

"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call upon You. Hear me, O Lord. Let my prayer a-rise

in Your sight as in - cense, and let the lift - ing up of my hands

be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your precious Cross, O Christ,
 You have put the devil to shame.
 By Your Resurrection, You have blunted the sting of sin
 and saved us from the gates of death.//
 We glorify You, O only begotten One.

By Your pre - cious Cross, O Christ, You have put the de - vil to shame.

By Your Resur - rec - tion You have blunted the sting of sin and saved us

from the gates of death! We glorify You, O on - ly Be - got - ten One!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ was led as a sheep to the slaughter
 in order to grant Resurrection to the human race.
 The princes of Hades were frightened by this,
 for the gates of sorrow were lifted.
 Christ the King of glory had entered,
saying to those in chains: "Go forth!"//
 And to those in darkness: "Come to the light!"

Christ was led as a sheep to the slaugh - ter in order to grant resurrection

to the hu - man race! The prin - ces of Hades were fright - ened by this.

For the gates of sorrow were lift - ed! Christ, the King of glory, had en - tered

say - ing to those in chains, "Go forth!" And to those in dark-ness, "Come to the light!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Oh, great wonder!
 The Creator of the invisible suffered in the flesh in His love for man
 and rose again immortal.
Come, O sons of nations,
 let us worship Him,
 Delivered from error by His compassion,//
 we have learned to sing of one God in three Persons!

O great won - der! The Creator of the invisible suffered in the flesh in His

love for man and rose a - gain im - mor - tal! Come, O sons of na - tions

let us wor - ship Him! De - liv - ered from error by His com - pas - sion,

we have learned to sing of one God in three per - sons!

v. (7) Let Your ears be attentive to the voice of my supplications!

We offer You our evening worship,
 O never setting Light,
 Who came in these last days to the world in the flesh;
 Who even descended to Hades to dispel its darkness.
 And Who have revealed the light of Resurrection to the nations.//
 Glory to You, O Lord and Giver of light!

We of - fer You our evening wor - ship. O ne - ver set - ting light

Who came in these last days to the world in the flesh, who e - ven descended to

Hades to dispel its dark - ness, and Who have revealed the light of resurrection

to the na - tions! Glory to You, O Lord and Gi - ver of Light!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify the Leader of our salvation;
 by His Resurrection from the dead,
 the world was saved from deceit.
 The assembly of Angels rejoices

as the deceit of demons is overthrown.//
Fallen Adam rises as the devil falls.

We glo - rify the leader of our sal - va - tion by His Resur-rec - tion from the dead,
the world was saved from de - ceit. The as - sem - bly of angels re - joi - ces
as the deceit of demons is o - ver - thrown. Fallen Adam ris - es as the de - vil falls.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The guards were instructed by the lawless ones:
"Hide the rising of Christ, take money and say:
'The body was stolen from the tomb while we were asleep."
But who has heard of a body being stolen,
a body embalmed and naked,
with its grave clothes left behind in the tomb?
Do not be deceived, O Jews,
study the words of the Prophets and understand://
Christ is the Redeemer of the world and all powerful!

The guards were instructed by the law-less ones: "Hide the rising of Christ, take mo - ney and say:
The Bo - dy was stolen from the tomb while we were a - sleep."

But who has heard of a body being stolen, a body embalmed and naked,
 with its grave-clothes left behind in the tomb! Do not be deceived, O Jews,
 study the words of the Prophets and understand
 Christ is the Redeemer of the world and all-powerful!

v. (4) In the Fourth Tone, from the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4

(for Ven. Macarius)

(You have given a sign)

Desiring blessedness that passes understanding,
 you took abstinence for luxury, O inspired one,
poverty for wealth, lack of possessions as true abundance
 and humility for glory.

As you intended, you reached your heart's desire, O Macarius,//
 and now you dwell in the mansions of the saints.

