

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The key signature is one flat (B-flat). The tempo and style are indicated by the notation, which includes various note values, rests, and dynamic markings. The lyrics are written below the vocal line. The score is divided into five systems, each containing a piano accompaniment and a vocal line. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You. Hear me, O Lord. Let my prayer a - rise in Your sight as in - cense and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord."

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Tone 2 (for the Resurrection)

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!
Having endured the Cross,
He was buried as He himself desired.//
And having risen from the dead, He saved me, an erring man.

The musical score is written for piano in a single system with four staves. The key signature has one flat (B-flat). The melody is in the right hand, and the bass line is in the left hand. The lyrics are written below the notes. The first system contains the lyrics: "Come, let us worship the Word of God begotten of the Father before all a - ges,". The second system contains: "and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross". The third system contains: "He was buried as He Him - self de - sired!". The fourth system contains: "And, having risen from the dead, He saved me an err - ing man.".

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ our Savior
nailed to the Cross the bond against us,
He voided it and destroyed the dominion of death.//
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels

let us praise the Resurrection of Christ!

He is our Savior, our Redeemer.

He is coming with awesome glory and mighty power//
to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Angel proclaimed You
 the crucified and buried Master.
 He told the women: "Come, see the place where He lay!
 He is risen as He said,
 for He is almighty."
 We worship You, O only immortal One.//
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed—You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) In the Same Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 2*Automelon**(for the Apostles, by Andrew Pyrrhus)**(Note: Melody in Alto)*

With what wreaths of praise shall we crown Peter and Paul?
Separated in body, they were united by the Spirit;
they rank first among preachers:
one was the leader of the Apostles,
while the other labored more than them all.
Truly, Christ our God, Who has great mercy,//
has adorned them with the crowns of immortal glory.

With what wreaths of praise shall we crown Pe - ter and Paul?

Separated in body, they were united by the Spir - it; they rank first among preach - ers:

one was the leader of the A - pos - tles, while the other labored more than them all.

Tru - ly, Christ our God, Who has great mer - cy,

has adorned them with the crowns of im - mor - tal glo - ry.

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

With what wreaths of praise shall we crown Peter and Paul?
Separated in body, they were united by the Spirit;
they rank first among preachers:
one was the leader of the Apostles,

while the other labored more than them all.
Truly, Christ our God, Who has great mercy,//
 has adorned them with the crowns of immortal glory.

With what wreaths of praise shall we crown Pe - ter and Paul?

Separated in body, they were united by the Spir-it; they rank first among preach-ers:

one was the leader of the A-pos-tles, while the other labored more than them all.

Tru - ly, Christ our God, Who has great mer - cy,

has adorned them with the crowns of im - mor - tal glo - ry.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

How shall we worthily sing hymns to honor Peter and Paul?
 Their hands were filled with grace and truth;
 their feet carried them to the ends of the earth, preaching the Gospel of peace.
 Once driven by the wind of the Spirit,
 they are now carried up to heaven.
Truly they are rivers of wisdom and the arms of the Cross.
 Through them Christ our God, Who has great mercy,//
 has cast down the arrogance of demons.

How shall we worthily sing hymns to honor Pe - ter and Paul?

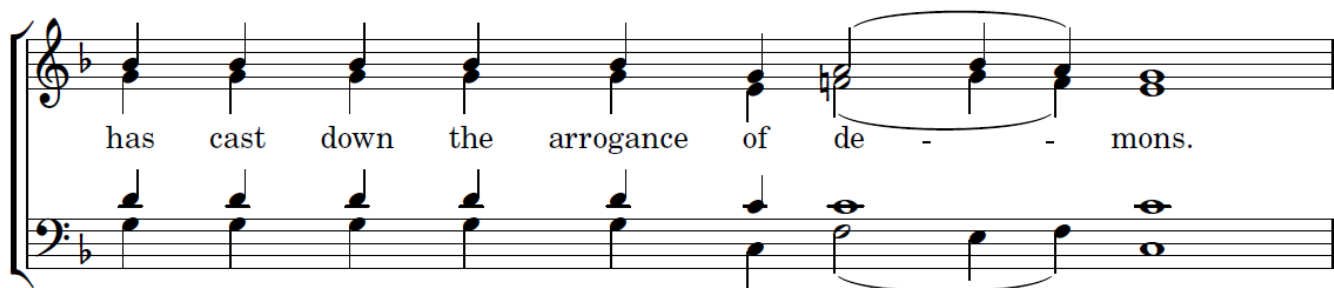
Their hands were filled with grace and truth;

their feet carried them to the ends of the earth, preaching the Gos - pel of peace.

