

"Lord I Call..." – Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.

Hear me, O Lord.

Lord, I call upon You, hear me.

Receive the voice of my prayer,

when I call upon You.//

Hear me, O Lord.

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice.//

Hear me, O Lord.

The musical score is written for a piano and voice. It consists of five systems of music. Each system has a piano part on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one flat (B-flat major or D minor). The tempo and meter are not explicitly marked, but the notation suggests a moderate, steady pace. The lyrics are written below the vocal line. The score includes various musical notations such as notes, rests, accidentals, and dynamic markings. There are also some decorative elements like slurs and ties. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me, receive the voice of my prayer when I call u-pon You. Hear me, O Lord! Let my prayer a-rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith,//
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;

the devil's de - lu - sion de-stroyed! The race of men being saved by faith,

al - ways of - fers You a song!

The musical score is written for piano accompaniment on a grand staff (treble and bass clefs). The key signature has one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.
Paradise has been opened again.//
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been

o - pened a - gain. All creation, praising You, always of - fers You a song!

The musical score continues on a grand staff. The melody and accompaniment follow the same style as the first system. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.
 I praise the authority of the Holy Spirit:
 the undivided, uncreated Godhead,//
 the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of
 the Holy Spi - rit! The undivided, uncreated God - head,
 the consubstantial Trinity which reigns for - e - ver!

v. (7) In the Second Tone, Let Your ears be attentive to the voice of my supplications!

Tone 2

(for the Earthquake, by Simeon of the Wonderful Mountain)

When the earth was thrown into confusion at the fear of Your wrath,
 the hills and the mountains were made to tremble, O Lord,
 but You looked upon us with eyes of compassion.
 In Your anger do not be enraged with us,
 but have compassion for the creation that was fashioned by Your hands,
 and deliver us from the terrible threat of earthquake,//
 for You are good and the Lover of mankind!

When the earth was thrown into confusion at the fear of your wrath,
 the hills and the mountains were made to trem - ble, O Lord,

but You looked upon us with eyes of com - pas - sion.

In Your anger do not be en - raged with us,

but have compassion for the creation that was fash - ioned by Your hands,

and de - liv - er us from the terrible threat of earth - quake,

for You are good and the Lov - er of man - kind!

v. (6) In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6

You are awesome, O Lord, and who shall withstand Your just wrath?

Or who shall supplicate or entreat You, O Good One,
on behalf of the sinful and despairing people?

The heavenly ranks of Angels, Principalities and Powers,

Thrones, Dominions, the Cherubim and the Seraphim cry out to You on our behalf:

"Holy, Holy, Holy are You, O Lord;

disregard not the works of Your hands, O Good One; //

through Your compassionate mercy, save the people who are in danger!"

You are awesome, O Lord, and who shall withstand Your just wrath?

Or who shall supplicate or entreat You, O Good One,

on behalf of the sinful and despairing peo - ple?

The heavenly ranks of Angels, Principalities and Pow - ers,

Thrones, Dominions, the Cherubim and the Seraphim cry out to You on our be-half:

Holy, Holy, Holy are You, O Lord;

disregard not the works of Your hands, O Good One;
through your compassionate mercy, save the people who are in dan - ger!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

The Ninevites, because of their transgressions,
heard that they would be submerged through the threat of an earthquake;
but by the mediating sign of the whale, repentance summoned resurrection through Jonah.
Thus, as You took pity upon Your people with the children and flocks and have accepted them,
spare us who are in danger,//
and have mercy of on us through Your Resurrection on the third day!

The Ninevites, because of their trans - gres - sions,
heard that they would be submerged through the threat of an earth - quake;
but by the mediating sign of the whale,
repentance summoned resurrection through Jon - ah.

Thus, as You took pity upon Your people with the chil - dren and flocks

and have ac - cept - ed them, spare us who are in dan - ger,

and have mercy of on us through Your Resurrection on the third day!

v. (4) In the Second Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 2

(for St. Demetrius)

(Joseph of Arimathea)

Glorious Martyr Demetrius,
 you ever enlighten your native land like a radiant star,
protecting it from destruction by the enemy,
 delivering it from misery and every storm.
 Therefore, O blessed one, it offers you praise with joy,
keeping your annual commemoration, //
 singing hymns with faith and love to the Lord Who has glorified you.

Glorious Martyr De-me-tri-us, you ever enlighten your native land like a ra-di-ant star,

pro-ect-ing it from destruction by the en-e-my, delivering it from misery and ev-ery storm.