Desiring blessedness that passes un - der - stand - ing,

you took abstinence for luxury, O in - spired one,
 pov-er-ty for wealth, lack of possessions as true a-bun-dance and humility for glor - y.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Desiring blessedness that passes understanding,
 you took abstinence for luxury, O inspired one,
poverty for wealth, lack of possessions as true abundance
 and humility for glory.
 As you intended, you reached your heart's desire, O Macarius,//
 and now you dwell in the mansions of the saints.

Desiring blessedness that passes un - der - stand - ing,
 you took abstinence for luxury, O in - spired one,

pov-er-ty for wealth, lack of possessions as true a-bun-dance and humility for glor - y.

As you intended, you reached your heart's de - sire, O Ma - car - i - us,

and now you dwell in the man - sions of the saints.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You completed the course of ascetic life without wavering,
 and you kept the faith, O Father.
 Thus you gained a crown of righteousness prepared for you by Christ,
 Who grants the prizes of victory,
 and bestows the gifts and rewards of labors.//
 Pray now, O God-bearer, that we also may run this course!

You completed the course of ascetic life without wa - ver - ing,

and you kept the faith, O Fa - ther.

Thus you gained a crown of righteousness pre - pared for you by Christ,

Who grants the prizes of vic-to-ry, and bestows the gifts and re-wards of la - bors.

Pray now, O God - bearer, that we also may run this course!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You denied yourself every pleasure, O divinely-wise one;
 you pummeled your body and embittered your senses
 through labors of hardship and abstinence,
 through long-suffering in temptations and patience in adversities.
 In their place you have received unending joy, //
 everlasting delight and ineffable glory.

You denied yourself every pleasure, O divinely wise one;

you pummeled your body and embittered your sens - es

through la - bors of hardship and ab - sti - nence,

through long - suffering in temptations and patience in ad - ver - si - ties.

In their place you have re - ceived un - end - ing joy,
 everlasting delight and in - ef - fa - ble glor - - y.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8 *(for Ven. Macarius)*

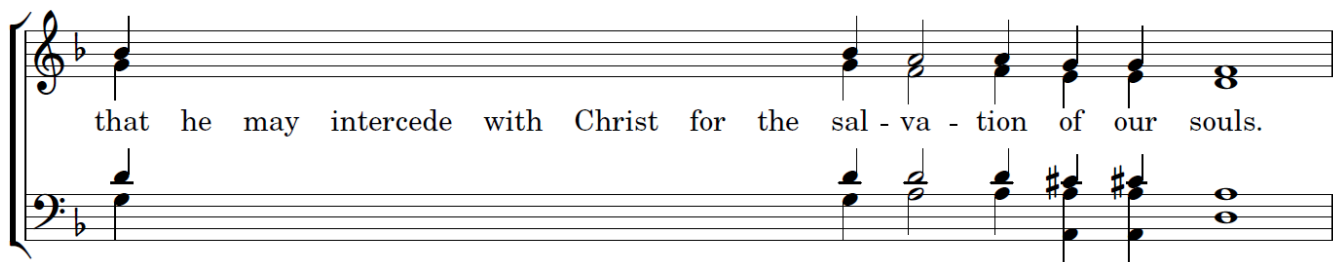
Rejoice, O Egypt!
 You brought forth a great protector, Macarius, the blessed,
 who shone with the wisdom of the Holy Spirit,
 transcending all asceticism with his virtuous way of life.
 We offer him as mediator, beseeching him//
 that he may intercede with Christ for the salvation of our souls.

Re-joyce, O E - gypt! You brought forth a great protector, Macarius, the bless - ed,

who shone with the wisdom of the Ho - ly Spir - it,

transcending all asceticism with his virtuous way of life.