Once driven by the wind of the Spir - it, they are now carried up to hea - ven.

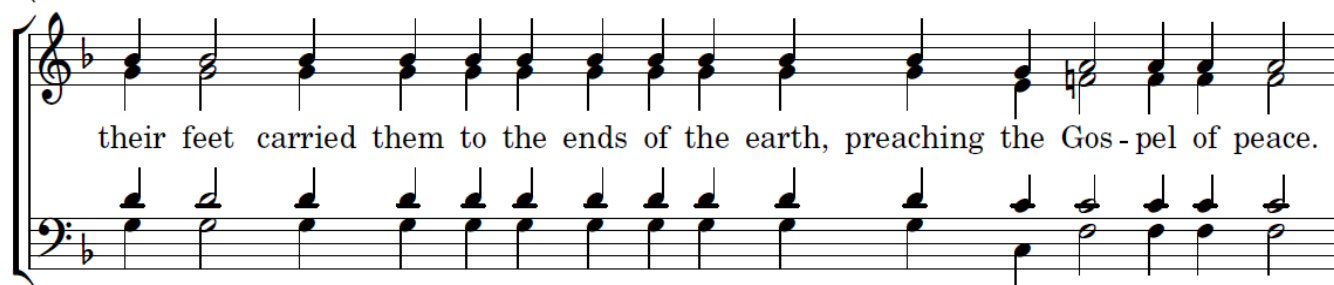
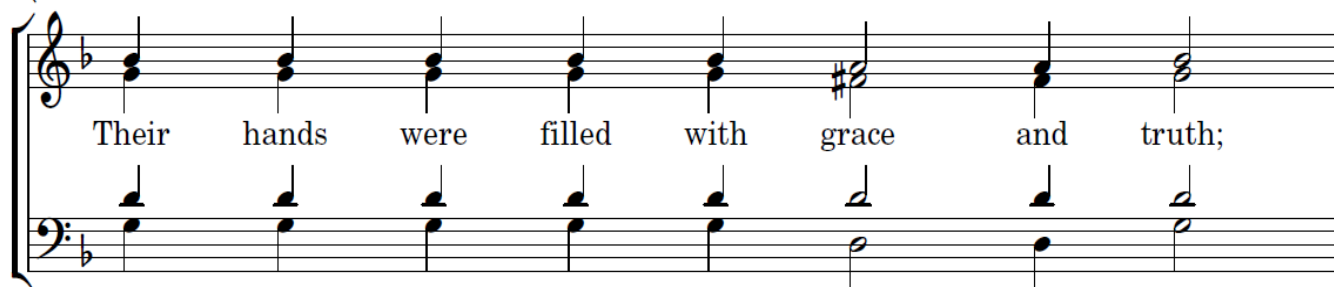
Tru - ly they are rivers of wisdom and the arms of the Cross.

Through them Christ our God, Who has great mer - cy,



v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

How shall we worthily sing hymns to honor Peter and Paul?
 Their hands were filled with grace and truth;
 their feet carried them to the ends of the earth, preaching the Gospel of peace.
 Once driven by the wind of the Spirit,
 they are now carried up to heaven.
Truly they are rivers of wisdom and the arms of the Cross.
 Through them Christ our God, Who has great mercy,//
 has cast down the arrogance of demons.



Tru - ly they are rivers of wisdom and the arms of the Cross.

Through them Christ our God, Who has great mer - cy,

has cast down the arrogance of de - mons.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

With what spiritual songs shall we praise Peter and Paul?

They have silenced the sharp tongues of the godless.

They are awesome swords of the Spirit.

They are the adornment of Rome;

they have nourished the whole world with the Word of God.

They are the living tablets of the New Testament written by the hand of God.//

Christ, Who has great and rich mercy, has exalted them in Zion.

With what spiritual songs shall we praise Pe - ter and Paul?

They have silenced the sharp tongues of the god - less.

They are awe-some swords of the Spir - it. They are the a-dorn-ment of Rome;

they have nourished the whole world with the Word of God.

