

**"Lord I Call..." – Tone 4**

*Reader:* In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The score is in the key of D major (indicated by two sharps) and 4/4 time. The tempo is marked '8' (Allegretto). The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You, Hear me, O Lord! Let my prayer a - rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

**Tone 4** (for the Resurrection)

We glorify Your Resurrection on the third day, O Christ God,  
by always honoring Your life-creating Cross;  
by it You have renewed the corrupted nature of man  
O almighty One.

By it You have renewed our entrance to heaven, //  
for You are good and the Lover of man.

We glorify Your Resurrection on the third day, O Christ God,  
by always honouring Your life-cre - a - ting Cross, by it You have renewed the  
corrupted na - ture of man, O Al-might - y One! By it, You have  
renewed our en-trance to hea - ven, for You are good and the lo - ver of man.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,  
by being voluntarily nailed to the tree of the Cross.  
By descending to Hades, O almighty God,  
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://  
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,

by being voluntarily nailed to the tree of the Cross! By de-scend - ing to

Hades O Al-might - y God, You broke the bonds of death!

Therefore, we adore Your Resurrection from the dead, sing - ing in joy:

Glory to You, O all pow - er - ful Lord!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

You smashed the gates of Hades, O Lord,  
 and by Your death You demolished the kingdom of death.  
You delivered the human race from corruption,//  
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You demolished the king-dom of death! You de-livered the human race from cor-rup - tion, granting to the world life, incorruption and great mer - cy.

*v. (7) Let Your ears be attentive to the voice of my supplications!*

Come, O people,  
 let us sing of the Savior's Resurrection on the third day!  
 By it, we have been freed from the unbreakable bond of hell.  
 By it, we have received life and incorruption.  
 Save us by Your Resurrection!//  
 O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.  
 By it we have been freed from the unbreakable bond of hell.

By it, we have received life and incor - rup - - - tion  
 save us by Your Re - sur-rec - tion, O life-creating and Almighty Sa - viour,  
 glo - ry to You!

v. (6) In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

### Tone 6

(for the Fathers)

(Despairing for her life)

You were begotten from the Father before the Morning Star,  
 but Arius taught wrongfully that You were created:  
 in his ignorance he designated You as a creature,  
 yet the Fathers of the Council proclaimed You as Son of God, //  
 co-enthroned with the Father and the Holy Spirit.

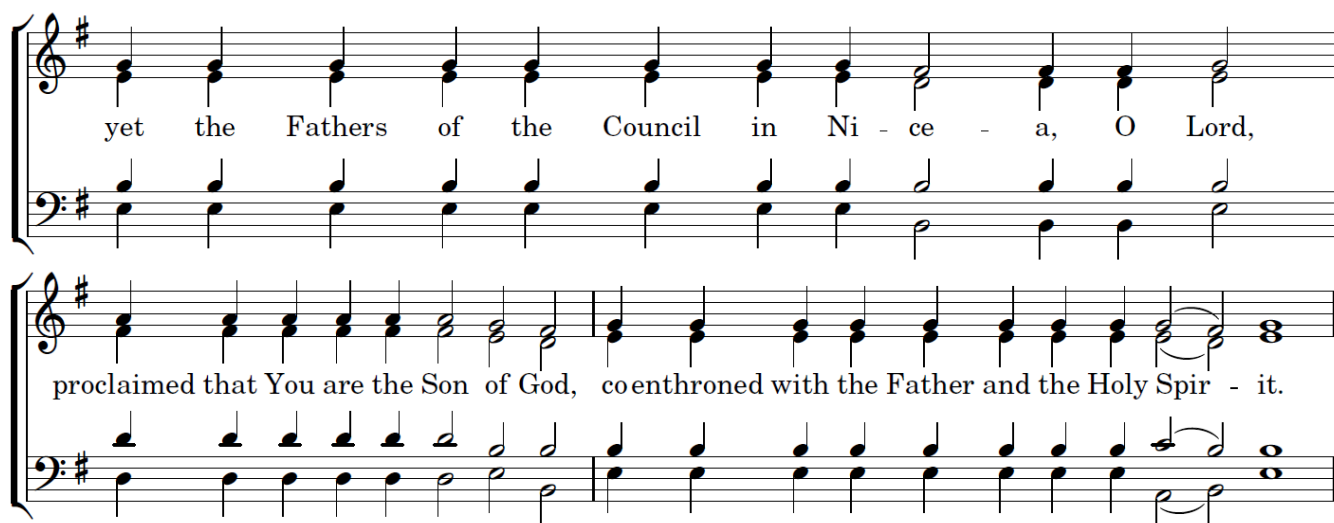
You were begotten from the Father before the Morn - ing Star,  
 but Arius taught wrongfully that You were cre - a - - - ted.

