

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The score is in the key of D major (one sharp) and 4/4 time. The tempo is marked with a common time signature 'C'. The score includes various musical notations such as notes, rests, and accidentals. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You, Hear me, O Lord! Let my prayer a - rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it You have renewed the corrupted nature of man
O almighty One.

By it You have renewed our entrance to heaven, //
for You are good and the Lover of man.

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with some words underlined to match the text above. The score is divided into four systems, each with a repeat sign at the end. The lyrics are: 'We glorify Your Resurrection on the third day, O Christ God, by always honouring Your life-cre - a - ting Cross, by it You have renewed the corrupted na - ture of man, O Al-might - y One! By it, You have renewed our en-trance to hea - ven, for You are good and the lo - ver of man.'

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.
By descending to Hades, O almighty God,
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy: //
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,

by being voluntarily nailed to the tree of the Cross! By de-scend - ing to

Hades O Al-might - y God, You broke the bonds of death!

Therefore, we adore Your Resurrection from the dead, sing - ing in joy:

Glory to You, O all pow - er - ful Lord!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,
 and by Your death You demolished the kingdom of death.
You delivered the human race from corruption,//
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You

demolished the king-dom of death! You de-livered the human race from cor-rup - tion,

granting to the world life, incorruption and great mer - cy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,
 let us sing of the Savior's Resurrection on the third day!
 By it, we have been freed from the unbreakable bond of hell.
 By it, we have received life and incorruption.
 Save us by Your Resurrection!//
 O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.

By it we have been freed from the unbreakable bond of hell.

By it, we have received life and incor - rup - - - tion

save us by Your Re - sur-rec - tion, O life-creating and Almighty Sa - viour,

glo - ry to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and men sing of Your Resurrection
on the third day, O Savior.

By it, the ends of the earth have been illumined.

By it we have been delivered from bondage to the Enemy.

Save us by Your Resurrection!//

O Life-creating and almighty Savior, glory to You!

Angels and men sing of Your Resur-rec - tion on the third day, O Sa - viour.

By it the ends of the earth have been il - lu - mined.

By it, we have been delivered from bondage to the e - ne - my. Save us by Your

Re - sur - rec - tion. O life - creating and Almighty Sa - viour,

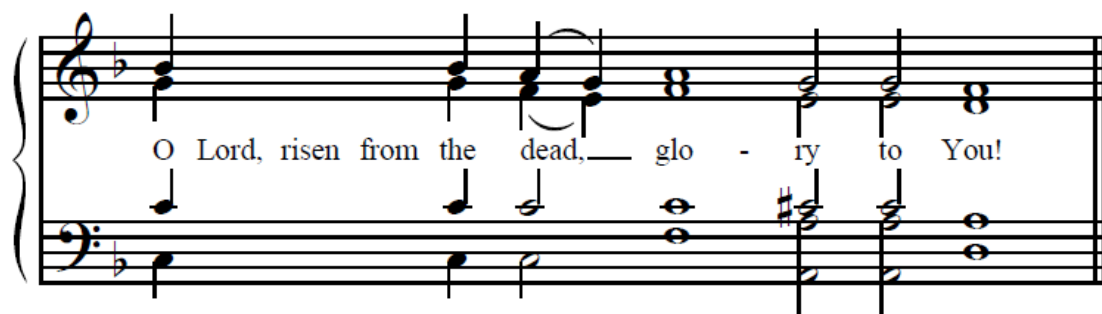
glo - ry to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You have shattered the gates of brass
 and destroyed the chains of death, O Christ God.
 You have raised the fallen human race.//
 O Lord, risen from the dead, glory to You!