We offer him as mediator, be - seech - ing him

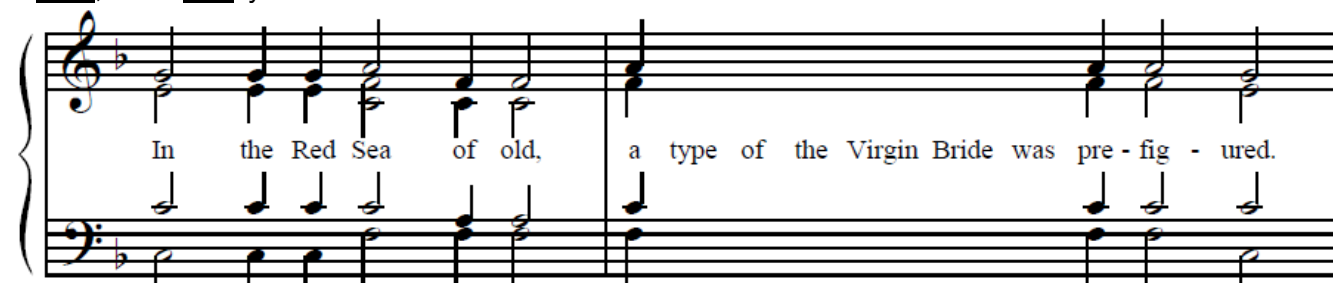


that he may intercede with Christ for the sal - va - tion of our souls.

now and ever, and unto ages of ages. Amen.

Tone 5 *(Theotokion – Dogmatikon)*

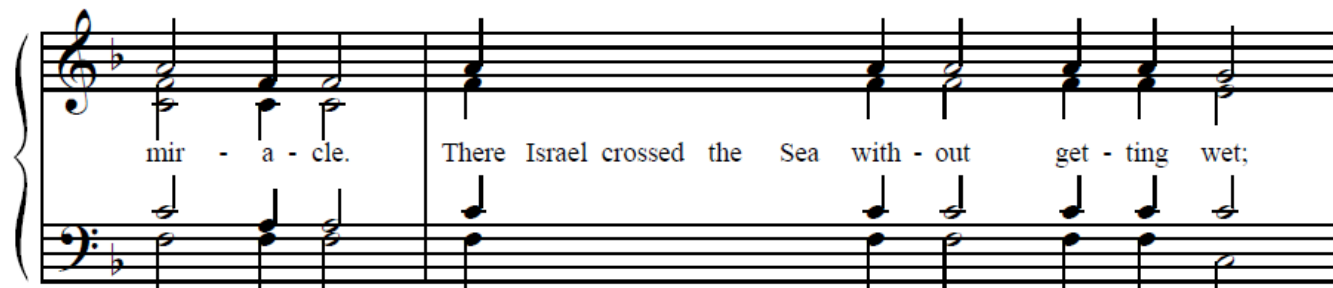
In the Red Sea of old,
 a type of the Virgin Bride was prefigured.
 There Moses divided the waters;
 here Gabriel assisted in the miracle.
 There Israel crossed the sea without getting wet,
 here the Virgin gave birth to Christ without seed.
 After Israel's passage, the sea remained impassable;
 after Emmanuel's birth, the Virgin remained a Virgin.
 O ever-existing God, Who appeared as Man, //
 O Lord, have mercy on us!



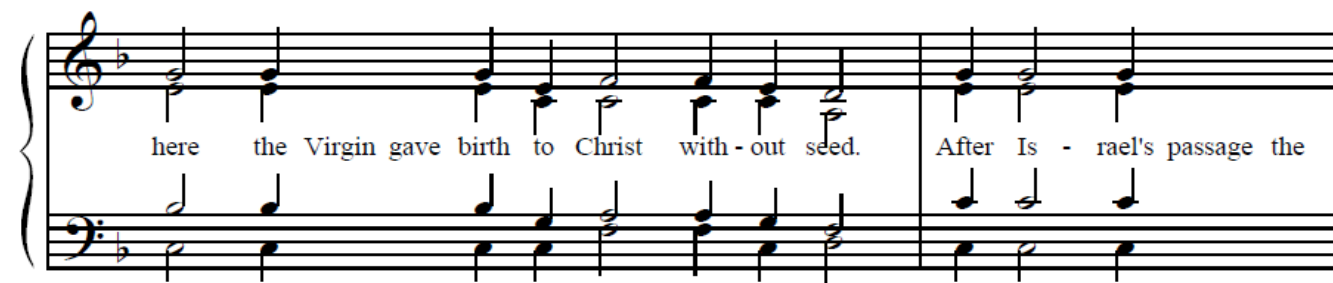
In the Red Sea of old, a type of the Virgin Bride was pre - fig - ured.