They are the liv - ing tablets of the New Testament written by the hand of God.

Christ, Who has great and rich mercy, has exalted them in Zi - on.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

With what spiritual songs shall we praise Peter and Paul?

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They are the adornment of Rome;

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Christ, Who has great and rich mercy, has exalted them in Zi - on.

In the Fourth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 *(for the Apostles, by John the Monk)*

Three times Christ asked Peter: "Do you love me?"

In this way Christ set aright the threefold denial.

Therefore Simon cried out to the One Who sees all hidden things:

"Lord, You know all things, You understand all things.

You know that I love You!"

Then the Savior said to him:

"Feed my sheep, feed my chosen ones,

feed my lambs, whom I have acquired for salvation by My own blood!"//

O blessed Apostle, pray that He may grant us great mercy!

Three times Christ asked Peter: Do you love me?

In this way Christ set aright the threefold de - ni - al.

There - fore Si - mon cried out to the One Who sees all hid - den things:

Lord, You know all things, You un - der - stand all things. You know that I love You!

Then the Savior said to him: Feed my sheep, feed my cho - sen ones,

feed my lambs, whom I have ac - quired for sal - va - tion by My own blood!

O blessed Apostle, pray that He may grant us great mer - cy!

In the Second Tone, now and ever, and unto ages of ages. Amen.

Tone 2 *(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;
as the bush burned, yet was not consumed,
so the Virgin gave birth, yet remained a Virgin.
The righteous Sun has risen instead of a pillar of flame//
Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace came! As the bush burned,

yet was not con - sumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three readings

Deacon: Wisdom!

Reader: The reading from the First Catholic Epistle of Peter. (*1 Peter 1:3-9*)

Deacon: Let us attend!

Reader: Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, to an incorruptible and undefiled inheritance that does not fade away. It is reserved in heaven for you, who by the power of God are protected through faith for a salvation which is ready to be revealed in the last time. In this you greatly rejoice, although for a little while, if need be, you have been grieved by various trials. This way, may the demonstration of your faith (which is more precious than gold that perishes even though it is tested by fire) be found to result in praise, glory, and honor at the revelation of Jesus Christ! Even though you have not seen him, you love him; and even though you do not see him now, you believe in him and are filled with unspeakable joy and glory. And so you are receiving the result of your faith, the salvation of your souls.

Deacon: Wisdom!

Reader: The reading from the First Catholic Epistle of Peter. (*1 Peter 1:13-19*)

Deacon: Let us attend!

Reader: My Beloved, prepare your minds for action; be sober and set your hope fully on the grace that is brought to you by the revelation of Jesus Christ.

Be children of obedience and do not conform yourselves to your former lusts as in the days of your ignorance. But just as he who called you is holy, you yourselves should also be holy in every aspect of your life, because it is written, "Be holy, for I am holy." If you call on him who judges without discrimination according to everyone's work as Father, spend your lives as exiles here on earth, in reverent fear. Know that it was not with corruptible things (such as silver or gold) that you were redeemed from the useless way of life handed down to you by your forefathers. Instead, it was with the precious blood of a blameless and pure lamb, the blood of Christ!

Deacon: Wisdom!

Reader: The reading from the First Catholic Epistle of Peter. (*1 Peter 2:11-24*)

Deacon: Let us attend!

Reader: My beloved, I beg you as exiles and pilgrims in this world to abstain from carnal lusts which are at war against the soul. Live righteous lives among the nations so that if people accuse you of being evildoers, they may, by your good works which they see, glorify God in the day of visitation. Therefore, for the Lord's sake, submit yourselves to every human institution: to the emperor as supreme law-giver, or to governors as commissioned by him to punish those who do evil and to praise those who do good. For this is the will of God: that by doing good you should silence the ignorance of those who are foolish. Be free, but do not use your freedom as a cloak of wickedness, but rather as bondservants of God.

Honor everyone. Love the family of brethren. Fear God. Honor the king. Slaves, be in subjection to your masters with full reverence, not only to the good and kind, but also to the wicked. Truly, it is worthy of praise if someone endures pain and suffers unjustly because of conscience toward God. But what glory is there if when you sin, you patiently endure a beating? However, if you patiently endure suffering when you do good, this is worthy of praise with God. You were called to this, because Christ also suffered for us, leaving you an example so that you should follow in his steps. Yet he did not sin, "neither was deceit found in his mouth" and when he was cursed, he did not curse back. When he suffered, he did not threaten, but committed himself to the one who judges righteously. In his body, he bore in himself our sins on the tree, so that having died to sins, we might live to righteousness.

