 4

Reader: The Prokeimenon, in the 4th Tone, the Song of the Fathers: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Choir: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Blessèd are You O Lord God of our fa - thers, and praised and glo - ri - fied is Your name for - ev - - - er.

Reader: For You are just in all that You have done for us!

Choir: Blessed are You, O Lord God of our Fathers, and praised and glorified is Your Name forever!

Blessèd are You O Lord God of our fa - thers, and praised and glo - ri - fied is Your name for - ev - - - er.

Reader: Blessed are You, O Lord God of our Fathers, ...

Choir: ... and praised and glorified is Your Name forever!

and praised and glo - ri - fied is Your name for - ev - - - er.

Deacon: Wisdom!

Reader: The Reading from the Epistle of the Holy Apostle Paul to the **Colossians**.

Deacon: Let us attend!

Reader: Brothers and Sisters, when Christ who is our life is revealed, then you will also be revealed with him in glory. Therefore, put to death what is earthly in you: sexual immorality, impurity, depraved passions, lust and greed (which is idolatry). Because of these things, the wrath of God is coming on the children of disobedience.

You also used to live in them when you lived among these people; but now, put them all away: anger, rage, evil, slander, and shameful language.

Do not lie to one another. You have put off the old self with his doings and you have put on the new self who is being renewed in knowledge according to the image of his Creator. Here, there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave or free; but Christ is all, and in all!

Priest: † Peace to you who read.

Tone 4

Alleluia: Tone 4

*Reader: **And to Your spirit.*** In the 4th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Moses and Aaron were among His priests; Samuel also was among those who called on His Name.

Choir: Alleluia! Alleluia! Alleluia!

Reader: They called to the Lord and He answered them.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (76) Luke 14:16-24 (*Forefathers, from the 26th Sunday*)

Page 154

Priest: The reading from the Holy Gospel according to St. **Luke**

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable: "A certain man gave a great banquet and invited many people. At supper time, he sent out his slaves to tell those who were invited, 'Come, for everything is ready now!' But they all began to make excuses.

The first told him, 'I have bought a field, and I must go and see it. Please have me excused!'

Another said, 'I have bought five yoke of oxen and I must go try them out. Please have me excused!'

Another said, 'I have just been married, and therefore I cannot come!'

That slave came back and reported these things to his lord. At this, the master of the house became angry and said to his slave, 'Go out quickly into the streets and alleys of the city, and bring in the poor, the maimed, the lame, and the blind.'

The servant said, 'Lord, it is done as you commanded, and there is still room!'

The lord then told the servant, 'Go out into the highways and hedges, and compel people to come in, so that my house may be filled! For I tell you that none of those who were invited will taste of my supper.'"

Indeed, many are called, but few are chosen!"

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens! Praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and quarter notes. The lyrics are written below the staves.

Praise the Lord from the heav - ens! Praise Him in the high - est!

Re - joice in the Lord, O you right - eous; praise be - fits the just!

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

The second system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and quarter notes. The lyrics are written below the staves.

Al - le - lu - ia, — Al - le - lu - ia, —

The third system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). It contains a melody of eighth and quarter notes. The bottom staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment of eighth and quarter notes. The lyrics are written below the staves.

Al - le - lu - ia!