

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The score is in the key of D major (one sharp) and 4/4 time. The tempo is marked with a common time signature 'C'.

System 1: Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me.

System 2: Receive the voice of my prayer when I call u - pon You,

System 3: Hear me, O Lord! Let my prayer a - rise

System 4: in Your sight as in - cense, and let the lifting up of my hands

System 5: be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it You have renewed the corrupted nature of man
O almighty One.

By it You have renewed our entrance to heaven, //
for You are good and the Lover of man.

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is 8/8. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with some words underlined to match the text above. The score is divided into four systems, each with two staves. The lyrics are: "We glorify Your Resurrection on the third day, O Christ God, by always honouring Your life-cre-a-ting Cross, by it You have renewed the corrupted na-ture of man, O Al-might-y One! By it, You have renewed our en-trance to hea-ven, for You are good and the lo-ver of man." The score ends with a double bar line and repeat signs.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.
By descending to Hades, O almighty God,
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,

by being voluntarily nailed to the tree of the Cross! By de-scend - ing to

Hades O Al-might - y God, You broke the bonds of death!

Therefore, we adore Your Resurrection from the dead, sing - ing in joy:

Glory to You, O all pow - er - ful Lord!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,
 and by Your death You demolished the kingdom of death.
You delivered the human race from corruption,//
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You

demolished the king-dom of death! You de-livered the human race from cor-rup - tion,

granting to the world life, incorruption and great mer - cy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,
 let us sing of the Savior's Resurrection on the third day!
 By it, we have been freed from the unbreakable bond of hell.
 By it, we have received life and incorruption.
 Save us by Your Resurrection!//
 O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.

By it we have been freed from the unbreakable bond of hell.

By it, we have received life and incor - rup - - tion

save us by Your Re - sur-rec - tion, O life-creating and Almighty Sa - viour,

glo - ry to You!

v. (6) *In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Tone 1

(for the Forefeast)

(Joy of the Heavenly Hosts)

By your birth, O Pure One,
beams of joy shine on all the universe,
announcing Christ our God to all.
He is the Sun of glory.
You will give birth to Him for us;//
He brings us gladness, grace and truth.

By your birth, O Pure One, beams of joy shine on all the un - i - verse,

an-nounc - ing Christ our God to all. He is the Sun of glor - y.

You will give birth to Him for us; He brings us gladness, grace and truth.

v. (5) For Thy Name's sake I wait for Thee, O Lord. My soul has waited for Thy word; my soul has hoped on the Lord.

We anticipate your glorious feast, O Pure One.
 It proclaims to all the good will of our Benefactor.
Now you have become the cause of our joy,
 the herald of promised grace//
 and the fruit of divine gladness.

We an - ti - ci - pate your glorious feast, O Pure One.

It proclaims to all the good will of our Ben - e - fac - tor.

Now you have become the cause of our joy,

the her - ald of pro - mised grace and the fruit of divine glad - ness.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

The child of God, the holy Theotokos,
 the promise of the Prophets, the daughter of David,
today is born from wise Joachim and Anna.
 She has overthrown the curse of Adam for us//
 by her holy childbearing.

The child of God, the ho - ly The - o - to - kos,

the promise of the Prophets, the daughter of Da - - vid,

to - day is born from wise Joachim and An - na.

She has overthrown the curse of A - dam for us by her holy child - bear - ing.

v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 4

(for St. Sozón)

(You have given a sign)

When He, Who of His own will took our weakness upon Himself,
 strengthened your weakness with power, O blessed one,
 you ran the race of martyrdom for His sake with joy.
 You crushed the impotent enemy with your most beautiful feet.
 Therefore, Jesus, the Lover of mankind and Savior of our souls, //
 has woven wreaths of victory for you.

When He, Who of His own will took our weakness up - on Him - self,

strengthened your weakness with power, O bless - ed one,

you ran the race of martyrdom for His sake with joy.

You crushed the impotent enemy with your most beau - ti - ful feet.

Therefore, Jesus, the Lover of mankind and Sav - ior of our souls,

has woven wreaths of vic - to - ry for you.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

When you were wounded, O glorious one,
 you wounded your enemies
 and armed with the Cross, you threw them down to the ground.
 You were openly arrayed in invincible armor
 and were made steady by the love of Him
 Who has translated you to the spiritual kingdoms//
 as an unconquered martyr and heavenly man!

