# "Lord I Call..." - Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me! Lord, I call upon You, hear me! Let my prayer arise Hear me, O Lord! in Your sight as incense, Lord, I call upon You, hear me! and let the lifting up of my hands Receive the voice of my prayer, be an evening sacrifice!// when I call upon You!// Hear me, O Lord! Hear me, O Lord! Soprano Alto Lord, call up - on You, hear\_ Hear me, O Lord! me. Tenor Bass re-ceive the voice of my prayer Lord, I call up-on You, hear\_ me; up - on You. when I call Hear me, O Lord! Let my prayer in Your sight as in cense, and let the lift-ing of up hands eve-ning sac - ri - fice. Hear me, O Lord! my\_ be an

Reader: (Reads text from service book)

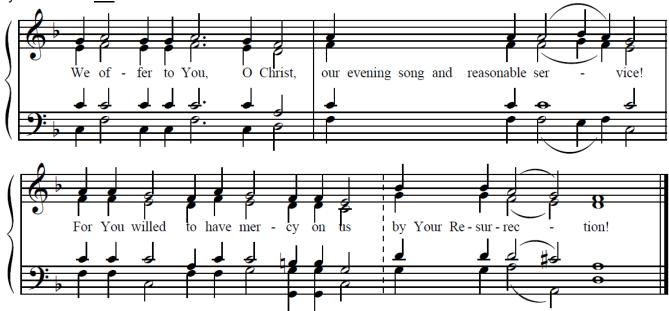
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,

our evening song and reasonable service,

for You willed to have mercy on us//

by Your Resurrection.

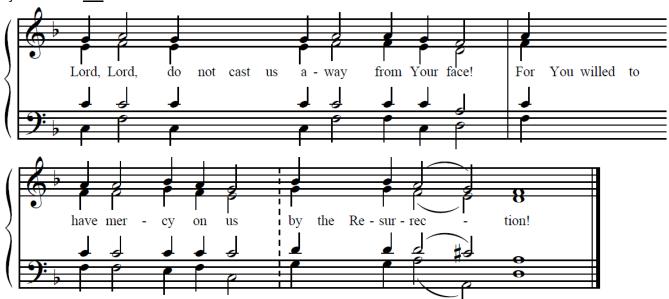


v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!

For You willed to have mercy on us//

by the Resurrection.



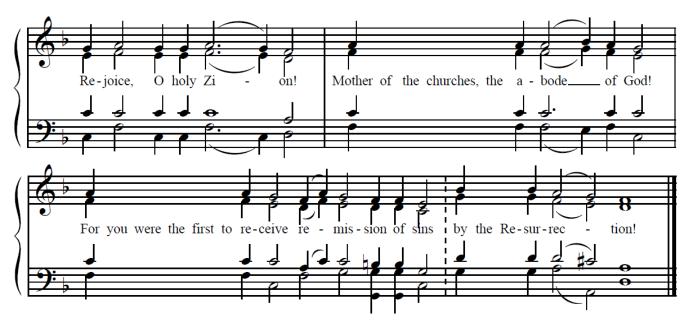
v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!

Mother of the churches, the abode of God!

For you were the first to receive remission of sins//

by the Resurrection.



v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,

begotten before the ages,

in the latter times willed to be incarnate of the Virgin

and endured crucifixion unto death.

He has saved mortal man//

by His Resurrection.



v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Today, like the radiant sun, O Savior, Word of the <u>Fa</u>ther, You shone forth in splendor on Mount <u>Ta</u>bor, re<u>veal</u>ing to Your friends that <u>You</u>, O Christ, are He, Who, in Your compassion, assumed human <u>na</u>ture. Therefore, we glorify Your loving dispen<u>sa</u>tion,//



v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Today the Angels in heaven rejoice with men, celebrating Your glorious <u>radiance</u>, O Christ,

and Your ap<u>pear</u>ance on Mount <u>Ta</u>bor, where You stood, O Christ, in the presence of Moses and E<u>lij</u>ah, and Peter, James, and John, who praised <u>You</u>, Who <u>love</u> mankind,// O Almighty Jesus, the Savior of our souls.



v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let the whole assembly of those in the world and above the world

be moved to praise Christ our God,

Who has dominion over both the living and the dead,

for when He was transfigured on Mount Tabor,

He stood in the presence of the preachers of <u>both</u> the <u>Law</u> and Grace,//

as He was well pleased to do, the Savior of our souls!



v. (3) In the First Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1 (for St. Lawrence)

(Joy of the Heavenly Hosts)

You <u>served</u> the Word blamelessly, O <u>ven</u>erable one; you were offered to the Lord as a sacrifice of sweet <u>sa</u>vor, con<u>sumed</u> by ma<u>ter</u>ial fire.

