

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The key signature is one flat (B-flat), and the time signature is common time (C). The score includes various musical notations such as notes, rests, accidentals, and dynamic markings. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord."

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2 (for the Resurrection)

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He Himself desired.//
And having risen from the dead, He saved me, an erring man.

The musical score is written for piano, using a grand staff with a treble and bass clef. The key signature has one flat (B-flat). The tempo and meter are not explicitly stated. The lyrics are written below the notes, with hyphens indicating syllables that span across measures. The score is divided into four systems, each with a double bar line at the end. The first system covers the first two lines of the text, the second system covers the next two lines, the third system covers the next two lines, and the fourth system covers the final line. The music consists of chords and single notes, with some measures containing rests. The final measure of the fourth system is marked with a double bar line and a repeat sign.

Come, let us worship the Word of God begotten of the Father before all a - ges,
and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross
He was buried as He Him - self de - sired!
And, having risen from the dead, He saved me an err - ing man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

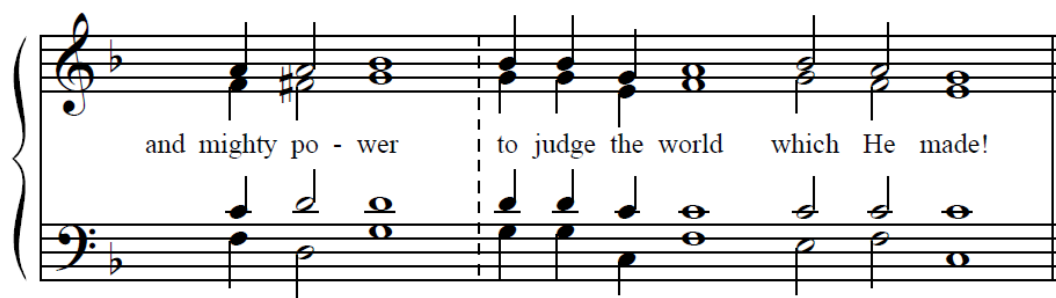
let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//
to judge the world which He made.

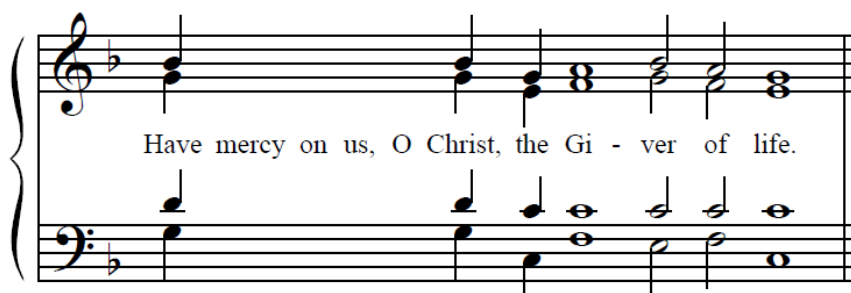
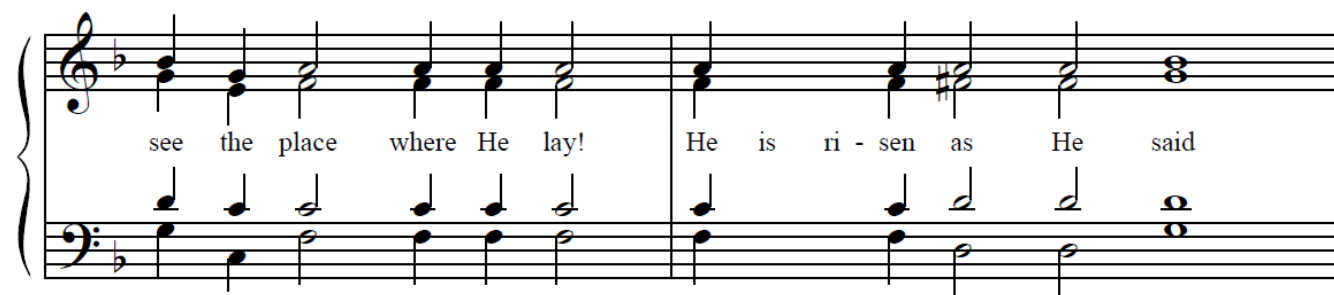
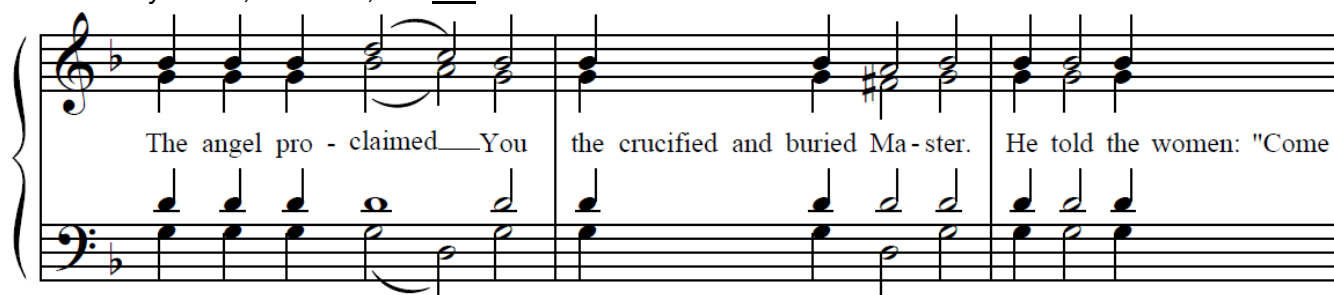
With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory



v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You,
 the crucified and buried Master.
 He told the women: "Come, see the place where He lay!
 He is risen as He said,
 for He is almighty."
 We worship You, O only immortal One.//
 Have mercy on us, O Christ, the Giver of life!



v. (6) In the Eighth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 8 (for Prophet Joel)

(Oh, most glorious wonder)

The Spirit of God has been poured out on us, O faithful,

as the honored Joel prophesied, moved by the same Spirit.
 In prophetic words he opens the revelation of divine mysteries.
 We who have received his works are enlightened with divine radiance//
 and with the grace of God.

The Spir - it of God has been poured out on us, O faith - ful,
 as the honored Joel prophesied, moved by the same Spir - it.
 In prophetic words he opens the revelation of di - vine mys - ter - ies.
 We who have re - ceived his works
 are enlightened with divine radiance and with the grace of God.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

O Master, the wondrous Joel comes forth from Your house,
 filled with divine eloquence,
 like a stream of water giving life to the souls of men.
 He lets fall on us the sweetness that delights our thoughts,
 for he has been exalted by the Spirit//
 and raised by virtue to divine heights.

O Mas - ter, the wondrous Joel comes forth from Your house,
filled with divine el - o - quence, like a stream of water giving life to the souls of men.
He lets fall on us the sweetness that de - lights our thoughts,
for he has been exalted by the Spir - it and raised by virtue to di - vine heights.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O Joel, with your boldness as a Prophet
and your spiritual closeness to God,
you behold heavenly visions.
Move Him, O glorious one, to have compassion for us,
who celebrate your memory with faith, //
asking remission of sins and a share in divine joy and great mercy!

O Jo - el, with your boldness as a Pro - phet and your spiritual close-ness to God,

you behold heaven-ly vi - sions. Move Him, O glorious one, to have compassion for us,

who celebrate your mem - o - ry with faith,

asking remission of sins and a share in divine joy and great mer - cy!

v. (3) In the Sixth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 6

(for St. Varus)

(Having placed all their hope)

Behold the sufferings of the truly victorious martyrs!
 Filled with the boldness of God, you entered the arena, O Varus.
 You preached Christ, Who became a man for our sake.
 You were not afraid of death or the torments that lay before you.
 Therefore as you were wounded and mercilessly dismembered,
 you rejoiced with perfect understanding, O wise one, //
 looking to the glory that abides for those who love God.