When you were wounded, O glo - ri - ous one, you wounded your en - e - mies

and armed with the Cross, you threw them down to the ground.

You were openly arrayed in invincible ar - mor and were made stea - dy by the love of Him

Who has translated you to the spiritual king - doms
as an unconquered martyr and heav - en - ly man!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

You openly imitated the Savior and Lord,
Who for your sake endured voluntary sufferings.
Of your own will, O athlete Sozón, you gave yourself
to wounds and beatings and unbearable torments.
Therefore, He has honored you with heavenly gifts//
and revealed you to be a source of healings for those who love you.

You openly imitated the Sav - ior and Lord,
Who for your sake endured voluntary suf - fer - ings.
Of your own will, O athlete Sozon, you gave your - self
to wounds and beatings and unbearable tor - - - ments.

Therefore, He has honored you with heav - en - ly gifts
and revealed you to be a source of healings for those who love you.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

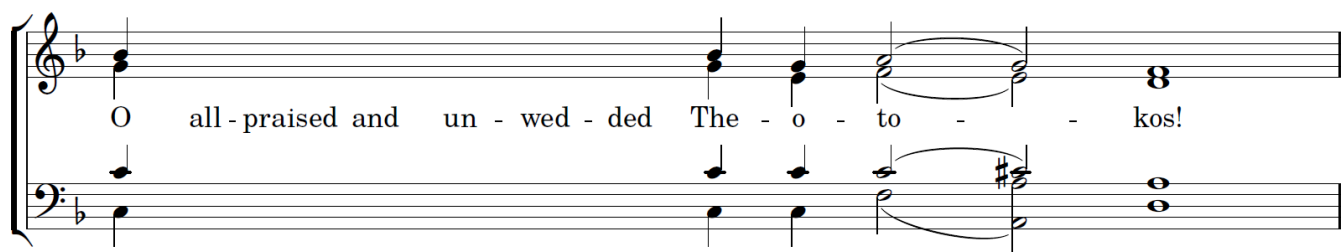
Tone 4

Idiomelon

(for the Forefeast)

The angelic host of heaven and we mortals on earth,
 bless your honorable birth, O most holy Virgin,
 for you became the Mother of Christ our God, the Creator of all.
 Never cease to pray to Him for us, who after God have set our hope on you, //
 O all-praised and unwedded Theotokos!

