

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Encircle Zion
 And surround her, O people!
 Give glory in her to the One Who rose from the dead!
 For He is our God, //
 Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans - gres - sions.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people,

Let us hymn and fall down before Christ,
 glorifying His Resurrection from the dead!//
 For He is our God,
 Who has delivered the world from the Enemy's deceit!

The musical score is written for piano and voice. It consists of three systems of staves. The first system has two staves (treble and bass clef) with the lyrics 'Come, O peo - ple! Let us hymn and fall down be - fore Christ,'. The second system also has two staves with the lyrics 'glo-rifying His re-sur-rec - tion from the dead! For He is our God,'. The third system has two staves with the lyrics 'Who has delivered the world from the En - e-my's de-ceipt!'. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

v. (7) Let Your ears be attentive to the voice of my supplications!

Be glad, O heavens!
 Sound trumpets, O foundations of the earth!
Sing in gladness, O mountains!
 Behold Emmanuel has nailed our sins to the Cross!
 Granting life, He has slain death.//
 He has resurrected Adam as the Lover of Man.

The musical score is written for piano and voice. It consists of two systems of staves. The first system has two staves (treble and bass clef) with the lyrics 'Be glad, O hea - vens! Sound trumpets, O found - a - tions of the earth!'. The second system has two staves with the lyrics 'Sing in glad-ness O moun-tains. Behold, Emmanuel has nailed our sins to the Cross,'. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature.

grant-ing life, He has slain death. He has resurrected Adam as the Lo-ver of Man.

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for the Feast)

(Called from on high)

O Theotokos, who conceived Life itself,
 you died in accordance with the law of nature,
 and passed over from the earth to heaven
 at the will of Him Who was incarnate of you.
 The Apostles came from all the ends of the earth
 and as they stood before your body at the burial,
 sang hymns of praise to you:
 "Rejoice, O living throne of the King of all!//
 Rejoice, O Theotokos, who gave birth to the Savior of our souls!"

O Theotokos, who conceived Life it-self, you died in accordance with the law of na-ture,

and passed o-ver from the earth to hea-ven at the will of Him Who was in-car-nate of you.

The Apostles came from all the ends of the earth

and as they stood before your body at the bur - i - al,

sang hymns of praise to you: Rejoice, O living throne of the King of all!

Rejoice, O Theotokos, who gave birth to the Sav - ior of our souls!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

When the Savior's Apostles,
the dwellings of the most pure Light,
beacons dispelling the night of many idols,
learned through the Spirit, O blessed one,
that you, the divine cloud from whom the unfading Light shone forth,
had been translated from the things of this earth to transcendent joy,
they arrived on clouds with songs of parting,
to conduct to the life-bearing tomb//
you, the Theotokos, our hope.

When the Savior's A - pos - tles, the dwellings of the most pure Light,

bea - cons dis - pelling the night of many i - dols,

learned through the Spirit, O bles - sed one,

that you, the divine cloud from whom the un-fa-ding Light shone forth,

had been translated from the things of this earth to tran-scen-dent joy,

they arrived on clouds with songs of par-ting,

to con-duct to the life bear-ing tomb you, the The-o-to-kos, our hope.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let creation keep the feast with supplication!
 The Queen of all has passed over to the spiritual kingdom,
 where she reigns with Him Who reigns over all creation.
 Because of her the kingdom of hell has been destroyed,
 and we have been lifted up from the earth,
 counted worthy to dwell with the Angels.
 All spiritual nature has gathered for her Dormition://
 Patriarchs, Prophets, Apostles and Martyrs.

Let creation keep the feast with sup-pli-ca-tion!

The Queen of all has passed over to the spiritual king - dom,

where she reigns with Him Who reigns over all cre - a - tion.

Because of her the kingdom of hell has been de - stroyed,

and we have been lifted up from the earth,

counted worthy to dwell with the An - gels.