In his ignorance he designated You as a crea - ture,  
yet the Fathers of the Council in Ni - ce - a, O Lord,  
proclaimed that You are the Son of God, coenthroned with the Father and the Holy Spir - it.

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

You were begotten from the Father before the Morning Star,  
but Arius taught wrongfully that You were created:  
in his ignorance he designated You as a creature,  
yet the Fathers of the Council proclaimed You as Son of God, //  
co-enthroned with the Father and the Holy Spirit.

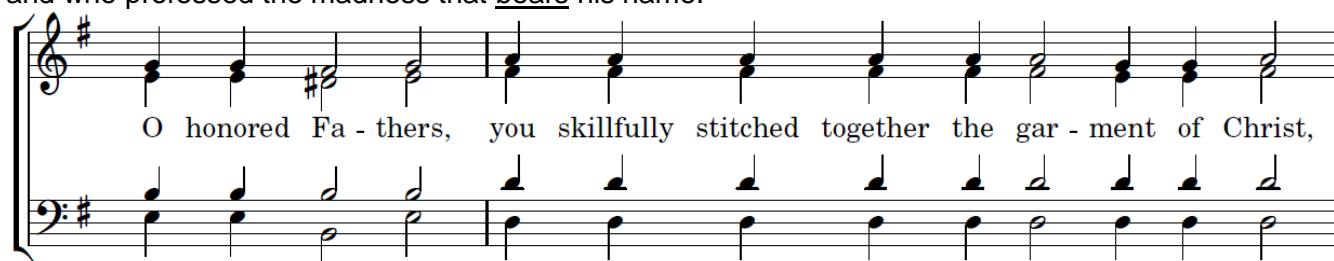
You were begotten from the Father before the Morn - ing Star,  
but Arius taught wrongfully that You were cre - a - ted.  
In his ignorance he designated You as a crea - ture,



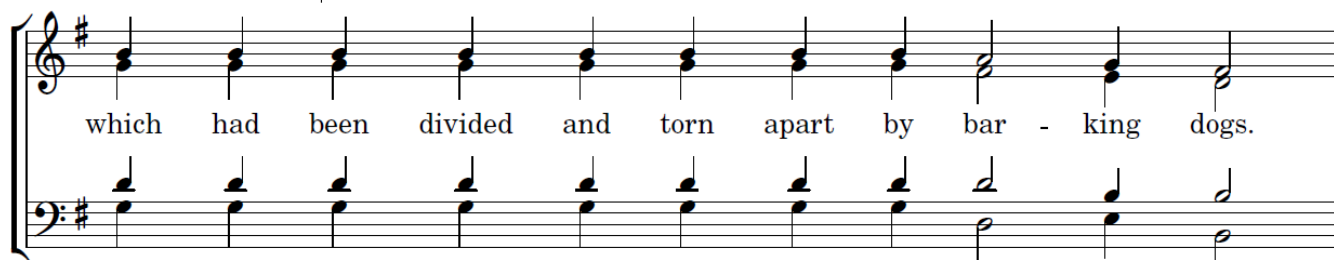
yet the Fathers of the Council in Ni - ce - a, O Lord,  
proclaimed that You are the Son of God, coenthroned with the Father and the Holy Spir - it.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

