

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

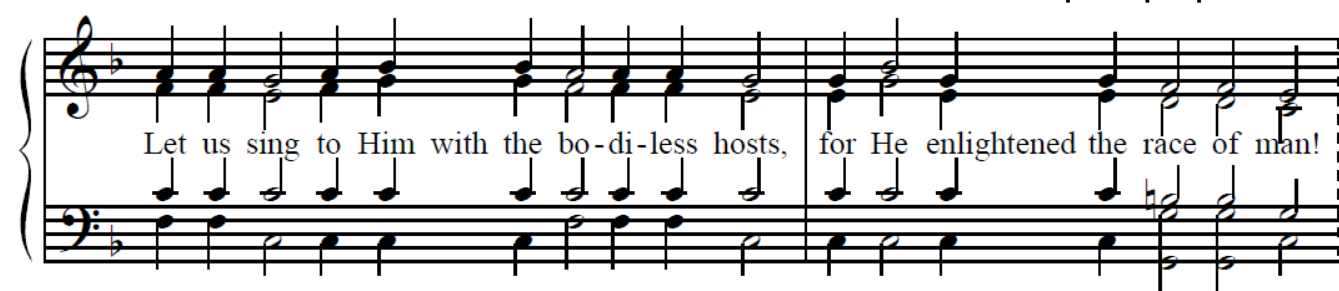
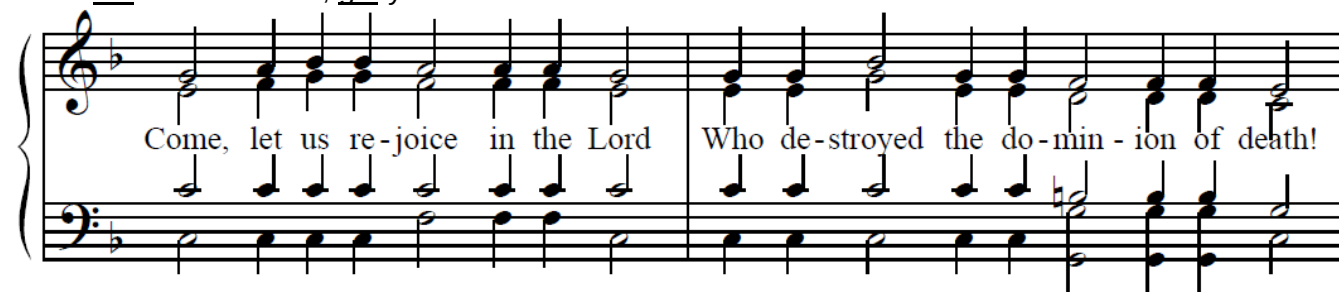
of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