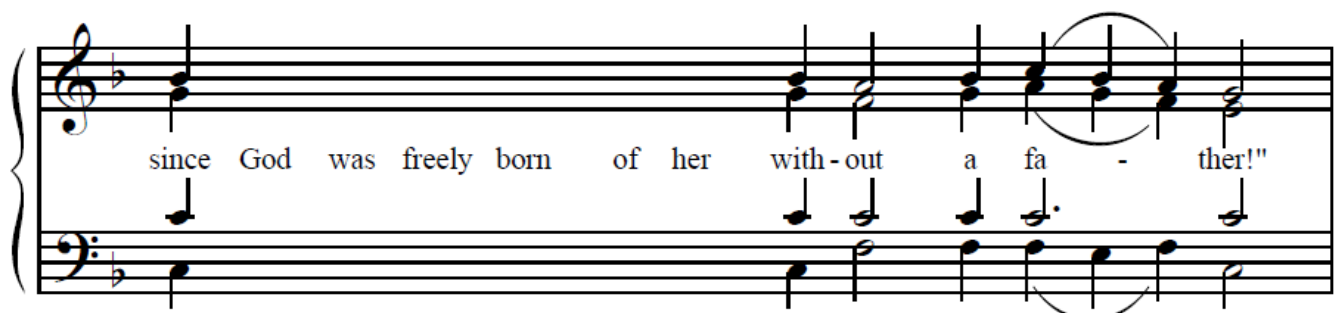
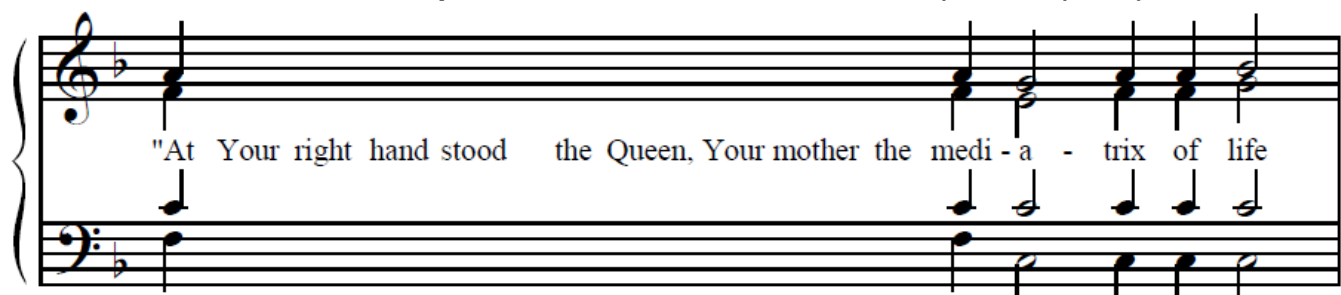
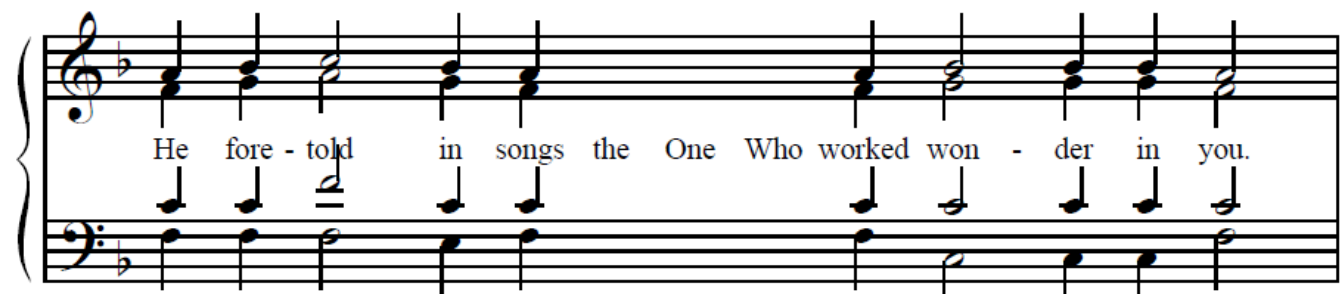
The angelic host of heaven and we mor - tals on earth,
 bless your honorable birth, O most holy Vir - gin,
 for you be - came the Mother of Christ our God, the Cre - a - tor of all.
 Never cease to pray to Him for us, who after God have set our hope on you,



In the Same tone, now and ever, and unto ages of ages. Amen.

Tone 4 *(Theotokion – Dogmatikon)*

The Prophet David was a Father of the Lord
 Through you, O Virgin.
 He foretold in songs the One Who worked wonder in you:
 "At Your right hand stood the Queen," Your Mother, the mediatrix of life,
 since God was freely born of her without a father.
 He wanted to renew His fallen image, made corrupt in passion,
 so He took the lost sheep upon His shoulder
 and brought it to His Father,
 joining it to the heavenly pow'rs.
 Christ who has great and rich mercy//
 has saved the world, O Theotokos.



He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - to - - - kos!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,
You have annulled our ancestral curse.
By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//
Therefore in songs we glorify Your life-creating and saving Resurrection.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - tion!

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.
By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//
Therefore in songs we glorify Your rising on the third day.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,

granting life and incorruption to the hu - man race! Therefore in songs we glorify Your

ris - ing on the third day!

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
 handed You over to Pilate, condemned to be crucified,
 thus proving themselves ungrateful before their Benefactor.
 But voluntarily You endured burial,
 rising by Your own power on the third day as God, //
 granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned

to be cru - ci - fied, thus pro-ving themselves ungrateful before their Ben - e - fac - tor!

But voluntarily You endured bu - ri - al, rising by Your own power on the
third - day - as God, granting us life ever - last - ing and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
searching for You, but not finding You.
They wept with wailing and lamented:
"Woe to us! Our Savior, King of all,
how were You stolen?
What place can hold Your life-bearing body?"
An Angel replied to them:
"Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,
they wept with wailing and la - ment - ed: "Woe to us! Our Saviour, King of all,
how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the
Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Tone 4

Idiomelon

(for the Forefeast, by Patriarch Germanus)

The joy of all the world has dawned for us from the righteous ones:
the all-praised Virgin who springs from Joachim and Anna.
Through the abundance of goodness she becomes the living temple of God,
and she alone is acknowledged as truly the Theotokos.
Through her prayers, O Christ God, //
send peace to the world and to our souls great mercy!