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

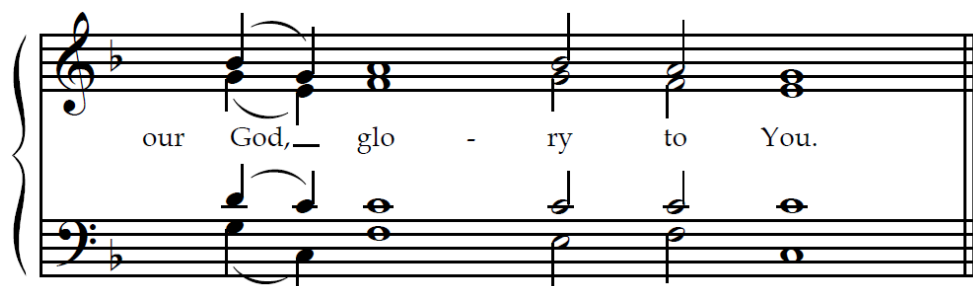
v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

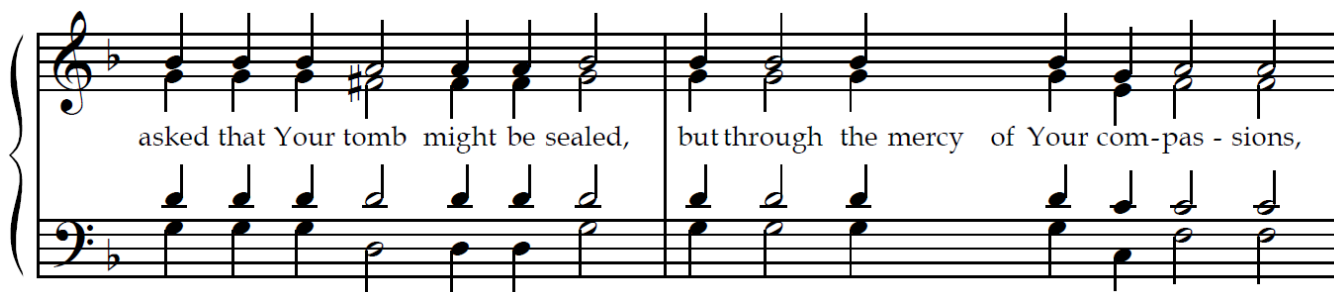
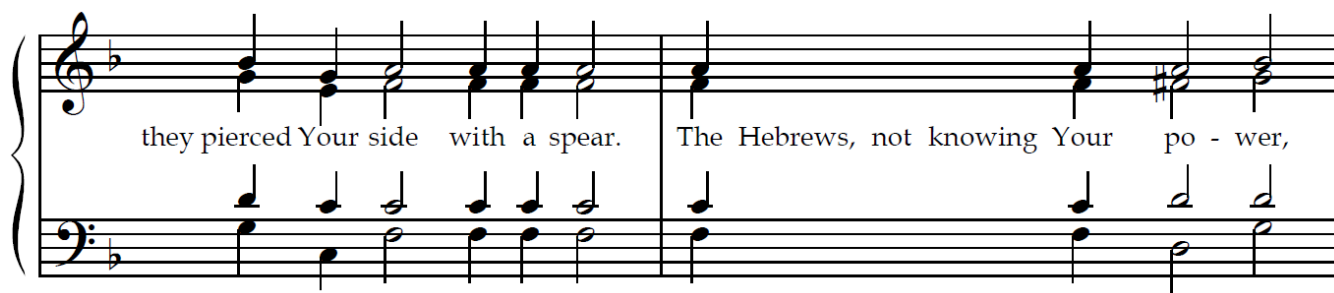
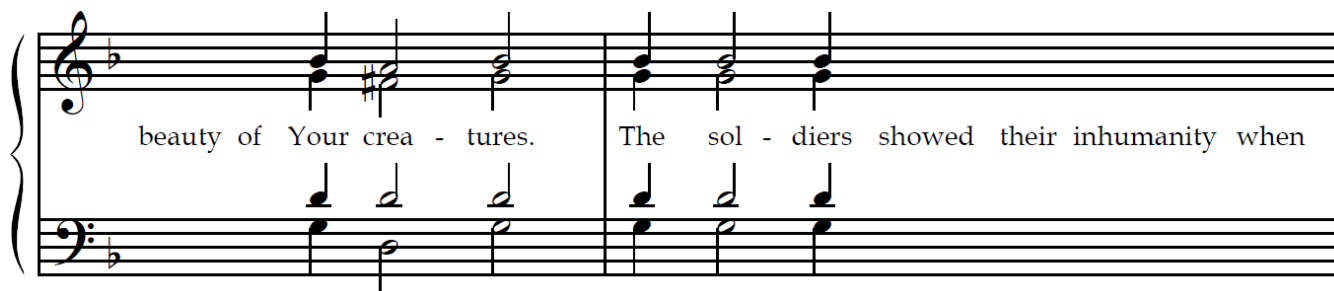
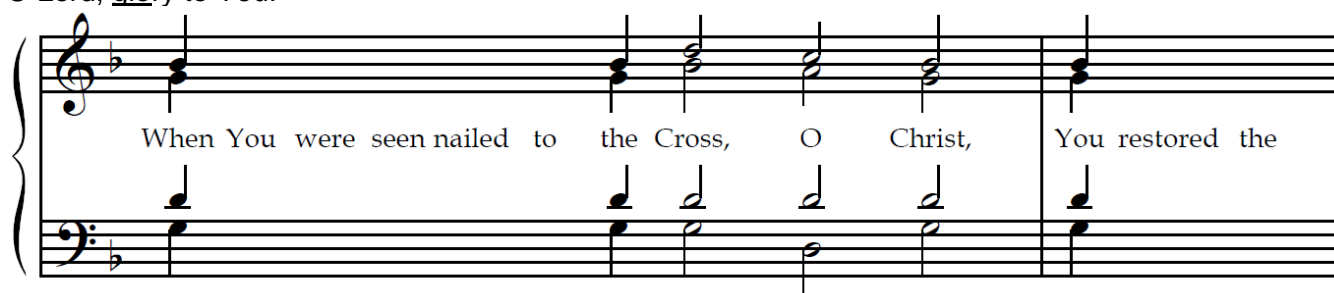
By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ



v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!



You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

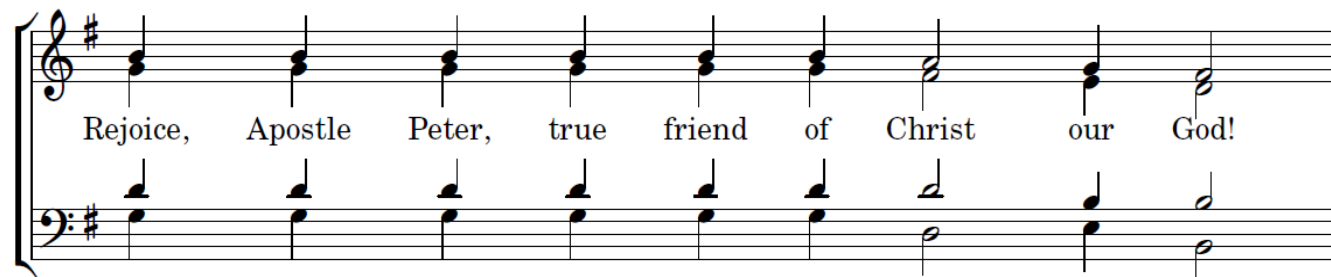
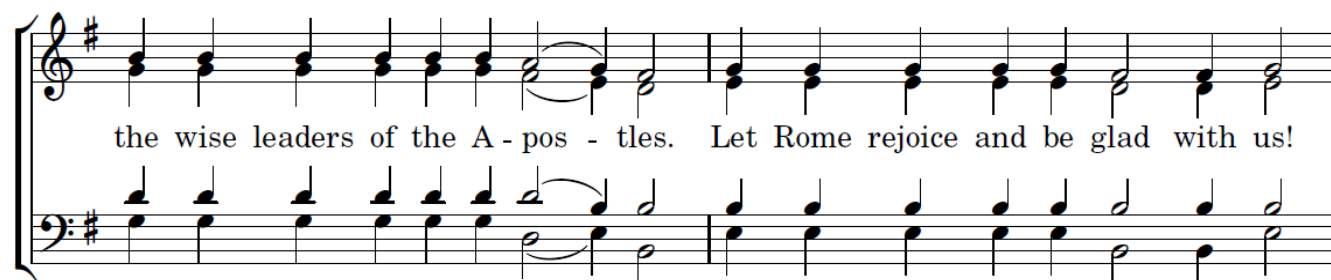
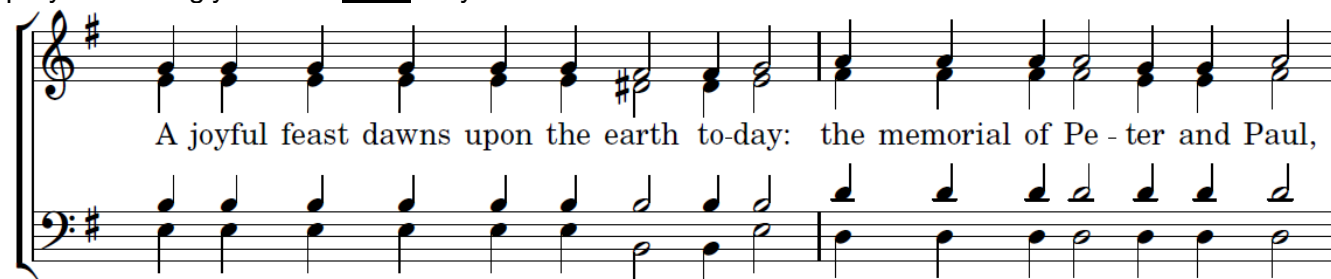
in-stead of hell, grant also to us who glorify Your Resurrection on the



Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Apostles, by Ephrem of Karia)*

A joyful feast dawns upon the earth today:
 the memorial of Peter and Paul,
 the wise leaders of the Apostles.
 Let Rome rejoice and be glad with us!
 Let us keep feast, O brethren, in songs and hymns!
 Rejoice, Apostle Peter, true friend of Christ our God!
 Rejoice, beloved Paul, herald of the faith and teacher of the universe!
 You have boldness before him, O chosen pair;//
 pray unceasingly that our souls may be saved!



Rejoice, beloved Paul, herald of the faith and teacher of the u - ni - verse!

You have boldness before him, O cho - sen pair;

pray unceasingly that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(Apostles)

(Troparion for the Apostles – Tone 4)

First-enthroned of the Apostles,
and teachers of the universe:
entreat the Master of all
to grant peace to the world,//
and to our souls great mercy!

Soprano
Alto

First - enthroned of the A - pos - tles, and teachers

Tenor
Bass

of the u - ni - verse: Entreat the Mas - ter of all

to grant peace to the world, and to our souls

great mer - cy!

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,
unknown even by angels,
through you, Theotokos, is revealed to those on earth:
God incarnate by union without confusion.
He voluntarily accepted the Cross for us,
by which He resurrected the first-created man,//
saving our souls from death.

Soprano
Alto

The mystery of all e - ter - ni - ty, un - known even by

Tenor
Bass

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Tone 4

Troparion

(Apostles)

(Troparion for the Apostles – Tone 4)

First-enthroned of the Apostles,
and teachers of the universe:
entreat the Master of all
to grant peace to the world,//
and to our souls great mercy!

Soprano
Alto

Tenor
Bass

First - enthroned of the A - pos - tles, and teachers

of the u - ni - verse: Entreat the Mas - ter of all

to grant peace to the world, and to our souls

great mer - cy!

Tone 2

Kontakion

(Apostles)

O Lord, You have taken up to eternal rest
and to the enjoyment of Your bessings
the two divinely inspired preachers, the leaders of the Apostles,
for You have accepted their labors and deaths as a sweet-smelling sacrifice, //
for You alone know what lies in the hearts of men.

Soprano
Alto

Tenor
Bass

O Lord, You have taken up to e - ter - nal rest and to

the enjoyment of Your bless - ings the two divinely inspired

preachers, the leaders of the A - pos - tles, for You have

accepted their labors and deaths as a sweet-smelling sac - ri - fice,

for You a - lone know what lies in the hearts of men.

Tone 2

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 2)

Hades became afraid, O almighty Savior,

seeing the miracle of Your Resurrection from the tomb!