All spiritual nature has gathered for her Dor - mi - tion:

Patriarchs, Prophets, Apostles and Mar - - tyrs.

v. (3) *In the Second Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 2

(for St. Myron)

(Joseph of Arimathea)

When the fire of godlessness was taking possession of the whole land,
you were set ablaze, O blessed one, by the burning of the Spirit.
You preached the Word, Who, in His goodness,
wrapped Himself in flesh taken from the Virgin Maiden, the Child of God.
Therefore, strengthened by the might of grace, //
you endured fire, torments and cruel persecutions.

When the fire of godlessness was taking possession of the whole land,
you were set ablaze, O blessed one, by the burning of the Spir - it.
You preached the Word, Who, in His good - ness,
wrapped Himself in flesh taken from the Virgin Maiden, Child of God.
Therefore, strengthened by the might of grace,
you endured fire, torments and cruel persecutions.

you endured fire, torments and cruel per - se - cu - tions.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

When the shameful enemy strove with flatteries
to sway you from your intention,
adorned with courage, you opposed him steadfastly.
You endured the pains that brought you to a painless rest,
to the Kingdom of heaven and everlasting delight, //
O all-praised Martyr Myron.

When the shameful enemy strove with flat - ter - ies

to sway you from your in - ten - tion,

a - dorned with courage, you opposed him stead - fast - ly.

You endured the pains that brought you to a pain - less rest,

to the Kingdom of heaven and e - ver - last - ing de - light,

all - praised Mar - tyr My - - - ron.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

O Martyr, when the enemy flogged you with thongs of hide,
 destroying your holy flesh with repeated lashings,
 you turned your gaze to Christ, the Judge of the contest.
 He stretched out His hand of divine might to you.
 Therefore, having completed the race, //
 you received great honors, O all-courageous athlete Myron.

O Martyr, when the enemy flogged you with thongs of hide,

destroying your holy flesh with repeated lash - ings,

you turned your gaze to Christ, the Judge of the con - test.

He stretched out His hand of divine might to you.

Therefore, having com - plet - ed the race,

you received great honors, O all - courageous ath - lete My - ron.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for the Feast, by Anatolius)

She who is higher than the heavens
 and more glorious than the Cherubim,
she who is held in greater honor than all creation,
 she who by reason of her surpassing purity
 became the vessel of the everlasting Essence,
 today commends her most pure soul into the hands of her Son.//
 With her all things are filled with joy, and she bestows great mercy on us.

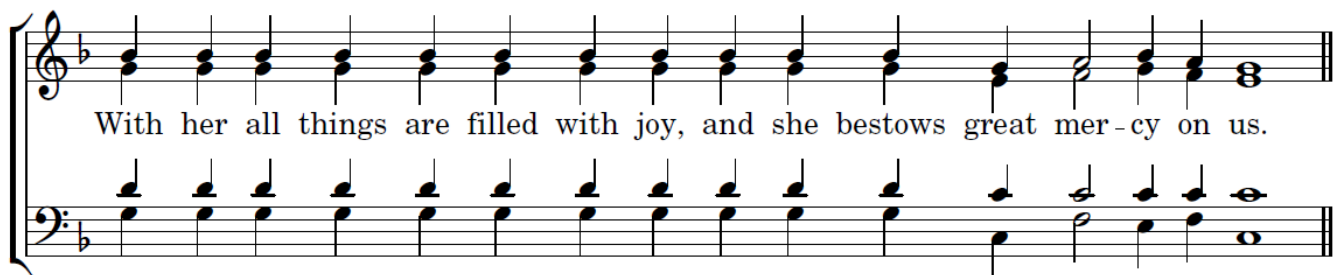
She who is higher than the heavens and more glorious than the Cherubim,

she who is held in greater honor than all creation,

she who by reason of her surpassing purity

became the vessel of the everlasting Essence,

today commends her most pure soul into the hands of her Son.



With her all things are filled with joy, and she bestows great mer-cy on us.