Therefore, O blessed one, it offers you praise with joy,

keep - ing your an - nu - al com - mem - o - ra - tion,

singing hymns with faith and love to the Lord Who has glo - ri - fied you.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Holy Demetrius, martyr and passion-bearer of Christ,
you enlighten the world, like a sun, with miracles.

Therefore on the day of your memorial,
we all delight in your wonders, O blessed one,
as we keep the feast with faith.

Since you have boldness before the Lord, //

entreat Him to save your servants from corruption and tribulations!

Holy Demetrius, martyr and passion bear - er of Christ,

you enlighten the world, like a sun, with mir - a - cles.

There-fore on the day of your me-mo-ri-al, we all delight in your wonders, O bless-ed one,

as we keep the feast with faith. Since you have bold - ness be - fore the Lord,
entreat Him to save your servants from corruption and trib - u - la - tions!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Your side was pierced by spears for the sake of the Savior,
Whose side was pierced on the Cross,
for with love you imitated Him in your wounds,
showing to all the steadfastness of your witness, O passion-bearer Demetrius.
Therefore the tyrant fell wounded,//
receiving the shaft of your confession, O athlete of Christ.

Your side was pierced by spears for the sake of the Sav - ior,

Whose side was pierced on the Cross, for with love you im-i-tat-ed Him in your wounds,

showing to all the steadfastness of your witness, O passion - bearer De - me - tri - us.

Therefore the tyrant fell wound-ed, receiving the shaft of your confession, O ath-lete of Christ.

v. (1) In the Eighth Tone, For His mercy is confirmed on us, and the truth of the Lord endures forever.

Tone 8

(for St. Demetrius)

(Oh, most glorious wonder)

Oh, most glorious wonder!

Today joy shines forth in heaven and on earth

at the commemoration of the martyr Demetrius.
 He is crowned with praises by the Angels and receives songs from men.
 How greatly he suffered!
 How well he fought the fight!//
 Through him the evil enemy has fallen, and Christ has conquered.

The musical score is written for a single melodic line on a single staff, with a basso continuo line below it. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are in English and are written below the notes. The score consists of six systems, each with a melodic line and a basso continuo line. The lyrics are: "O most glo - ri - ous won - der!", "Today joy shines forth in heav - en and on earth", "at the commemoration of the mar - tyr De - me - tri - us.", "He is crowned with praises by the Angels and receives songs from men.", "How greatly he suf - fered! How well he fought the fight!", and "Through him the evil enemy has fallen, and Christ has con - quered." The score ends with a double bar line and a repeat sign.

O most glo - ri - ous won - der!

Today joy shines forth in heav - en and on earth

at the commemoration of the mar - tyr De - me - tri - us.

He is crowned with praises by the Angels and receives songs from men.

How greatly he suf - fered! How well he fought the fight!

Through him the evil enemy has fallen, and Christ has con - quered.

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Demetrius, by Byzantius)*

Today the universal feast of the passion-bearer has assembled us.

Come, O lovers of the feasts of the Church,
 let us brilliantly celebrate his commemoration, saying:
 "Rejoice, for you tore the garment of impiety with faith,
 robing yourself with a spirit of courage!
 Rejoice, for you destroyed the schemes of the enemy with the power given you by God!
 Rejoice, for with your pierced limbs
 you spiritually portrayed the sufferings of Christ for us!
 Entreat Him, O Demetrius, adornment of athletes,
 that we be delivered from enemies, visible and invisible,//
 and that our souls may be saved!"

Today the universal feast of the passion - bearer has as - sem - bled us.

Come, O lovers of the feasts of the Church,

let us brilliantly celebrate his commemoration, say - - ing:

"Rejoice, for you tore the garment of im - pi - e - ty with faith,

robing yourself with a spirit of cour - - age!

Rejoice, for you destroyed the schemes of the enemy with the power giv - en you by God!

Rejoice, for with your pierced limbs you spiritually portrayed the sufferings of Christ for us!

Entreat Him, O Demetrius, adornment of athletes,

that we be delivered from enemies, visible and invisible,

and that our souls may be saved!"

In the Third Tone, now and ever, and unto ages of ages. Amen.

Tone 3 *(Theotokion – Dogmatikon)*

How can we not wonder
 at your mystical childbearing, O exalted Mother?
 For without receiving the touch of man,
 you gave birth to a Son in the flesh, O immaculate Virgin.
 The Son born of the Father before eternity
 was born of you at the fullness of time, O honored Lady.
 He underwent no mingling, no change, no division,
 but preserved the fullness of each nature.
 Entreat Him to save the souls, O Lady and Virgin, and Mother,
 of those who confess you in the Orthodox manner //
 to be the Theotokos.

