

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for Soprano Alto and Tenor Bass voices. It consists of five systems of music, each with a Soprano Alto staff (treble clef) and a Tenor Bass staff (bass clef). The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The score includes various musical notations such as whole, half, quarter, and eighth notes, rests, and bar lines. The lyrics are: "Lord, I call up - on You, hear me. Hear me, O Lord! Lord, I call up - on You, hear me; re-ceive the voice of my prayer when I call up - on You. Hear me, O Lord! Let my prayer a - rise in Your sight as in - cense, and let the lift - ing up of my hands be an eve - ning sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

Two systems of musical notation for a piano accompaniment. The first system contains the lyrics: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!". The second system contains the lyrics: "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The music is in a key with one flat (B-flat) and a common time signature. It features a melody in the right hand and a bass line in the left hand, with various chords and single notes.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Two systems of musical notation for a piano accompaniment. The first system contains the lyrics: "Lord, Lord, do not cast us a - way from Your face! For You willed to". The second system contains the lyrics: "have mer - cy on us by the Re - sur - rec - tion!". The music is in a key with one flat (B-flat) and a common time signature. It features a melody in the right hand and a bass line in the left hand, with various chords and single notes.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joice, O holy Zi - on! Mother of the churches, the a - bode of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
 begotten before the ages,
 in the latter times willed to be incarnate of the Virgin
 and endured crucifixion unto death.
 He has saved mortal man//
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for St. Andrew)

(Called from on high)

When He Who is called the Morning Star,
the Splendor of the glory of the eternal Father,
in His great mercy took up His abode on earth,
you, O glorious Andrew, were the first to meet Him,
for your heart was enlightened with the perfect brightness of His divinity.
We bless you as the herald of the Apostles of Christ our God.//
Pray that He may enlighten and save our souls!

When He Who is called the Morn - ing Star,

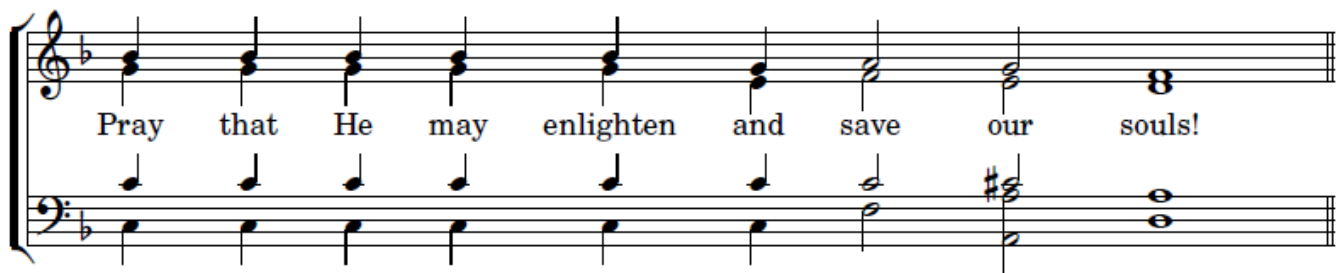
the Splendor of the glory of the eternal Fa - ther,

in His great mer - cy took up His a - bode on earth,

you, O glorious Andrew, were the first to meet Him,

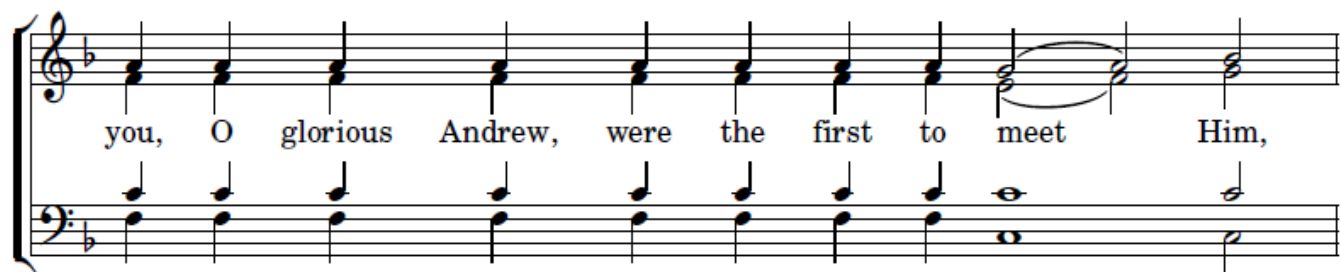
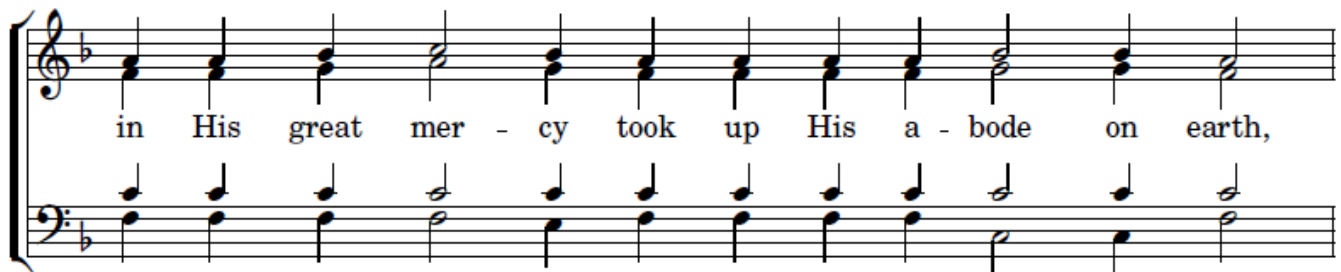
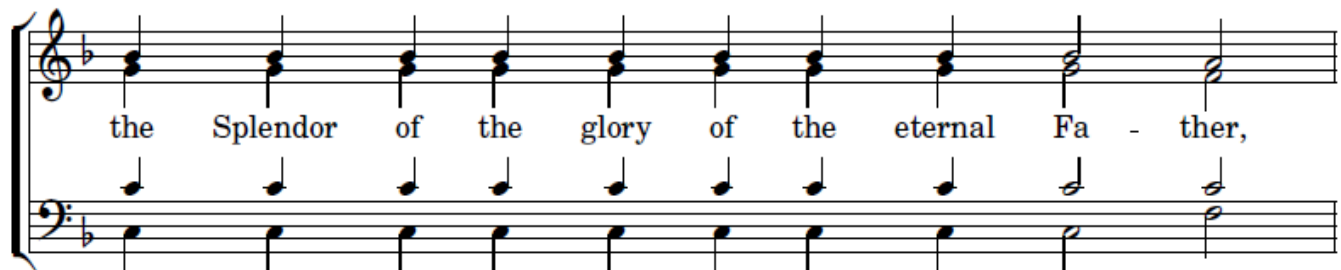
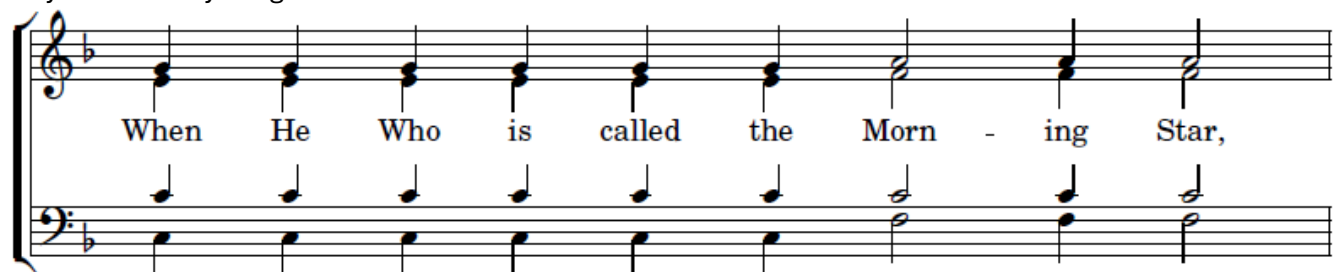
for your heart was en-ligh-tened with the perfect brightness of His di-vin-i - ty.