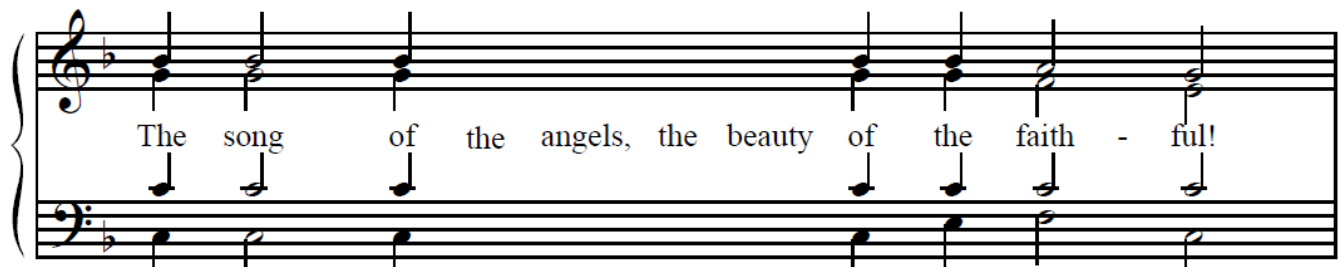
In the first Tone, now and ever, and unto ages of ages. Amen.

Tone 1 *(Theotokion – Dogmatikon)*

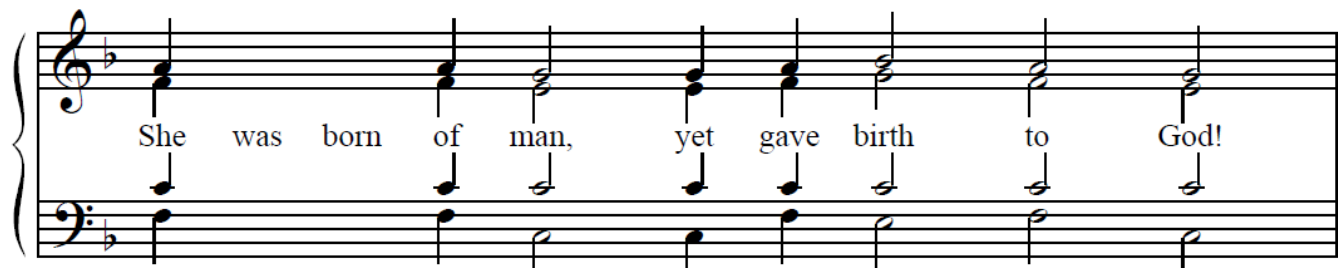
Let us praise the Virgin Mary!
 The gate of heaven, the glory of the world!
 The song of the angels, the beauty of the faithful!
 She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the godhead!
 She destroyed the wall of enmity!
 She commenced the peace; she opened the Kingdom!
 Since she is our foundation of faith,
 our defender is the Lord Whom she bore!
 Courage! Courage! O People of God!
 For Christ will destroy our enemies//
 since He is all powerful.



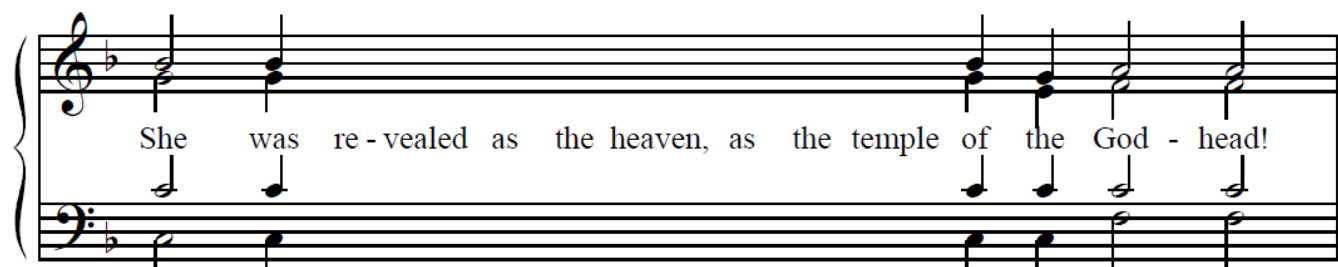
Let us praise the Vir-gin Ma-ry! The gate of heaven, the glo-ry of the world!