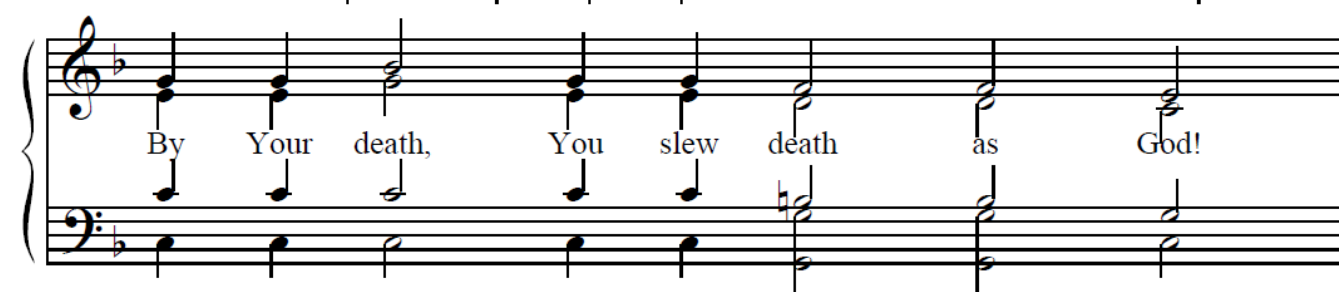
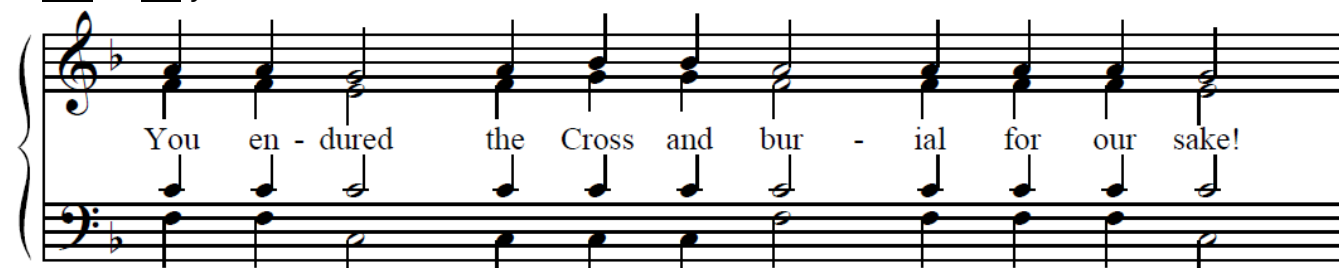
Come, let us rejoice in the Lord,

Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!



v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day,//
 O Savior, glory to You!



We fall down be - fore Your Resurrection on the third day,
O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,
they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!
This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Fulfilling the prophecy of David,
 Christ manifested His greatness in Zion to the disciples.
He is praised and always glorified,
 together with the Father and the Holy Spirit.

At first as the Word, He was bodiless,
 but then He took flesh and was slain for our sake.//
 He rose in power as the Lover of man!

Ful - fill - ing the prophecy of Da - vid,

Christ ma - nifested His greatness in Zion to the dis - ci - ples.

He is praised and always glo - ri - fied,

to - geth - er with the Father and the Holy Spi - rit.

At first, as the Word, He was bo-di-less but then He took flesh and was slain for our sake.

He rose in pow - er as the Lo - ver of Man!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You descended into Hades as You willed, O Christ,

overthrowing death as God, and rising on the third day as Master!
 With Yourself You raised Adam from the bonds of Hades and from corruption!//
 Glory to Your Resurrection, O only Lover of man!

You de - scend - ed in - to Hades as You willed, O Christ,

o - ver - throw - ing death as God and rising on the third day as Mas - ter!

With Your-self, You raised Adam from the bonds of Hades and from cor-rup-tion!

Glory to Your Resur-rec - tion, O on - ly Lo - ver of Man!

v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4 (for Ven. Chariton) (You have given a sign)

Note: The "ch" in "Chariton" is pronounced like the "ch" in Bach in German or "Loch" in Scottish. KAH-ri-ton
 By abstinence and fervent prayer, O venerable Chariton,
 you caused your body's passions to wither.
 With streams of tears you drowned the deceitful serpent, O blessed one.
 In great measure you were well-pleasing to God.
 Therefore Jesus, the Lover of mankind and the Savior of our souls,//
 has adorned you with heavenly gifts.

By abstinence and fervent prayer, O venerable Cha - ri - ton,

you caused your body's passions to with - er.

With streams of tears you drowned the deceitful serpent, O bless - ed one.

In great measure you were well - pleas - ing to God.

Therefore Jesus, the Lover of mankind and the Sav - ior of our souls,

has adorned you with heav - en - ly gifts.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

By abstinence and fervent prayer, O venerable Chariton,
 you caused your body's passions to wither.
 With streams of tears you drowned the deceitful serpent, O blessed one.
 In great measure you were well-pleasing to God.
 Therefore Jesus, the Lover of mankind and the Savior of our souls, //
 has adorned you with heavenly gifts.

By abstinence and fervent prayer, O venerable Cha - ri - ton,

you caused your body's passions to with - er.

