"Lord, I Call..." - Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

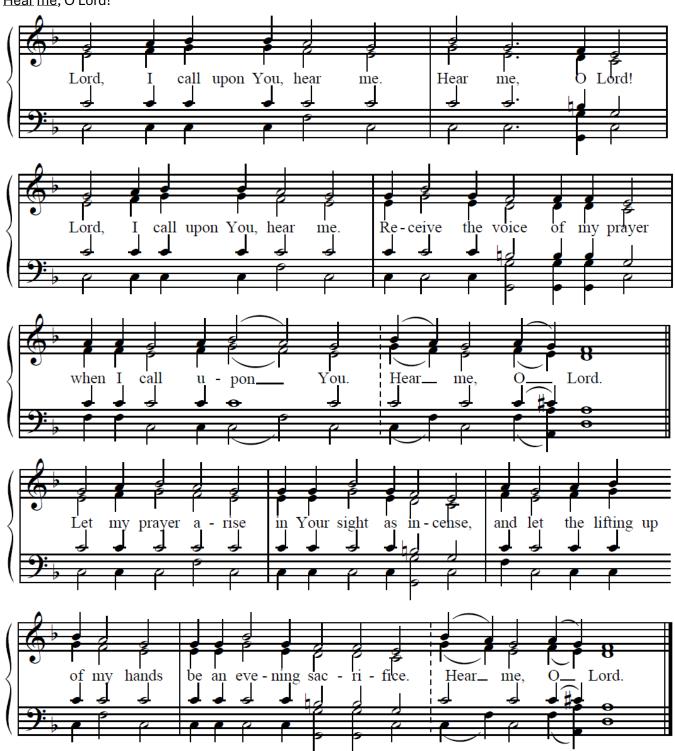
Let my prayer arise

in Your <u>sight</u> as <u>in</u>cense,

and <u>let</u> the lifting <u>up</u> of my hands

be an <u>eve</u>ning <u>sac</u>rifice!//

Hear me, O Lord!



Reader: (Reads text from service book)

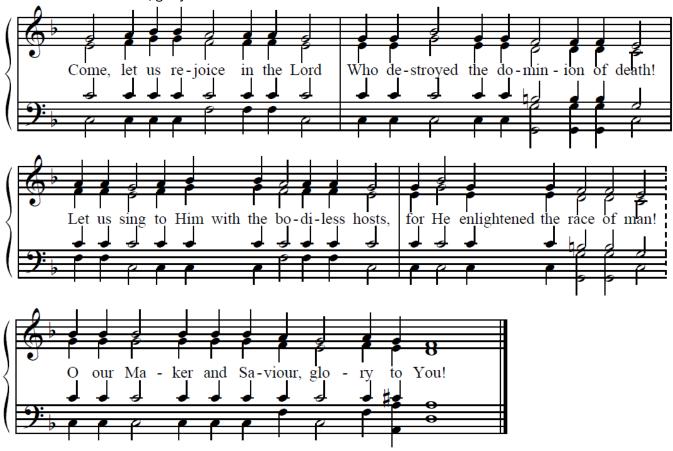
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

<u>Come</u>, let us rejoice in the Lord, Who destroyed the dominion of death!

Let us sing to Him with the bodiless hosts,

for <u>He</u> enlightened the <u>race</u> of man!//

O our Maker and Savior, glory to You!



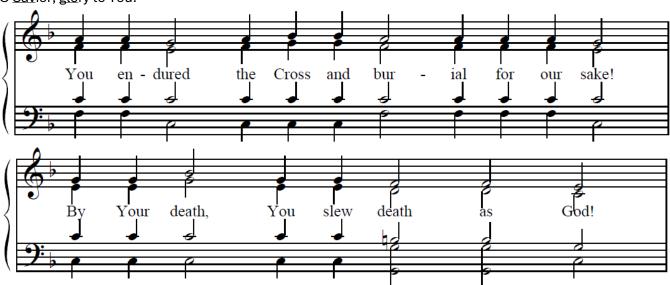
v. (9) The righteous will surround me; for You will deal bountifully with me.

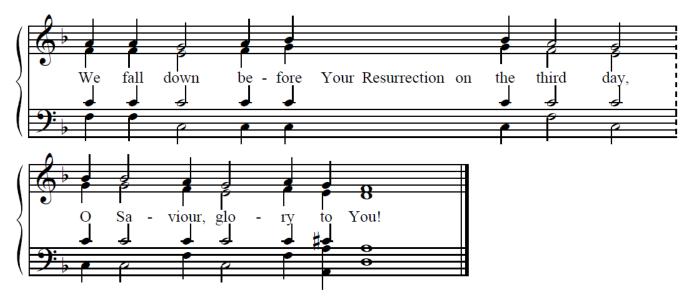
You endured the Cross and burial for our sake.

By Your death, You slew death as God.

We fall down before Your Resurrection on the third day,//

O Savior, glory to You!





v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

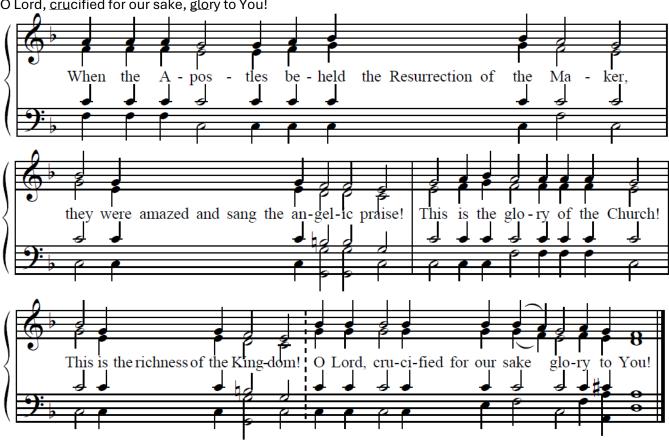
When the Apostles beheld the Resurrection of the Maker,

they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, <u>cru</u>cified for our sake, <u>glo</u>ry to You!