The song of the angels, the beauty of the faith-ful!



She was born of man, yet gave birth to God!



She was re-vealed as the heaven, as the temple of the God-head!

She destroyed the wall of en - mi - ty!

She com - menced the peace, she opened the King - dom!

Since she is our found - a - tion of faith,

our de - fend - er is the Lord Whom she bore!

Courage! Courage! O peo - - ple of God!

For Christ will destroy our en - e - mies since He is all - pow - er - ful.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 1

We have been freed from sufferings
by Your suffering, O Christ.
We have been delivered from corruption
by Your Resurrection.//
O Lord, glory to You!

We have been freed from suf - fer - ings by Your suf - fer - ing, O Christ.

We have been delivered from cor - rup - tion by Your Re -

sur - rec - tion. O Lord, glo - ry to You.

v. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.
Slaying death, He has given life.//
He has resurrected fallen Adam as the Lover of Man.

Let cre - a - tion re - joice. Let the hea - vens be glad. Let the na -

tions clap their hands with glad - ness. For Christ our Saviour has

nailed our sins to the Cross. Slay-ing death, He has gi - ven life.

He has resurrected fallen Adam as the Lo - ver of Man.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
 You were voluntarily crucified in Your love for man.
Hades was angered when it met You below.
 Adam rose seeing You, the Cre-a-tor, un-der the earth.
O Wonder!
 How has the Life of All tasted death?
You enlightened the world which cries://
 "O Lord, Who rose from the dead, glory to You!"

As King of hea - ven and earth, You were voluntarily crucified

in Your love for man. Ha - des was angered when it met You be - low.

Adam rose seeing You, the Cre-a - tor un - der the earth. O won - der!

How has the life of all tast - ed death? You en - light - ened the world which cries:
O Lord, Who rose from the dead, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
bearing myrrh and lamentations.
Not finding Your most pure body,
they learned from the angel of the new and glorious wonder.
They told the Apostles:://
"The Lord is risen, granting the world great mercy."

The myrrh - bearing women came with haste to Your tomb, bearing myrrh
and lamen - ta - tions. Not find - ing Your most pure Bo - dy
they learned from the angel of the new and glo - ri - ous won - der.

They told the a-pos-tles: "The Lord is risen granting to the world great mer - cy."

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Tone 2 *(for the Feast, by John)*

The spotless Bride, the Mother of Him in Whom the Father was well pleased,
she who was preordained by God
to be the dwelling place of His union of two natures without confusion,
today delivers her blameless soul to her Creator and her God.
The spiritual powers receive her with the honors due to God,
and she who is truly the Mother of Life departs to life,
the lamp of the unapproachable Light//
the salvation of the faithful and hope of our souls.

The spotless Bride, the Mother of Him in Whom the Father was well pleased,

she who was pre - or - dained by God

to be the dwel - ling place of His union of two natures with - out con - fu - sion,

today delivers her blameless soul to her Cre - a - tor and her God.

The spiritual powers receive her with the honors due to God,

and she who is truly the Mother of Life de - parts to life,

the lamp of the un - ap - proach - a - ble Light

the salvation of the faithful and hope of our souls.

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone__ had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose__ on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Myron)

(Troparion for the Martyr – Tone 4)

Your holy martyr Myron, O Lord,

through his sufferings has received an incorruptible crown from You, our God.

For having Your strength, he laid low his adversaries,

and shattered the powerless boldness of demons.//

Through his intercession, save our souls!

Soprano
Alto
Tenor
Bass

Your holy martyr My - ron, O Lord, through his
suffering has received an incorruptible crown from You,
our God. For having Your strength, he laid low his
ad - ver - sar - ies, and shattered the powerless boldness of
de - mons. Through his intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 1

Troparion

(Feast)

(Troparion for the Dormition – Tone 1)

In giving birth you preserved your virginity.

In falling asleep you did not forsake the world, O Theotokos.
 You were translated to life O Mother of Life, //
 and by your prayers you deliver our souls from death.