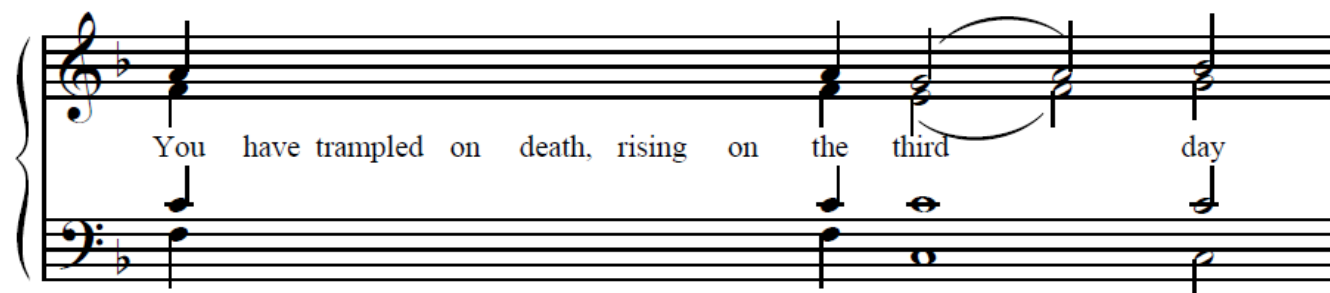
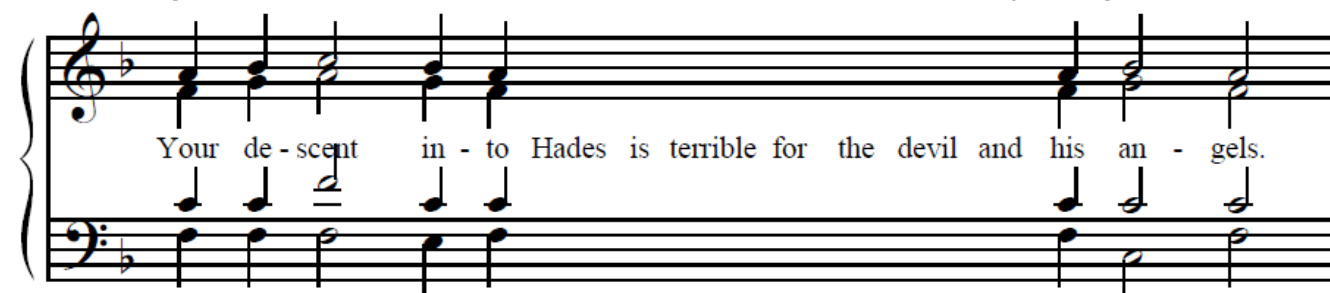
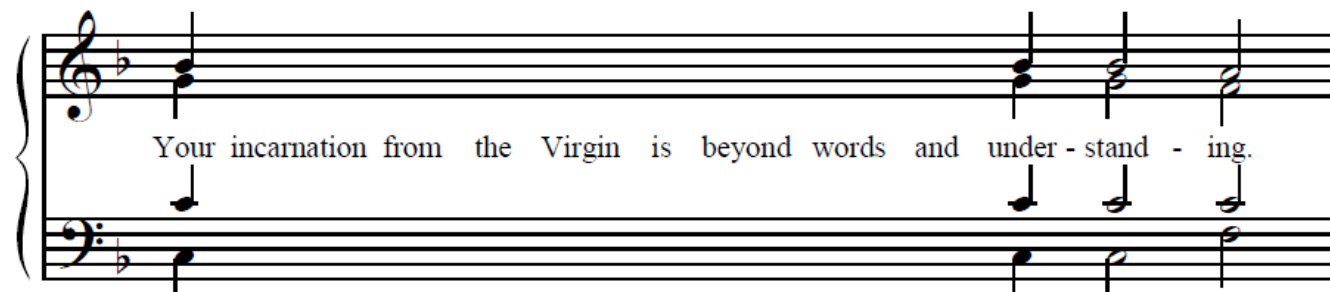
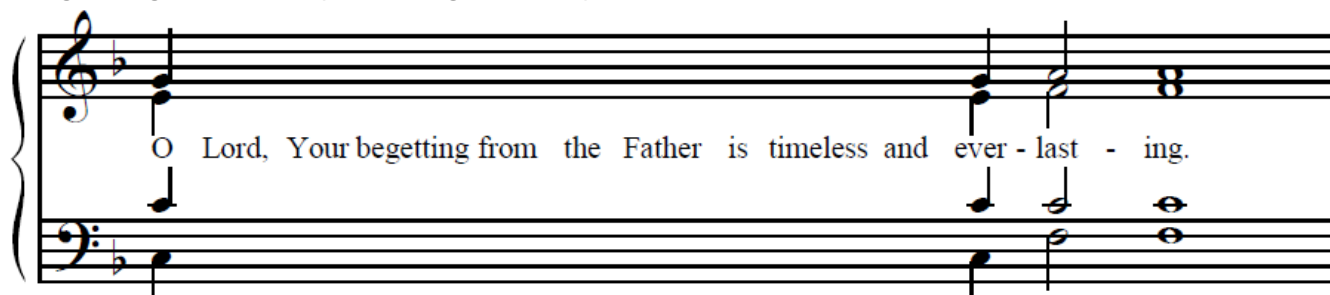
You have shattered the gates of brass and destroyed the chains of death