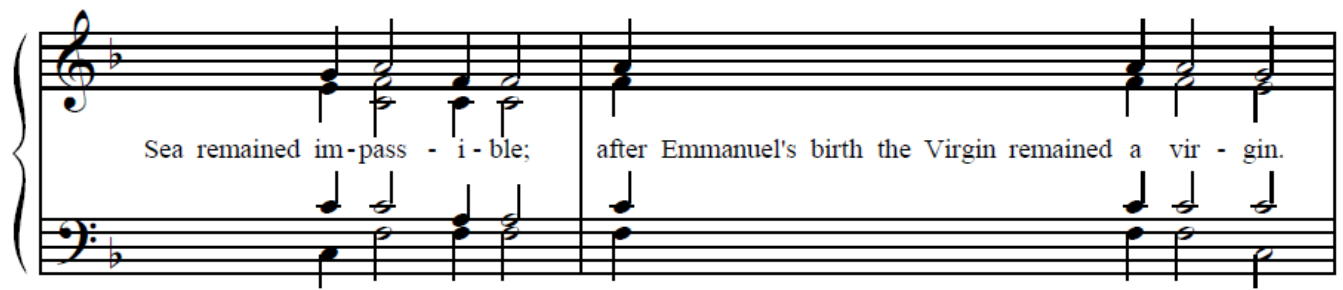
There Mo - ses divided the wa - ters; here Ga - briel assisted in the



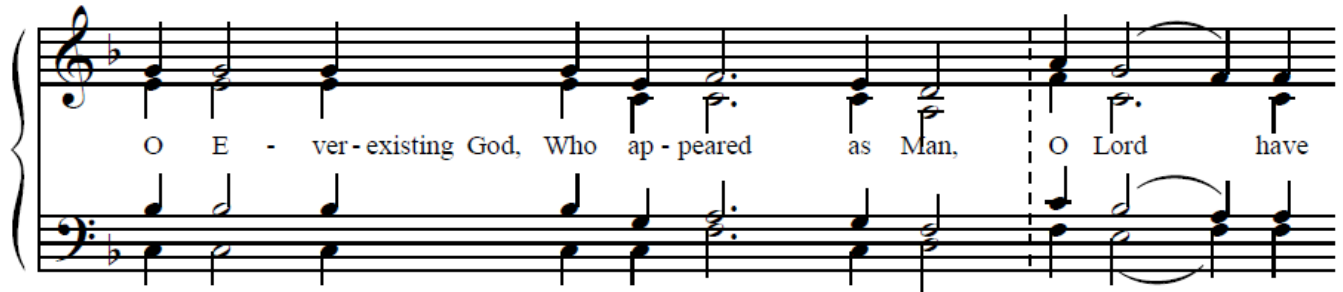
mir - a - cle. There Israel crossed the Sea with - out get - ting wet;



here the Virgin gave birth to Christ with - out seed. After Is - rael's passage the



Sea remained im-pass - i - ble; after Emmanuel's birth the Virgin remained a vir - gin.



O E - ver - existing God, Who ap - peared as Man, O Lord have



mer - cy on us!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 5

We magnify You in songs of praise,
O incarnate Christ and Savior.
By accepting the Cross and death for our sake,
as the Lord and Lover of man,
You overthrew the gates of Hades,//
and arose on the third day, saving our souls.

We mag - nify You in songs of praise, O incarnate Christ and Sa - viour!

By ac - cept - ing the Cross and death for our sake,

as the Lord and Lov - er of Man, You overthrew the gates of Ha - des,

and arose on the third day, sav - ing our souls!

v. The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man,
You have poured out drops of life and salvation for all.
By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
and have resurrected us with Yourself in glory, as God.//
Glory to You, O Lord and Lover of man!