How can we not wonder at your mystical childbearing, O exalted Mother?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox



Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The Reading from the Prophecy of Isaiah. (Isaiah 63:15-19 & 64:1-5 and selection)

Priest: Let us attend!

Reader: Look down from heaven, O Lord, and see from your holy house and your glory. Where is the multitude of your mercy and your pity, that you keep back from us, O Lord? For you are our Father, though Abraham did not know us, though Israel did not acknowledge us; but you are our Father, deliver us. From the beginning your name is upon us. Why have you made us wander from your way, Lord? Why have you hardened our hearts not to fear you? Turn back for the sake of your servants, for the tribes of your inheritance, that we may inherit a small part of your holy mountain. Our enemies have trampled down your sanctuary. We have become as at the beginning, when you did not know us, when your name had not been invoked upon us. If you open the heaven, trembling shall take hold upon mountains from you, and they shall melt as wax melts before the fire; and fire shall burn up your enemies, and your name shall be manifest to your enemies; before your face nations shall be troubled. When you do glorious things trembling from you shall seize mountains. From eternity we have not heard, nor have we seen a God save you; and your works are true, and you do mercy to those who wait on you. For mercy shall meet those who act righteously, and they shall be mindful of your ways. And now, Lord, you are our Father, while we are your clay and you are our Fashioner; we are all the works of your hands; do not be very angry with us, Lord, and do not remember our sins in season. And now look upon us, Lord, for we are all your people.

Priest: Wisdom!

Reader: The Reading from the Prophecy of Jeremiah. (Jeremiah 2:1-12)

Priest: Let us attend!

Reader: Thus says the Lord: I have remembered the mercy of your youth and the love of your marriage, in your following the Holy One of Israel, says the Lord, the Holy One of Israel. For the Lord the first of his produce. All that devour him shall offend; evils shall come upon them, says the Lord. Hear the word of the Lord, house of Jacob and all the family of the house of Israel. Thus says the Lord: What offence did your fathers find in me, that they rebelled far from me and went after vanities and became vain? Nor did they say: Where is the Lord, who brought us up from Egypt, who guided us in the wilderness, in a vast and trackless land, in a waterless and fruitless land, and in the shadow of death? In a land in which no man had ever journeyed, nor had any human dwelt there? And I led you into Carmel, to eat its fruits and its good things. And you entered and defiled my land, and you turned my inheritance into an abomination. Your priests did not say: Where is the Lord? And those who stood by the law did not know me, and the shepherds sinned against me, and the prophets prophesied by Baal and went after what is profitless. Therefore I will dispute with you again, says the Lord, and I will dispute with your children's children. Pass through the isles of the Kittim and see; send to Kedar and observe closely, and see if such things have been done; if the nations shall change their gods—and they are not gods. But my people has changed their glory for that from which they get no profit. Heaven is amazed at this and shudders greatly with horror, says the Lord.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 3

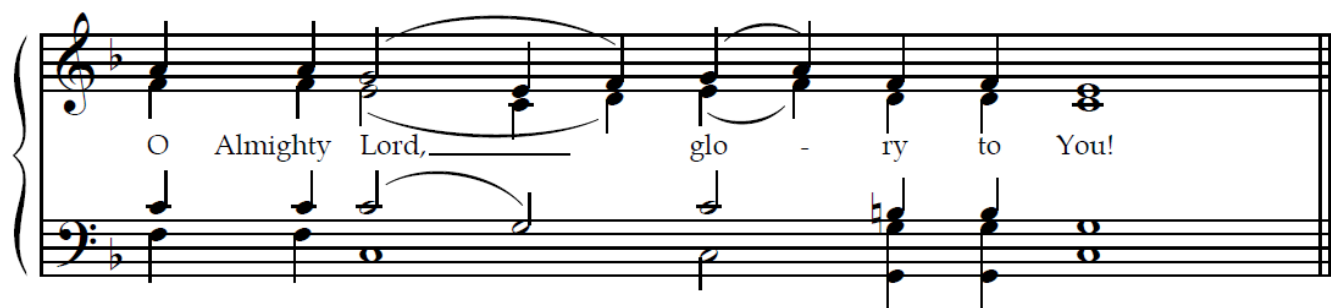
The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection.//
Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was
enlightened by the light of Your Resur - rec - tion! Accept our evening
song, O Lov - ver of Man.

v. The Lord is King; He is robed in majesty!