Behold the sufferings of the truly victorious mar - tyrs!

Filled with the boldness of God, you entered the arena, O Var - us.

You preached Christ, Who became a man for our sake.

You were not afraid of death or the torments that lay be-fore you.

Therefore as you were wounded and mercilessly dis - mem - bered,

you rejoiced with perfect understanding, O wise one,

looking to the glory that abides for those who love God.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

As you beheld your flesh and blood fall away, O athlete,
 you endured valiantly as if another were suffering in your place.
 Bound to a tree, most patiently you endured laceration by the evil one.
 You committed your spirit into the hands of God
 astonishing those who beheld you with your steadfast resistance.
 Therefore we honor you, O wise Varus,//
 for your courage was so great, and you cast down the tyrant by your sufferings.

As you beheld your flesh and blood fall away, O ath - lete,

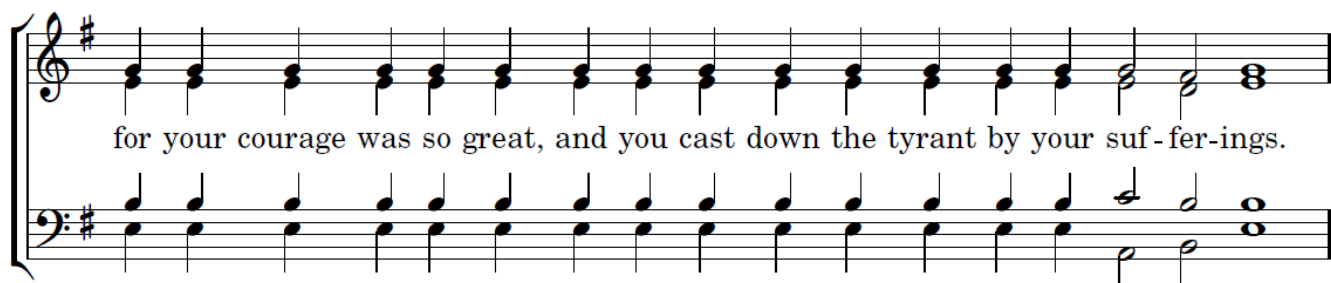
you endured valiantly as if another were suf - fer - ing in your place.

Bound to a tree, most patiently you endured laceration by the e - vil one.

You committed your spirit into the hands of God

astonishing those who beheld you with your steadfast re - sis - tance.

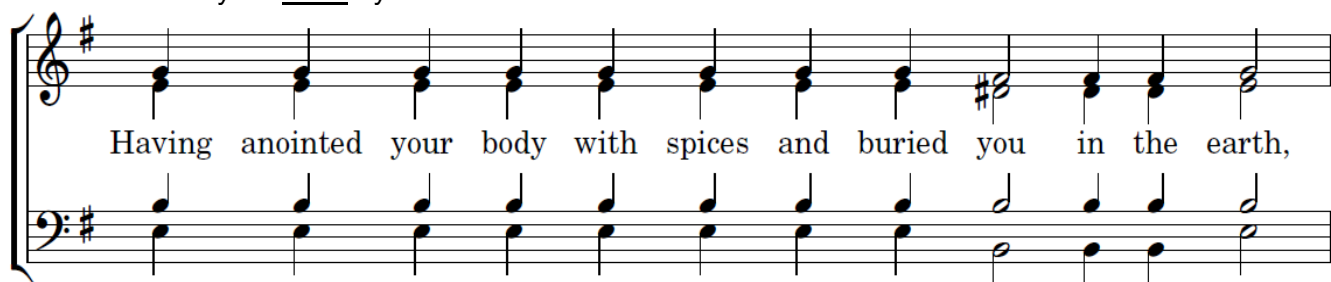
Therefore we honor you, O wise Var - - us,