By being pierced in the side, O Lov - er of Man, You have poured out drops

of life and sal - va - tion for all. By ac - cept - ing death in the flesh, You

have granted us im - mor - ta - li - ty. You have freed us by being placed in

the tomb, and have resurrected us with Yourself in glo - ry as God!

Glory to You, O Lord, and Lov - er of Man!

v. For He has established the world, so that it shall never be moved.

Your crucifixion and descent into Hades are awesome, O Lover of man.

You have captured it, releasing the ancient prisoners.

You have opened Paradise and given it to us.

Grant us purification of sins,

who glorify Your Resurrection on the third day!

Make us worthy of Paradise//

and save us, O Lover of man!

Your cru - ci - fi - xion and descent into Hades are awesome, O Lov - er of Man!

You have captured it releasing the ancient pri - son - ers! You have opened

paradise and gi - ven it to us! Grant us purifi - ca - tion of sins,

who glorify Your Resurrection on the third day! Make us worthy of Par - a - dise

and save us, O Lov - er of Man!

v. Holiness befits Your house, O Lord, forevermore!

For our sake, You accepted death in the flesh,
 to rise from the dead on the third day.
Heal us from our earthly passions,
 and restore us from our evil transgressions://
 and save us, O Lover of man!

For our sake, You accepted death in the flesh, to rise from the dead on the third day!

Heal us from our earth-ly pas - sions, and re-store us from our evil trans-gres-sions;

and save us, O Lov - er of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(Ven. Macarius)

The sound of your teachings has gone out into all the earth, O venerable Father.
 Therefore you have found the reward of your labors in the heavens.
 You destroyed the hosts of demons
 and reached the ranks of Angels whose life you blamelessly followed.
 Since you have boldness before Christ our God, //
 entreat peace for our souls!

The sound of your teachings has gone out into all the earth, O venerable Fa-ther.

Therefore you have found the reward of your labors in the heav - ens.

You destroyed the hosts of de - - mons

and reached the ranks of Angels whose life you blamelessly fol - lowed.

Since you have boldness before Christ our God, entreat peace for our souls!

now and ever, and unto ages of ages. Amen.

Tone 6 *(Theotokion)*

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1

Troparion

(Ven. Macarius)

(Troparion for St. Macarius – Tone 1)

Dweller of the desert and angel in the body
You were shown to be a wonder-worker, our God-bearing Father Macarius.
You received heavenly gifts through fasting, vigil, and prayer;

healing the sick and the souls of those drawn to you by faith.

Glory to Him Who gave you strength!

Glory to Him Who granted you a ^crown!//

Glory to Him Who through you grants healing to all!

Soprano
Alto

Tenor
Bass

Dwell - er of the desert and angel in the bod - y

Detailed description: This system shows the vocal parts for Soprano, Alto, Tenor, and Bass. The Soprano and Alto parts are written on a single staff with a treble clef. The Tenor and Bass parts are written on a single staff with a bass clef. The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "Dwell - er of the desert and angel in the bod - y".

you were shown to be a wonder - worker, our God - bearing

Detailed description: This system continues the vocal parts. The lyrics are: "you were shown to be a wonder - worker, our God - bearing".

Father Ma - car - i - us You re - ceived_ heavenly gifts through

Detailed description: This system continues the vocal parts. The lyrics are: "Father Ma - car - i - us You re - ceived_ heavenly gifts through".

fasting, vig - il, and prayer: healing the sick and the souls of those

Detailed description: This system continues the vocal parts. The lyrics are: "fasting, vig - il, and prayer: healing the sick and the souls of those".

drawn to you by faith. Glo - ry to Him who gave you strength!

Detailed description: This system concludes the vocal parts. The lyrics are: "drawn to you by faith. Glo - ry to Him who gave you strength!".

Glory to Him who granted you a crown! Glory to Him

who through you grants heal - ing to all!

now and ever, and unto ages of ages. Amen.