We bless you as the herald of the Apostles of Christ our God.



v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

When He Who is called the Morning Star,
 the Splendor of the glory of the eternal Father,
 in His great mercy took up His abode on earth,
 you, O glorious Andrew, were the first to meet Him,
 for your heart was enlightened with the perfect brightness of His divinity.
 We bless you as the herald of the Apostles of Christ our God.//
 Pray that He may enlighten and save our souls!



for your heart was en-ligh-tened with the perfect brightness of His di-vin-i - ty.

We bless you as the herald of the Apostles of Christ our God.

Pray that He may enlighten and save our souls!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O all-wise An - drew,
 when the all-holy Word became incar - nate,
 bringing life and salvation to all the earth,
 you hearkened to the voice of the Forerunner
 and were the first to follow Him.
 You were offered to Him as the first fruits of the human race.
 You revealed Him to Peter, your brother.//
 Pray that He may enlighten and save our souls!

O all wise An - drew, when the all holy Word became in - car - nate,

bring - ing life and salvation to all the earth,

you hearkened to the voice of the Fore-run-ner and were the first to fol - low Him.

You were offered to Him as the first fruits of the hu - man race.

You revealed Him to Peter, your bro - - ther.

Pray that He may enlighten and save our souls!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

O all-wise Andrew,
 when the all-holy Word became incarnate,
 bringing life and salvation to all the earth,
 you hearkened to the voice of the Forerunner
 and were the first to follow Him.
 You were offered to Him as the first fruits of the human race.
 You revealed Him to Peter, your brother.//
 Pray that He may enlighten and save our souls!

O all wise An - drew, when the all holy Word became in - car - nate,

bring - ing life and salvation to all the earth,

you hearkened to the voice of the Fore-run-ner and were the first to fol - low Him.

You were offered to Him as the first fruits of the hu - man race.

You revealed Him to Peter, your bro - - ther.

Pray that He may enlighten and save our souls!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

When He Who clothed Himself in human flesh,
 taking our nature from the fruitful womb of the Virgin,
 appeared on earth as the Teacher of righteousness,
 your heart was made glad, O Andrew, lover of purity.
 He raised you from earth to the ineffable glory of Christ our God.//
 Pray that He may enlighten and save our souls!

When He Who clothed Himself in hu - man flesh,

taking our nature from the fruitful womb of the Vir - gin,

ap - peared on earth as the Teacher of Right - eous - ness,

your heart was made glad, Andrew, lover of pu - ri - ty.

He raised you from earth to the in - ef - fa - ble glor - y of Christ our God.

Pray that He may en - ligh - ten and save our souls!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

When He Who clothed Himself in human flesh,
 taking our nature from the fruitful womb of the Virgin,
 appeared on earth as the Teacher of righteousness,
 your heart was made glad, O Andrew, lover of purity.
 He raised you from earth to the ineffable glory of Christ our God.//
 Pray that He may enlighten and save our souls!

When He Who clothed Himself in hu - man flesh,

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your heart was made glad, Andrew, lover of pu - ri - ty.

He raised you from earth to the in - ef - fa - ble glor - y of Christ our God.

Pray that He may en - ligh - ten and save our souls!