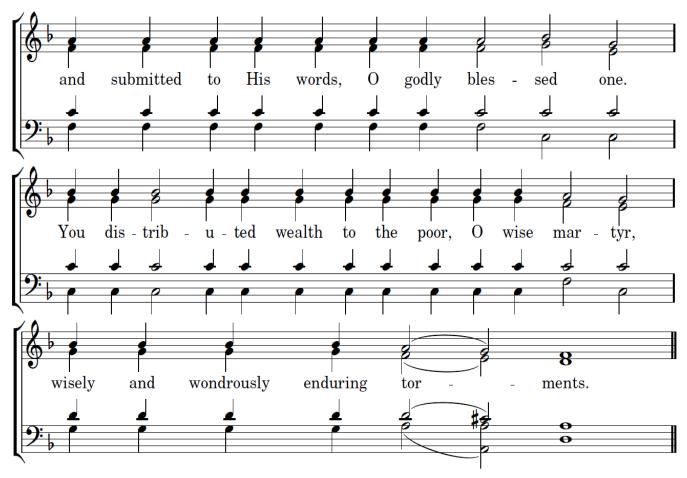
You have been counted worthy of the <u>joy</u> of <u>heaven,//</u> where you ever pray for those who honor you, O <u>Law</u>rence.



v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You <u>gave</u> yourself as a <u>treasure</u> for the Lord and submitted to His words, O godly <u>blessed</u> one. You dis<u>trib</u>uted wealth to the poor, O wise <u>mar</u>tyr,// wisely and wondrously enduring <u>tor</u>ments.





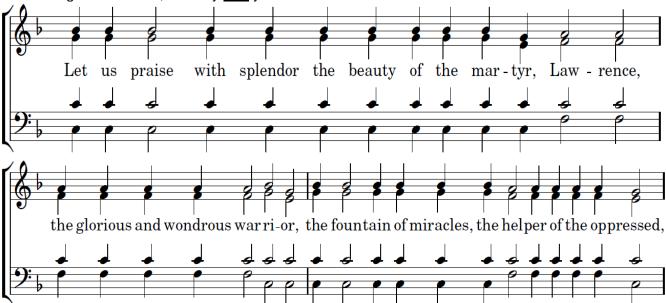
v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

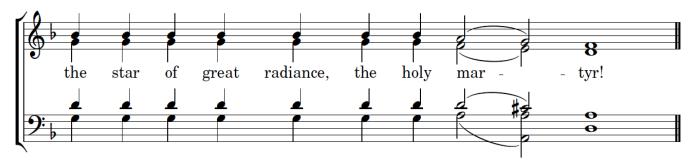
Let us praise with splendor the beauty of the martyr Lawrence,

the glorious and wondrous warrior,

the fountain of miracles, the helper of the oppressed,//

the star of great radiance, the holy martyr!





In the Fourth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 (for the Feast, by Cosmas the Monk)

Before Your Crucifixion, O Lord,

the mountain became as heaven,

and like a tabernacle the cloud spread itself out,

when You were transfigured, and the Father bore witness to You.

Peter was present with James and John,

since they were to be with You at the time of Your betrayal,

that, having seen Your wondrous works,

they might not be afraid of Your sufferings.// Grant us to venerate Your sufferings in peace, through Your mercy! Soprano Alto Before Your Cru-ci-fix-ion, O Lord, the mountain became as Tenor and like tab - er - nac - le the cloud spread it - self heav - en a when You were transfigured and the Father bore wit - ness out You. Pe - ter pres - ent with James and John, since was



In the Eighth Tone, now and ever, and unto ages of ages. Amen.

### **Tone 8** (Theotokion – Dogmatikon)

The King of heaven, because of His love for man,

appeared on earth and <u>dwelt</u> with men. He took flesh from the pure Virgin

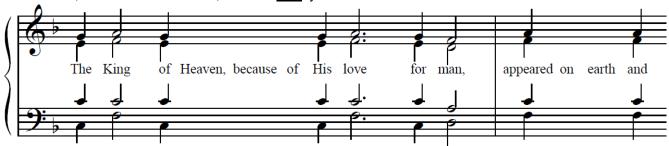
and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,

we confess Christ our God!//

Entreat him, O unwedded Mother, to have mercy on our souls!





Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

# Aposticha - Tone 8

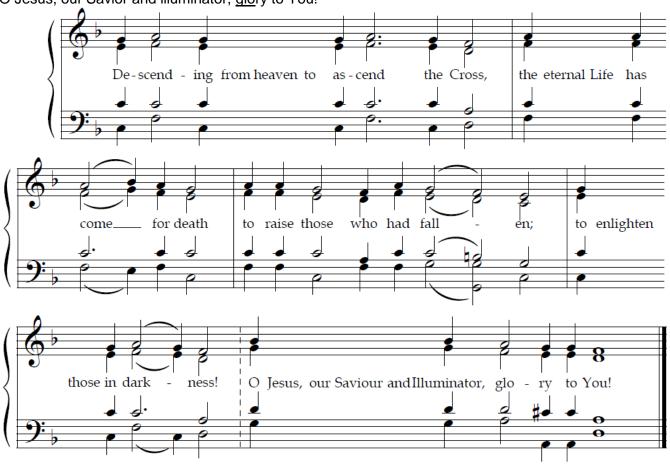
Descending from heaven to ascend the Cross,

the Eternal Life has come for death

to raise those who had fallen;

to enlighten those in darkness.//

O Jesus, our Savior and illuminator, glory to You!



v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.

He accepted the human body and soul,

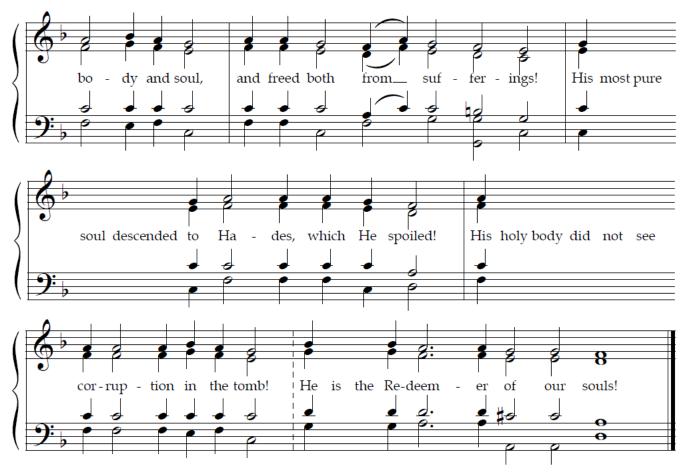
and freed both from sufferings.

His most pure soul descended to <u>Ha</u>des, which He spoiled.

His holy body did not see corruption in the tomb.//

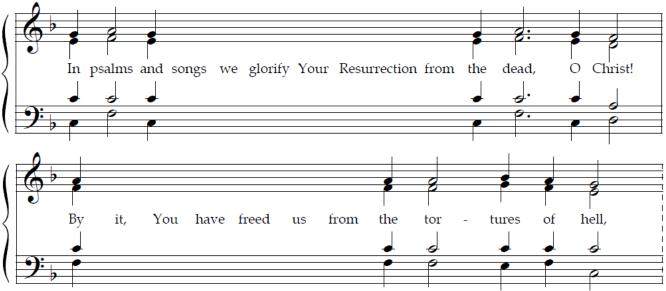
He is the Redeemer of our souls.

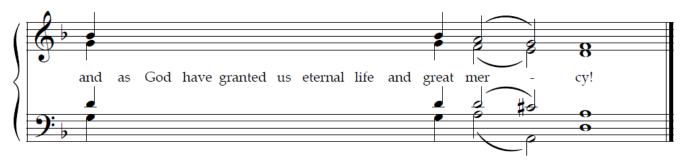




v. For He has established the world, so that it shall never be moved.

In <u>psalms</u> and songs we glorify Your Resurrection from the <u>dead</u>, O Christ. By it, You have freed us from the <u>tor</u>tures of hell// and as God have granted us eternal life and great  $\underline{\text{mer}}$ cy.





v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,

by Your suffering on the Cross You have gained passionlessness for me.