The dead arose! Creation, with Adam, beheld this and rejoiced with You, //

and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

(then, p. 83)

Tone 2**Prokeimenon***(Resurrection)**Prokeimenon, Tone 2**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.**People: The Lord is my strength and my song; He has become my salvation, my salvation.*

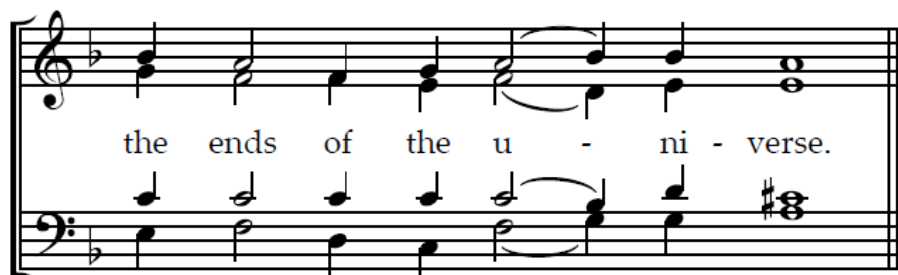
The Lord is my strength and my song. He has be - come my sal - va - tion, my sal - va - tion.

*Reader: The Lord has chastened me sorely, but He has not given me over to death.**People: The Lord is my strength and my song; He has become my salvation, my salvation.*

The Lord is my strength and my song. He has be - come my sal - va - tion, my sal - va - tion.

*Reader: In the Eighth Tone, Their proclamation is gone out into all the earth, and their words to the ends of the universe!**Choir: Their proclamation is gone out into all the earth, and their words to the ends of the universe!*

Their proclamation has gone out into all the earth, and their words to



Deacon: Wisdom!

Epistle: (88) Romans 5: 1-10 and (193) 2 Corinthians 11:21-12:9 (*Apostles*)

Reader: *The Reading from the Epistle of the Holy Apostle Paul to the Romans.*

Deacon: Let us attend!

Reader: Brothers and sisters, being therefore justified by faith, we have peace with God through our Lord Jesus Christ, through whom we also have our access by faith into this grace in which we stand. And we rejoice in hope of the glory of God!

Not only this, but we also rejoice in our sufferings, knowing that suffering produces perseverance; and perseverance, character; and character, hope.

Hope does not disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us. For while we were still weak, at the right time, Christ died for the ungodly. Indeed, one will hardly die for someone righteous, but perhaps for a righteous person someone would even dare to die. But God entrusts his own love toward us, in that while we were still sinners, Christ died for us.

Even more so then, since we are now justified by his blood, shall we be saved from wrath through him! For if while we were enemies we were reconciled to God through the death of his Son, how much more shall we be saved by his life!

Brothers and sisters, if anyone is bold (I speak in foolishness), I am bold as well. Are they Hebrews? So am I! Are they Israelites? So am I! Are they Abraham's seed? So am I! Are they Christ's servants? I am even more so (I speak as a fool)! I was in far more labors, beaten countless times, far more often in prisons, and often close to death.

Five times, I was beaten with stripes (forty times minus one) from the Jews. Three times, I was beaten with rods. Once, I received a stoning. Three times, I suffered shipwreck and was for a night and a day in the open sea. I have been in travels often, in danger from rivers, robbers, from my countrymen, from the Gentiles; in danger in the city, in the wilderness, at sea, among false brothers; in toil and hardship, in vigils often, in hunger and thirst, often fasting, and in cold and nakedness.

Besides those things which are external, there is something that comes upon me daily: anxiety for all the Churches. If anyone is weak, do I not feel weak too? If anyone stumbles, do I not burn with indignation? But if I must boast, I will boast about those things that have to do with my weakness. The God and Father of our Lord Jesus Christ, he who is blessed unto the ages, knows that I do not lie. In Damascus, the governor of King Aretas guarded the city, desiring to arrest me. But I was let down in a basket along the wall through a window, and this is how I escaped from his hands.