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

(for St. Andrew, by Anatolius)

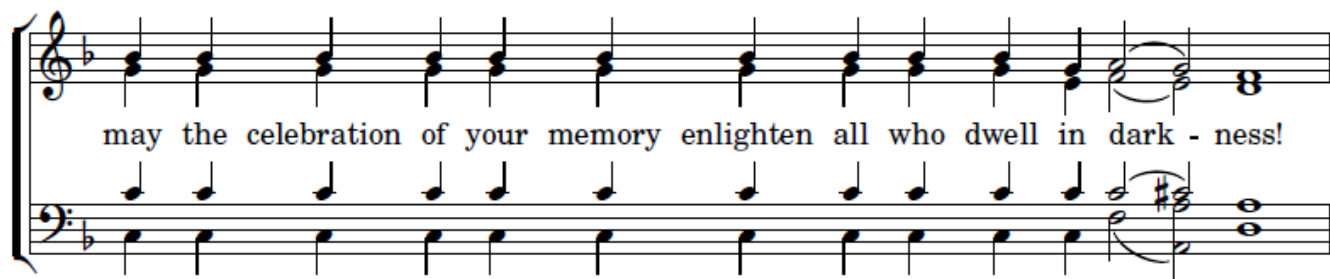
Leaving behind your fishnets, O Apostle Andrew,
you caught men with the net of your preaching.

Throwing to us the bait of righteousness,
you delivered all nations from the depths of error.

O Apostle Andrew, brother of the foremost disciple,
all-glorious and never-failing intercessor,//
may the celebration of your memory enlighten all who dwell in darkness!

Leaving behind your fishnets, O Apostle An - drew,
you caught men with the net of your preach - ing.
Throw - ing to us the bait of right - eous - ness,
you delivered all nations from the depths of er - ror.
Apostle Andrew, brother of Pe - ter the pri - mate,
all - glorious and never - failing in - ter - ces - sor,

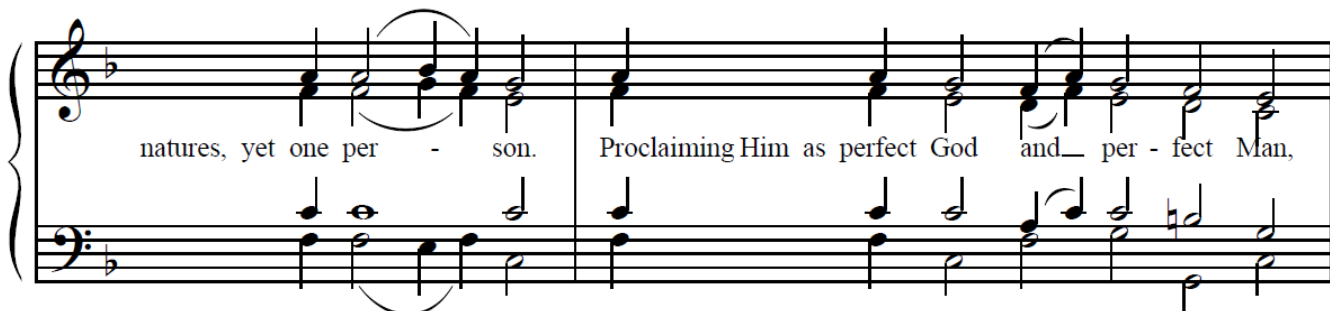
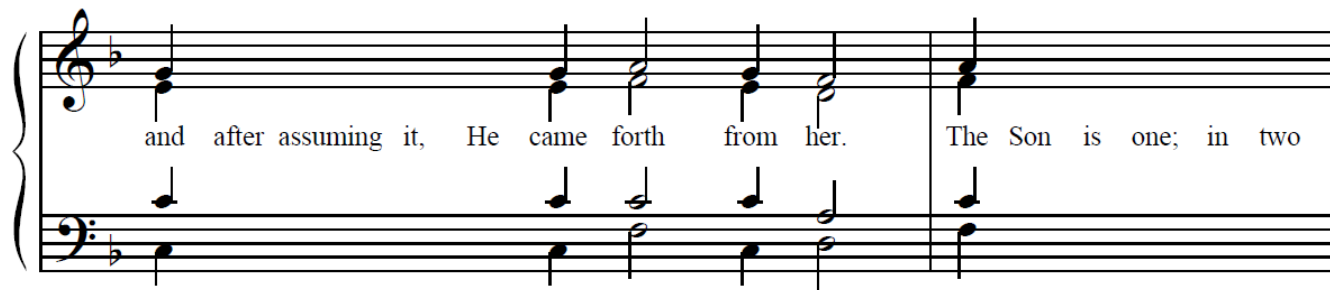
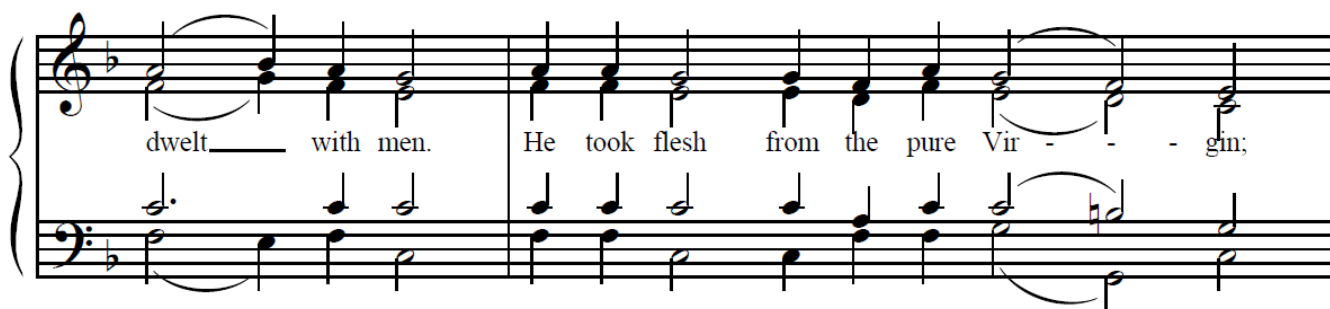
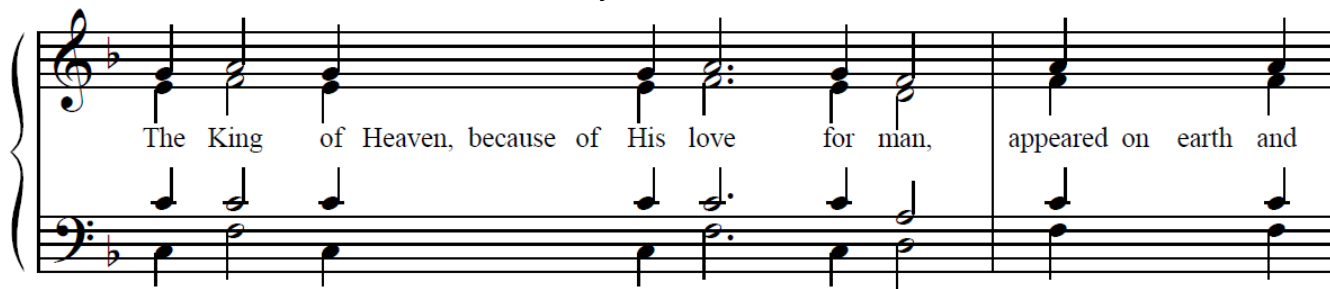
The musical score is written for a single melodic line on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is composed of half notes and whole notes, with some phrases marked by slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The text is: "Leaving behind your fishnets, O Apostle An - drew, you caught men with the net of your preach - ing. Throw - ing to us the bait of right - eous - ness, you delivered all nations from the depths of er - ror. Apostle Andrew, brother of Pe - ter the pri - mate, all - glorious and never - failing in - ter - ces - sor,". The score ends with a double bar line.