With streams of tears you drowned the deceitful serpent, O bless - ed one.

In great measure you were well - pleas - ing to God.

Therefore Jesus, the Lover of mankind and the Sav - ior of our souls,

has adorned you with heav - en - ly gifts.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With the sweat of your struggle, O truly wondrous one,
 you quenched the burning fire of the passions.
 You bore the fire of harsh wounds and tortures,
 confessing before evil tyrants the condescension of the incarnate Word.
 You were a witness for Him, adorned with wounds from your manifold torments,//
 O most blessed, God-bearing Chariton.

With the sweat of your struggle, O truly won - drous one,

you quenched the burning fire of the pas - sions.

You bore the fire of harsh wounds and tor - tures,

confessing before evil tyrants the condescension of the in - car - nate Word.

You were a witness for Him, adorned with wounds from your man - i - fold tor - ments,

O most blessed, God - bearing Cha - ri - ton.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O most sacred and blessed Chariton,
 you fled into the mountains and deserts.
 Preserving your soul undefiled, you were revealed to be a dwelling of the Trinity,
 in Whose power you founded monasteries and holy dwellings
 for the building up and salvation of monastics,//
 who honor your holy memory, O blessed one.

O most sacred and blessed Cha - ri - ton, you fled into the mountains and des - erts.

Pre-serv-ing your soul undefiled, you were revealed to be a dwelling of the Trin-i-ty,
in Whose power you founded monasteries and holy dwell-ings
for the building up and sal-va-tion of mo-nas-tics,
who honor your holy memory, O bless-ed one.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 *(for Ven. Chariton, by John the Monk)*

O God-bearing Chariton,
even after death, you live in the heavens in Christ.
For His sake you crucified yourself to the world,
for you were above the world and the flesh,
truly living in a manner transcending all visible things.
Yet you did not live for yourself alone,
but Christ our God dwelt within you.//
Entreat Him that our souls may be saved!

O God-bearing Cha-ri-ton, even after death, you live in the heav-ens in Christ.
For His sake you crucified your-self to the world, for you were above the world and the flesh,

truly living in a manner trans - cen - ding all vis - i - ble things.

Yet you did not live for your - self a - lone,

but Christ our God dwelt with-in you. Entreat Him that our souls may be saved!

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

Tone 7 *(Theotokion – Dogmatikon)*

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
 devoutly we pray to you://
 “Beseech Him to save our souls!”

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 5:15-6:3*)

Priest: Let us attend!

Reader: The righteous live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. The Lord will take his zeal as his whole armor and will arm all creation to repel his enemies; he will put on righteousness as a breastplate and wear impartial justice as a helmet; he will take holiness as an invincible shield and sharpen stern wrath for a sword, and creation will join with him to fight against the madmen. Shafts of lightning will fly with true aim and will leap to the target as from a well-drawn bow of clouds, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 3:1-9*)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 4: 7-15*)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

then, the Augmented Litany

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
 Resurrecting us who glorify Your Resurrection, //
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
You resurrected Adam with Yourself. //
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for Ven. Chariton)

We honor you, O Chariton our father,
as the instructor of a multitude of monks.

We have indeed learned to walk rightly in your footsteps.

Blessed are you, for having labored for Christ,
you denounced the power of the enemy.

You were a converser with the Angels and a companion of the venerable and righteous://

Together with them, entreat the Lord that He grant mercy to our souls!

We hon - or you, O Chariton our fa - ther, as the instructor of a mul - ti-tude of monks.

We have indeed learned to walk right - ly in your foot - - steps.

Blessed are you, for having la-bored for Christ, you denounced the power of the en - e-my.

You were a converser with the Angels and a companion of the ven - er - a - ble and right - eous.

Together with them, entreat the Lord that He grant mer - cy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

(Theotokion – Tone 8)

O Unwedded Virgin,

who ineffably conceived God in the flesh.

O Mother of God most high,

accept the cries of your servants, O blameless one!

Grant cleansing of transgressions to all!//

Receive our prayers and pray to save our souls!