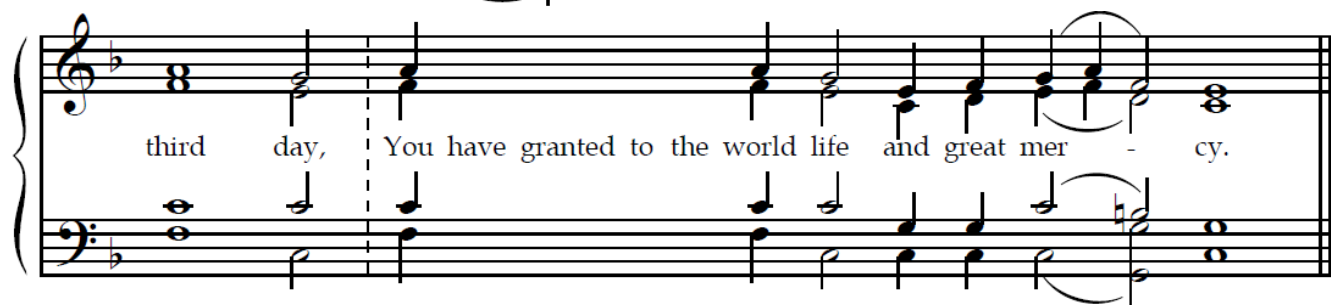
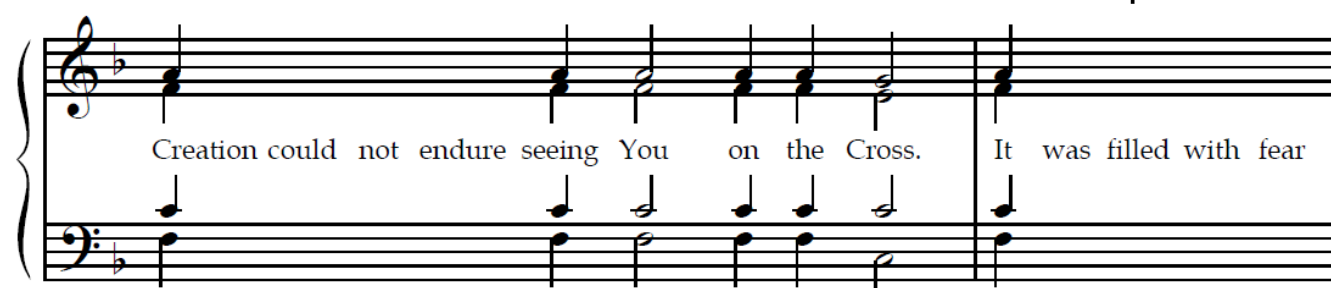
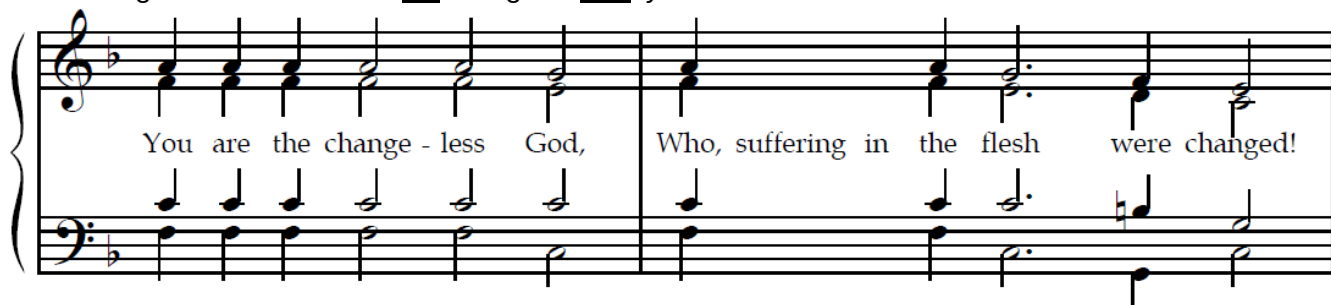
Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing://
"Almighty Lord, glory to You!"

Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,
recalling Your cre - a - tion. Delivered from Adam's curse, we sing:



v. For He has established the world, so that it shall never be moved.

You are the changeless God,
 Who, suffering in the flesh, were changed.
 Creation could not endure seeing You on the Cross.
 It was filled with fear while praising Your patience.
 By descending to Hades! and rising on the third day, //
 You have granted to the world life and great mercy.



v. Holiness befits Your house, O Lord, forevermore!

You endured death, O Christ,
 to deliver the race of man from death.
 You rose from the dead on the third day,
 raising with Yourself those who knew You as God! //

and enlightening the world. Glory to You!