v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,

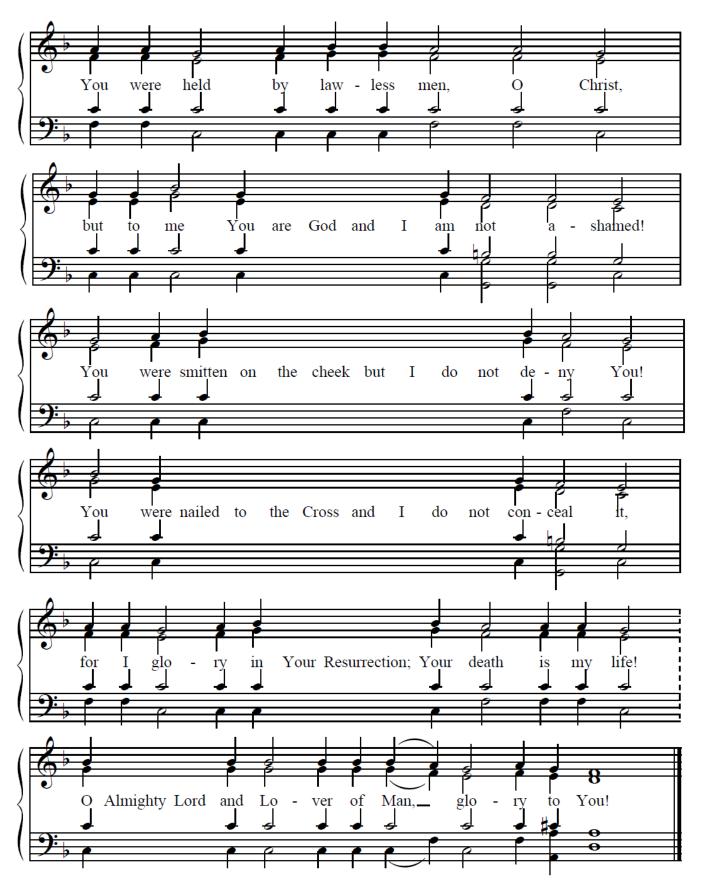
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,

for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!



v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 1 (for the Feast)

(Oh, the Marvelous Wonder)

To<u>day</u>, let us dance, O <u>faith</u>ful, singing to the Lord in <u>psalms</u> and hymns and <u>hon</u>oring His sanctified Tabernacle, the <u>liv</u>ing Ark, that contained the <u>Word</u> Who can<u>not</u> be contained; for in <u>won</u>drous fashion she is <u>offered</u> to the Lord as a young <u>child</u> in the flesh, and Zacha<u>ri</u>ah, the great High Priest, joyfully re<u>ceives</u> her//



v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Today the living Temple of the holy glory of Christ our God,

the pure Maiden who alone is blessed among women,

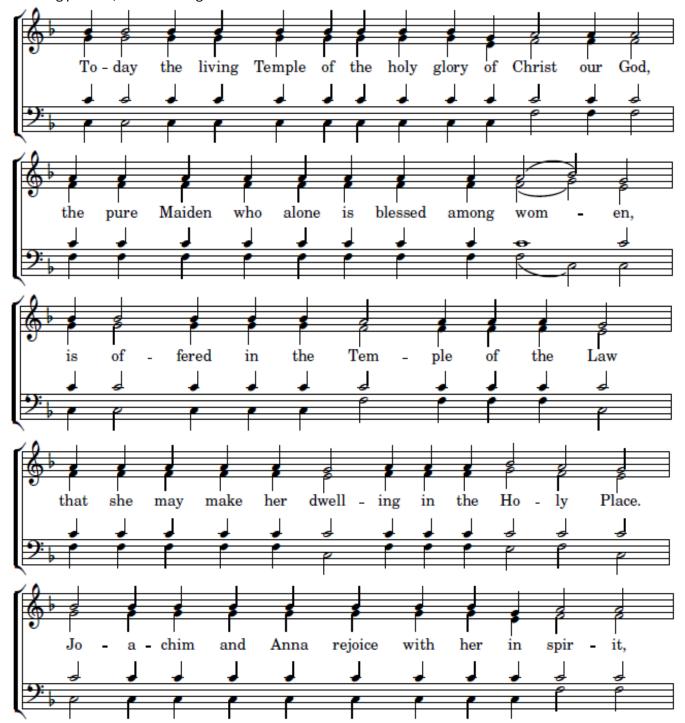
is offered in the Temple of the Law

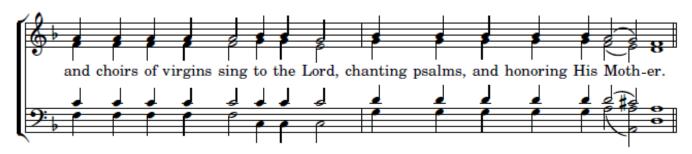
that she may make her <u>dwell</u>ing in the <u>Ho</u>ly Place.

Joachim and Anna rejoice with her in spirit,

and choirs of virgins sing to the Lord,//

chanting psalms, and honoring His Mother.





v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You are the preaching of the prophets, O Virgin Mother of God;

the glory of the Apostles and the boast of Martyrs,

and the renewal of all the earth-born,

for through you, we are reconciled to God.