O un wedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame-less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

St. Simeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Ven. Chariton)

(Troparion for the Confessor – Tone 8)

By a flood of tears you made the desert fertile,

and your longing for God brought forth fruits in abundance.

By the radiance of miracles you illuminated the whole universe.//

Our holy Father Chariton, pray to Christ our God to save our souls!

Soprano
Alto

Tenor
Bass

By a flood of tears you made the desert fer - tile,
and your long - ing for God brought forth fruits in a - bun -
dance. By the radiance of miracles you il - lumined the whole
u - ni - verse! Our Fa - ther Char - i - ton,* pray to Christ God
to save our souls!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //
and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the despairing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 8

Troparion

(Ven. Chariton)

Note: The "ch" in "Chariton" is pronounced like the "ch" in Bach in German or "Loch" in Scottish. kha-ri-ton

(Troparion for the Confessor – Tone 8)

By a flood of tears you made the desert fertile,

and your longing for God brought forth fruits in abundance.

By the radiance of miracles you illuminated the whole universe.//

Our holy Father Chariton, pray to Christ our God to save our souls!

Soprano
Alto

Tenor
Bass

By a flood of tears you made the desert fer - tile,
and your long - ing for God brought forth fruits in a - bun -
dance. By the radiance of miracles you il - lumined the whole
u - ni - verse! Our Fa - ther Char - i - ton,* pray to Christ God
to save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(Ven. Chariton)

(Troparion for the Confessor – Tone 2)

You delighted in the monastic life, divinely-wise one,

and conquered the bodily passions;

you increased in faith, blossoming as the Tree of Life in the midst of Paradise,//

most blessed and holy Chariton.

Soprano
Alto

Tenor
Bass

You de - light - ed in the monastic life, divine - ly -

wise one and conquered the bodily pas - sions; you in -

creased in faith, blossoming as the tree of life in the

midst of Par - a - dise, most bless - ed and ho - ly

Char - i - ton!*

* The "ch" in "Chariton" is pronounced like the "ch" in "Bach" in German or "loch" in Scottish.

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hades is bound, while the Prophets rejoice and cry:

"The Savior has come to those in faith;//
enter, you faithful, into the Resurrection!"

The do - mi - nion of death can no longer hold men cap - tive

This system contains the first two measures of the hymn. The melody is in the right hand, and the bass line is in the left hand. The key signature has one flat (B-flat). The time signature is common time (C). The lyrics are: "The do - mi - nion of death can no longer hold men cap - tive".

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

This system contains the next two measures. The melody continues in the right hand, and the bass line continues in the left hand. The lyrics are: "for Christ des - cend - ed, shat - tering and destroy - ing its po - wers."

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

This system contains the next two measures. The melody continues in the right hand, and the bass line continues in the left hand. The lyrics are: "Hades is bound, while the prophets re - joice and cry: The Sa - viour has come".

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

This system contains the final two measures of the hymn. The melody continues in the right hand, and the bass line continues in the left hand. The lyrics are: "to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!". The system ends with a double bar line.

(then, p. 83)

Tone 7**Prokeimenon***(Resurrection)**Prokeimenon, Tone 7**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*

The Lord shall give strength to His peo - ple! The Lord shall bless__

His__ peo - ple with peace!

*Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*

The Lord shall give strength to His peo - ple! The Lord shall bless__

His__ peo - ple with peace!

Tone 7**Prokeimenon***(Ven. Chariton)**Reader: In the 7th Tone, Let the saints exult in glory, / let them sing for joy on their couches!*

Let the saints be ex - alt - ed in glo - ry; let them sing for joy on their couch - es!

People: Let the saints exult in glory, let them sing for joy on their couches!



Deacon: Wisdom!