O Christ God. You have raised the fallen hu - man race.



v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O Lord, Your begetting from the Father is timeless and everlasting.
 Your incarnation from the Virgin is beyond words and understanding.
 Your descent into Hades is terrible for the Devil and his Angels.
 You have trampled on death, rising on the third day, //
 and granting men incorruption and great mercy.





v. (3) *In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 4

(for the Martyrs)

(As one valiant among the martyrs)

Let us hymn the company of the five martyrs:
the wise Acíndynus
with Pegásius and Elpidephórus,
Aphthónius and Anempódistus!
They are valiant athletes and fervent protec-tors.
They pour forth abundant grace and unfailing hope, //
granting them freely to the faithful.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

Neither hunger, nor tribulation,
nor boiling cauldrons, nor the depths of the earth,
neither life nor death, nor even the mouths of wild beasts,
could separate your brave deeds of patient endurance from the love of Christ.
You continually directed your gaze towards Him. //
Desiring Him alone, you vanquished the Enemy.

Neither hunger, nor trib-u - la - tion, nor boiling cauldrons, nor the depths of the earth,

nei - ther life nor death, nor even the mouths of wild beasts,

could separate your brave deeds of patient endurance from the love of Christ.

You continually directed your gaze towards Him.

Desiring Him alone, you vanquished the En - e - my.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

As you delight in sweetness and are filled with light,
 inheriting eternal life, O divinely wise ones,
 deliver those who pray to you and honor your place of martyrdom
 from misfortunes, bondage and imprisonment!
 For, as true imitators and followers of Christ//
 you have boldness before God and great mercy.

As you delight in sweetness and are filled with light,

inheriting eternal life, O divinely wise ones,

de - liv - er those who pray to you and honor your place of mar - tyr - dom

from misfortunes, bondage and im - pris - on - ment!

For, as true imitators and fol - low - ers of Christ

you have boldness before God and great mer - cy.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Martyrs)*

Today the martyrs' choir of fivefold splendor
illuminates the faithful like a constellation of stars.

It summons all to mystical joy.

Today the servants of the spiritual Sun
lead all to righteousness.

They destroyed the traditions of the Persians,
who adored the material sun and worshipped fire.

They filled to overflowing the cup of their suffering;
they have been crowned with their blood shed for the sake of Christ.

They call us, O lovers of piety, saying:

"Come, feast as you behold our sufferings;

look upon our crowns and honors,

for Christ has truly said:

'He who endures to the end is saved.'//

Come, share our crowns and take us as intercessors before the Lord!"

Today the martyrs' choir of five - fold splen - dor

illuminates the faithful like a con - stel - la - tion of stars.

It summons all to mys - ti - cal joy. Today the servants of the spir - i - tual Sun

lead all to right - eous - ness. They destroyed the traditions of the Per - sians,

who adored the material sun and wor - shipped fire.

They filled to overflowing the cup of their suf - fer - ing;

they have been crowned with their blood shed for the sake of Christ.

They call us, O lovers of piety, say - ing: "Come, feast as you behold our suf - fer - ings;
 look upon our crowns and hon - ors, for Christ has tru - ly said:
 He who endures to the end is saved.'
 Come, share our crowns and take us as intercessors be - fore the Lord!"

In the Fourth Tone, now and ever, and unto ages of ages. Amen.

Tone 4

(Theotokion – Dogmatikon)

The Prophet David was a Father of the Lord

Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

"At Your right hand stood the Queen," Your Mother, the mediatrix of life,
 since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,

so He took the lost sheep upon His shoulder

and brought it to His Father,

joining it to the heavenly pow'rs.