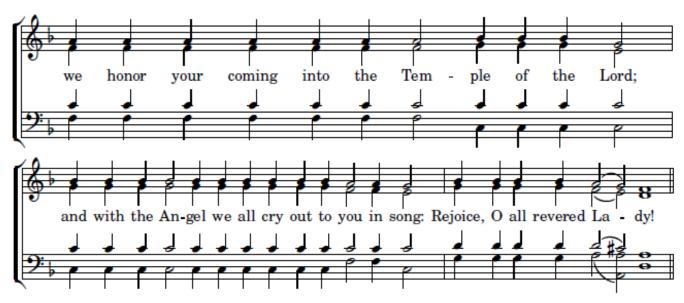
Therefore, being saved by your intercessions,

we honor your coming into the <u>Temple</u> of the Lord;

and with the <u>Angel</u> we all cry out to <u>you</u> in song://

"Rejoice, O all-revered Lady!"





v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

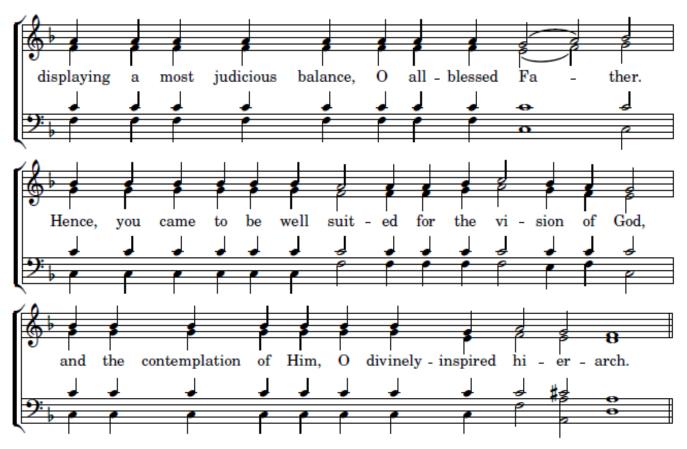
Tone 4 (for St. Amphilochius)

(You have given a sign)

Endowed with a spirit possessed of <u>free</u> will and a mind self-disciplined against the <u>passions</u>, you <u>wise</u>ly gave supremacy to what is better over what is in<u>fe</u>rior, displaying a most judicious balance, O all-blessed <u>Fa</u>ther. Hence, you came to be well-suited for the <u>vision</u> of God,//

and the contemplation of Him, O divinely-inspired hierarch.

Endowed with spirit of free will a possessed self - disciplined mind and against the a pas sions, you wise-ly gave supremacy to what is better over what is in-fe - ri-or,



v. (2) Praise the Lord, all nations! Praise Him, all peoples!

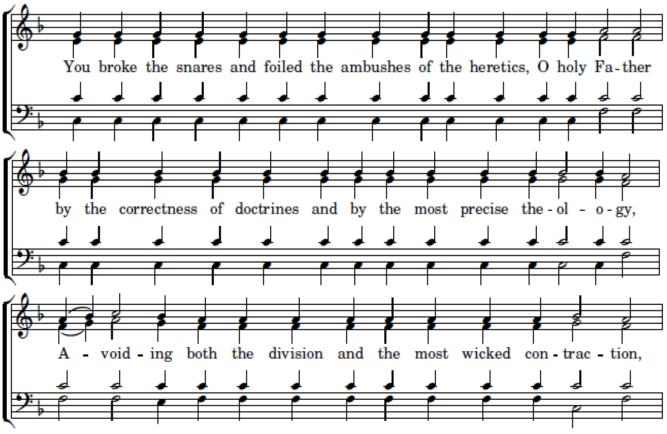
You broke the snares and foiled the ambushes of the heretics, O holy <u>Fa</u>ther,

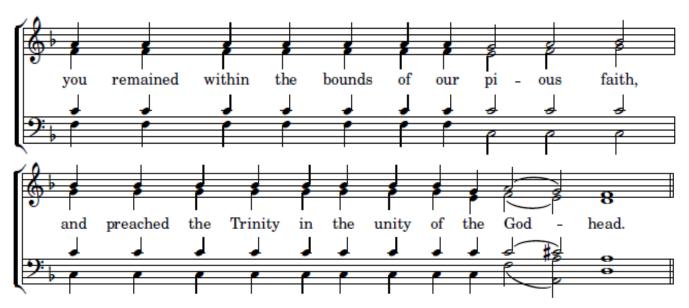
by the correctness of doctrines and by the most precise the ology.

Avoiding both the division and the most wicked contraction,

you remained within the bounds of our pious faith,//

preaching the Trinity in the unity of the Godhead.





v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

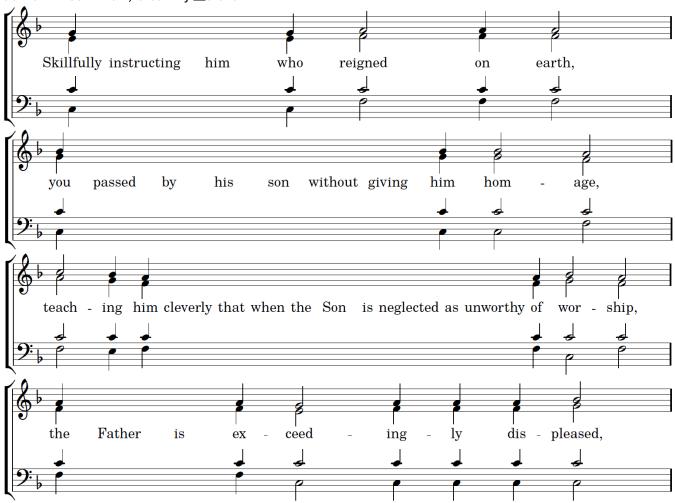
Skillfully instructing him who reigned on earth,

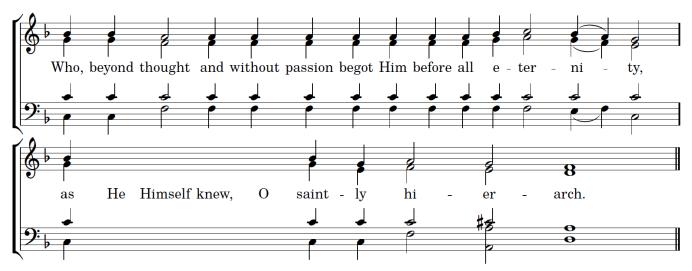
you passed by his son without giving him homage,

teaching him cleverly that when the Son is neglected as unworthy of worship,

the Father is exceedingly displeased,

Who, beyond thought and without passion begot Him before all e<u>ter</u>nity,// as He Himself knew, O saintly <u>hi</u>erarch.