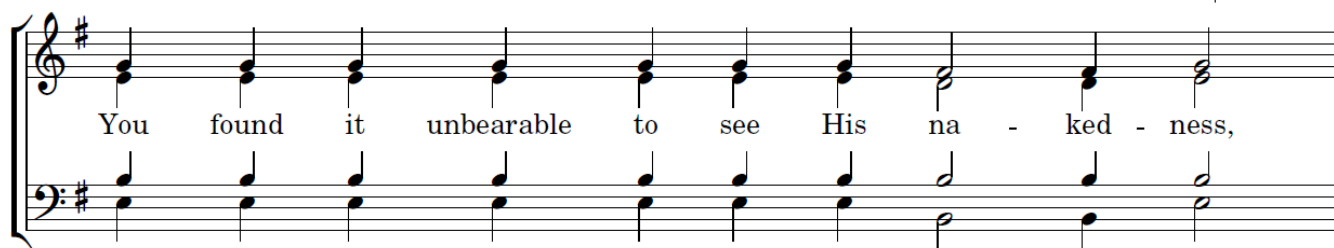
O honored Fathers,  
you skillfully stitched together the garment of Christ,  
which had been divided and torn apart by barking dogs.  
You found it unbearable to see His nakedness,  
as of old Shem and Japheth could not bear to see the nakedness of their father.  
You put to shame the wretchedness of Arius and those who agreed with him, //  
and who professed the madness that bears his name.



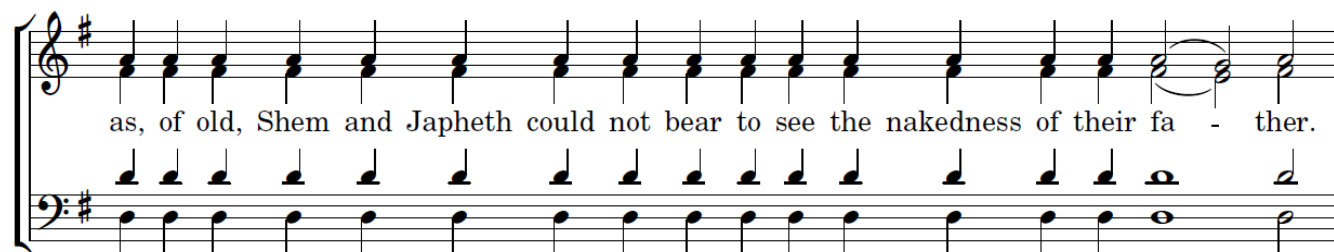
O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,



which had been divided and torn apart by bar - king dogs.



You found it unbearable to see His na - ked - ness,



as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.

You put to shame the wretchedness of Arius and those who a-greed with him,  
and who professed the madness that bears his name.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O honored Fathers,  
you skillfully stitched together the garment of Christ,  
which had been divided and torn apart by barking dogs.  
You found it unbearable to see His nakedness,  
as of old Shem and Japheth could not bear to see the nakedness of their father.  
You put to shame the wretchedness of Arius and those who agreed with him, //  
and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,  
which had been divided and torn apart by bar - king dogs.  
You found it unbearable to see His na - ked - ness,  
as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.



You put to shame the wretchedness of Arius and those who a-greed with him,  
and who professed the madness that bears his name.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,  
the Appolinárians, Sabéllians, and Séverans,  
who were revealed as oppressive wolves in sheep's skins,  
you, as true shepherds, drove far away from the Savior's flock,  
having stripped the thrice-wretched ones of their sheep's skins.//  
Therefore, we call you blessed, O holy Fathers.

The Macednians and Nestrians, the Eutchians and Di - s - cor - enes,  
the Appolinrians, Sabllians, and Sv - er - ans,  
who were revealed as oppressive wolves in sheeps skins,  
you, as true shepherds, drove far away from the Sav - iors flock,

having stripped the thrice - wretched ones of their sheeps skins.

Therefore, we call you blessed, O holy Fa - - thers.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,  
 the Appolinárians, Sabéllians, and Séverans,  
 who were revealed as oppressive wolves in sheep's skins,  
 you, as true shepherds, drove far away from the Savior's flock,  
 having stripped the thrice-wretched ones of their sheep's skins.//  
 Therefore, we call you blessed, O holy Fathers.