Christ who has great and rich mercy//

has saved the world, O Theotokos.

The prophet David was a fa - ther of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with - out a fa - ther!"

He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - to - - - kos!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,
You have annulled our ancestral curse.
By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//
Therefore in songs we glorify Your life-creating and saving Resurrection.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - tion!

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.
By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//
Therefore in songs we glorify Your rising on the third day.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,
granting life and incorruption to the hu - man race! Therefore in songs we glorify Your
ris - ing on the third day!

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
handed You over to Pilate, condemned to be crucified,
thus proving themselves ungrateful before their Benefactor.
But voluntarily You endured burial,
rising by Your own power on the third day as God, //
granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned
to be cru - ci - fied, thus pro - ving themselves ungrateful before their Ben - e - fac - tor!

But voluntarily You endured bu - ri - al, rising by Your own power on the
third - day - as God, granting us life ever - last - ing and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
searching for You, but not finding You.
They wept with wailing and lamented:
"Woe to us! Our Savior, King of all,
how were You stolen?
What place can hold Your life-bearing body?"
An Angel replied to them:
"Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,
they wept with wailing and la - ment - ed: "Woe to us! Our Saviour, King of all,
how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the

Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for the Martyrs)

Come, let us rejoice in the Lord
on the day of the commemoration of the passion-bearers!
Come, all who love the feasts of the Church,
let us give glory, offering them mystical praise:
"Rejoice, Acíndynus!
Rejoice, Pegásius and Anempódistus!
Rejoice, Elpidephórus!
Rejoice, Aphónius!
You drowned the deceits of idolatry in the depths of the sea;
you preached Christ the Lord openly in the arena.
Therefore, most blessed, greatly suffering ones, //
ever intercede for our souls!"

Come, let us re-joyce in the Lord on the day of the commemoration of the passion bear-ers!

Come, all who love the feasts of the Church, let us give glory, offering them mys-ti-cal praise:

"Rejoice, A-cin-dyn-us! Re-joyce, Pegsius and A-nem-po - dis-tus! Rejoice, El-pi-de-pho-rus!

Rejoice, Ap-tho - ni - us! You drowned the deceits of idolatry in the depths of the sea;

you preached Christ the Lord openly in the a - re - na.

Therefore, most blessed, greatly suf - fer - ing ones, ev - er in - ter - cede for our souls!"

now and ever, and unto ages of ages. Amen.

Tone 2

(Theotokion)

A new miracle surpasses all ancient miracles!
 Who knows of a Mother who gave birth without a man,
 who carried in her arms her Creator?
 This birth is the will of God!
 Since you carried Him as an infant in your arms, O most pure one,
 and since you possess motherly boldness before Him,
 do not cease praying for us who honor you, //
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles!

Who knows of a Mother who gave birth with - out a man,

who car - ried in her arms her Cre - a - tor? This

birth is the will of God! Since you carried Him as an

infant in your arms, O most pure one, and since

you pos - sess motherly boldness be - fore Him, do not cease

praying for us who hon - or you, // that He may be

boun - ti - ful and save — our souls!

(at Great Vespers)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel

the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse

and elatedly told the a - pos - tles: Death is o - ver - thrown!

Christ our God is ri - sen, granting the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Troparion

(Martyrs)

(Troparion for the Martyrs – Tone 2)

Blessed is the earth that received your blood, passion-bearers of the Lord,
and holy is the dwelling place which received your spirits.

You triumphed over the enemy in the stadium,
and you preached Christ with boldness.//

Since He is good, we pray that you beseech Him to save our souls.

Soprano
Alto

Bless-ed is the earth that received your blood, Pas-sion -

Tenor
Bass

bear-ers of the Lord, and holy is the dwelling place which

received your spir - its. You tri-umphed over the enemy in the

sta - di - um and you preached Christ with bold-ness. Since He

is good, we pray that you be-seech Him to save our souls.

now and ever, and unto ages of ages. Amen.

Tone 2 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 2)

All beyond thought, all most glorious,
are your mysteries, O Theotokos.

Sealed in purity, preserved in virginity,
you were revealed to be the true Mother who gave birth to the True God.//
Entreat Him to save our souls!