In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 (for the Feast, by George of Nicomedia)

Come, all peoples,

let us praise her who alone is without blemish,

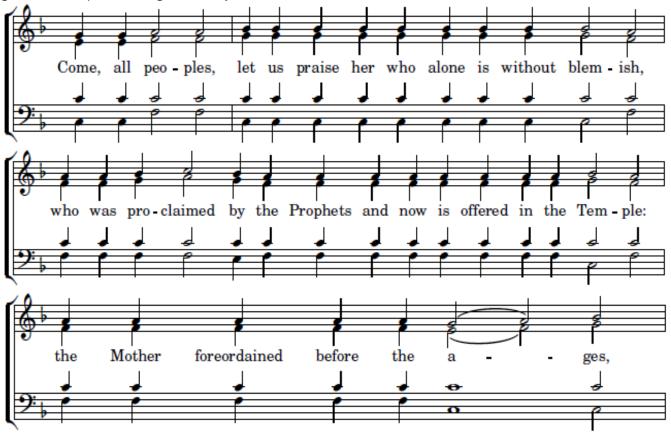
who was pro<u>claimed</u> by the prophets and now is offered in the <u>Tem</u>ple:

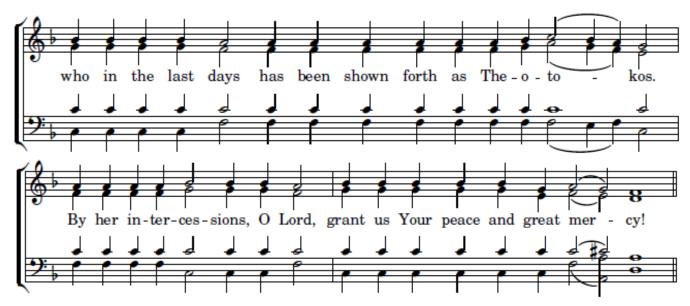
the Mother foreordained before the ages,

who in the last days has been shown forth as **Theotokos**.

By her intercessions, O Lord,//

grant us Your peace and great mercy!





In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7 (Theotokion – Dogmatikon)

No tongue can speak of your wonderful childbearing,

for the order of nature was overruled by God.

You were revealed to be a Mother above nature,

for you remained a Virgin beyond reason and understanding.

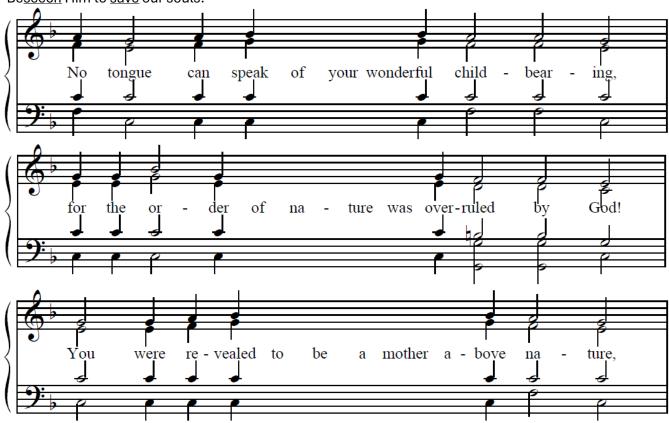
Your conception was most glorious, O Theotokos!

The manner of your giving birth was ineffable, O Virgin!

Knowing you to be the Mother of God,

devoutly we pray to you://

"Beseech Him to save our souls!"





Priest: Wisdom! Let us attend!

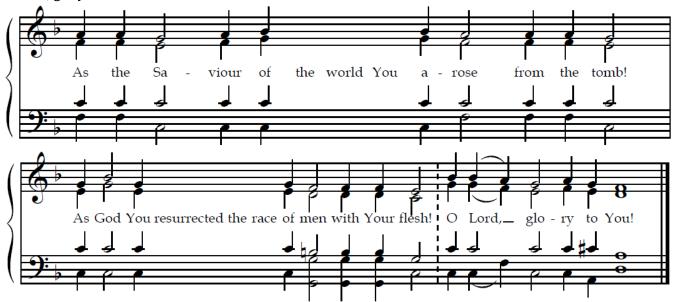
People: O Gladsome Light ... (p.16)

Aposticha - Tone 7

As the Savior of the world You arose from the tomb.

As God You resurrected the race of men with Your flesh.//

O Lord, glory to You!



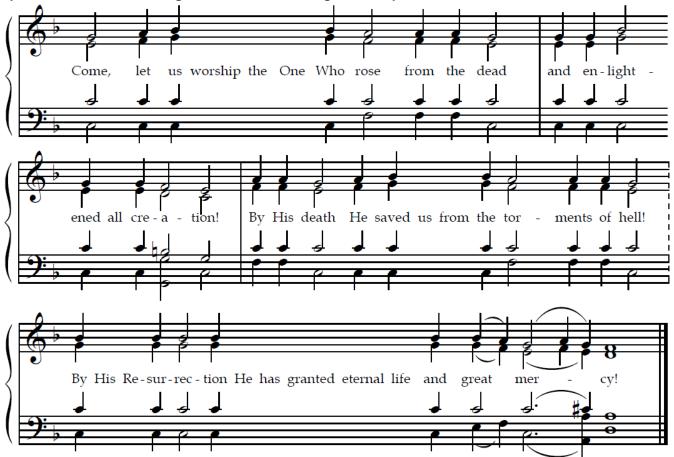
v. The Lord is King; He is robed in majesty!