Soprano
Alto

In giv - ing birth_ you pre-served your vir - gin - i - ty!

Tenor
Bass

In falling asleep you did not forsake the world, O The - o -

to - kos! You were trans - lat - ed to life O Mo - ther of

Life, and by your prayers you deliver our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!//

Glory to Your dispensation, O you who love mankind!”

When the stone__ had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose__ on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Tone 1**Troparion***(Feast)**(Troparion for the Dormition – Tone 1)*

In giving birth you preserved your virginity.
 In falling asleep you did not forsake the world, O Theotokos.
 You were translated to life O Mother of Life, //
 and by your prayers you deliver our souls from death.

Soprano
Alto
Tenor
Bass

In giv - ing birth_ you pre - served your vir - gin - i - ty!

In falling asleep you did not forsake the world, O The - o -

to - kos! You were trans - lat - ed to life O Mo - ther of

Life, and by your prayers you deliver our souls from death.

Tone 4**Troparion***(St. Myron)**(Troparion for the Martyr – Tone 4)*

Your holy martyr Myron, O Lord,
 through his sufferings has received an incorruptible crown from You, our God.
 For having Your strength, he laid low his adversaries,
 and shattered the powerless boldness of demons. //
 Through his intercession, save our souls!

Soprano
Alto

Tenor
Bass

Your holy martyr My - ron, O Lord, through his

suffering has received an incorruptible crown from You,

our God. For having Your strength, he laid low his

ad - ver - sar - ies, and shattered the powerless boldness of

de - mons. Through his intercessions, save our souls!

Tone 4

Kontakion

(St. Myron)

(Kontakion for the Martyr – Tone 4)

From childhood you longed for Christ, all glorious one,
 keeping His divine commandments and running to Him with all your being, all-honored Myron.
 Now you zealously pray with the Angels,
 asking remission of sins//
 for those who celebrate your memory.

Soprano
Alto

Tenor
Bass

From childhood you longed for Christ, all - glo - ri - ous

one, keeping His divine commandments and running to Him

with all your being, all-honored My - ron. Now you zealously

pray with the an - gels, asking re - mis - sion of sins

for those who celebrate your mem - o - ry.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(Feast)

(Kontakion for the Feast – Tone 2)

Neither the tomb, nor death, could hold the Theotokos,
 who is constant in prayer and our firm hope in her intercessions.
 For being the Mother of Life, //
 she was translated to life by the One Who dwelt in her virginal womb.

Soprano
Alto

Tenor
Bass

Nei - ther the tomb, nor death, could hold the The - o -

to - kos, who is constant in prayer and our firm hope

in her inter - ces - sions For be - ing the Mo - ther of Life,

she was translated to life by the One who dwelt in her

vir - gin - al womb.

now and ever, and unto ages of ages. Amen.

Tone 1

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 1)

As God, You rose from the tomb in glory,
raising the world with Yourself.

Human nature praises You as God for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to You::/

“You are the Giver of Resurrection to all, O Christ!”

As God You rose from the tomb in glo- ry, raising the world with Your-self.

Hu - man na - ture praises You as God for death has va - nished.

A - dam exults, O Mas - ter. Eve re - joic - es, for she is freed from

bondage, and cries to You; You are the Giver of Resurrection to all, O Christ.

(then, p. 83)

Prokeimenon, Tone 1

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 1st Tone: Let Your mercy, O Lord, be upon us as we have set our hope on You!