Accepting burial and arising in glory,

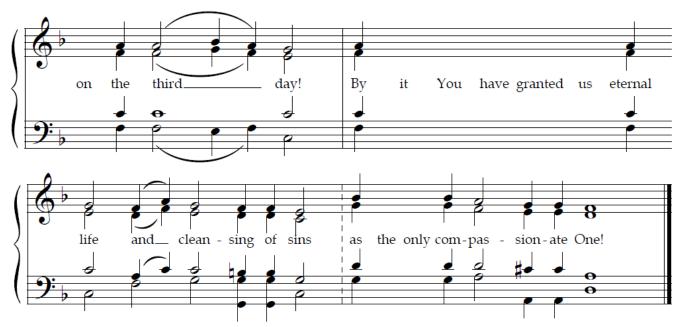
You resurrected Adam with Yourself by Your almighty hand.

Glory to Your rising on the third day!

By it You have granted us eternal <u>life</u> and <u>cleans</u>ing of sins//

as the only compassionate One.





Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

**Tone 4** (for the Feast, by Cosmas the Monk)

Before Your Crucifixion, O Lord,

You took Your Disciples to a high mountain

and were transfigured before them,

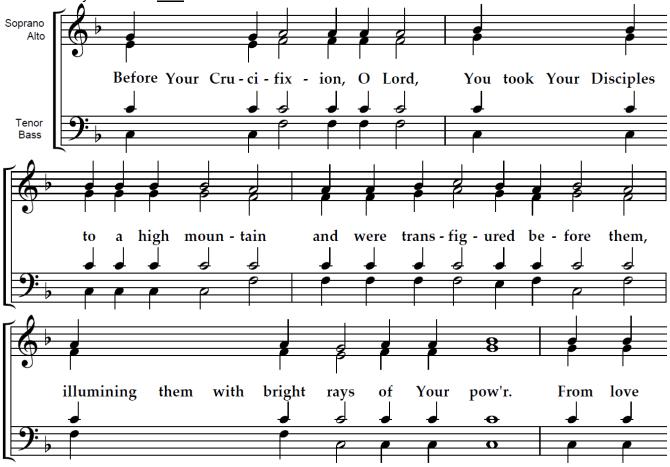
illumining them with bright rays of Your pow'r.

From love of man and in Your sovereign might,

it was Your desire to show them the splendor of Your Resurrection.

In peace count us also worthy of this splendor, O God,//

in Your mercy and Your love for man!





Tone 8 Troparion (Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!



Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion (St. Lawrence)

(Troparion for the Saint - Tone 4)

Victorious martyr of Christ our God,

by the sign of the Cross you gave sight to the blind;

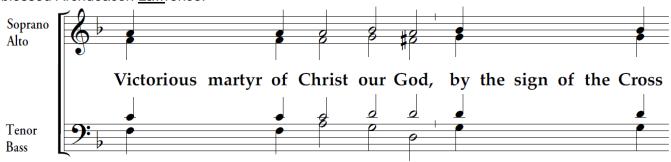
you distributed the riches of the Church to the poor;

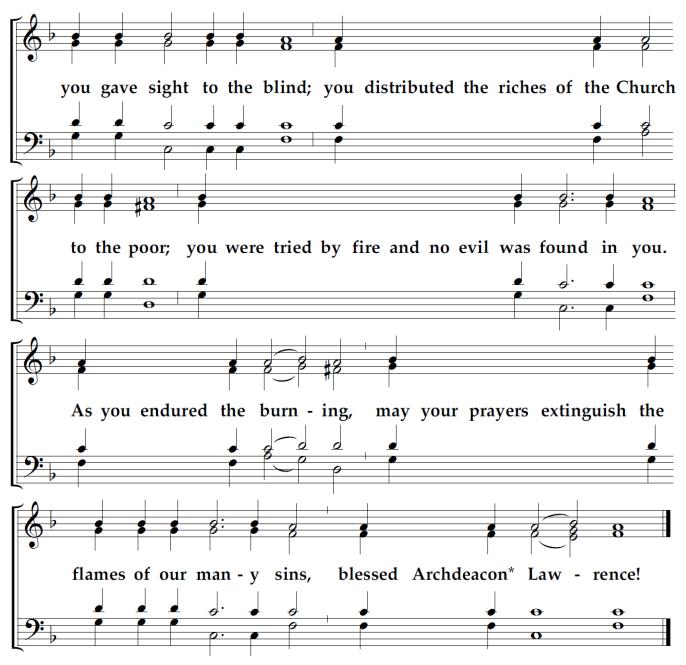
you were tried by fire, and no evil was found in you.