In the Eighth Tone, now and ever, and unto ages of ages. Amen.

Tone 8 *(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,
 appeared on earth and dwelt with men.
 He took flesh from the pure Virgin
 and after assuming it, He came forth from her.
 The Son is one: in two natures, yet one Person.
 Proclaiming Him as perfect God and perfect Man,
 we confess Christ our God!//
 Entreat him, O unwedded Mother, to have mercy on our souls!



we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Deacon: Wisdom!

Reader: The reading from the First General Epistle of the Holy Apostle Peter. (1 Peter 1:1 – 2:6)

Deacon: Let us attend!

Reader: Peter, an apostle of Jesus Christ, to the elect who are living as exiles, scattered in Pontus, Galatia, Cappadocia, Asia, and Bithynia. This is according to the foreknowledge of God the Father, in the sanctification of the Spirit, so that you may obey Jesus Christ and be sprinkled with his blood. Grace be to you and may peace be multiplied!

Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, to an incorruptible and undefiled inheritance that does not fade away. It is reserved in heaven for you, who by the power of God are protected through faith for a salvation which is ready to be revealed in the last time. In this you greatly rejoice, although for a little while, if need be, you have been grieved by various trials. This way, may the demonstration of your faith (which is more precious than gold that perishes even though it is tested by fire) be found to result in praise, glory, and honor at the revelation of Jesus Christ! Even though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with unspeakable joy and glory. And so you are receiving the result of your faith, the salvation of your souls. About this salvation, the prophets (who prophesied of the grace that would come to you) did much research and investigation. They were investigating the time and circumstances that the Spirit of Christ (which was in them) pointed to by predicting the sufferings of Christ and the glories that would follow them. They received revelation that they were servants of these things not for themselves but for you. These [things] have now been announced to you by those who preached the Good News by the Holy Spirit sent out from heaven, and [even the] angels desire to gaze upon these things.

Therefore, prepare your minds for action; be sober and set your hope fully on the grace that is brought to you by the revelation of Jesus Christ.

Be children of obedience and do not conform yourselves to your former lusts as in [the days of] your ignorance. But just as he who called you is holy, you yourselves should also be holy in every aspect of your life, because it is written, “Be holy, for I am holy.” If you call on him who judges without discrimination according to everyone’s work as Father, spend your lives as exiles here [on earth], in reverent fear. Know that it was not with corruptible things (such as silver or gold) that you were redeemed from the useless way of life handed down to you by your forefathers. Instead, it was with [the] precious blood of a blameless and pure lamb, [the blood] of Christ! He was foreknown even before the foundation of the world but he was revealed in these last times for your sake. Through him, you believe in God who raised him from the dead and gave him glory, so that your faith and hope might be in God.

Having purified your souls by obedience to the truth through the Spirit, love one another with a pure heart, in sincere brotherly affection, and fervently! You have been born again, not of corruptible but of incorruptible seed, through the word of God which lives and remains forever. Truly:

*All flesh is like grass,
and all of man’s glory like the flower in the grass. The grass withers, and its flower falls;
but the word of the Lord endures forever.*

This is the word of the Good News which was preached to you.

Therefore, putting away all wickedness, deceit, hypocrisies, envies, and all evil speaking, as newborn babies, long for the pure milk of the Word, so that you may grow by it in [your] salvation. If indeed you have tasted that the Lord is gracious, come to him who is a living stone, rejected by men but chosen by God and precious. You also, as living stones, are being built up as a spiritual house, a holy priesthood, in order to offer up spiritual sacrifices that are acceptable to God through Jesus Christ.

As the Scripture has it:

Behold, I lay in Zion a chief cornerstone, chosen and precious: Whoever believes in him will not be disappointed.

For you who believe, this brings honor, but for those who are disobedient:

The stone which the builders rejected has become the chief cornerstone,

and:

a stone of stumbling, and a rock of offense.

Indeed, they stumble at the word and are disobedient, which is what they were laid aside for. But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, so that you may proclaim the wonderful deeds of him who called you out of darkness into his marvelous light.

Deacon: Wisdom!

Reader: The reading from the First General Epistle of the Holy Apostle Peter. (1 Peter 2:21 – 3:9)

Deacon: Let us attend!