 $\underline{\text{Come}},$ let us worship the One Who $\underline{\text{rose}}$ from the dead,

and enlightened all creation!

By His <u>death</u>, He saved us from the <u>tor</u>ments of hell.//

By His Resur<u>rec</u>tion He has granted eternal life and great <u>mer</u>cy.



v. For He has established the world, so that it shall never be moved.

Into Hades You descended

capturing death, O Christ.

In three days You arose again,

Resurrecting us who glorify Your Resurrection,//

O Lord and Lover of mankind.



v. Holiness befits Your house, O Lord, forevermore!

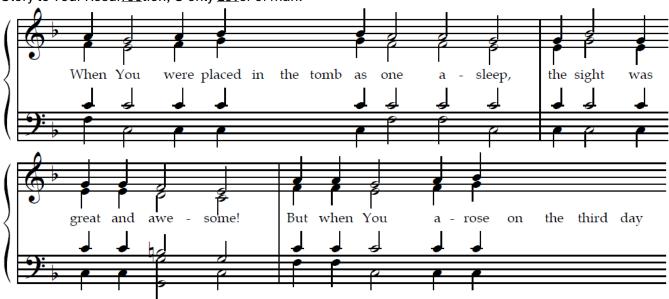
When You were placed in the tomb as one asleep,

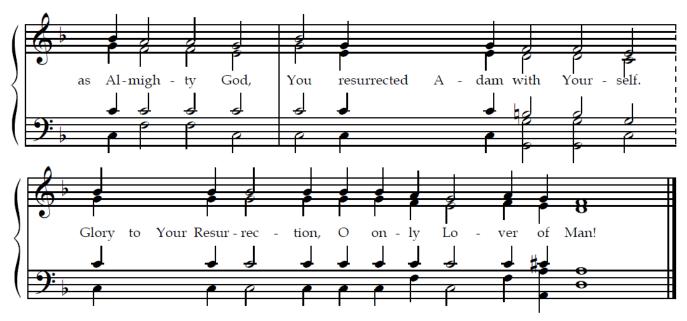
the sight was great and awe some.

But when You arose on the third day as almighty God,

You resurrected Adam with Yourself.//

Glory to Your Resurrection, O only Lover of man!





Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Tone 5 (for the Feast, by Leo the Master)

The day of <u>joy</u> has dawned, the feast worthy of all <u>rev</u>erence:

for today, she who was a virgin before giving birth and remained a virgin after <u>bear</u>ing a child, is <u>brought</u> into the <u>Tem</u>ple.

The aged Zachariah, father of the Forerunner,

rejoices and cries out in gladness:

"The Expectation of those in affliction has come!"

She who is holy has come to the holy Temple,

there to be consecrated as the dwelling-place of the Lord of all!

Let <u>Jo</u>achim the forefather be glad, and let <u>An</u>na rejoice!

For they have offered to God the Lady without blemish,

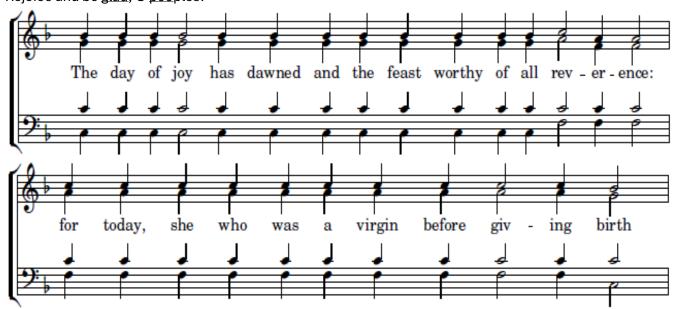
like a heifer three years old.

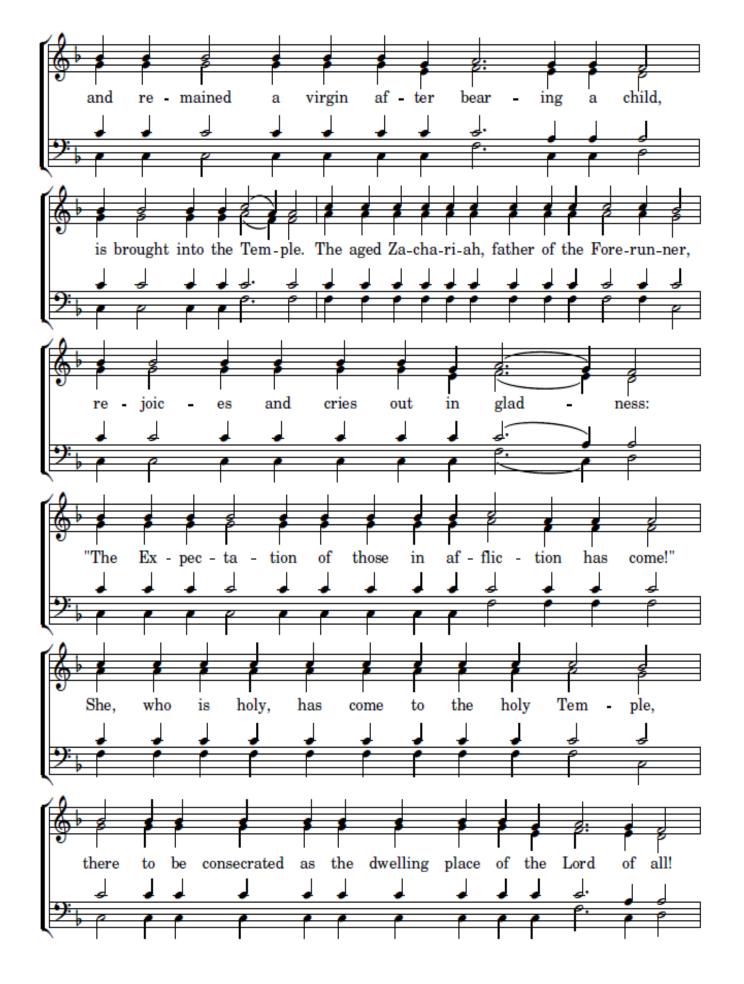
Rejoice with them, O mothers!