The joy of all the world has dawned for us from the right - eous ones:
the all - praised Virgin who springs from Joachim and An - na.
Through the a - bun - dance of goodness she becomes the living tem - ple of God,
and she alone is acknowledged as truly the The - o - to - kos.

Through her prayers, O Christ God, send peace to the world and to our souls great mer - cy!

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel

the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse

and elatedly told the a - pos - tles: Death is o - ver - thrown!

Christ our God is ri - sen, granting the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Sozón)

(Troparion for the Martyr – Tone 4)

Your holy martyr Sozón, O Lord,
through his sufferings has received an incorruptible crown from You, our God.
For having Your strength, he laid low his adversaries,

and shattered the powerless boldness of demons.//
Through his intercession, save our souls!

Soprano
Alto
Tenor
Bass

Your holy martyr So - zón, O Lord, through his
suffering has received an incorruptible crown from You,
our God. For having Your strength, he laid low his
ad - ver - sar - ies, and shattered the powerless boldness of
de - mons. Through his intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 4 Troparion

(Forefeast)

(Troparion for the Forefeast – Tone 4)

Today from the stem of Jesse and from the loins of David,
the handmaid of God Mary is being born for us.

Therefore all creation is renewed and rejoices.

Heaven and earth rejoice together.

Praise her, you families of nations,

for Joachim rejoices and Anna celebrates crying out://

“The barren one gives birth to the Theotokos, the Nourisher of our life!”

Soprano
Alto

Tenor
Bass

Your holy martyr So - zón, O Lord, through his

suffering has received an incorruptible crown from You,

our God. For having Your strength, he laid low his

ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through his intercessions, save our souls!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse
and elatedly told the a - pos - tles: Death is o - ver - thrown!
Christ our God is ri - sen, granting the world great mer - cy!

Tone 4

Troparion

(Forefeast)

(Troparion for the Forefeast – Tone 4)

Today from the stem of Jesse and from the loins of David,
the handmaid of God Mary is being born for us.
Therefore all creation is renewed and rejoices.
Heaven and earth rejoice together.

Praise her, you families of nations,
 for Joachim rejoices and Anna celebrates crying out://
 "The barren one gives birth to the Theotokos, the Nourisher of our life!"

Soprano
Alto

Tenor
Bass

Today from the stem of Jesse and from the loins of

Da - vid, the handmaid of God Mary is being born for us.

Therefore all creation is renewed and re - joic - es! Heaven and

earth rejoice to - geth - er. Praise her, you families of na -

tions, for Joachím rejoices and Anna celebrates cry - ing out:

"The barren one gives birth to the Theotokos the

Nour - ish - er of our life!"

Tone 4 Troparion

(St. Sozón)

(Troparion for the Martyr – Tone 4)

Your holy martyr Sozón, O Lord,
 through his sufferings has received an incorruptible crown from You, our God.
 For having Your strength, he laid low his adversaries,
 and shattered the powerless boldness of demons.//
 Through his intercession, save our souls!

Soprano
Alto
Tenor
Bass

Your holy martyr So - zón, O Lord, through his

suffering has received an incorruptible crown from You,

our God. For having Your strength, he laid low his

ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through his intercessions, save our souls!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(St. Sozón)

(Kontakion for the Martyr – Tone 2)

Let us gather today and together sing to Sozón,
the true and divinely wise martyr,
an expert fighter for the faith,
the mystical seer of divine grace,
a generous provider of healing, //
who prays to Christ God for us all.

Soprano
Alto

Let us ga - ther today and togeth - er sing to So - zón,

Tenor
Bass

the true and divinely wise mar - tyr, an ex - pert fight - er

for the faith, the mystical seer of div - ine grace,

a gen - erous provider of heal - ing, who prays_ to

Christ God for us all.

This musical score is for a two-part setting of 'Christ God for us all.' It features a treble and bass staff. The melody is simple, with a final cadence on a whole note. The lyrics are written below the notes.

now and ever, and unto ages of ages. Amen.