Reader: My beloved, Christ also suffered for us, leaving you an example so that you should follow in his steps. Yet he did not sin, "neither was deceit found in his mouth" and when he was cursed, he did not curse back. When he suffered, he did not threaten, but committed himself to the one who judges righteously. In his body, he bore in himself our sins on the tree, so that having died to sins, we might live to righteousness; and "by his wounds you were healed." Indeed, you were going astray like sheep, but now, you have returned to the shepherd and overseer of your souls.

In the same way, wives, be in subjection to your own husbands. This way, even if they do not obey the word, they will be won by the behavior of their wives without a word, seeing your pure and reverent attitude. Your beauty should not only consist in external ornaments and hairstyles, golden jewelry, or fine clothing. Instead, let it be in the hidden person of the heart, in the incorruptible adornment of a gentle and quiet spirit, which is very precious in the sight of God. This is how the holy women of the past hoped in God and also adorned themselves. They were submissive to their own husbands, as Sarah obeyed Abraham, calling him "lord." You are now her children if you do what is good and do not give in to fear.

In the same way, you husbands should live with your wives according to knowledge, giving them honor as to the weaker vessel and also as joint- heirs of the grace of life. This way, your prayers will not be hindered. Finally, all of you be like-minded, compassionate, loving as brethren, tenderhearted, polite, not giving back evil for evil or insult for insult. Instead, give back blessing, knowing that you are called to do this, so that you yourselves may inherit a blessing.

Deacon: Wisdom!

Reader: The reading from the First General Epistle of the Holy Apostle Peter. (1 Peter 4:1 – 11)

Deacon: Let us attend!

Reader: My beloved, as Christ suffered for us in the flesh, equip yourselves with the same mind; for anyone who has suffered in the flesh has ceased from sin. Thus you should no longer live the rest of your time in the flesh for human lusts but to do God's will. Truly, you have spent enough of your past lifetime fulfilling the will of non-believing Gentiles. We used to live in indecency, lusts, excess drinking, orgies, riotous behavior, and abominable idolatries. They think it is strange that you no longer run with them into the same abusive lifestyle, and they speak evil of you. However, they will give an account to him who is ready to judge the living and the dead! For this reason, the Good News was preached even to the dead, so that they might in the flesh undergo the judgment that faces all human beings, but then live in the spirit as to God.

The end of all things is near! Therefore, be clear-minded, self-controlled, and sober in prayer. And above all things, be committed to your mutual love because love will cover a multitude of sins. Be hospitable to one another, without grumbling. As each has received a gift, use it to serve each other, as good stewards of the grace of God in its various forms. If anyone speaks, let it be as the very words of God. If anyone serves, let it be with the strength that God supplies, so that in all things, God may be glorified through Jesus Christ, to whom belong the glory and the dominion unto ages of ages. Amen.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 8

Descending from heaven to ascend the Cross,
 the Eternal Life has come for death
 to raise those who had fallen;
 to enlighten those in darkness.//
 O Jesus, our Savior and illuminator, glory to You!

De-scend - ing from heaven to as - cend the Cross, the eternal Life has

come — for death to raise those who had fall - en; to enlighten

those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
 He accepted the human body and soul,
 and freed both from sufferings.
 His most pure soul descended to Hades, which He spoiled.
 His holy body did not see corruption in the tomb.//
 He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

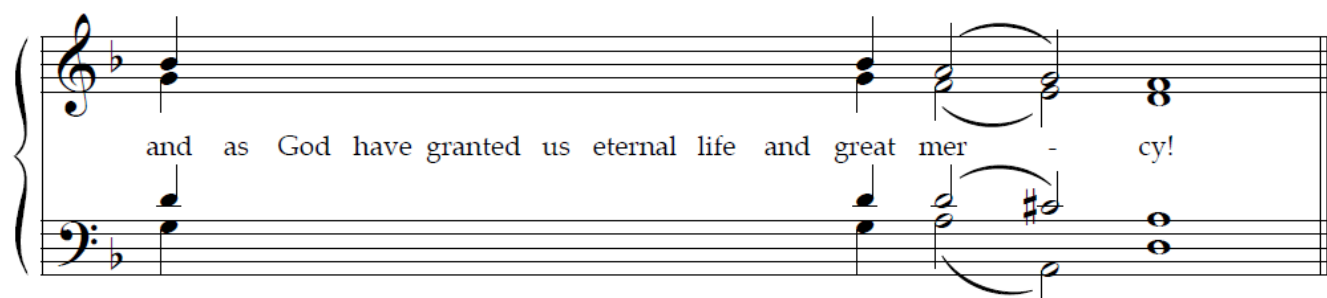
In psalms and songs we glorify Your Resurrection from the dead, O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

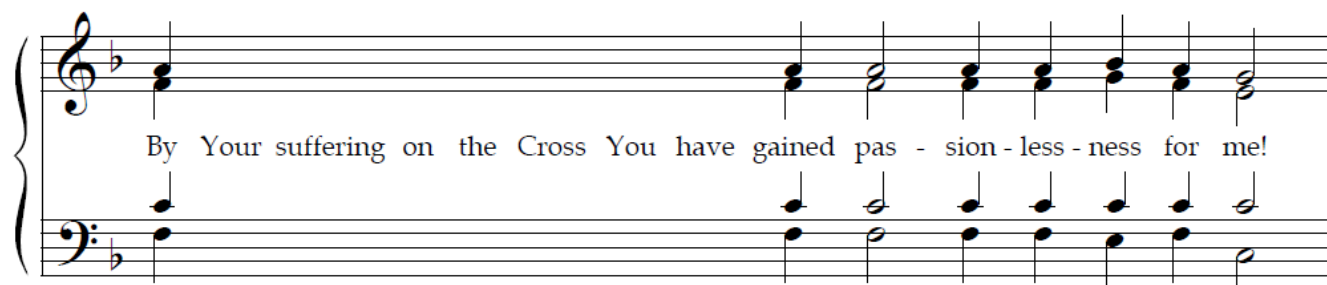
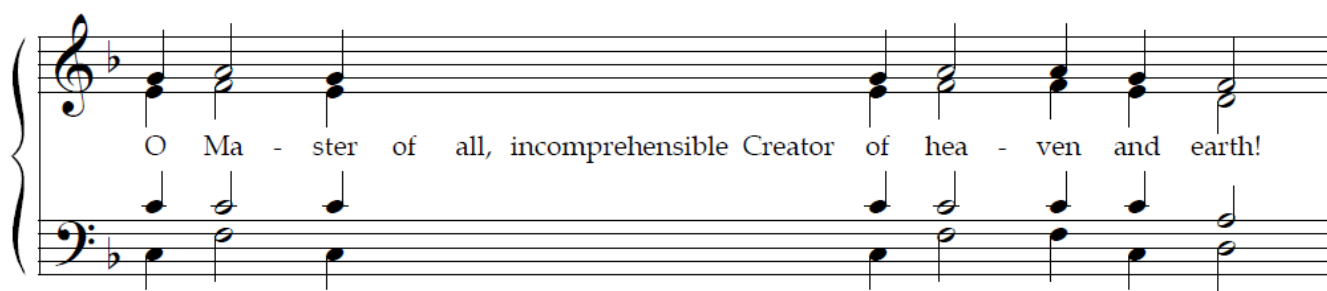
In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,