The Macednians and Nestrians, the Eutchians and Di - s - cor - enes,

the Appolinrians, Sabllians, and Sv - er - ans,

who were revealed as oppressive wolves in sheeps skins,

you, as true shepherds, drove far away from the Sav - iors flock,

having stripped the thrice - wretched ones of their sheeps skins.

Therefore, we call you blessed, O holy Fa - - thers.

*In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

# **Tone 6**

*(for the Fathers)*

Today let us praise the mystical trumpets of the Spirit,  
the God-bearing Fathers,  
who stand in the midst of the Church, singing true theology,  
praising the changeless Trinity!  
They laid low the errors of Arius  
and upheld the Orthodox Faith.//  
They always entreat the Lord to have mercy on our souls.

Today let us praise the mystical trumpets of the Spir - it,

the God-bearing Fathers, who stand in the midst of the Church, singing true the-ol - o - gy,

praising the changeless Trin-i-ty. They laid low the errors of Arius and upheld the Orth-o-dox Faith.

They always entreat the Lord to have mer - cy on our souls.

*now and ever, and unto ages of ages. Amen.*

**Tone 4***(Theotokion – Dogmatikon)*

The Prophet David was a Father of the Lord

Through you, O Virgin.

He foretold in songs the One Who worked wonder in you:

"At Your right hand stood the Queen," Your Mother, the mediatrix of life,  
since God was freely born of her without a father.

He wanted to renew His fallen image, made corrupt in passion,

so He took the lost sheep upon His shoulder

and brought it to His Father,

joining it to the heavenly pow'rs.

Christ who has great and rich mercy//

has saved the world, O Theotokos.

The prophet David was a fa - ther of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with - out a fa - ther!"

He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - to - - - kos!

*Priest: Wisdom! Let us attend!*

*People: O Gladsome Light ... (p. 16)*

*Prokeimenon of the Day, Three Readings*

*Priest:* Wisdom!

*Reader:* The reading from the First Book of Moses called Genesis. (*Genesis 14:14-20*)

*Priest:* Let us attend!

*Reader:* Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.

*Priest:* Wisdom!

*Reader:* The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 1:8-11, 15-17b*)

*Priest:* Let us attend!

*Reader:* Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.

*Priest:* Wisdom!

*Reader:* The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 10:14-18, 20-21*)

*Priest:* Let us attend!

*Reader:* Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.

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*Then, the Augmented Litany (p. 18)*

## Aposticha – Tone 4

By ascending the Cross, O Lord,  
You have annulled our ancestral curse.  
By descending to hell, You have freed the eternal prisoners,  
granting incorruption to the human race.//  
Therefore in songs we glorify Your life-creating and saving Resurrection.

The musical score is written for a piano and voice. It consists of four systems of music. Each system has a grand staff (treble and bass clef) for the piano and a single staff for the voice. The key signature is one flat (B-flat). The time signature is 4/4. The lyrics are written below the vocal staff. The first system contains the first two lines of the text. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final line of the text. The piano accompaniment consists of chords and single notes. The vocal line is a simple melody. The score ends with a double bar line.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - tion!

*v. The Lord is King; He is robed in majesty!*

By hanging upon the tree, O only powerful Lord,  
You shook all of creation.  
By being laid in the tomb You have raised those who dwelt in the tombs,  
granting life and incorruption to the human race.//  
Therefore in songs we glorify Your rising on the third day.

The musical score is written for a piano and voice. It consists of two systems of music. Each system has a grand staff (treble and bass clef) for the piano and a single staff for the voice. The key signature is one flat (B-flat). The time signature is 4/4. The lyrics are written below the vocal staff. The piano accompaniment consists of chords and single notes. The vocal line is a simple melody. The score ends with a double bar line.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,  
granting life and incorruption to the hu - man race! Therefore in songs we glorify Your

ris - ing on the third day!