Tone 3

Kontakion

(Forefeast)

(Kontakion for the Forefeast – Tone 3)

Today the Virgin Theotokos Mary,
the bridal chamber of the Heavenly Bridegroom,
by the will of the God is born of a barren woman,
being prepared as the chariot of God the Word.//
She was foreordained for this, since she is the divine gate and the true Mother of Life.

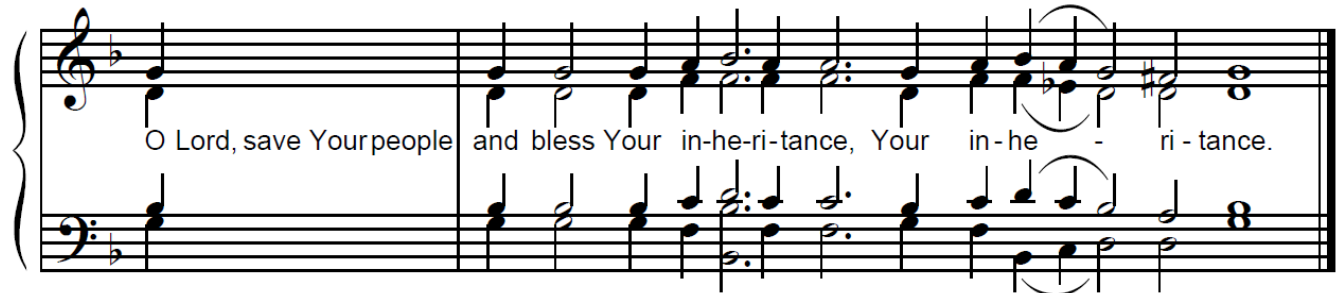
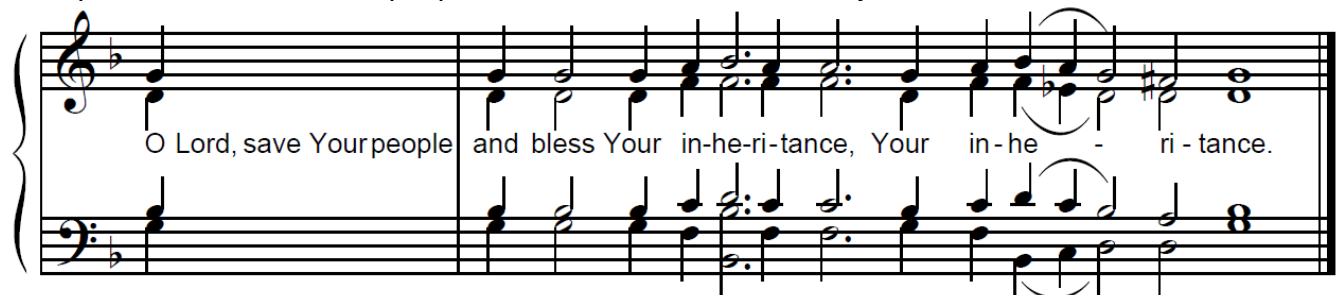
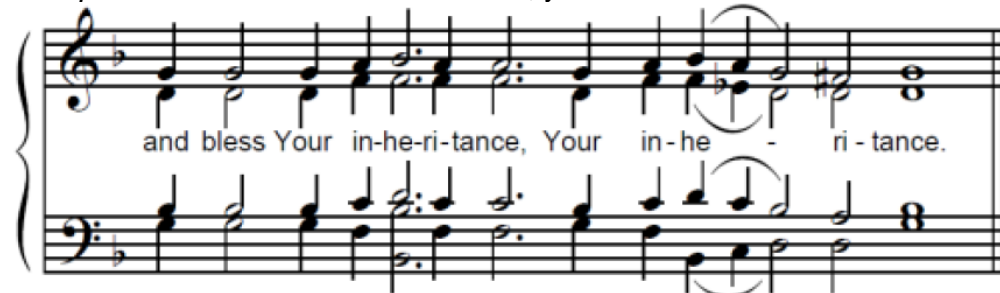
Soprano
Alto
Tenor
Bass

To-day the Virgin Theo-to-kos Ma - ry the bridal chamber
of the Heavenly Bride - groom by the will of God is born of
a bar-ren wom - an, being prepared as the chariot of God
the Word. She was fore-ordained for this, since she is the

This musical score is for a four-part setting of the Kontakion for the Forefeast, Tone 3. It is written for Soprano, Alto, Tenor, and Bass. The score is in G major (one sharp) and 4/4 time. The melody is a simple, stepwise line. The lyrics are written below the notes. The score is divided into four systems, each with a vocal part and a piano accompaniment. The piano accompaniment consists of a simple harmonic line in the bass staff.

di-vine gate and the true Mo-ther of Life.