v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
 by Your suffering on the Cross You have gained passionlessness for me.
 Accepting burial and arising in glory,
 You resurrected Adam with Yourself by Your almighty hand.
 Glory to Your rising on the third day!
 By it You have granted us eternal life and cleansing of sins//
 as the only compassionate One.



on the third day! By it You have granted us eternal life and clean - sing of sins as the only com - pas - sion - ate One!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3 *(for St. Andrew, by Germanos)*

We honor you in songs, O Apostle Andrew,
 brother of Peter and disciple of Christ,
 fisherman and fisher of men;
 you shaped all dogmas with the wisdom of Christ.
 As fish are lured into a net,
 so you caught transgressors with the bait of truth.//
 Through his prayers, O Christ, grant us peace and great mercy!

We honor you in songs, Apostle An-drew, brother of Peter and dis-ci-ple of Christ,

fisherman and fish-er of men; you shaped all dogmas with the wis-dom of Christ.

As fish are lured in-to a net, so you caught transgressors with the bait of truth.



now and ever, and unto ages of ages. Amen.

Tone 3 *(for the Forefeast of the Nativity of Christ)*

Tell us, O Joseph,
how is it that you bring to Bethlehem, great with child,
the Maiden whom you received
from the Holy of Holies?

"I have searched the Prophets," he said.

"I have been instructed by an Angel.

I am convinced that Mary will give birth to God
in a manner beyond understanding.

Wise men from the East will come to worship Him,
offering precious gifts in adoration."//

O Lord, incarnate for us, glory to You!

Tell us, O Joseph,
how is it that you bring to Bethlehem, great with child,
the Maiden whom you received
from the Holy of Holies?

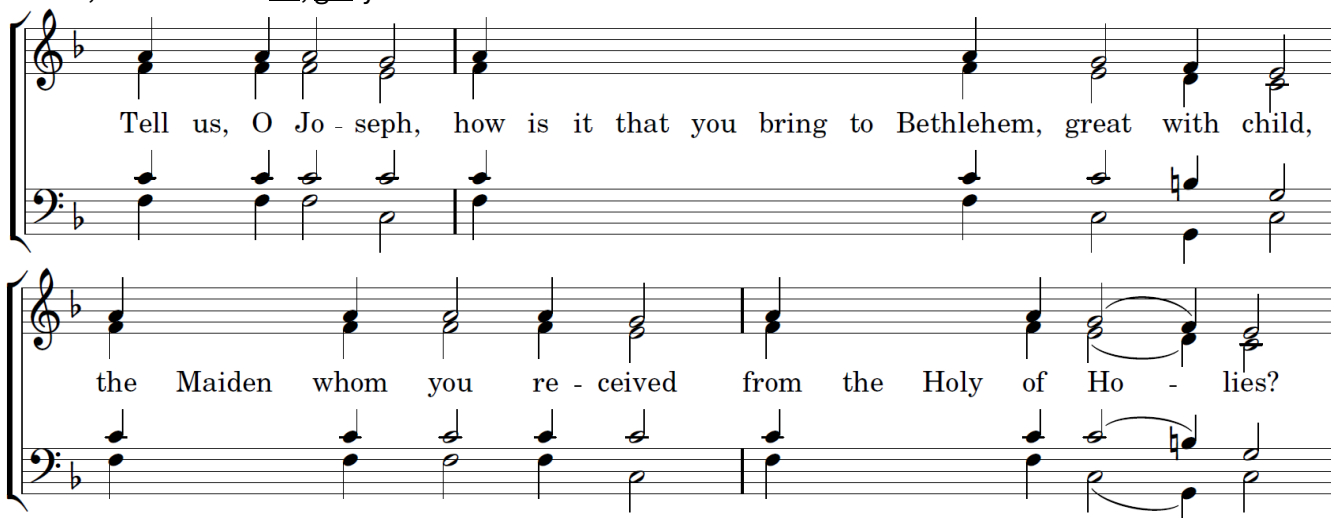
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O Lord, incarnate for us, glory to You!



"I have searched the Pro - phets," he said. "I have been instructed by an An - gel.

I am convinced that Mary will give birth to God in a manner beyond un - der - stand - ing.

Wise men from the East will come to wor - ship Him, offering precious gifts in ado - ra - tion."

O Lord, incarnate for us, glor - y to You!

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is B-flat major (two flats). The first system contains the lyrics: "I have searched the Pro - phets," he said. "I have been instructed by an An - gel." The second system contains: "I am convinced that Mary will give birth to God in a manner beyond un - der - stand - ing." The third system contains: "Wise men from the East will come to wor - ship Him, offering precious gifts in ado - ra - tion." The fourth system contains: "O Lord, incarnate for us, glor - y to You!" The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

First system of musical notation for the Troparion in Tone 8. It consists of a grand staff with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "You de - scend - ed from on high, O Mer - ci - ful One!"