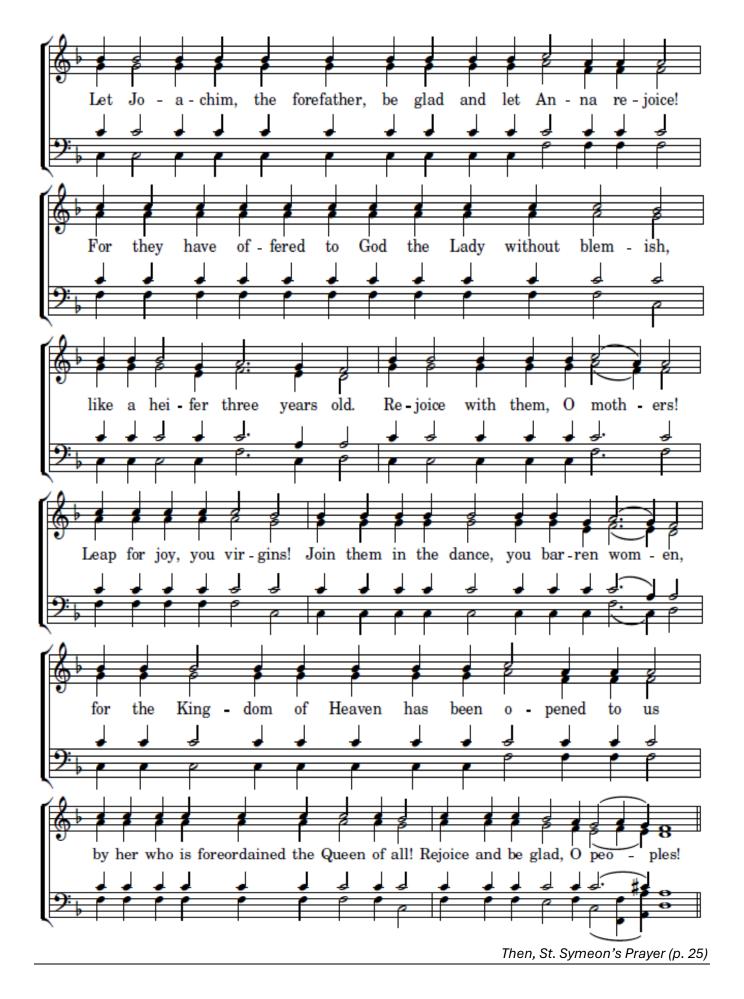
Leap for joy, you virgins!

Join them in the dance, you barren women,

for the <u>Kingdom</u> of Heaven has been opened to us by her who is foreordained the <u>Queen</u> of all!// Rejoice and be <u>glad</u>, O <u>peoples!</u>







Tone 7 **Troparion** (Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.



Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 **Troparion**

(Sts. Amphilochius and Gregory)

(Troparion for Ss. Amphilochius and Gregory – Tone 4)

O God of our Fathers,

always act with kindness towards us;

take not Your mercy from us,

through the prayers of the hierarchs Gregory and Amphilochius!



now and ever, and unto ages of ages. Amen.

Tone 4 Troparion (Feast)

(Theotokion for the Afterfeast of the Entrance – Tone 4)

Today is the prelude of the good will of God,

of the preaching of the salvation of mankind.

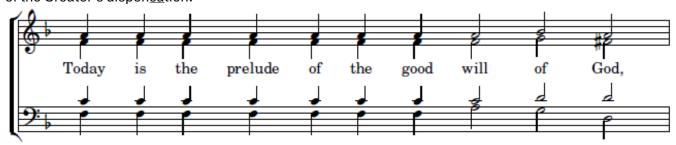
The Virgin appears in the **Tem**ple of God,

in anticipation proclaiming Christ to all.

Let us rejoice and sing to her:

"Rejoice, O Fulfillment//

of the Creator's dispensation!"





Tone 7 Troparion (Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.



(Troparion for the Afterfeast of the Entrance – Tone 4)

Troparion

Today is the prelude of the good will of God,

of the preaching of the salvation of mankind.

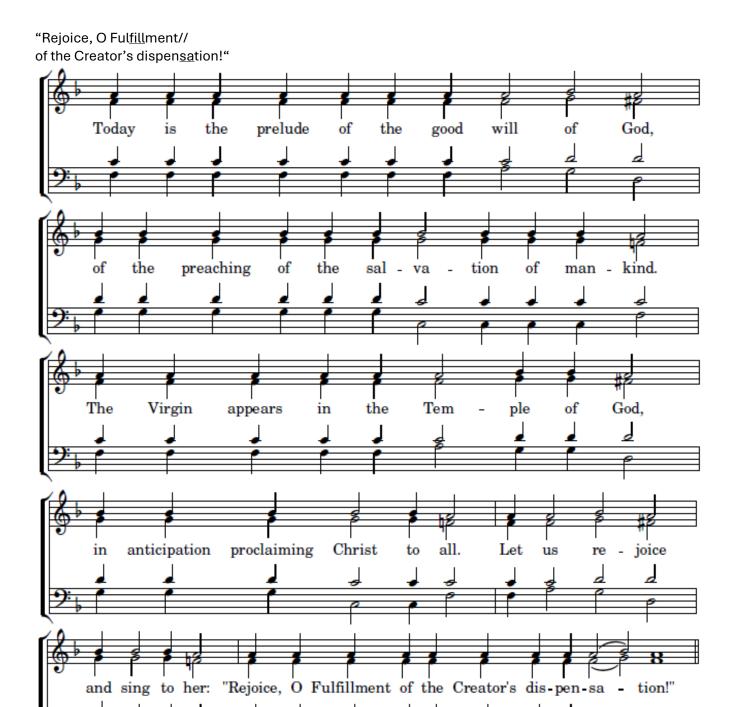
The Virgin appears in the **Tem**ple of God,

in anticipation proclaiming Christ to all.