Epistle: (181) 2 Corinthians 6:1-10 and (176) 2 Corinthians 4:6-15 (*Ven. Chariton*)

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

*At a favorable time I listened to you;
In a day of salvation I helped you.*

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Brothers and sisters, it is God who commanded light to shine out of darkness, and he has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

However, we have this treasure in vessels of clay, so that the amazing power may be from God and not from ourselves. We are pressed on every side, yet we are not crushed! We are perplexed, but not to the point of despair. We are persecuted yet not forsaken; struck down, yet not destroyed; and we always carry in our bodies the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. Indeed, we who live are always delivered to death for Jesus' sake, so that the life of Jesus may be revealed in our mortal flesh. And so, death is at work in us, but life in you. Still, we have the same spirit of faith, according to what is written, "I believed, and therefore I spoke." We believe, and therefore we also speak; knowing that he who raised the Lord Jesus will also raise us with Jesus, and bring us with you into his presence. All these things are for your benefit, so that as grace is extended to many, this may also cause thanksgiving to be multiplied to the glory of God.

Priest: † Peace to you who read!

Alleluia: Tone 7

*Reader: **And to Your spirit.** In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.*

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Reader: In the 6th Tone, Blessed is the man who fears the Lord, who greatly delights in His commandments.

People: Alleluia! Alleluia! Alleluia!

Gospel: (17) Luke 5:1-11 and (24) Luke 6:17-23 (*Ven. Chariton*)

Pages 116 and 286 (or 118)

Deacon/Priest: The reading from the Holy Gospel according to St. Luke.

People: Glory to You O Lord, Glory to You.

Deacon/Priest: At that time, Jesus was standing by the lake of Gennesaret. He saw two boats standing by the lake, but the fishermen had gone out of them and they were washing their nets. Jesus entered into one of the boats, which was Simon's, and asked him to put out a little from the land. He sat down

and taught the multitudes from the boat. When he had finished speaking, he said to Simon, "Put out into the deep, and let down your nets for a catch."

Simon answered him, "Master, we worked all night and took nothing! But at your word, I will let down the net." When they had done this, they caught a great multitude of fish, and their net was breaking. They beckoned to their partners in the other boat to come and help them. They came and filled both boats, so much that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, Lord!" He and all who were with him were amazed at their catch of fish; and so also were James and John, sons of Zebedee, who were partners with Simon.

Jesus said to Simon, "Do not be afraid! From now on, you will be catching people alive."

When they had brought their boats to shore, they left everything and followed him.

At that time, Jesus stood on a level place. A number of his disciples and a great multitude of people from all Judea, Jerusalem, and the sea coast of Tyre and Sidon came to hear him and to be healed of their diseases. Those who were troubled by unclean spirits also came, and they were healed. The whole multitude desired to touch him because power came out from him and healed them all.

Jesus looked up to his disciples, and said:

Blessed are you who are poor, for yours is the Kingdom of God. Blessed are you who hunger now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when men shall hate you, and when they shall exclude and mock you, and throw out your name as evil for the sake of the Son of Man. Rejoice in that day, and leap for joy, for behold, your reward is great in heaven.

People: Glory to You O Lord, Glory to You.

Sermon *(then p. 89)*

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! The righteous shall be in everlasting remembrance. He shall not fear evil tidings. Alleluia, Alleluia, Alleluia!

The musical score is written for a choir or organ. It consists of three systems, each with a treble and bass staff. The first system is in G major (one sharp) and 4/4 time. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system is in F major (one flat) and 4/4 time. The lyrics are: "The right - eous shall be in ev - er - last - ing re -". The third system is in F major and 4/4 time. The lyrics are: "mem - brance! He shall not fear — e - vil ti - dings!". The music is a simple, hymn-like melody with sustained chords in the bass.

*The above is repeated as necessary with the verses below, **or other hymns may be sung**, until the priest picks up the chalice and exits the Holy Doors.*

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

After the Priest re-enters the Holy Doors with the Chalice and sets the remaining Holy Things on the Holy Table, then, the Choir sings: Alleluia! Alleluia! Alleluia!

Al - le - lu - ia, — Al - le - lu - ia, —

Al - le - lu - ia!