Tone 1 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 1)

When Gabriel announced to you, O Virgin, “Rejoice!”
with that word the Master of all was incarnate in you, O Holy Ark.

As the righteous David said,

Your womb became more spacious than the heavens, bearing your Creator.

Glory to Him Who took abode in you!

Glory to Him Who came from you!

Glory to Him Who freed us by being born of you!

Soprano
Alto
Tenor
Bass

When Ga - briel announced to you, O Vir - gin, “Re - joice,”

with that word the Master of all was incarnate in you, O

ho - ly Ark. As the right - eous Da - vid said, your womb

became more spacious than the heavens, bearing your Cre -

a - tor. Glo - ry to Him Who took a - bode in you.

Glory to Him Who came from you. Glory to Him Who freed us

by being born of you.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Tone 1

Troparion

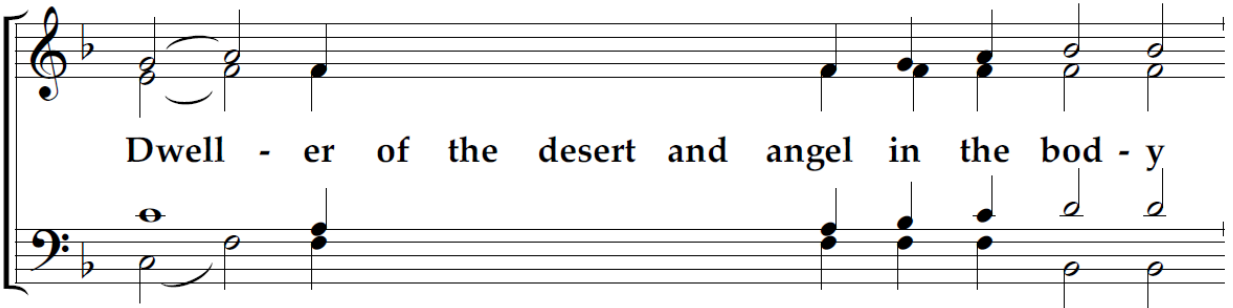
(Ven. Macarius)

(Troparion for St. Macarius – Tone 1)

Dweller of the desert and angel in the body
You were shown to be a wonder-worker, our God-bearing Father Macarius.
You received heavenly gifts through fasting, vigil, and prayer;
healing the sick and the souls of those drawn to you by faith.

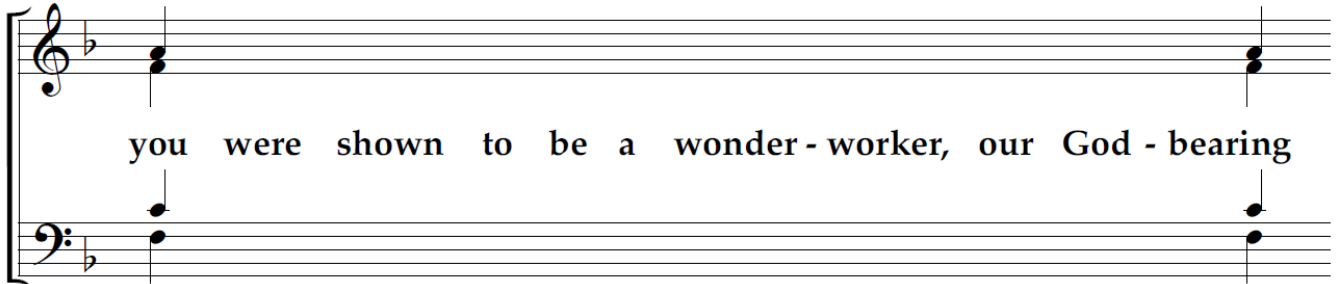
Glory to Him Who gave you strength!
Glory to Him Who granted you a ^crown!!
Glory to Him Who through you grants healing to all!