Soprano
Alto

Tenor
Bass

All beyond thought, all most glo - ri - ous, are your

mysteries, O The - o - to - kos. Sealed in pur - i - ty, preserved

in vir - gin - i - ty, you were revealed to be the true Mother

who gave birth to the True God. En - treat Him to

save our souls.



Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse
and elatedly told the a - pos - tles: Death is o - ver - thrown!
Christ our God is ri - sen, grant-ing the world great mer - cy!

Tone 2

Troparion

(Martyrs)

(Troparion for the Martyrs – Tone 2)

Blessed is the earth that received your blood, passion-bearers of the Lord,
and holy is the dwelling place which received your spirits.
You triumphed over the enemy in the stadium,

and you preached Christ with boldness.//

Since He is good, we pray that you beseech Him to save our souls.

Soprano
Alto

Bless-ed is the earth that received your blood, Pas-sion -

Tenor
Bass

bear-ers of the Lord, and holy is the dwelling place which

received your spir - its. You tri-umphed over the enemy in the

sta - di - um and you preached Christ with bold-ness. Since He

is good, we pray that you be-seech Him to save our souls.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(Martyrs)

(Kontakion for the Martyrs – Tone 2)

You have received into the enjoyment of Your goodness and repose, O only Good One, the pious and God-bearing martyrs, who abandoned all earthly things:

Akíndynus, Pegásius, and Anempódistus, //

together with Aphthónius and Elpidephórus.

The musical score is written for Soprano and Alto voices. It consists of five systems of music. Each system has a Soprano line (treble clef) and an Alto line (bass clef). The lyrics are written below the notes. The first system starts with the lyrics 'You have re-ceived into the enjoyment of Your goodness'. The second system continues with 'and repose, O on - ly Good_ One, the pious and God -'. The third system continues with 'bearing martyrs, who abandoned all earth - ly things:'. The fourth system continues with 'A - kín - dy - nus, Pegásius, and A - nem - pó - dis - tus,'. The fifth system ends with 'to - geth - er with Aph - thó - ni - us and El - pi - de - phó - rus.'.

Soprano
Alto

You have re-ceived into the enjoyment of Your goodness

Tenor
Bass

and repose, O on - ly Good_ One, the pious and God -

bearing martyrs, who abandoned all earth - ly things:

A - kín - dy - nus, Pegásius, and A - nem - pó - dis - tus,

to - geth - er with Aph - thó - ni - us and El - pi - de - phó - rus.

now and ever, and unto ages of ages. Amen.

Tone 4

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 4)

My Savior and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades,

and as Master, //

He has risen on the third day!

My Saviour and Re - deem - er as God

rose from the tomb and delivered the earth - born from their chains.

He has shattered the gates of Ha - des, and as Mas - ter,

He has risen on the third _____ day!

The musical score is written for piano and voice. It consists of four systems. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The first system has the lyrics 'My Saviour and Re - deem - er as God'. The second system has the lyrics 'rose from the tomb and delivered the earth - born from their chains.'. The third system has the lyrics 'He has shattered the gates of Ha - des, and as Mas - ter,'. The fourth system has the lyrics 'He has risen on the third _____ day!'. The piano accompaniment features chords and single notes, while the vocal line features single notes and some rests.

(then, p. 83)

Prokeimenon, Tone 4

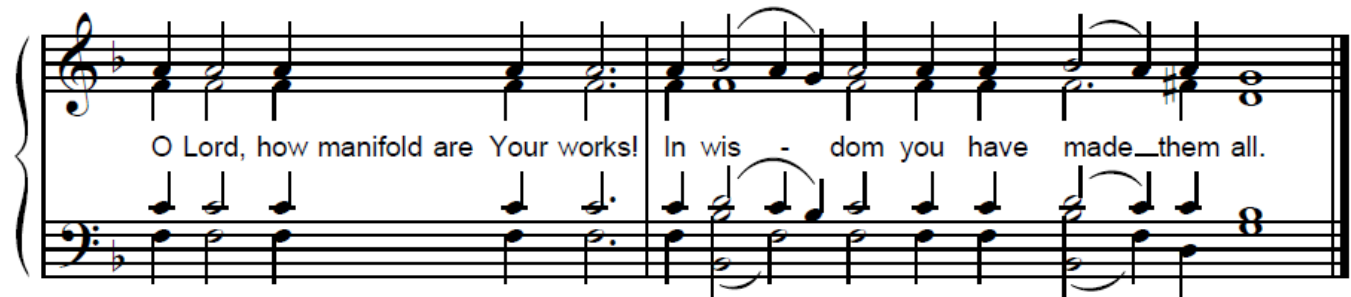
Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