Let us rejoice and sing to her:

Tone 4

(Feast)



Tone 4 Troparion

(Sts. Amphilochius and Gregory)

(Troparion for Ss. Amphilochius and Gregory – Tone 4)

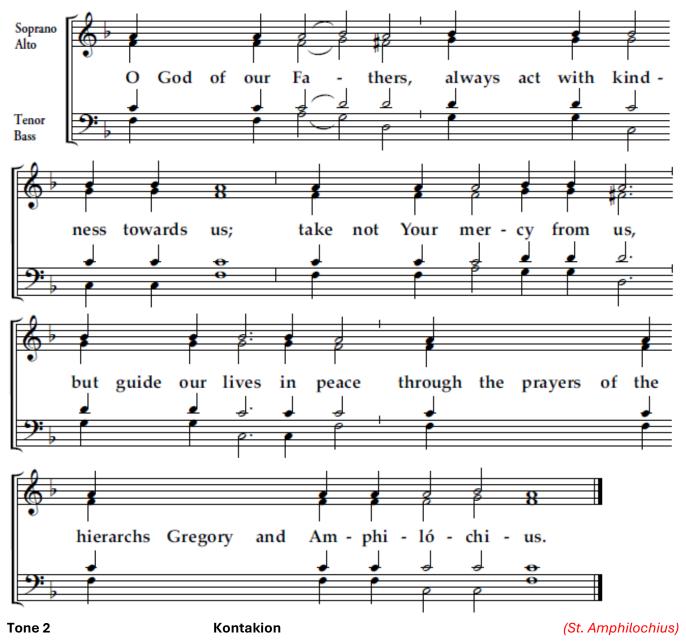
O God of our Fathers,

always act with kindness towards us;

take not Your mercy from us,

but guide our lives in peace//

through the prayers of the hierarchs Gregory and Amphilochius!



(Kontakion for St. Amphilochius – Tone 2)

Holy thunder, spiritual trumpet,

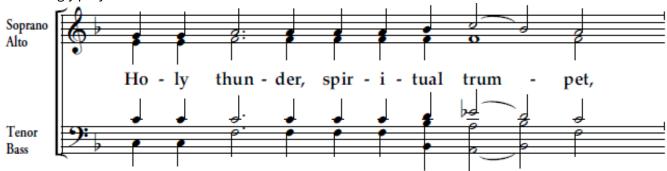
nurse of the faithful and axe striking down heresy,

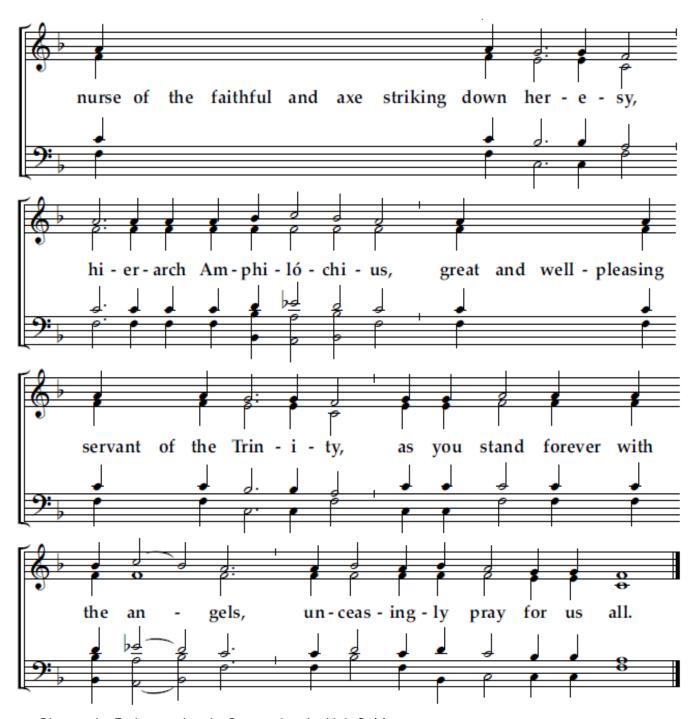
O hierarch Amphilochius,

great and well-pleasing servant of the Trinity,

as you stand forever with the Angels,//

unceasingly pray for us all!





Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Kontakion (Feast)

(Kontakion for the Afterfeast of the Entrance – Tone 4)
The most pure Temple of the Savior;
the precious Chamber and Virgin;
the sacred Treasure of the glory of God,
is presented today to the house of the Lord.
She brings with her the grace of the Spirit,
therefore, the angels of God praise her://
"Truly this woman is the abode of Heaven!"



now and ever, and unto ages of ages. Amen.

Tone 7 Kontakion (Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death

can no longer hold men captive,

for Christ descended, shattering and destroying its powers.

Hades is bound, while the Prophets rejoice and cry:

"The Savior has come to those in faith;//

enter, you faithful, into the Resurrection!"



Tone 7 Prokeimenon (Resurrection)

Prokeimenon, Tone 7

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless

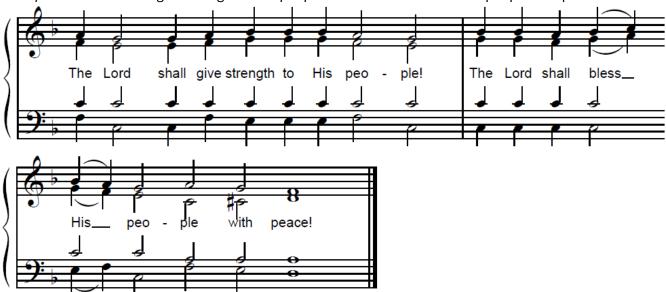
His people with peace.

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.