As you endured burning,

may your prayers extinguish the flames of our many sins,//

blessed Archdeacon Lawrence!





now and ever, and unto ages of ages. Amen.

Tone 7 **Troparion** (Feast)

(Troparion for Transfiguration – Tone 7)

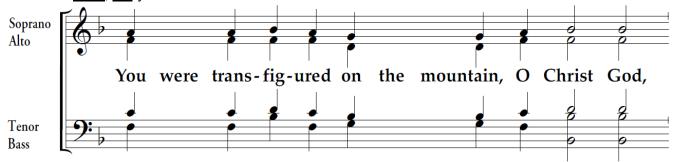
You were transfigured on the mountain, O Christ God,

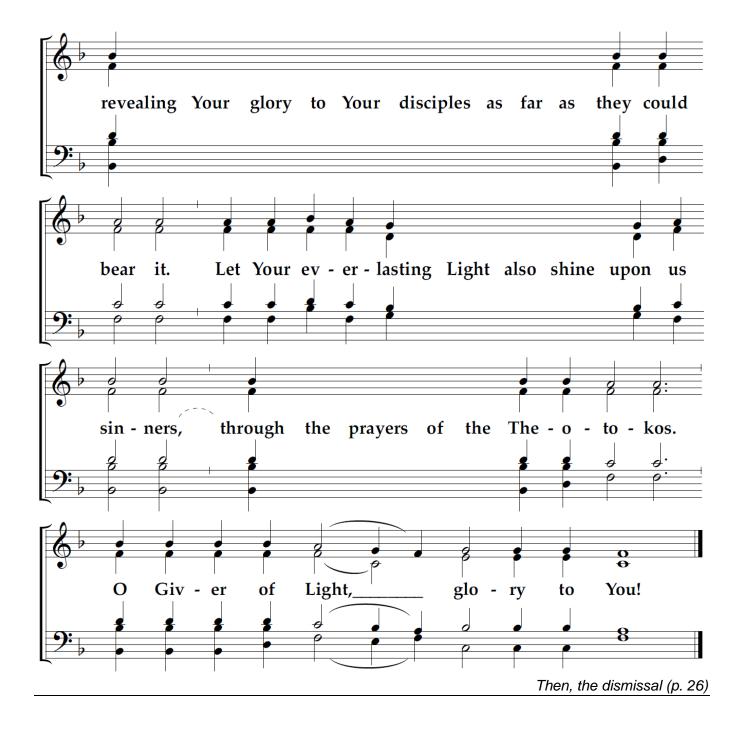
revealing Your glory to Your Disciples as far as they could bear it.

Let Your everlasting Light also shine upon us sinners,

through the prayers of the Theotokos!//

O Giver of Light, glory to You!





Tone 8 Troparion (Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!



Tone 7 Troparion (Feast)

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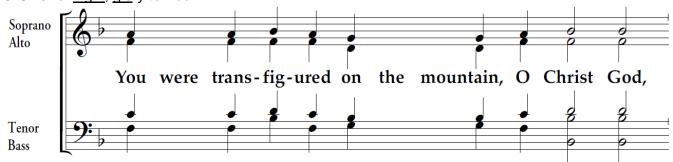
You were transfigured on the mountain, O Christ God,

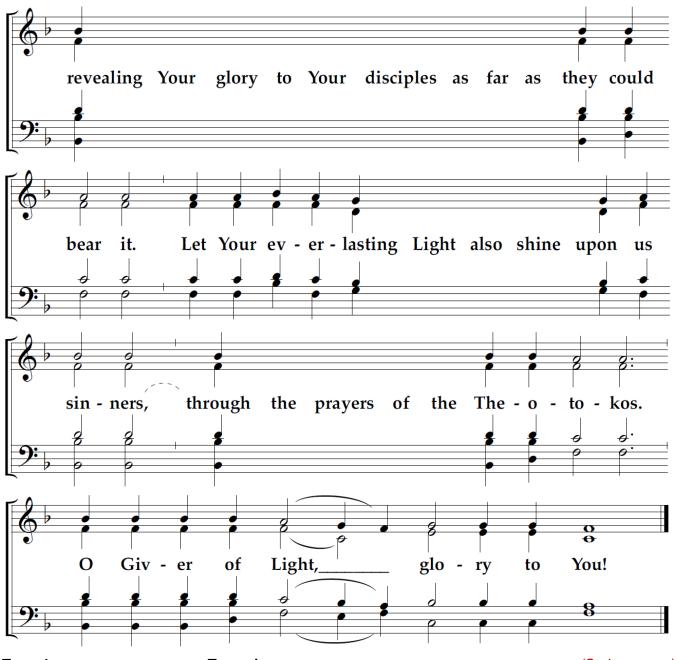
revealing Your glory to Your Disciples as far as they could bear it.