*v. For He has established the world, so that it shall never be moved.*

The lawless people, O Christ,  
handed You over to Pilate, condemned to be crucified,  
thus proving themselves ungrateful before their Benefactor.  
But voluntarily You endured burial,  
rising by Your own power on the third day as God, //  
granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned  
to be cru - ci - fied, thus pro-ving themselves ungrateful before their Ben - e - fac - tor!



But voluntarily You endured bu - ri - al, rising by Your own power on the

third\_ day\_ as God, granting us life ever - last-ing and great mer - cy.

*v. Holiness befits Your house, O Lord, forevermore!*

With tears the women reached Your tomb,  
 searching for You, but not finding You.  
 They wept with wailing and lamented:  
 "Woe to us! Our Savior, King of all,  
 how were You stolen?  
 What place can hold Your life-bearing body?"  
 An Angel replied to them:  
 "Do not weep but go and proclaim that the Lord is risen,//  
 granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,

they wept with wailing and la-ment - ed: "Woe to us! Our Saviour, King of all,

how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the  
 Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4** *(for the Fathers)*

Come, all Orthodox Churches,  
 let us celebrate today in faith and true worship  
 the yearly commemoration of the divinely-arrayed Fathers  
 who gathered at Nicea from throughout the world!  
 There they refuted the godless teaching of Arius,  
 banishing him from the catholic Church by a decree of the council.  
 They taught all to confess openly the Son of God,  
 consubstantial and co-eternal with the Father,  
 proclaiming this with precision and true worship in the Symbol of Faith.  
 Therefore, as we faithfully follow their divine doctrines,  
 let us worship the Father, the Son, and the most Holy Spirit,//  
 the consubstantial Trinity in one Godhead!

Today we celebrate the annual me - mo - ri - al  
 of the God - bearing Fathers who assembled in Ni - ce - a.  
 They laid low the godless doctrines of Ar - i - us,

driving him from the unity of the Cath - o - lic Church,

and teaching us how to confess the consubstantial and co - e - ter - nal Son of God.

They expressed this clearly in the Symbol of Faith, and we follow their divine doc - trines,

believing in and serving the Son with the Father and the all Ho - ly Spir - it,

the consubstantial Trinity and one Di - vin - i - ty.

*now and ever, and unto ages of ages. Amen.*

#### **Tone 4**

*(Theotokion)*

Look on the entreaties of your servants, O Blameless One!  
 Stop all the terrible attacks against us,  
freeing us from every affliction,  
 for we have only you as our sure and firm anchor!  
 Do not let us be put to shame, O Lady,  
 for we call on you for our intercession!  
 Hasten to pray for those who call in faith:  
 "Rejoice, O Lady, Help of all://  
 the Joy and Shelter and Salvation of our souls!"

Look on the entreaties of your servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter - ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help\_ of all,

the joy and shelter and sal - va - tion of our souls!"

*Then, St. Symeon's Prayer (p. 25)*

(at Great Vespers)

**Tone 4**

**Troparion**

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel  
the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:  
“Death is overthrown!  
Christ our God is risen,//  
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel  
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse  
and elatedly told the a - pos - tles: Death is o - ver - thrown!  
Christ our God is ri - sen, granting the world great mer - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 8**

**Troparion**

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!  
You have established the Holy Fathers as lights on the earth.  
Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano  
Alto

You are most glo - ri - ous, O Christ our God!

Tenor  
Bass

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

*now and ever, and unto ages of ages. Amen.*

### **Tone 8      Resurrectional Dismissal Theotokion**

*(Resurrectional Dismissal Theotokion – Tone 8)*

For our sake You were born of the Virgin

and endured crucifixion, O Good One, destroying death by death.

Revealing the Resurrection as God, do not despise the work of Your hand!

Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the despairing people, O our Sa-viour!

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 4**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 4)*

When the women Disciples of the Lord learned from the Angel  
the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:  
“Death is overthrown!  
Christ our God is risen,//  
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel

the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse

and elatedly told the a - pos - tles: Death is o - ver - thrown!

Christ our God is ri - sen, granting the world great mer - cy!