People: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

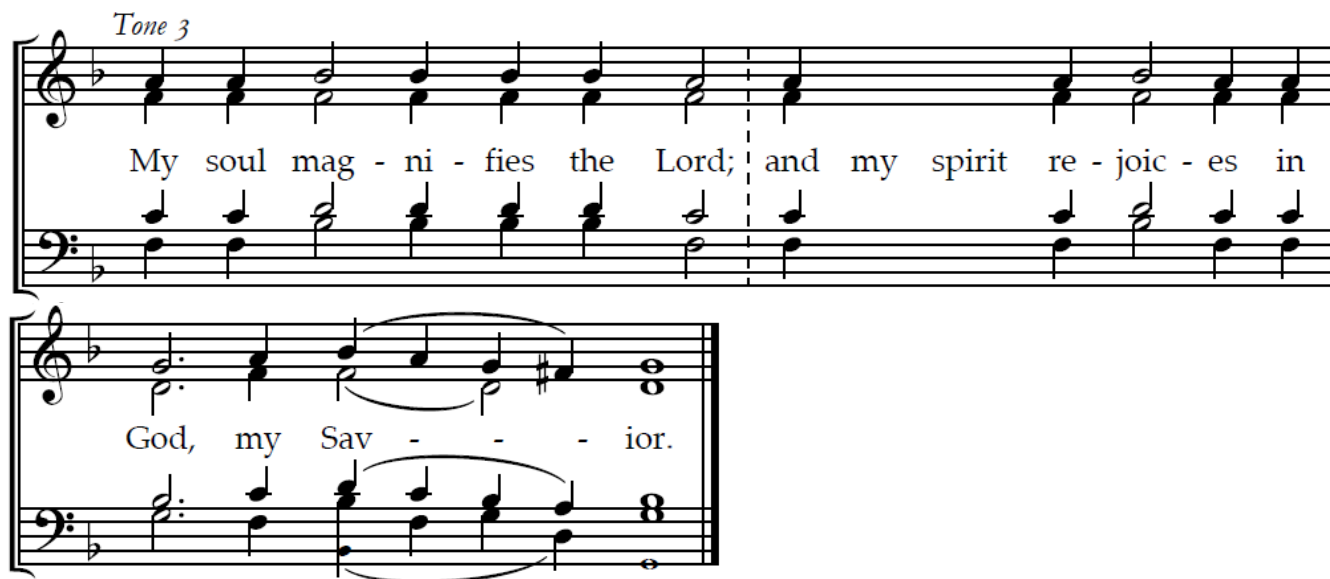
Reader: Rejoice in the Lord, O you righteous! Praise befits the just!

People: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

as we have set our hope on You.

Reader: In the Third Tone, the Song of the Theotokos, My soul magnifies the Lord, and my spirit rejoices in God my Savior.

People: My soul magnifies the Lord, and my spirit rejoices in God my Savior.



Deacon: Wisdom!

Epistle – (131) 1 Corinthians 4:9-16

Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, I think that God has displayed us, the apostles, last of all, like men sentenced to death, because we are made a spectacle to the world, both to angels and people. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor. Even to this present hour, we hunger and thirst, we are naked, beaten, and we wander from place to place! We work hard, with our own hands. When people curse us, we bless in return. When we are persecuted, we endure. When we are defamed, we try to conciliate. We are made as the filth of the world, as the dirt wiped off by all, even until now. I do not write these things to shame you, but to admonish you as my beloved children. For although you have ten thousand tutors in Christ, yet you do not have many fathers. For in Christ Jesus, I became your father through the Good News. I beg you therefore, be imitators of me.

Priest: † Peace to you who read!

Alleluia: Tone 1

Reader: **And to Your spirit.** In the 1st Tone: Alleluia! God gives vengeance unto me, and subdues people under me.

People: Alleluia! Alleluia! Alleluia!

Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

People: Alleluia! Alleluia! Alleluia!

Reader: In the Eighth Tone, Arise, O Lord, into Your rest, You and the Ark of Your sanctification!

People: Alleluia! Alleluia! Alleluia!

Gospel – (72) Matthew 17:14-25

Page 83

Priest: The reading from the Holy Gospel according to St. **Matthew.**

People: Glory to You O Lord, Glory to You.

Priest: When they came to the crowd, a man came to Jesus. He knelt down before him and said: "Lord, have mercy on my son! He is epileptic and suffers terribly as he often falls into the fire and into the water. And so, I brought him to your disciples, but they could not cure him."