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Victorious martyr of Christ our God.

by the sign of the Cross you gave sight to the blind;

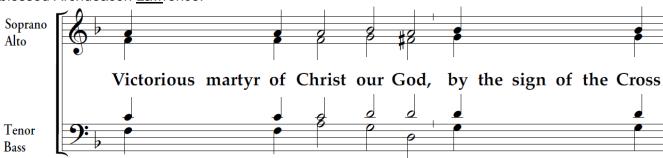
you distributed the riches of the Church to the poor;

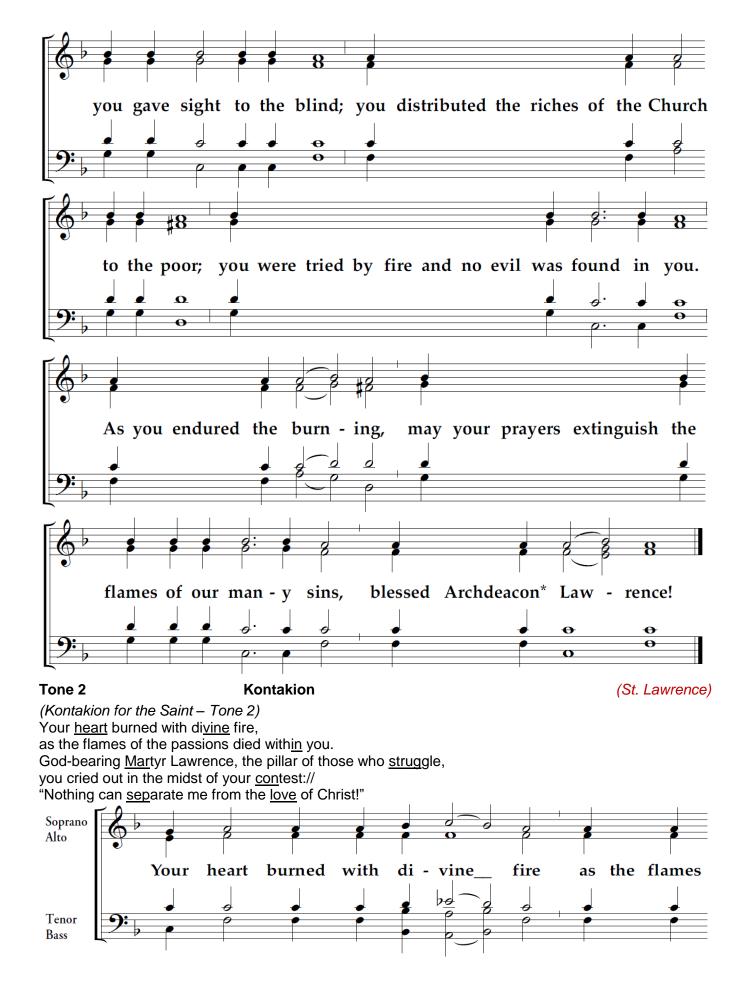
you were tried by fire, and no evil was found in you.

As you endured burning,

may your prayers extinguish the flames of our many sins,//

blessed Archdeacon Lawrence!







Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 7 Kontakion (Feast)

(Kontakion for Transfiguration - Tone 7)

On the mountain You were transfigured, O Christ God,

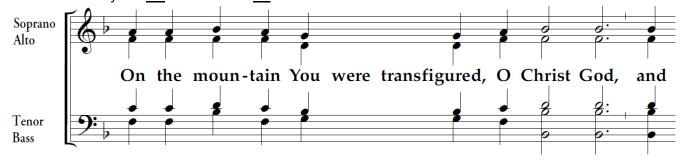
and Your Disciples beheld Your glory as far as they could see it;

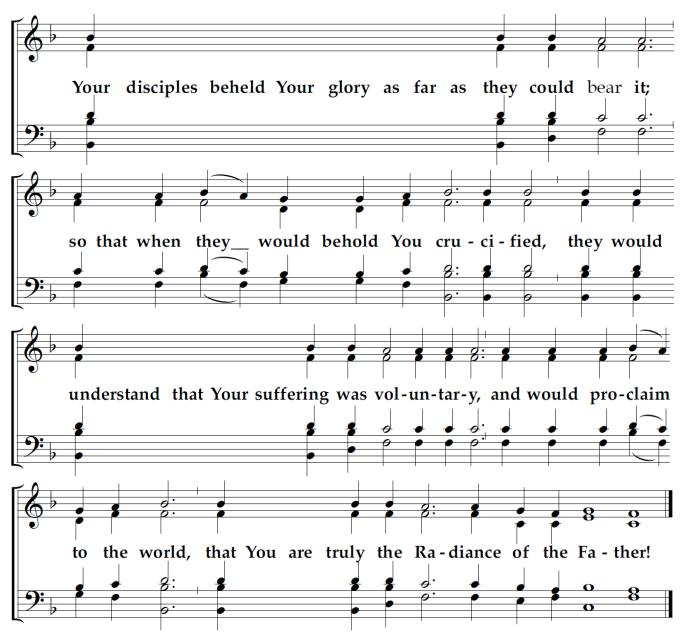
so that when they would behold You crucified,

they would understand that Your suffering was voluntary,

and would proclaim to the world//

that You are truly the Radiance of the Father.





now and ever, and unto ages of ages. Amen.

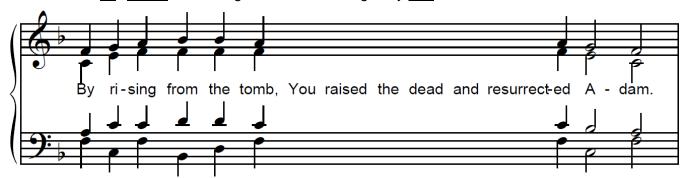
Tone 8 Kontakion (Resurrection)

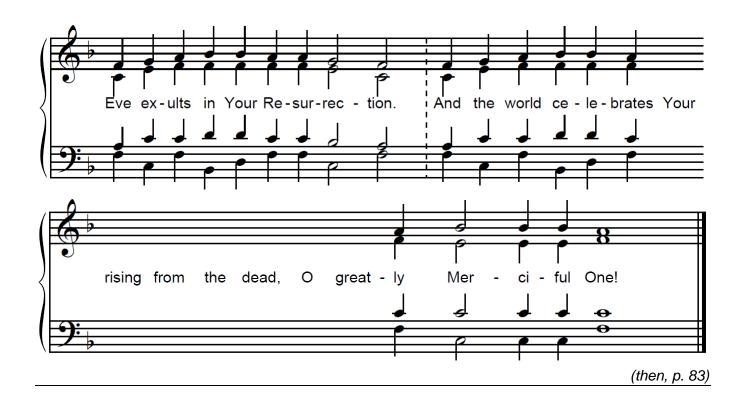
(Resurrectional Kontakion - Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!





Tone 8 Prokeimenon (Resurrection)

Prokeimenon, Tone 8

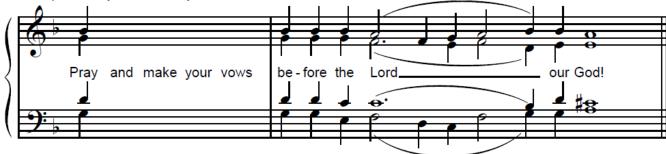
Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

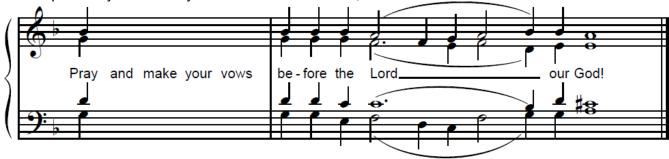
Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

People: Pray and make your vows before the Lord, our God!

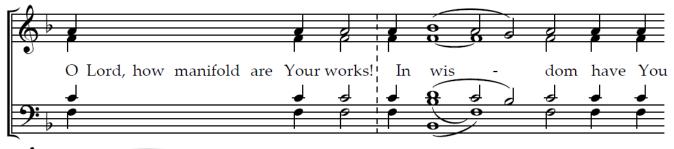


Reader: In Judah God is known; His name is great in Israel.