Three stanzas of a hymn, each with a treble and bass staff. The first stanza: "You endured death, O Christ, to deliver the race of man from death." The second stanza: "You rose from the dead on the third day, raising with Yourself those" The third stanza: "who knew You as God and enlightening the world, glo - ry to You!" The music is in a simple, homophonic style with a key signature of one flat.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for St. Demetrius, by Anatolius)

O glorious Demetrius,
your most divine and blameless soul has as its dwelling place the heavenly Jerusalem,
whose walls are adorned by the undefiled hands of the invisible God,
while on earth this glorious temple holds your all-honored and most victorious body,
a treasury of wonders that cannot be plundered,
a remedy for diseases.

We hasten to it and obtain healings.

O all-praiseworthy Martyr,
as you have boldness towards Christ, Who has glorified you, //
guard the city that magnifies you from the assaults of the adversaries! //

Two stanzas of a hymn, each with a treble and bass staff. The first stanza: "O glo - ri - ous De - me - tri - us," The second stanza: "your most divine and blameless soul has as its dwelling place the heavenly Je - ru - sa - lem," The music is in a simple, homophonic style with a key signature of one flat.

whose walls are adorned by the undefiled hands of the in - vis - i - ble God,

while on earth this glorious temple holds your all-honored and most victorious bo - dy,

a treasury of wonders that cannot be plun - dered, a re - me - dy for di - seas - es.

We hasten to it and obtain heal - ings. O all - praiseworthy Mar - tyr,

as you have boldness towards Christ, Who has glo - ri - fied you,

guard the city that magnifies you from the assaults of the ad - ver - sar - ies!

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

○ Unwedded Virgin,
 who ineffably conceived God in the flesh.
 O Mother of God most high,
 accept the cries of your servants, O blameless one!
 Grant cleansing of transgressions to all!//
 Receive our prayers and pray to save our souls!

O un wedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

The musical score is written for piano and voice. It consists of four systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system contains the lyrics: "Let the hea - vens re - joice! — Let the earth — be glad!". The second system contains: "For the Lord has shown strength with His arm! He has trampled down". The third system contains: "death by death! He has become the first - born of the dead!". The fourth system contains: "He has delivered us from the depths — of hell,". The piano accompaniment consists of chords and single notes, providing a harmonic background for the vocal line. The vocal line is written in a simple, melodic style, with some notes beamed together and some notes held over from the previous measure.

and has grant - ed to the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 3

Troparion

(St. Demetrius)

(Troparion for the Saint – Tone 3)

The world has found you to be a great defense against tribulation
and a vanquisher of heathens, O Passion-bearer.

As you bolstered the courage of Nestor,
who then humbled the arrogance of Lyaaios in battle,//
Holy Demetrius, entreat Christ God to grant us great mercy!

Soprano
Alto
Tenor
Bass

The world has found you to be a great defense against

trib - u - la - tion and a vanquisher of heathens, O Passion -

bear - er. As you bolstered the cour-age of Nes - tor, who then

in battle humbled the arrogance of lee - EH - os
Ly - ai - os.* Holy Demetrius,

entreat Christ God to grant us great mer - cy.

now and ever, and unto ages of ages. Amen.

Tone 8

Troparion

(Earthquake)

(Troparion for the Earthquake – Tone 8)

O Christ our God, You look upon the earth and it trembles;

deliver us from the terrible threat of earthquakes;

and through the prayers of the Theotokos, send down upon us Your abundant mercy and save us!

Soprano
Alto

Christ our God, You look upon the earth and it

Tenor
Bass

trem - bles; de - liv - er us from the terrible threat of

earth - quakes; and through the prayers of the The - o - to - kos,

send down upon us Your abundant mercy and save us.

send down upon us Your abundant mercy and save us.

Then, the dismissal (p. 26)

Then, the dismissal (p. 26)

Then, the dismissal (p. 26)

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

and has grant - ed to the world great — mer - cy!

Tone 8**Troparion***(Earthquake)**(Troparion for the Earthquake – Tone 8)*

O Christ our God, You look upon the earth and it trembles;
 deliver us from the terrible threat of earthquakes; //

and through the prayers of the Theotokos, send down upon us Your abundant mercy and save us!

Soprano Alto

Christ our God, You look upon the earth and it

Tenor Bass

trem - bles; de - liv - er us from the terrible threat of

earth - quakes; and through the prayers of the The - o - to - kos,

send down upon us Your abundant mercy and save us.

Tone 3**Troparion***(St. Demetrius)**(Troparion for the Saint – Tone 3)*

The world has found you to be a great defense against tribulation
 and a vanquisher of heathens, O Passion-bearer.

As you bolstered the courage of Nestor,
 who then humbled the arrogance of Lyaïos in battle, //
 Holy Demetrius, entreat Christ God to grant us great mercy!