Second system of musical notation for the Troparion in Tone 8. It consists of a grand staff with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!"

Third system of musical notation for the Troparion in Tone 8. It consists of a grand staff with a treble and bass clef. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Andrew)

(Troparion for Ss. Andrew the First-called – Tone 4)

O Andrew, first-called of the Apos - tles,

and brother of the foremost disci - ple,

entreat the Master of all

to grant peace to the world, //

and to our souls great mercy!

Musical notation for the Troparion of St. Andrew in Tone 4. It is a four-part setting for Soprano, Alto, Tenor, and Bass. The notation is in a grand staff with four staves. The lyrics are: "Andrew, first - called of the A - pos - tles, and brother".

of the fore - most dis - ci - ple, entreat the Mas - ter of all

to grant peace to the world, and to our souls great

mer - cy!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
 unknown even by Angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.

Soprano
Alto

Tenor
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

First system of musical notation for the Troparion in Tone 8. It consists of a grand staff with a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You de - scend - ed from on high, O Mer - ci - ful One!"

Second system of musical notation for the Troparion in Tone 8. It consists of a grand staff with a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!"

Third system of musical notation for the Troparion in Tone 8. It consists of a grand staff with a treble and bass clef. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!"

Tone 4

Troparion

(St. Andrew)

(Troparion for Ss. Andrew the First-called – Tone 4)

O Andrew, first-called of the Apostles,

and brother of the foremost disciple,

entreat the Master of all

to grant peace to the world, //

and to our souls great mercy!

Musical notation for the Troparion of St. Andrew in Tone 4. It is a four-part setting for Soprano, Alto, Tenor, and Bass. The notation is in a grand staff with four staves. The lyrics are: "Andrew, first - called of the A - pos - tles, and brother".

of the fore - most dis - ci - ple, entreat the Mas - ter of all

to grant peace to the world, and to our souls great

mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(St. Andrew)

(Kontakion for St. Andrew the First-called – Tone 2)

Let us praise Andrew, the herald of God,
 the namesake of courage,
 the first-called of the Savior's disciples
 and the brother of Peter!
 As he once called to his brother,
 he now cries out to us://
 "Come, for we have found the One Whom the world desires!"

Soprano
Alto

Tenor
Bass

Let us praise An - drew, the her - ald of God, the

namesake of cour - age, the first - called of the Savior's dis -

ci - ples and the brother of Pe - ter. As he once
called to his broth - er, he now cries out to us: "Come,
for we have found the One whom the world de - sires!"

now and ever, and unto ages of ages. Amen.

Tone 8

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.
Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

The image shows a musical score for piano accompaniment. It consists of two staves, a treble staff and a bass staff, both in the key of B-flat major (two flats). The treble staff begins with a treble clef and a key signature of two flats. The bass staff begins with a bass clef and a key signature of two flats. The music is written in a simple, hymn-like style. The lyrics are: "rising from the dead, O great - ly Mer - ci - ful One!". The melody is simple and repetitive, with a final measure marked with a double bar line and a repeat sign.

(then, p. 83)

Prokeimenon, Tone 8

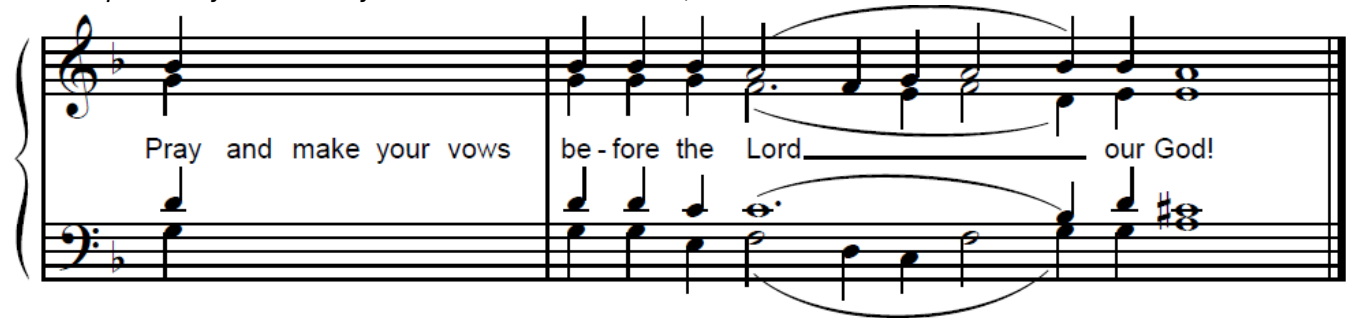
Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

People: Pray and make your vows before the Lord, our God!



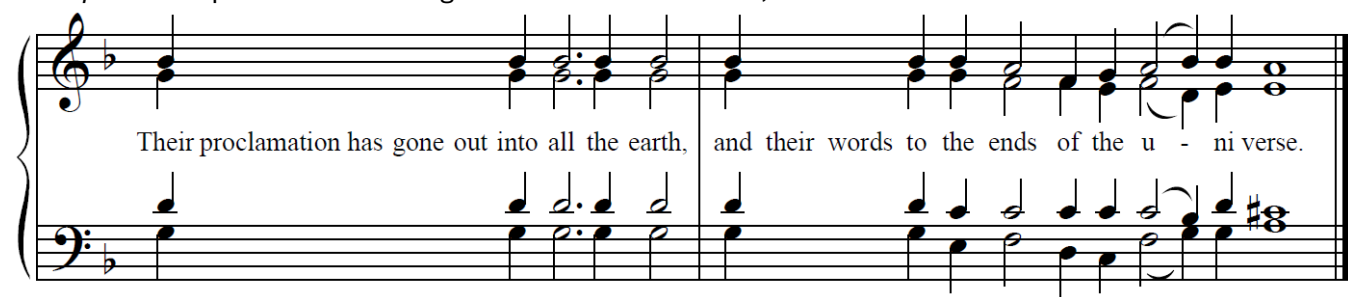
Reader: In Judah God is known; His name is great in Israel.