Soprano
Alto



Tenor
Bass

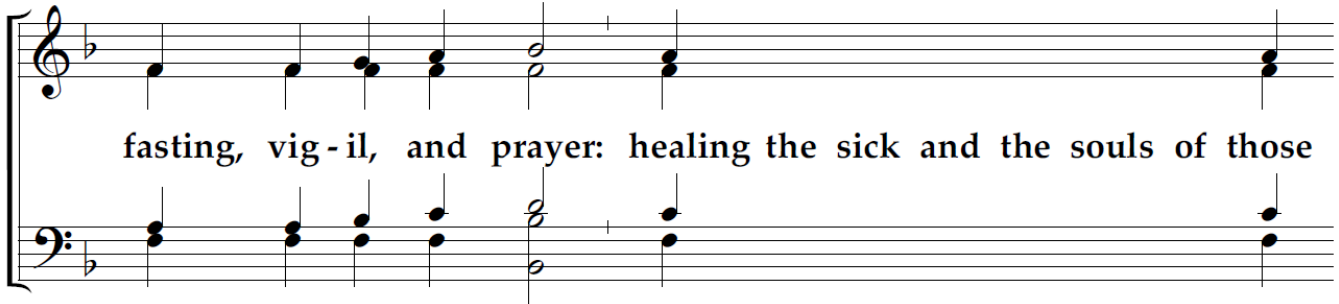
Dwell - er of the desert and angel in the bod - y



you were shown to be a wonder - worker, our God - bearing



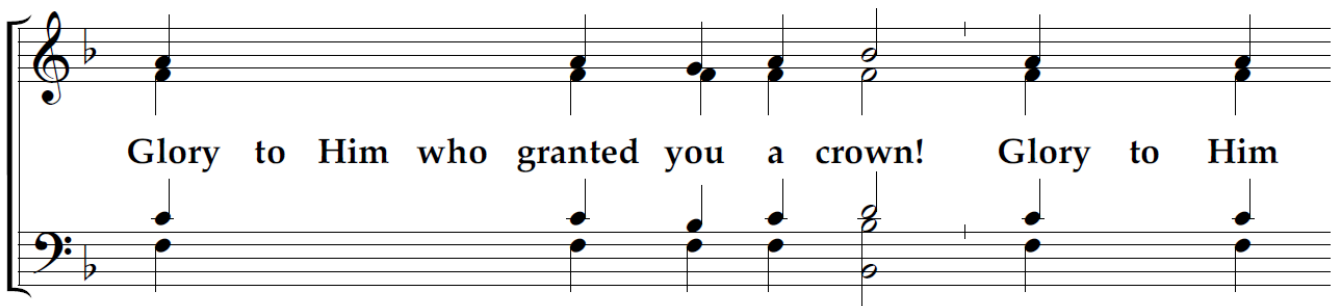
Father Ma - car - i - us You re - ceived_ heavenly gifts through



fasting, vig - il, and prayer: healing the sick and the souls of those



drawn to you by faith. Glo - ry to Him who gave you strength!



Glory to Him who granted you a crown! Glory to Him

who through you grants heal - ing to all!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Kontakion

(Ven. Macarius)

(Kontakion for St. Macarius – Tone 4)

The Lord truly placed you in the house of abstinence,
 as a star enlightening the ends of the earth, //
 Venerable Macarius, Father of Fathers.

Soprano
Alto
Tenor
Bass

The Lord truly placed you in the house of ab -

sti - nence, as a star enlightening the ends of the earth,

Venerable Macarius, Father of Fa - thers.

now and ever, and unto ages of ages. Amen.

Tone 5

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 5)

You descended into Hades, O my Savior,
 shattering its gates as Almighty,
 resurrecting the dead as Creator,
 and destroying the sting of death.
 You have delivered Adam from the curse, O Lover of Man, //
 and we all cry to You: "O Lord, save us!"

You descend-ed into Hades, O my Sa-viour, shattering its gates as Al-might-y;

re - sur - rec - ting the dead as Cre - a - - - - tor,

and des-troy - ing the sting of death, You delivered Adam from the curse,

O Lo - ver of Man, and we all cry to You: O Lord, — save — us!