Soprano Alto

The world has found you to be a great defense against

Tenor Bass

trib - u - la - tion and a vanquisher of heathens, O Passion -

bear - er. As you bolstered the courage of Nes - tor, who then

in battle humbled the arrogance of Ly - ai - os.* Holy Demetrius,

entreat Christ God to grant us great mer - cy.

Tone 2

Kontakion

(St. Demetrius)

(Kontakion for the Saint – Tone 2)

God, Who has given you invincible might,
has tinged the Church with streams of your blood, Demetrius.
He preserves your city from harm, //
for you are its foundation.

Soprano
Alto

God, who has given you in - vin - ci - ble might,

Tenor
Bass

has tinged the Church with streams of your blood,

De - me - tri - us! He pre - serves your cit - y from harm,

for_ you are its foun - da - tion!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 6

Kontakion

(Earthquake)

(Kontakion for the Earthquake – Tone 6)

Deliver us all from upheavals, and from terrible afflictions caused by our sins, O Lord,
and spare Your people whom You have purchased with Your blood, O Master!

Do not deliver Your city to destruction by terrible earthquakes,
for we know no other God but You;

and to those who cry out You respond://

"I am with you, and no one will be against you."

Soprano
Alto

Deliver us all from upheavals, and from terrible

Tenor
Bass

afflictions caused by our sins, O Lord, and spare Your peo - ple

whom You have purchased with Your blood, O Mas - ter.

Do not deliver Your city to destruction by terri - ble

earth - quakes, for we know no oth - er God than You;

and to those who cry out You re - spond: "I am with

you and no one will be a - gainst_ you."

now and ever, and unto ages of ages. Amen.

Tone 3

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 3)

On this day You rose from the tomb,

O Merciful One,

leading us from the gates of death.

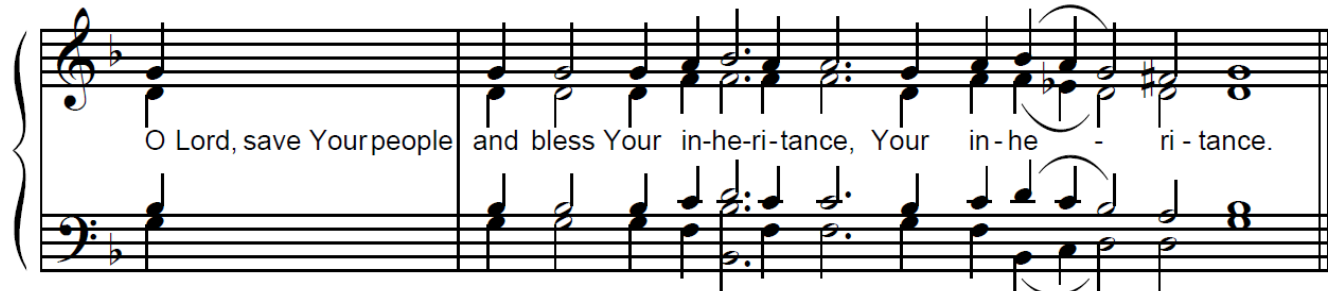
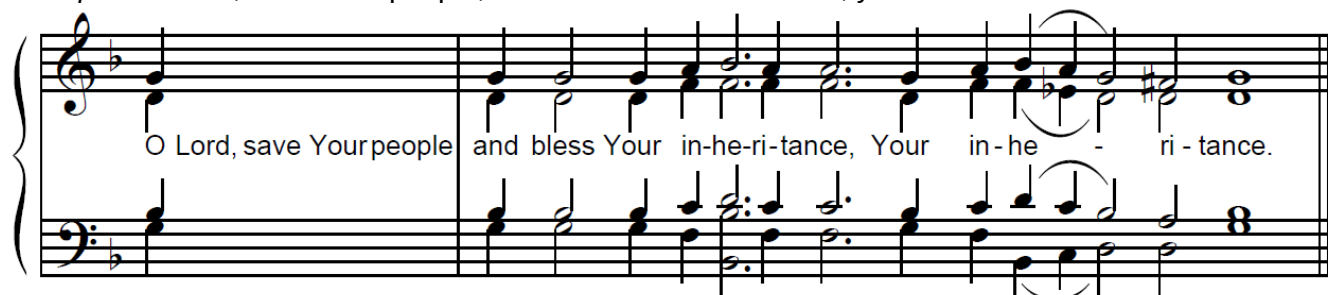
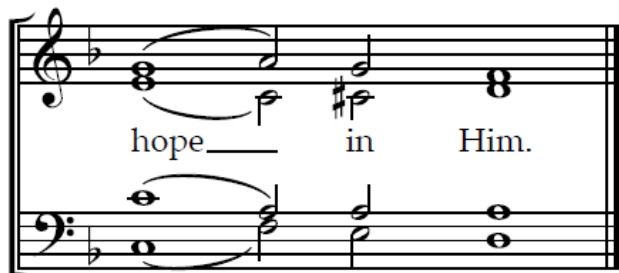
On this day Adam exults as Eve rejoices;

with the Prophets and Patriarchs they unceasingly praise //

the divine majesty of Your power.