People: Pray and make your vows before the Lord, our God!!



Reader: In the 4<sup>th</sup> Tone, O Lord, how manifold are Your works; in wisdom have You made them all! *Choir:* O Lord, how manifold are Your works; in wisdom have You made them all!





Deacon: Wisdom!

Epistle: (128) 1 Corinthians 3:9-17

Reader: The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, we are God's co-workers! You are God's field, God's building. According to the grace of God which was given to me, as a wise master builder, I have laid a foundation, and another builds on it. But let everyone be careful how he builds on it! As it is, no one can lay any other foundation than the one that has already been laid, which is Jesus Christ. But as one builds on that foundation with gold, silver, precious stones, wood, hay, or stubble, each person's work will be revealed. Certainly, the

Day will make it manifest, because it is revealed in fire; and the fire will test everyone's work. If what someone has built on the foundation remains, then a reward shall be received. On the other hand, if someone's work is burned, it will be lost, but that person shall be saved, as through fire.

Do you not know that you are a sanctuary of God, and that God's Spirit lives in you? If anyone destroys God's sanctuary, God will destroy him because God's sanctuary is holy, and this is what you are!

Priest: † Peace to you who read!

Alleluia: Tone 8

Reader: And to Your spirit. In the 8th Tone: Alleluia! Come, let us rejoice in the Lord! Let us make a

joyful noise to God our Savior! People: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of

praise!

People: Alleluia! Alleluia! Alleluia!

Reader: In the Same Tone, The heavens are Yours, the earth also is Yours!

People: Alleluia! Alleluia! Alleluia!

**Gospel:** (59) Matthew 14:22-34 **Page 80** 

Priest: The reading from the Holy Gospel according to St. Matthew.

People: Glory to You O Lord, Glory to You.

*Priest:* At that time, Jesus made his disciples get into the boat and told them to go ahead of him to the other side, while he would send the crowds away. After he had sent the people away, he went up into the mountain by himself in order to pray. When evening came, he was there alone. But the boat was now in the middle of the sea, distressed by the waves, because the wind was against it. In the fourth watch of the night, Jesus came to them, walking on the sea. When the disciples saw him walking on the sea, they were troubled and said, "It is a ghost!" and they cried out in fear. But at once, Jesus spoke to them, saying "Take heart! It is I! Do not be afraid."

Peter answered him and said, "Lord, if it is you, tell me to come to you upon the waters."

And Jesus said, "Come!"

Peter stepped down from the boat and walked on the waters to come to Jesus. But when he saw that the wind was strong, he became afraid and beginning to sink, he cried out, saying, "Lord, save me!"

Immediately, Jesus stretched out his hand, took hold of Peter, and said, "You of little faith, why did you doubt?" When they got up into the boat, the wind ceased. Those who were in the boat came forward and expressed adoration to him, saying, "You are truly the Son of God!"

When they had crossed over the lake, they arrived in the land of Gennesaret.

People: Glory to You O Lord, Glory to You.

Sermon (then p. 89)

## (Instead of "It is truly meet...," we sing:)

### Tone 4

Magnify, O my soul, the Lord Who was transfigured on Mount Tabor!

Your childbearing was without corruption;

God came forth from your body clothed in flesh,

and appeared on earth and dwelt among men.//

Therefore we all magnify you, O Theotokos.



### **Communion Hymn**

Praise the Lord from the heavens, praise Him in the highest! O Lord, we will walk in the light of Your countenance, and will exult in Your Name forever. Alleluia, Alleluia, Alleluia!



- 1. The heavens are Yours, the earth also is Yours; the world and all that is in it You have founded them.
- 2. The north and the south, You have created them; Tabor and Hermon joyously praise Your name.
- 3. You have a mighty arm; strong is Your hand, high Your right hand.
- 4. Righteousness and justice are the foundation of Your throne; steadfast love and faithfulness go before You.
- 5. Blessed are the people who know the festal shout who walk, O Lord, in the light of Your countenance.
- 6. Who exult in Your name all the day, and extol Your righteousness.
- 7. For You are the glory of their strength; by Your favor our horn is exalted.
- 8. For our shield belongs to the Lord, our king to the Holy One of Israel.