Without a doubt, it is not profitable for me to boast, but I will now discuss visions and revelations from the Lord. I know a man in Christ who fourteen years ago was caught up into the third heaven (whether it was in the body, I do not know, or whether out of the body, I do not know; God knows). Yes, I know such a man (whether in the body, or outside of the body, I do not know; God knows), how he was caught up into Paradise, and heard ineffable words, which it is not lawful for anyone to utter. On behalf of such a person, I will boast, but on my own behalf I will not boast, except in my weaknesses. If my intention is to boast, I will not be foolish: I will speak the truth. But now, I shall stop, so that no one may think more of me than what is seen in me or heard from me. Because of the tremendous greatness of these revelations, a thorn in the flesh was given to me, a messenger of Satan that torments me, so that I would not be too exalted. Concerning this thing, I begged the Lord three times that it might depart from me, but he replied to me, "My grace is sufficient for you, for my power is made perfect in weakness." And so, it is with joy that I would rather find glory in my weaknesses, so that the power of Christ may rest on me.

Priest: † Peace to you who read!

Alleluia: Tone 1

Reader: And to Your spirit. In the 1st Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: The heavens will praise Your wonders, O Lord; and Your truth in the congregation of the saints.

Choir: Alleluia! Alleluia! Alleluia!

Reader: God is glorified in the council of the saints.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (18) Matthew 6:22-33 and (67) Matthew 16:13-19 (*Apostles*)

Pages 60 and 370

Priest: The reading from the Holy Gospel according to St. **Matthew**.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said, The lamp of the body is the eye! If therefore your eye is sound, your whole body will be full of light. But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!

No one can serve two masters. Either he will hate the one and love the other; or else he will be devoted to one and despise the other. You cannot serve both God and Mammon. Therefore, I tell you, do not be anxious about your life, wondering what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothing? See the birds of the sky: they do not sow, or reap, or gather into barns. Your heavenly Father feeds them! Are you not of much more value than they?

Which of you, by being anxious, can add one moment to his lifespan?

Why then are you anxious about clothing? Consider the lilies of the field, how they grow. They do not toil or spin, yet I tell you that even Solomon in all his glory was not dressed like one of these! But if God clothes the grass of the field which today exists and tomorrow is thrown into the oven, will he not much more clothe you, you of little faith?

Therefore, do not be anxious, saying: 'What will we eat?' 'What will we drink?' or, 'What will we wear?' It is the Gentiles who seek after all these things, but your heavenly Father knows that you need them all. Seek first the Kingdom of God and his righteousness, and all these things will be given to you as well.

At that time, when Jesus arrived in the area of Caesarea Philippi, he asked a question to his disciples, saying, "Who do people say that I, the Son of Man, am?"

They replied, "Some say John the Baptist, some say Elijah, and others say Jeremiah or one of the prophets."

Jesus then said to them, "But you, who do you say that I am?"

Simon Peter answered, "You are the Christ, the Son of the living God!"

And Jesus answered him, "Blessed are you, Simon Bar Jonah, for flesh and blood has not revealed this to you, but my Father who is in heaven. I also tell you that you are Peter, and upon this rock I will build my Church, and the gates of hades will not prevail against it. I will give you the keys of the Kingdom of Heaven, and whatever you bind on earth will be bound in heaven; and whatever you loose on earth will be loosed in heaven."

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! *(Once)*

Their proclamation has gone out into all the earth, and their words to the ends of the universe. *(Repeat as needed, with verses)*

Alleluia, Alleluia, Alleluia!

The musical score is written in G major (one sharp) and 4/4 time. It begins with a piano introduction. The first system shows the piano accompaniment with the lyrics "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system introduces the vocal parts: Soprano, Alto, and Tenor Bass. The lyrics are "Their proc - la - ma - tion has gone out in - to all — the earth,". The third system continues the piano accompaniment with the lyrics "and their words to the ends of the u - ni - verse.".

1. The heavens are telling the glory of Cod; and the firmament proclaims His handiwork.
2. Day to day pours forth speech, and night to night declares knowledge.
3. In them He has set a tent for the sun, which comes forth like a bridegroom leaving his chamber.
4. The law of the Lord is perfect, reviving the soul; the testimony of the Lord is sure, making wise the simple.
5. The precepts of the Lord are right rejoicing the heart; The commandment of the Lord is pure, enlightening the eyes.
6. Let the words of my mouth and the meditation of my heart be acceptable in Your sight, O Lord, my Rock and my Redeemer.

The musical score is written in G major (one sharp) and 4/4 time. It features a piano accompaniment and vocal parts for Soprano, Alto, and Tenor Bass. The lyrics are "Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.".