(then, p. 83)

Tone 5

Prokeimenon

(Resurrection)

Prokeimenon, Tone 5

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 5th Tone: You, O Lord, shall protect us and preserve us from this generation forever.

People: You, O Lord, shall protect us and preserve us from this generation forever.

You, O Lord, shall protect us and preserve us from this

ge - ne - ra - - - tion for - e - - - ver.

Reader: Save me, O Lord, for there is no longer any that is godly!

People: You, O Lord, shall protect us and preserve us from this generation forever.

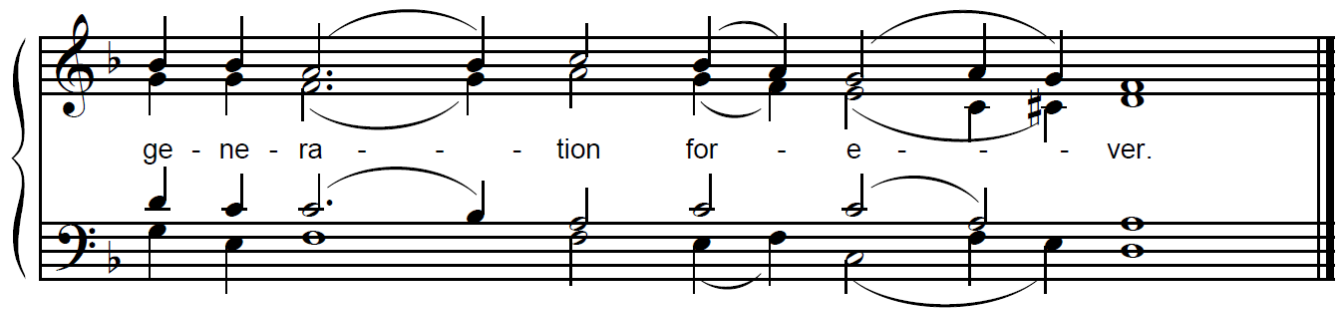
You, O Lord, shall protect us and preserve us from this

ge - ne - ra - - - tion for - e - - - ver.

Reader: You, O Lord, shall protect us ...

People: ... and preserve us from this generation forever.

and preserve us from this



Deacon: Wisdom!

Epistle – (258) Colossians 3:12-16

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Colossians.

Deacon: Let us attend!

Reader: Brothers and sisters, as God’s elect, holy and beloved, clothe yourselves with a heart of compassion, kindness, lowliness, humility, and perseverance. Bear with one another, and forgive each other! If anyone has a complaint against anyone else, forgive, even as Christ forgave you.

Above all, walk in love, which is the bond of perfection. Let the peace of God (to which also you were called in one body) rule in your hearts, and be thankful! Let the word of Christ dwell in you richly. In all wisdom, teach and admonish each other with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

Priest: † Peace to you who read!

Alleluia: Tone 5

Reader: **And to Your spirit.** In the 5th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

People: Alleluia! Alleluia! Alleluia!

Reader: For You have said: “Mercy will be established forever; My truth will be prepared in the heavens.”

People: Alleluia! Alleluia! Alleluia!

Gospel – (93) Luke 18:35-43

Deacon/Priest: The reading from the Holy Gospel according to St. **Luke.**

People: Glory to You O Lord, Glory to You.

Deacon/Priest: At that time, as Jesus was approaching Jericho, a certain blind man sat by the road, begging. Hearing a crowd going by, he asked what this meant. People told him that Jesus of Nazareth was passing by. He began to cry out, “Jesus, son of David, have mercy on me!” Then those who led the way rebuked him, ordering him to be quiet. But the blind man cried out all the more, “Son of David, have mercy on me!”

Standing still, Jesus commanded that the blind man be brought to him. When the man had come near, Jesus asked him, “What do you want me to do?”

The man replied, “Lord, that I may see again!”

Jesus said to him, “Receive your sight. Your faith has healed you.”

Immediately, the man received his sight and began to follow Jesus, glorifying God. When all the people saw this, they praised God.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)