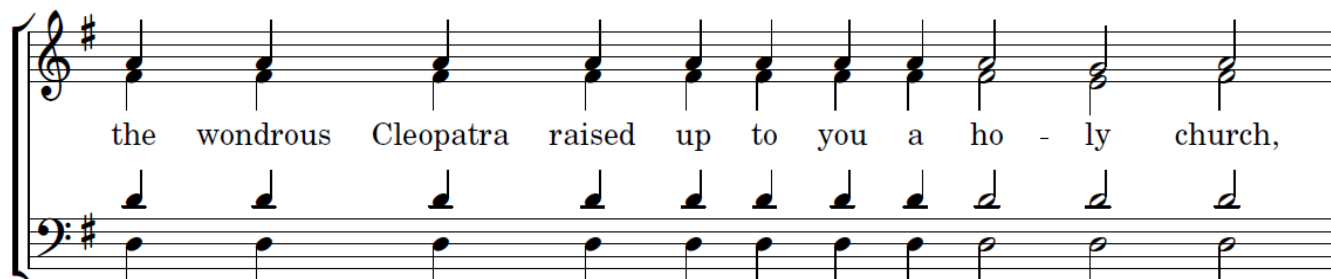
for your courage was so great, and you cast down the tyrant by your suf-fer-ings.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

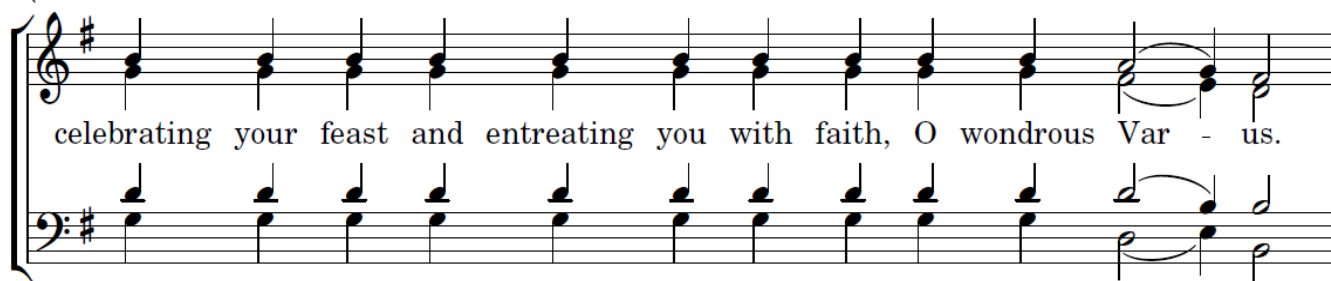
Having anointed your body with spices and buried you in the earth,
the wondrous Cleopatra raised up to you a holy church,
celebrating your feast and entreating you with faith, O wondrous Varus.
You enrolled her children in the spiritual army:
adorned with glory, they are numbered among the choirs of the saints.
Grant this portion also to us, O truly wondrous martyr,//
as we celebrate your memory with faith!



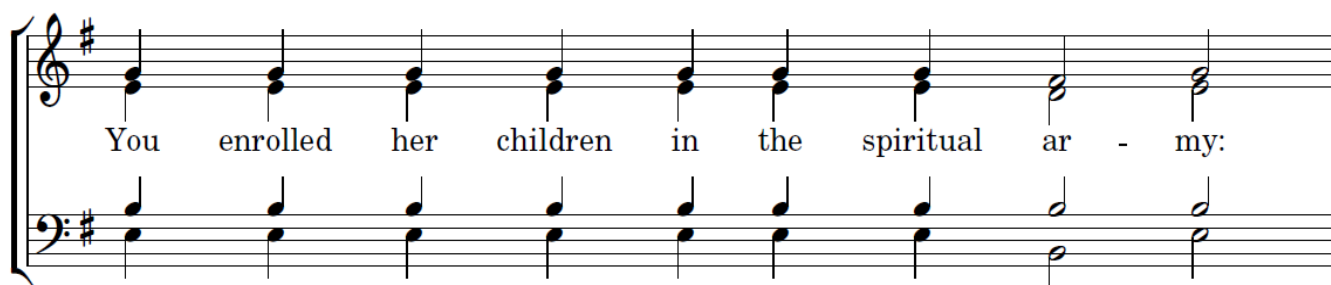
Having anointed your body with spices and buried you in the earth,



the wondrous Cleopatra raised up to you a ho - ly church,



celebrating your feast and entreating you with faith, O wondrous Var - us.