**Tone 8**

**Troparion**

*(Fathers)*

*(Troparion for the Fathers – Tone 8)*

You are most glorious, O Christ our God!  
You have established the Holy Fathers as lights on the earth.  
Through them You have guided us to the true Faith.//  
O greatly compassionate One, glory to You!



Soprano  
Alto

Tenor  
Bass

You are most glo - ri - ous, O Christ our God!

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 8**

**Kontakion**

*(Fathers)*

*(Kontakion for the Fathers – Tone 8)*

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.  
Adorned with the robe of truth, woven from heavenly theology,//  
It defines and glorifies the great mystery of piety.

Soprano  
Alto

Tenor  
Bass

The a - pos - tles' preaching and the fathers' doctrines have  
established one faith for the Church. A - dorned with the robe  
of truth, woven from heavenly the - ol - o - gy, it de - fines  
and glo - ri - fies the great mystery of pi - e - ty.

*now and ever, and unto ages of ages. Amen.*

**Tone 4 Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 4)*

My Savior and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades,

and as Master,//

He has risen on the third day!

My Saviour and Re - deem - er as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Ha - des, and as Mas - ter,

He has risen on the third day!

(then, p. 83)

*Prokeimenon, Tone 4*

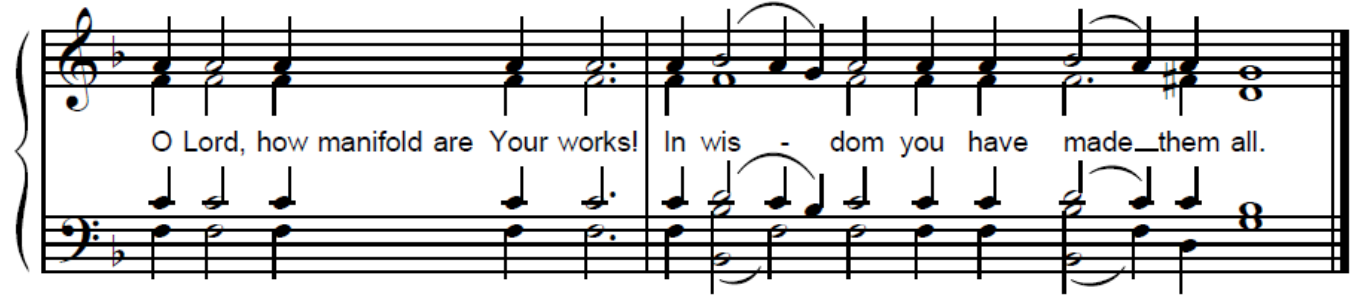
*Deacon:* Let us attend! *Priest:* † Peace to all!

*Reader:* And with your spirit!

*Deacon:* Wisdom!

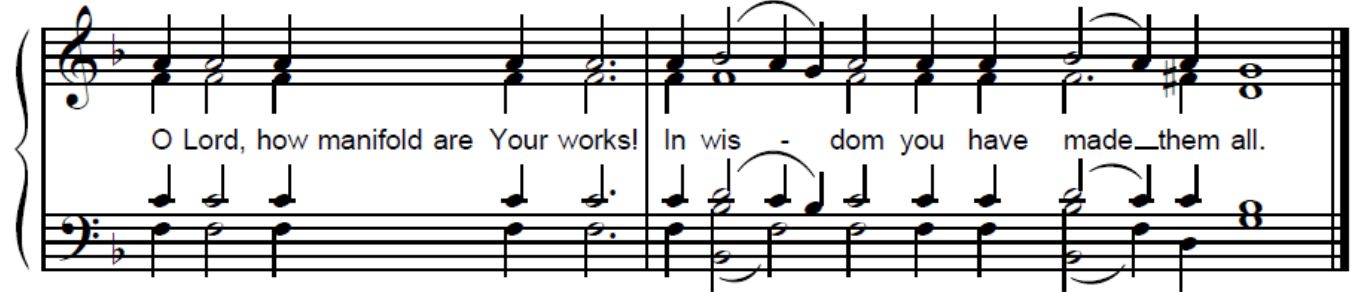
*Reader:* The Prokeimenon, in the 4<sup>th</sup> Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

*People:* O Lord, how manifold are Your works; in wisdom have You made them all.