The musical score is written for piano, with a treble and bass clef and a key signature of one sharp (F#). The lyrics are written below the notes. The score is divided into four systems, each with a treble and bass staff. The lyrics are: "On this day, You__ rose from the tomb, O Mer - ci - ful One, leading us from the gates of death. On this day Adam exults as Eve re - joic - es; With the prophets and pa - tri - archs they un - ceas - ing - ly praise the di - vine ma - jes - ty of Your po - wer!" The score includes various musical notations such as notes, rests, and slurs.

(then, p. 83)

Tone 6**Prokeimenon***(Earthquake)**Prokeimenon, Tone 6**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!**Reader: To You, O Lord, will I call. O my God, be not silent to me!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!***Tone 7****Prokeimenon***(St. Demetrius)**Reader: The Prokeimenon, in the 7th Tone: The righteous shall rejoice in the Lord, and shall hope in Him.**People: The righteous shall rejoice in the Lord, /and shall hope in Him. (Ps. 63:11a)**Deacon: Wisdom!***Epistle:** (331-ctr) Hebrews 12:6-13, 25-27 *(Earthquake)*(200) Galatians 1:11-19 *(Resurrection)**The above two readings are read as one, then:*(292) 2 Timothy 2:1-10 *(St. Demetrius)***Reader: The Reading from the Epistle of the Holy Apostle Paul to the Hebrews.***Deacon: Let us attend!**Reader: Brothers and sisters,*

*the Lord loves the one he chastens,
and he disciplines every son whom he receives.*

Endure hardship as discipline; God is treating you as his children, for what son is there whom his father does not discipline? But if you are not getting this discipline (as you are), this makes you illegitimate, not children!

Moreover, we had biological fathers to chasten us, and we respected them. Shall we not much rather be in subjection to the Father of our spirits, and live? Our fathers punished us for a few days as seemed good to them; but God does so for our benefit, so that we may be partakers of his holiness.

For the present moment, all discipline seems to be painful rather than joyful, but afterwards, it produces the peaceful fruit of righteousness for those who have been trained by it. Therefore, lift up your drooping hands and your feeble knees. Make straight paths for your feet, so what is lame may not be dislocated but rather healed.

His voice shook the earth then, but now he has promised with these words, "Yet again, I shake not only the earth, but also the heavens." The words "yet again" indicate the removal of the things that are shaken, since they are created things. But those things which are not shaken remain.

Regarding the Good News which I preached, I proclaimed this to you, that it is not of human origin. I did not receive it from man and I was not taught this Good News by man, but it came to me through a revelation of Jesus Christ. You have heard about how I used to live in Judaism, how I persecuted the Church of God beyond measure, and how I ravaged it. I advanced in the Jewish religion beyond many of my own age among my countrymen, as I was more extremely zealous for the traditions of my forefathers. But when it was the good pleasure of God (who had set me apart from my mother's womb and called me through his grace, to reveal his Son in me so that I might preach him among the Gentiles), I did not immediately confer with flesh and blood: I did not go up to Jerusalem to visit those who were apostles before me, but I went away into Arabia. Later on, I returned to Damascus. Then, after three years, I did go up to Jerusalem to visit Peter, and I stayed with him for fifteen days. However, I did not see any of the other apostles, except James, 'the Lord's brother.'

My son Timothy, be strengthened in the grace that is in Christ Jesus. What you heard from me among many witnesses, entrust likewise to faithful men who will be able to teach others as well. You too must endure tribulations as a good soldier of Jesus Christ. No soldier on duty entangles himself in the affairs of this life, in order to please the one who enrolled him as a soldier. Likewise, anyone who competes in athletics cannot be crowned unless he has competed by the rules. The farmer who labors must be the first to get a share of the crops. Think over what I have said, and may the Lord give you understanding in all things.

Remember my Good News: Jesus Christ, risen from the dead, of the seed of David. Because of this I suffer tribulations to the point of being in chains as a criminal. However, God's word is not chained! Therefore, I endure all things for the sake of the elect, so that they may obtain the salvation which is in Christ Jesus and with it eternal glory.

Priest: † Peace to you who read!