You enrolled her children in the spiritual ar - my:

adorned with glory, they are numbered among the choirs of the saints.

Grant this portion also to us, O truly wondrous mar - tyr,

as we celebrate your mem - o - ry with faith!

In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 2 *(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

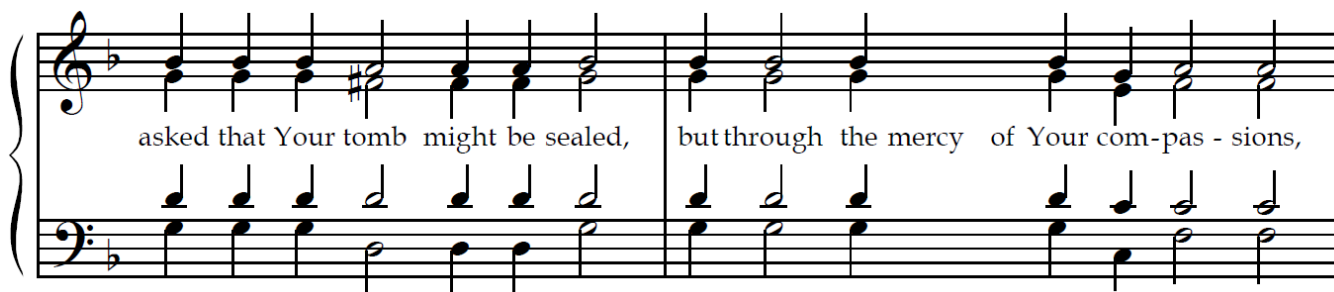
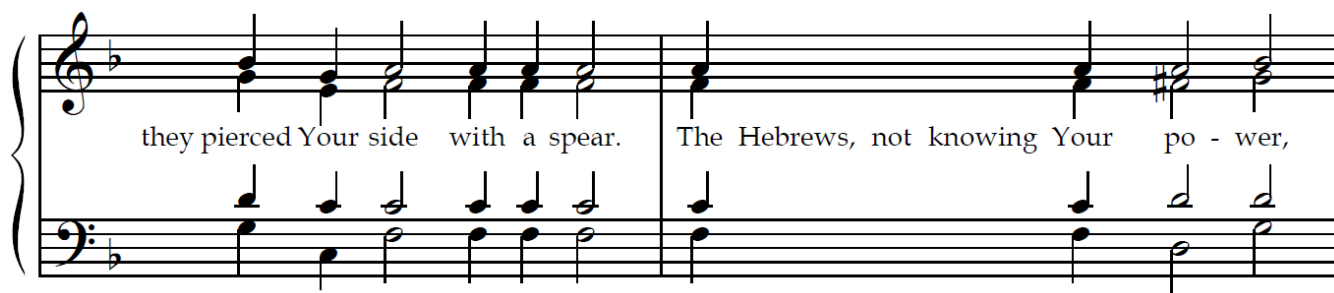
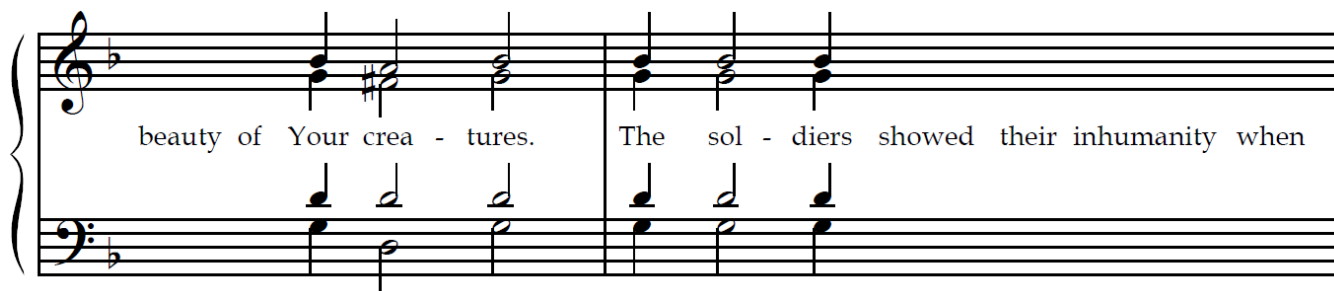
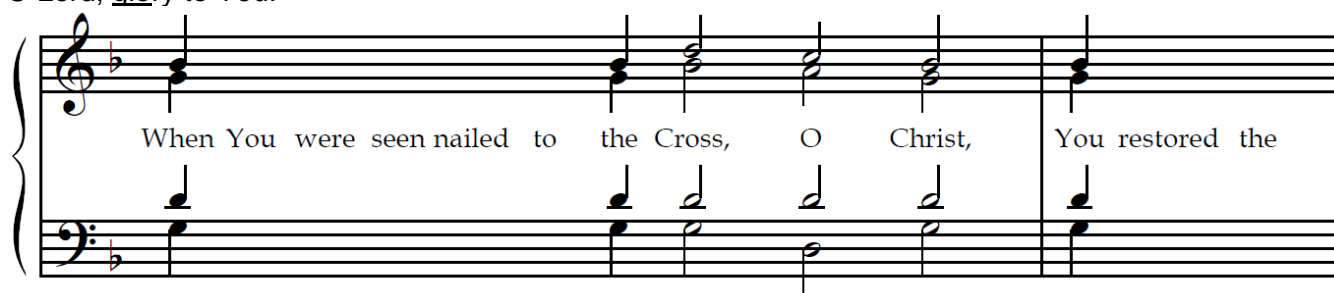
By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ



v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!



You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

A new miracle surpasses all ancient miracles!
 Who knows of a Mother who gave birth without a man,
 who carried in her arms her Creator?
 This birth is the will of God!
 Since you carried Him as an infant in your arms, O most pure one,
 and since you possess motherly boldness before Him,
 do not cease praying for us who honor you, //
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles!

Who knows of a Mother who gave birth with - out a man,

who car - ried in her arms her Cre - a - tor? This

birth is the will of God! Since you carried Him as an

infant in your arms, O most pure one, and since

you pos - sess motherly boldness be - fore Him, do not cease

praying for us who hon - or you, // that He may be

boun - ti - ful and save — our souls!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Varus)

(Troparion for the Martyr – Tone 4)

Your holy martyr Varus, O Lord,
through his sufferings has received an incorruptible crown from You, our God.
For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercession, save our souls!

Your holy martyr Va - rus, O Lord,
 through his suffering has received an incorruptible crown from You, our God.
 For having Your strength, he laid low his ad - ver - sar - ies
 and shattered the powerless boldness of de - mons.
 Through his intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
 unknown even by Angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.

Soprano
Alto

Tenor
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Tone 2

Troparion

(Prophet Joel)

(Troparion for the Prophet – Tone 2)

We celebrate the memory
of Your prophet Joel, O Lord;
through him we beseech You://
“Save our souls!”

Soprano
Alto

Tenor
Bass

We cel - e - brate the mem - o - ry of Your prophet

Jo - el, O Lord; through him we be - seech You:

save our souls.

Tone 4 Troparion

(St. Varus)

(Troparion for the Martyr – Tone 4)

Your holy martyr Varus, O Lord,
 through his sufferings has received an incorruptible crown from You, our God.
 For having Your strength, he laid low his adversaries,
 and shattered the powerless boldness of demons.//
 Through his intercession, save our souls!

Soprano
Alto

Tenor
Bass

Your holy martyr Var - us, O Lord, through his

suffering has received an incorruptible crown from You,

our God. For having Your strength, he laid low his

ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through his intercessions, save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Kontakion

(St. Varus)

(Kontakion for the Martyr – Tone 4)

Following Christ, O Martyr Varus, you drank of His chalice;
 you received the crown of martyrdom and now rejoice with the Angels.//
 Pray for our souls unceasingly!

