

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God
begotten of the Father before all ages,
and incarnate of the Virgin Mary!

Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

The musical score is written for a piano accompaniment in a single system. It consists of four staves, each with a treble and bass clef. The music is in a minor key, indicated by a single flat (B-flat) in the key signature. The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are printed below the notes. The first staff contains the text: 'Come, let us worship the Word of God begotten of the Father before all a - ges,'. The second staff contains: 'and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross'. The third staff contains: 'He was buried as He Him - self de - sired!'. The fourth staff contains: 'And, having risen from the dead, He saved me an err - ing man.' The score ends with a double bar line.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third ___ day!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

With the Archangels
 let us praise the Resurrection of Christ!
He is our Savior, our Redeemer.
 He is coming with awesome glory and mighty power//
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) *In the Same Tone, Let Your ears be attentive to the voice of my supplications!*

Tone 2 (for the Feast, by Germanus)

Come, let us greatly rejoice in the Lord,
 as we tell of this present mystery:
 the dividing wall has been destroyed; the flaming sword turns back
 the Cherubim withdraw from the Tree of Life;
 and I partake of the delights of Paradise:
 from which I was cast out through disobedience
 for the express image of the Father, the imprint of His eternity
 takes the form of a servant.
 And without undergoing change He comes forth from an unwedded mother;
 For what He was, He has remained: true God,
 And what He was not, He has taken upon Himself,
 Becoming man through love for mankind
 Unto Him let us cry aloud
 "O God, born of a Virgin, have mercy on us!"

Soprano Alto
 Tenor Bass

Come, let us greatly re-joice in the Lord as we tell of this

pres - ent mys - ter - y! The di - vid - ing wall has been destroyed;

the flam - ing sword turns back, the Che - ru - bim withdraw from the

Tree of Life, and I partake of the delight of paradise

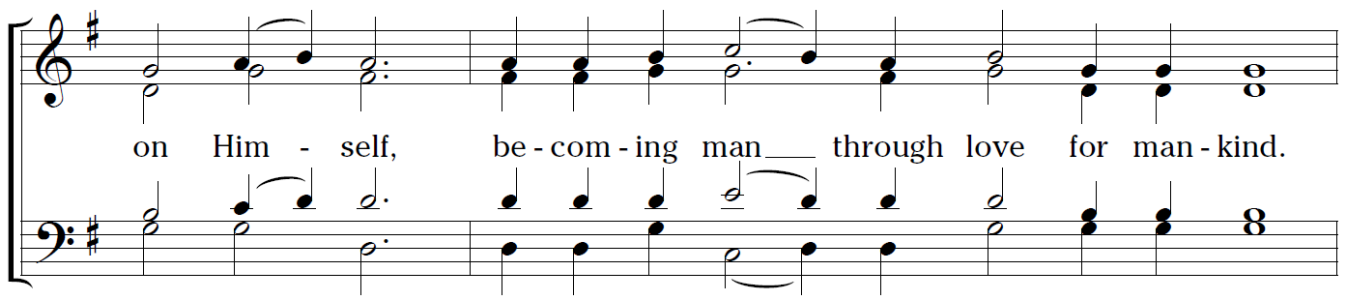
from which I was cast out through disobedience. For the express

image of the Father, the imprint of His eternity,

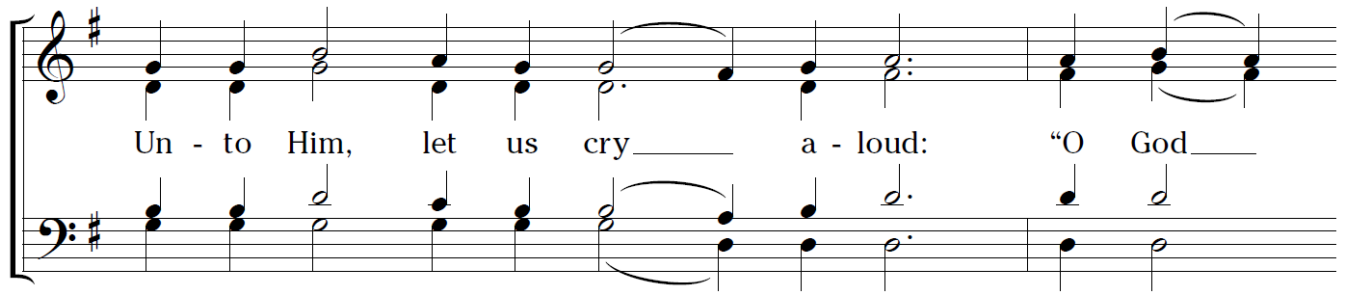
takes the form of a servant, and without undergoing change