Reader: In the 3rd Tone, the Song of the Theotokos, My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Peopler: My soul magnifies the Lord, and my spirit rejoices in God my Savior.





Deacon: Wisdom!

Epistle: (221) Ephesians 2:14-22 and (213) Galatians 5:22-6:2 (Saints)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us attend!

Reader: Brothers and sisters, Christ is our peace, he who made both groups to be one and tore down the wall of separation. He abolished in his flesh the enmity which is the law of commandments with its decrees, so that he might create in himself one new humanity instead of two, making peace. He reconciled both groups to God in one body, through the cross, by which he destroyed that enmity. He came and preached peace to you who were far off and also to those who were near. Through him, we both have access to the Father in one Spirit. And so, you are no longer strangers and foreigners! Instead, you are fellow citizens with the saints, and members of God's household, being built on the foundation of the apostles and prophets. Jesus Christ himself is the chief cornerstone, in whom the whole building, fitted together, grows into a holy sanctuary in the Lord. In him, you too are built up into a dwelling place of God in the Spirit.

Brothers and sisters, the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, gentleness, and self-control. Against such things there is no law! Those who belong to Christ have crucified the flesh with its passions and lusts. If we live by the Spirit, let us also walk by the Spirit! Let us not become arrogant, challenging and envying one another.

Brothers and sisters, even if someone is caught in some fault, you who are spiritual must restore such a person in a spirit of gentleness. But watch out for yourself in order not to be tempted. Bear each others' burdens, and thus fulfill the law of Christ.

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: And to Your spirit. In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to

Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Reader: In the 8th Tone, Hearken, O daughter, and see, and incline your ear!

People: Alleluia! Alleluia! Alleluia!

Gospel: (66) Luke 12:16-21 and (43) Matthew 11:27-30 (Saints)

Pages 146 and 62

Deacon/Priest: The reading from the Holy Gospel according to St. Matthew.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: Jesus told a parable, saying, "The ground of a certain rich man produced in abundance. He thought to himself, 'What will I do? I do not have room to store my crops!' Then the man said, 'This is what I will do: I will pull down my barns, build bigger ones, and there I will store all my crops and my goods. Then I will say to my soul, "Soul, you have many goods stored up for many years. Take your ease, eat, drink, and be merry!"

But God said to him, 'You fool! Tonight your soul is demanded of you. The things which you have prepared, to whom will they belong?' This is how it is when someone amasses treasure for himself but is not rich toward God."

The Lord said to His Disciples: All things have been delivered to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and the one to whom the Son desires to reveal him.

Come to me, all of you who labor and are heavily burdened, and I will give you rest! Take my yoke upon you and learn from me because I am gentle and humble of heart, and you will find rest for your souls. Indeed, my yoke is easy and my burden is light."

People: Glory to You O Lord, Glory to You.

Sermon (then p. 89)

Instead of "It is truly meet...," we sing:

Tone 4

The angels beheld the entrance of the Pure One and were amazed.//

How has the Virgin entered into the Holy of Holies?

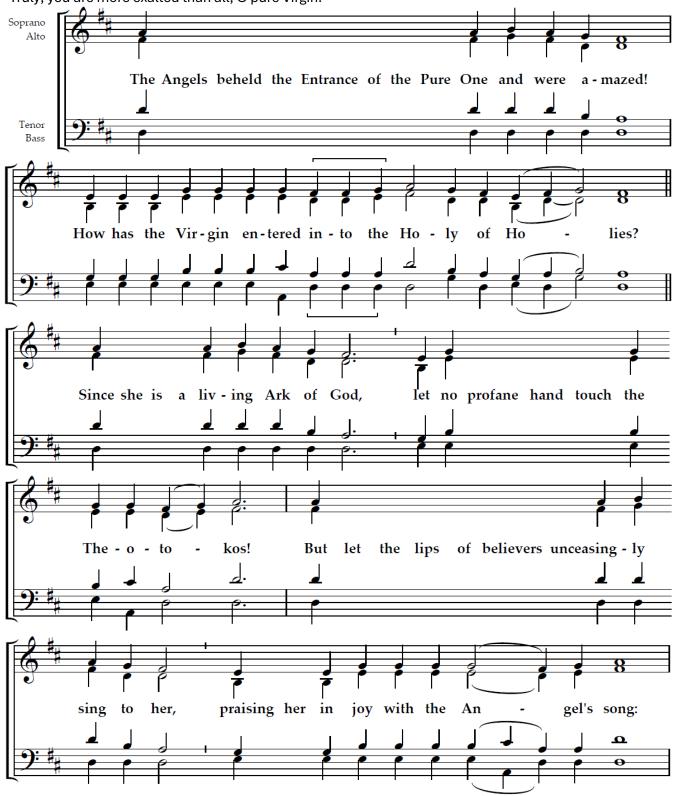
Since she is a living Ark of God

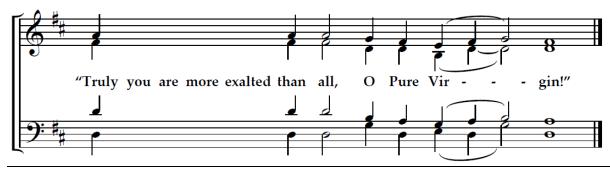
let no profane hand touch the Theotokos.

But let the lips of believers unceasingly sing to her,

praising her in joy with the angel's song://

"Truly, you are more exalted than all, O pure Virgin!"





Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord. Alleluia, Alleluia!



- 1. What shall I render to the Lord for all His bounty to me?
- 2. I will pay my vows to the Lord in the presence of all His people.
- 3. Precious in the sight of the Lord is the death of His saints.
- 4. O Lord, I am Your servant I am Your servant the son of Your handmaid. You have loosened my bonds.
- 5. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
- 6. I will pay my vows to the Lord in the presence of all His people.
- 7. In the courts of the house of the Lord, in your midst O Jerusalem!