Soprano
Alto

Following Christ, O Martyr Varus, you drank of His

Tenor
Bass

chal - ice; you received the crown of martyrdom

and now rejoice with the an - gels. Pray for our souls

un - ceas - ing - ly.

now and ever, and unto ages of ages. Amen.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,
 seeing the miracle of Your Resurrection from the tomb!
 The dead arose! Creation, with Adam, beheld this and rejoiced with You, //
 and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

The image shows a musical score for piano and voice. The piano part is written on a grand staff with a treble and bass clef, featuring a key signature of one flat (B-flat). The voice part is written on a single staff with a treble clef. The lyrics are: "And the world, O my Sa-viour prais-es You for - e - ver." The music is in a simple, hymn-like style with a steady rhythm.

(then, p. 83)

Tone 2 Prokeimenon

(Resurrection)

Prokeimenon, Tone 2

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

People: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

People: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

Reader: The Lord is my strength and my song ...

People: ... He has become my salvation, my salvation.

He has be - come my sal - va - tion, my sal - va - tion.

Deacon: Wisdom!

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, the God and Father of our Lord Jesus Christ, he who is blessed unto the ages, knows that I do not lie. In Damascus, the governor of King Aretas guarded the city, desiring to arrest me. But I was let down in a basket along the wall through a window, and this is how I escaped from his hands.

Without a doubt, it is not profitable for me to boast, but I will now discuss visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up into the third heaven (whether it was in the body, I do not know, or whether out of the body, I do not know; God knows). Yes, I know such a man (whether in the body, or outside of the body, I do not know; God knows), how he was caught up into Paradise, and heard ineffable words, which it is not lawful for anyone to utter. On behalf of such a person, I will boast, but on my own behalf I will not boast, except in my weaknesses. If my intention is to boast, I will not be foolish: I will speak the truth. But now, I shall stop, so that no one may think more of me than what is seen in me or heard from me. Because of the tremendous greatness of these revelations, a thorn in the flesh was given to me, a messenger of Satan that torments me, so that I would not be too exalted. Concerning this thing, I begged the Lord three times that it might depart from me, but he replied to me, "My grace is sufficient for you, for my power is made perfect in weakness." And so, it is with joy that I would rather find glory in my weaknesses, so that the power of Christ may rest on me.

Priest: † Peace to you who read!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2nd Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

People: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

People: Alleluia! Alleluia! Alleluia!

Gospel – (35) Luke 8:5-15

Page 126

Deacon: The reading from the Holy Gospel according to St. **Luke.**

People: Glory to You O Lord, Glory to You.

Deacon: The Lord said this parable: "A farmer went out to sow his seed. As he was sowing, some seed fell along the wayside; it was trampled underfoot, and the birds of the sky devoured it. Other seed fell on the rock, and as soon as it grew, it withered away because it had no moisture. Other fell among the thorns, and the thorns grew with it, and choked it. Other fell into the good ground, grew, and brought forth fruit a hundred times." As he said this, he exclaimed, "Let anyone with ears to hear listen!"

Then his disciples asked him, "What does this parable mean?"

Jesus replied, "To you it is given to know the mysteries of the Kingdom of God, but to the rest, it is given in parables, so that 'seeing they may not see, and hearing they may not understand.' Now this is what the parable means: The seed is the word of God. Those along the wayside are those who have heard. Then the devil comes and takes away the word from their heart, so that they may not believe and be saved. Those on the rock are those who receive the word with joy when they hear. But they have no root; they believe for a while, then fall away in time of temptation. What fell among the thorns is those who have heard, and as they go on their way, they are choked with worries, wealth, and the pleasures of life; and they bring no fruit to maturity. As for the seed that fell in the rich soil, this is those who have heard the word with an honest and good heart, who retain it and bring forth fruit with endurance.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