Tone 4

Alleluia: Tone 4

*Reader: **And to Your spirit.** In the 4th Tone: Alleluia! O God, You have cast us off, You have scattered us.*

People: Alleluia! Alleluia! Alleluia!

Reader: You have made the earth to tremble, You have broken it; heal its breaches, for it has been shaken!

People: Alleluia! Alleluia! Alleluia!

Reader: In the Same Tone, The righteous shall flourish like the palm tree, and grow like a cedar in Lebanon.

People: Alleluia! Alleluia! Alleluia!

Gospel: (27) Matthew 8:23-27 (*Earthquake*)

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(83) Luke 16:19-31 (*Resurrection*)

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The above two readings are read as one, then:

(52) John 15:17-16:2 (*St. Demetrius*)

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*Priest: The reading from the Holy Gospel according to St. **Matthew**.*

People: Glory to You O Lord, Glory to You.

Priest: At that time, when Jesus got into the boat, his disciples followed him. Behold, a violent storm came up on the sea, so much that the waves swept over the boat, but Jesus was asleep. His disciples came to him and woke him up, saying, "Save us, Lord! We are dying!"

He said to them, "Why are you fearful, O you of little faith?" Then he stood up, rebuked the wind and the sea, and there was a great calm.

The men marveled, saying, "What kind of man is this, that even the wind and the sea obey him?"

The Lord said: There was a certain rich man who was clothed in purple and fine linen, feasting in luxury every day. A certain beggar named Lazarus was laid at his gate, full of sores, who desired to be fed with the crumbs that fell from the rich man's table. Yes, even dogs came and licked his sores. It happened that the beggar died and that he was carried away by the angels to Abraham's bosom. The rich man also died, and was buried. In hades, he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus in his bosom. He cried and said, 'Father Abraham, have mercy on me, and send Lazarus, so that he may dip the tip of his finger in water and cool my tongue! For I am in agony in this flame!'

But Abraham replied, 'Son, remember that in your lifetime, you received your good things, and Lazarus, in the same way, bad things. But now, he is comforted here and you are in anguish. Besides all this, between us and you a great gulf is fixed, so that those who want to pass from here to you cannot do so, and that no one may cross over from there to us.'

He said, 'I ask you therefore, father, that you would send Lazarus to my father's house; for I have five brothers, that he might bear witness to them, so that they would not also come to this place of torment.'

Abraham replied to him, 'They have Moses and the prophets! Let them listen to them!'

But he said, 'No, father Abraham, but if one goes to them from the dead, they will repent.'

Then Abraham said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced if someone rises from the dead.'

The Lord said to his disciples: These things I command you, so that you may love one another. If the world hates you, you know that it has hated me before it hated you. If you were of the world, the world would love its own! But you are not of the world, since I chose you out of the world, and so the world hates you. Remember what I told you: 'A bondservant is not greater than his lord.' If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. But they will do all these things to you on account of my Name, because they do not know the one who sent me. If I had not come and spoken to them, they would not have had sin; but now they have no excuse for their sin! Whoever hates me also hates my Father. If I had not accomplished among them the works which no one else had done before, they would not have had sin. But now, they have seen those things and yet they have hated both me and my Father. But this has happened so that the word which was written in their law may be fulfilled: 'They hated me without reason.' But when the Counselor has come, whom I will send to you from the Father, the Spirit of truth who proceeds from the Father, he will bear witness to me. You also will bear witness, because you have been with me from the beginning. I have told you these things, so that you would not be made to stumble. They will expel you from the synagogues! Yes, the time is coming when whoever kills you will think that he is offering divine service to God!

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

Praise the Lord from the heav - ens! Praise Him in the high - est!

The righteous shall be in ev-erlasting remembrance He shall not fear e-vil tidings!

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with hyphens indicating syllables that span across measures.

- (1) Blessed is the man who fears the Lord, Who delights greatly in His commandments.
- (2) His descendants will be mighty on earth; The generation of the upright will be blessed.
- (3) Wealth and riches will be in his house, And his righteousness endures forever.
- (4) Unto the upright there arises light in the darkness; He is gracious, and full of compassion, and righteous.
- (5) A good man deals graciously and lends; He will guide his affairs with discretion.
- (6) His heart is steadfast, trusting in the Lord. His heart is established; He will not be afraid, Until he sees his desire upon his enemies.
- (7) He has dispersed abroad, He has given to the poor; His righteousness endures forever; His horn will be exalted with honor.
- (8) The wicked will see it and be grieved; He will gnash his teeth and melt away; The desire of the wicked shall perish.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The second system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one flat (Bb) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The system ends with a double bar line and a repeat sign.