(then, p. 83)

Tone 6**Prokeimenon***(Sunday Before)**Prokeimenon, Tone 6**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!**Reader: To You, O Lord, will I call. O my God, be not silent to me!**People: O Lord, save Your people, and bless Your inheritance, your inheritance!**Reader: O Lord, save Your people, ...**People: ... and bless Your inheritance, your inheritance!**Deacon: Wisdom!***Epistle** – (215) *Galatians 6:11-18 (Sunday Before)* and (166) *1 Corinthians 16:13-24***Reader: The Reading from the Epistle of the Holy Apostle Paul to the Galatians.***Deacon: Let us attend!*

Reader: Brothers and sisters, see with what large letters I write to you with my own hand! Those who desire to make a good showing in the flesh are trying to compel you to be circumcised, only so that they may not be persecuted for the cross of Christ. Even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised so that they may boast in your flesh. As for me, I shall find glory in nothing, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. In Christ Jesus, circumcision and uncircumcision mean nothing; only a new creation matters. To those who live by this rule, may there be peace and mercy upon them, and on the Israel of God. From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Brothers and sisters, Watch! Stand firm in the faith! Be courageous! Be strong! Let all that you do be done in love.

Now I beg you, brethren (you know the house of Stephanas, that it is the first fruits of Achaia, and that they have devoted themselves to serve the saints), that you also be in service to people like this, and to

everyone who helps in the work and labors. I rejoice at the coming of Stephanas, Fortunatus, and Achaicus; for what was lacking on your part, they supplied. They refreshed my spirit and yours; show therefore your appreciation to such people.

The Churches of Asia greet you. Aquila and Priscilla greet you much in the Lord, together with the Church that is in their house. All the brethren greet you. Greet one another with a holy kiss!

This greeting is by me, Paul, with my own hand. If anyone does not love the Lord Jesus Christ, let him be accursed. Maranatha! May the grace of the Lord Jesus Christ be with you. My love is with you all in Christ Jesus. Amen.

Priest: † Peace to you who read!

Alleluia: Tone 6

Reader: **And to Your spirit.** In the 1st Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: I have exalted one chosen out of My people.

People: Alleluia! Alleluia! Alleluia!

Reader: For My hand shall defend him and My arm shall strengthen him.

People: Alleluia! Alleluia! Alleluia!

Gospel – (9) John 3:13-17 (Sunday Before) and (87) Matthew 21:33-42

Pages 278 and 94

Priest: The reading from the Holy Gospel according to St. **John the Theologian.**

People: Glory to You O Lord, Glory to You.

Priest: The Lord said, no one has ascended into heaven, except for the one who came down out of heaven, the Son of Man who is in heaven.

And as Moses lifted up the serpent in the wilderness, likewise, the Son of Man must be lifted up, so that everyone believing in him should not perish but have eternal life. Indeed, God so loved the world that he gave his uniquely-begotten Son, so that everyone who believes in him should not perish but have eternal life. Certainly, God did not send his Son into the world to judge the world, but so that the world should be saved through him.

The Lord said, Hear another parable. There was a man who was the owner of a household. He planted a vineyard, put a fence around it, dug a winepress in it, built a tower, and leased it out to farmers. He then left for another country. When the season for the fruit drew near, he sent his slaves to the farmers, to receive his fruit. But the farmers took his slaves, beat one, killed another, and stoned yet another. Again, the owner sent other slaves, even more than the first time; and they treated them in the same way. Then he sent his son to them, saying: 'They will respect my son!'

But the farmers, when they saw the son, said to each other, 'This is the heir! Come, let us kill him and seize his inheritance.' And so they seized him, threw him out of the vineyard, and killed him. Therefore, when the lord of the vineyard returns, what will he do with those farmers?"

They answered him, "He will bring those wretches to a wretched end and he will lease out the vineyard to other farmers who will give him the fruit in its season."

Jesus said to them, "Have you never read in the Scriptures:

*'The very stone which the builders rejected
was made the head of the corner.*

*This was from the Lord and
it is marvelous in our eyes?'*

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)