People: Pray and make your vows before the Lord, our God!!



Reader: In the Eighth Tone, Their proclamation has gone out into all the earth, / and their words to the ends of the universe.

People: Their proclamation has gone out into all the earth, / and their words to the ends of the universe.



Deacon: Wisdom!

Epistle: (224) Ephesians 4:1-6 and (131) 1 Corinthians 4:9-16 (*Apostle*)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us attend!

Reader: Brothers and sisters, I, being the prisoner in the Lord, beg you to walk worthily of the calling with which you were called. Walk with complete lowliness and humility, with patience, bearing with one another in love; being eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, even as you also were called to one hope when you were called; one Lord, one faith, one baptism, one God and Father of all, who is over all, and through all, and in us all.

Brothers and sisters, I think that God has displayed us, the apostles, last of all, like men sentenced to death, because we are made a spectacle to the world, both to angels and people.

We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor. Even to this present hour, we hunger and thirst, we are naked, beaten, and we wander from place to place! We work hard, with our own hands. When people curse us, we bless in return. When we are persecuted, we endure.

When we are defamed, we try to conciliate. We are made as the filth of the world, as the dirt wiped off by all, even until now. I do not write these things to shame you, but to admonish you as my beloved children. For although you have ten thousand tutors in Christ, yet you do not have many fathers. For in Christ Jesus, I became your father through the Good News. I beg you therefore, be imitators of me.

Priest: † Peace to you who read!

Alleluia: Tone 8

*Reader: **And to Your spirit.*** In the 8th Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

People: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

People: Alleluia! Alleluia! Alleluia!

Reader: In the 1st Tone, The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

People: Alleluia! Alleluia! Alleluia!

Gospel: (71) Luke 13:10-17 and (4) John 1:35-51 (*Apostle*)

Pages 150 and 8

Priest: The reading from the Holy Gospel according to St. **Matthew.**

People: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus was teaching in one of the synagogues on the Sabbath day.

Behold, there was a woman who had had a spirit of infirmity for eighteen years. She was bent over and could not straighten herself up. When Jesus saw her, he called her, and said to her, "Woman, you are freed from your infirmity!" He laid his hands on her and immediately, she stood up straight and glorified God.

However, the ruler of the synagogue was indignant because Jesus had healed on the Sabbath. He said to the crowd, "There are six days in which people should work! Therefore, come on those days and be healed, not on the Sabbath day!"

Then the Lord answered him, "You hypocrites! Does not each one of you free his ox or his donkey from the stall on the Sabbath, and lead it out to water? Should not this woman, a daughter of Abraham who was bound by Satan for eighteen years, be freed from this bondage on the Sabbath day?"

As he said these things, all his adversaries were put to shame and all the people rejoiced over all the glorious things that were done by him.

At that time, John was standing with two of his disciples. He looked at Jesus as he was walking by and said, "Behold, the Lamb of God!" The two disciples heard him speak, and they began to follow Jesus. Turning and seeing them following, Jesus asked them, "What are you looking for?"

They said to him, "Rabbi" (which translated means Teacher), "where are you staying?"

Jesus said to them, "Come and see!"

They came therefore and saw where he was staying, and they remained with him that day. (It was about the tenth hour). One of the two who heard John and who began to follow Jesus was Andrew, Simon Peter's brother. He first found his own brother, Simon and said to him, "We have found the Messiah!" (which translated means Christ). And Andrew brought him to Jesus who looked at him, and said, "You are Simon the son of Jonah. You shall be called Kephas" (which translated means Peter). On the next day, being determined to go out into Galilee, Jesus met Philip and said to him, "Follow me!" Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathaniel and said to him, "We have

found the one of whom Moses in the law and the prophets, wrote: Jesus of Nazareth, the son of Joseph!"

Nathanael asked him, "Can anything good come out of Nazareth?"

Philip replied, "Come and see!"

As Jesus saw Nathaniel coming to him, he said about him, "Behold, an Israelite indeed, in whom there is no deceit!"

Nathanael asked Jesus, "How do you know me?"

Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

Nathanael replied, "Rabbi, you are the Son of God! You are King of Israel!"

Jesus said to him, “Because I told you, ‘I saw you underneath the fig tree,’ do you believe? You will see greater things than these!” He said to Philip, “Amen, amen, I tell you; hereafter, you will see heaven opened, and the angels of God ascending and descending upon the Son of Man.”

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia, Alleluia, Alleluia!

The musical score is written for piano and four-part vocal harmony. The piano part consists of two staves, treble and bass, with a key signature of one flat (B-flat) and a common time signature. The vocal parts are arranged in four staves: Soprano, Alto, Tenor, and Bass. The lyrics are written below the vocal staves. The first system of the piano part includes the lyrics "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system of the piano part includes the lyrics "Their proc - la - ma - tion has gone out in - to all — the earth,". The third system of the piano part includes the lyrics "and their words to the ends of the u - ni - verse.".

Praise the Lord from the heav - ens! Praise Him in the high - est!

Soprano
Alto

Tenor
Bass

Their proc - la - ma - tion has gone out in - to all — the earth,

and their words to the ends of the u - ni - verse.

1. The heavens are telling the glory of God; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right rejoicing the heart; the commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my Rock and my Redeemer.

The musical score is written for piano and four-part vocal harmony. The piano part consists of two staves, treble and bass, with a key signature of one flat (B-flat) and a common time signature. The vocal parts are arranged in four staves: Soprano, Alto, Tenor, and Bass. The lyrics are written below the vocal staves. The first system of the piano part includes the lyrics "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.".

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.