*Reader:* Bless the Lord, O my soul! O Lord, my God, You are very great!

*People:* O Lord, how manifold are Your works; in wisdom have You made them all.



**Tone 4**

**Prokeimenon**

(Song of the Three Holy Children)

*Reader:* In the Fourth Tone, the Song of the Three Children, You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!

*Choir:* You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!



*Deacon:* Wisdom!

**Epistle** – (103) Romans 10:1-10 and (334) Hebrews 13: 7-16 (Fathers)

**Reader:** The Reading from the Epistle of the Holy Apostle Paul to the Romans.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, my heart's desire and my prayer to God are for Israel, that they may be saved. Certainly, I testify about them that they have a zeal for God, but not according to accurate knowledge. Being ignorant of God's righteousness, and seeking to establish their own righteousness, they did not subject themselves to the righteousness of God.

For Christ is the fulfillment of the law for righteousness to everyone who believes. Moses writes about the righteousness of the law, "The one who does them will live by them." But the righteousness which is of faith speaks this way, "Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down); or, 'Who will descend into the abyss?' (that is, to bring Christ up from the dead.)" But what does it say? "The word is near you, in your mouth, and in your heart;" that is, the word of faith, which we preach. If you will confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. With the heart, one believes, resulting in righteousness; and with the mouth confession is made, resulting in salvation.

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

*Priest:* † Peace to you who read!

*Alleluia:* Tone 4

*Reader:* **And to Your spirit.** In the 4<sup>th</sup> Tone: Alleluia! Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* For You love righteousness, and hate iniquity.

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* In the First Tone, The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

*People:* Alleluia! Alleluia! Alleluia!

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**Gospel – (28) Matthew 8:28-9:1 and (56) John 17:1-13 (Fathers) Pages 66 and 39**

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*Deacon:* The reading from the Holy Gospel according to St. **Matthew.**

*People:* Glory to You O Lord, Glory to You.

*Deacon:* At that time, when Jesus arrived on the other side, into the country of the Gergesenes, two men possessed by demons met him there, coming out of the tombs. They were extremely violent, so much that nobody could pass that way. Behold, they cried out, saying, "What do we have to do with you, Jesus, Son of God? Have you come here to torment us before the time?" Now there was a herd of many pigs feeding at some distance from them. The demons begged him, saying, "If you cast us out, allow us to go away into the herd of pigs."

He said to them, "Go!"

The demons came out and went into the herd of pigs: and behold, the whole herd of pigs rushed down the cliff into the sea and died in the water.

Those who fed them fled and went into the city where they told everything, including what had happened to those who were possessed with demons. Behold, the entire city came out to meet Jesus. When they saw him, they begged that he would depart from their borders.

Jesus entered into a boat, crossed over the lake and came into his own town.

At that time, Jesus, lifting up his eyes to heaven, said, "Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

*People: Glory to You O Lord, Glory to You.*

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**Sermon**

*(then p. 89)*

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## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

The musical score is written for piano and four-part vocal harmony. The piano part is in G major (one sharp) and 2/4 time. The vocal parts are in 6/8 time. The piano accompaniment consists of two staves: a treble staff and a bass staff. The vocal parts are also in two staves: a soprano/alto staff and a tenor/bass staff. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est! Re - joice in the Lord, O you right-eous; praise be-fits the just! Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!"

Praise the Lord from the heav - ens! Praise Him in the high - est!

Soprano  
Alto

Re - joice in the Lord, O you right-eous; praise be-fits the just!

Tenor  
Bass

*mf*

*mf*

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

The musical score is written for piano and four-part vocal harmony. The piano part is in G major (one sharp) and 2/4 time. The vocal parts are in 6/8 time. The piano accompaniment consists of two staves: a treble staff and a bass staff. The vocal parts are also in two staves: a soprano/alto staff and a tenor/bass staff. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!"

Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!