Jesus answered, "Faithless and perverse generation! How much longer must I be with you? How long must I bear with you? Bring him to me." When Jesus rebuked it, the demon went out of the boy and he was cured from that hour.

Then the disciples came to Jesus in private and asked, "Why were we not able to cast it out?" Jesus replied, "Because of your unbelief! Amen, I tell you that if you have faith even like a grain of mustard, you will tell this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you! But this kind of spirit does not go out except by prayer and fasting."

People: Glory to You O Lord, Glory to You.

(Instead of "It is truly meet...", we sing:)

The Angels, as they looked upon the Dormition of the Virgin,
were struck with wonder, seeing how the Virgin went up from earth to heaven.

The limits of nature are overcome in you, O Pure Virgin:
for birthgiving remains virginal, and life is united to death;
a virgin after childbearing and alive after death,
you ever save your inheritance, O Theotokos.

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal staves. The music is in a homophonic style, with the voices moving in parallel motion. The lyrics are: "The An - gels, as they looked up - on the Dor - mi - tion of the Vir - gin, were struck with won - der, seeing how the Virgin went up from earth — to heav - en. The limits of nature are o - ver - come in you, O Pure Vir - gin: for — birth - giv - ing re - mains — vir - gin - al, and life is u - nit - ed to death;".

Soprano
Alto

Tenor
Bass

The An - gels, as they looked up - on the Dor - mi - tion
of the Vir - gin, were struck with won - der, seeing how the Virgin
went up from earth — to heav - en. The limits of nature are
o - ver - come in you, O Pure Vir - gin: for — birth - giv - ing
re - mains — vir - gin - al, and life is u - nit - ed to death;

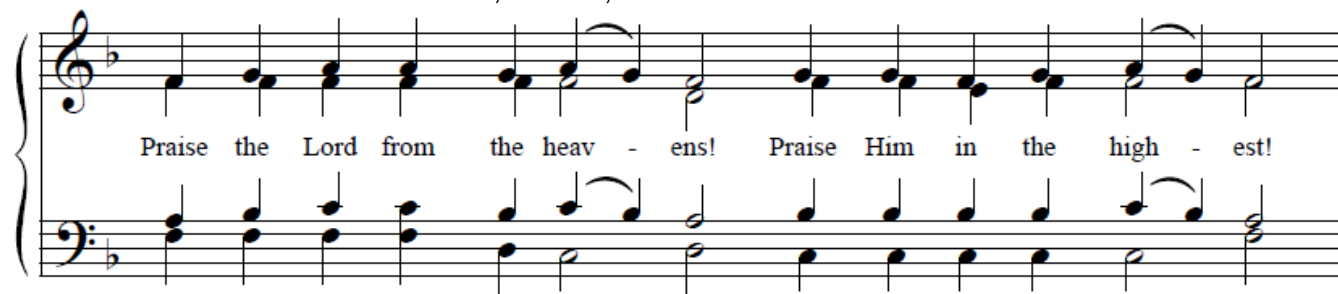
The image displays a musical score for two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is G major, indicated by one sharp (F#). The first system of music corresponds to the lyrics: "a vir - gin af - ter child - bear - ing and a - live af - ter death,". The vocal line features a melody of eighth and quarter notes, while the piano accompaniment provides a steady harmonic foundation with quarter and eighth notes. The second system of music corresponds to the lyrics: "you ever save your inheritance, O The - o - to - kos." This system includes a final cadence with a double bar line. The piano accompaniment in the second system features a prominent octave sign (8) under the final chord.