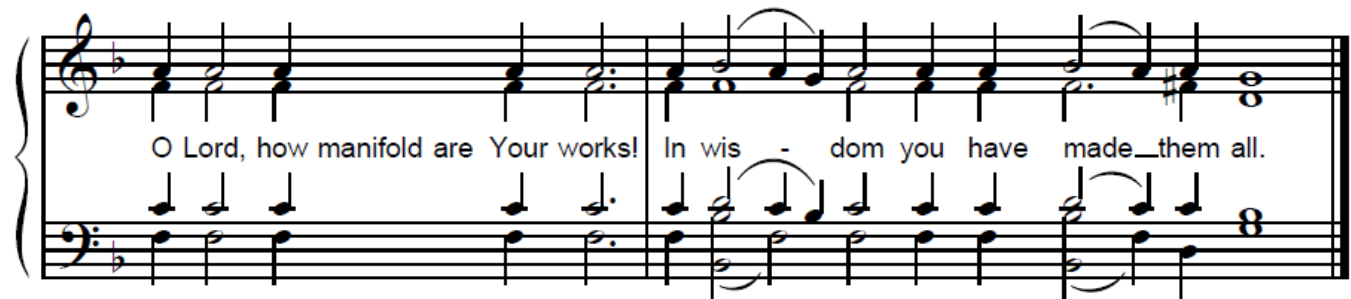
Reader: The Prokeimenon, in the 4th Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

People: O Lord, how manifold are Your works; in wisdom have You made them all.



Reader: Bless the Lord, O my soul! O Lord, my God, You are very great!

People: O Lord, how manifold are Your works; in wisdom have You made them all.



Reader: O Lord, how manifold are Your works; ...

People: ... in wisdom have You made them all.



Deacon: Wisdom!

Epistle – (203) Galatians 2:16-20

***Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Galatians.**

Deacon: Let us attend!

Reader: Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

Priest: † Peace to you who read!

Alleluia: Tone 4

Reader: **And to Your spirit.** In the 4th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

People: Alleluia! Alleluia! Alleluia!

Reader: For You love righteousness, and hate iniquity.

People: Alleluia! Alleluia! Alleluia!

Gospel – (38) Luke 8:26-39

Page 133

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus reached the country of the Gadarenes, which is opposite Galilee.

When Jesus stepped ashore, a man from the town who had had demons for a long time came to meet him. This man wore no clothes, and he did not live in a house, but in the tombs. When he saw Jesus, he cried out and fell down before him. With a loud voice, he said, “What do you want from me, Jesus, you Son of the Most High God? I beg you, do not torment me!”

(For Jesus commanded the unclean spirit to come out of the man). The unclean spirit had often seized the man and he was kept under guard, bound with chains and fetters. But he had been breaking the chains and was driven by the demon into deserted places.

Jesus asked him, “What is your name?”

He replied, “Legion,” for many demons had entered into him. And he begged Jesus not to command them to go into the abyss. Now there was a large herd of swine feeding on the mountain, and the demons begged him that he would allow them to enter into those pigs; and Jesus allowed them. The demons came out from the man and entered into the pigs. Then the herd rushed down the steep bank into the lake and the swine were drowned. When the people who fed the pigs saw what had happened, they fled and told the story in the city and in the countryside.

Then people went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out. He was sitting at Jesus’ feet, clothed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been delivered. All the people of the surrounding country of the Gadarenes asked Jesus to depart from them, because they were extremely afraid. So he got into the boat and went back. The man from whom the demons had gone out begged to go with Jesus, but Jesus sent him away, saying: “Return to your house and proclaim what great things God has done for you.” So the man went on his way, proclaiming throughout the whole city what great things Jesus had done for him.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