a vir - gin af - ter child - bear - ing and a - live af - ter death,

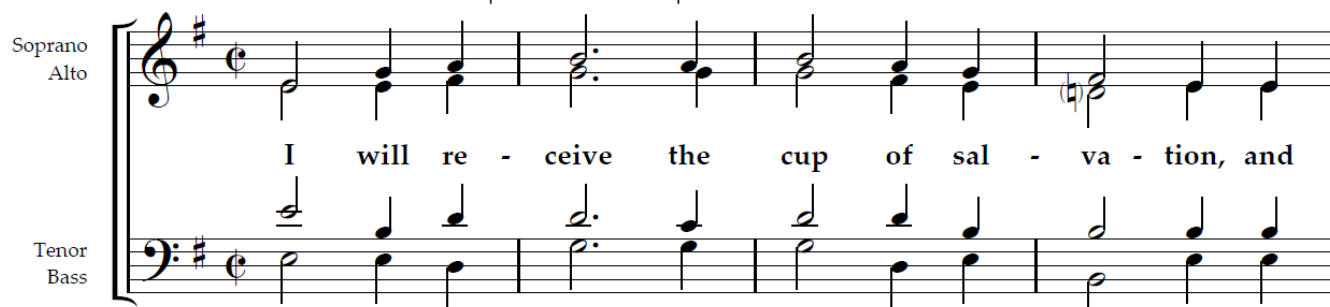
you ever save your inheritance, O The - o - to - kos.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! I will receive the cup of salvation and call on the Name of the Lord. Alleluia, Alleluia, Alleluia!

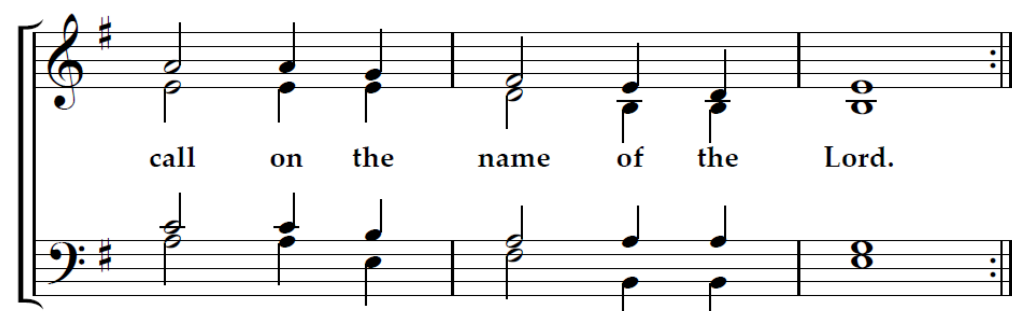


Praise the Lord from the heav - ens! Praise Him in the high - est!



Soprano
Alto
Tenor
Bass

I will re - ceive the cup of sal - va - tion, and

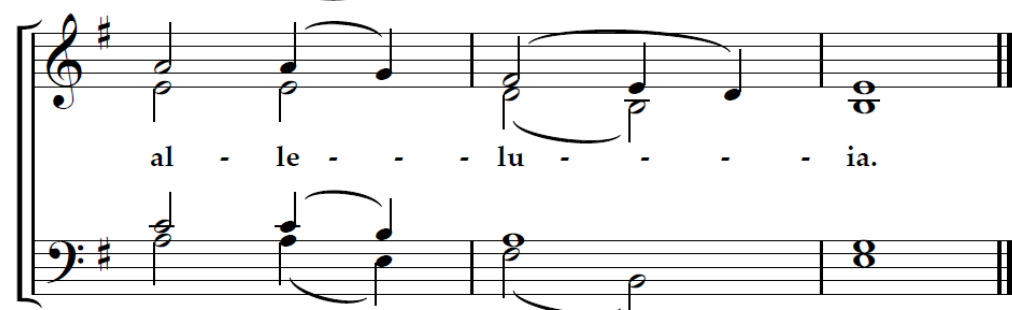


call on the name of the Lord.

1. What shall I render to the Lord for all His bounty to me?
2. I will pay my vows to the Lord in the presence of all His people.
3. Precious in the sight of the Lord is the death of His saints.
4. O Lord, I am Your servant; I am Your servant, the son of Your handmaid. You have loosed my bonds.
5. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
6. I will pay my vows to the Lord in the presence of all His people.
7. In the courts of the house of the Lord, in your midst O Jerusalem!



Al - le - - lu - ia, al - le - - lu - ia,



al - le - - lu - - - ia.