He comes forth from an unwedded mother. For what He was,

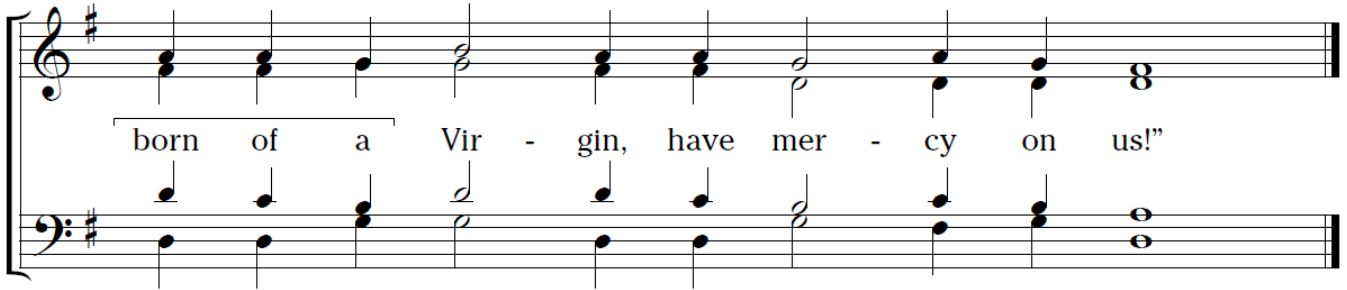
He has remained: true God, and what He was not, He has taken up-



on Him - self, be - com - ing man through love for man - kind.



Un - to Him, let us cry a - loud: "O God



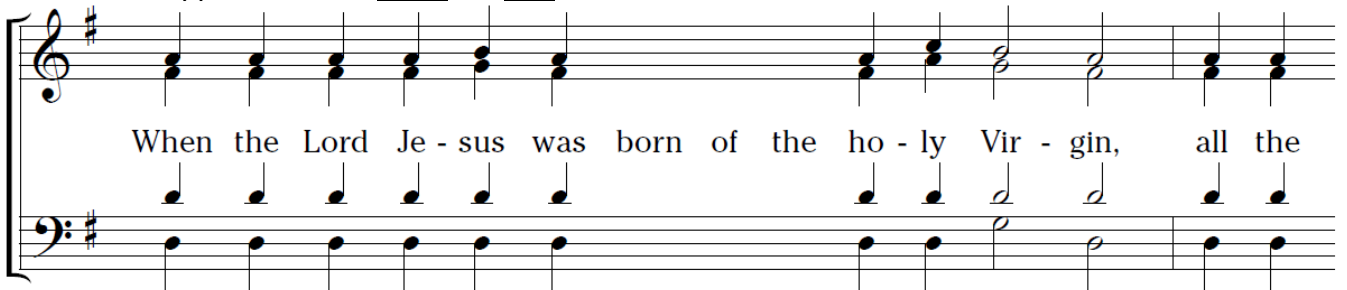
born of a Vir - gin, have mer - cy on us!"

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 2

(for the feast, by Anatolius)

When the Lord Jesus was born of the Holy Virgin,
 All the world was enlightened
 The shepherds watched in the fields.
 The Magi adored and the angels praised in song.
 But Herod was troubled,//
 for God had appeared in the flesh, the Savior of our souls.



When the Lord Je - sus was born of the ho - ly Vir - gin, all the



world was en - light - ened. The shep - herds watched

in the fields, the Ma - gi a - dored and the angels praised

in__ song; but Herod was trou - bled: for God has ap -

peared__ in the flesh, the Sav - ior of our__ souls!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Your Kingdom, O Christ our God, is a kingdom of all the ages,
 And your rule is from generation to generation!
 Made flesh of the Holy Spirit, made man of the ever-virgin Mary,
 You have enlightened us by Your coming.
 Light of light, Brightness of the Father,
 You have made the whole creation shine with joy.
 All that has breath praises You, the image of the glory of the Father!
 O God, You are and have ever been!!!
 As You have shone forth from a Virgin have mercy on us!

Your King - dom, O Christ our God, is a kingdom of all the a - ges,

and Your rule is from generation to gen - er - a - tion! Made flesh

of the Holy Spirit and made man of the ever-virgin Mar-y, You have en-

light - ened us by Your com - ing. Light of light, Brightness

of the Fa - ther, You have made the whole creation shine with

joy. All that has breath prais - es You, the image of the glory of the

Fa - ther! O God, You are and have ev - er been! As You have

shone forth from a Vir - gin have mer - cy on us!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

What shall we offer You, O Christ,
 Who for our sakes have appeared on earth as a man?
 Every creature made by You offers You thanks:
 the Angels offer You a hymn; the heavens, a star;
 the Magi, gifts; the shepherds, their wonder;

the earth, its cave; the wilderness, the manger,
and we offer You a virgin Mother!!
O Pre-eternal God, have mercy on us!

What shall we of - fer You, O Christ, who for our sakes have
appeared on earth as a man? Eve - ry crea - ture made by You
of - fers You thanks, the an - gels offer You a hymn; the heav - ens a
star; the Magi gifts; the shepherds, their won - der; the earth its
cave; the wilderness, the man - ger; and we of - fer You a Virgin
Moth - er! O pre - e - ter - nal God, have mer - cy on us!

v. (3) In the First Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 1*(for King David)**(Joy of the Heavenly Hosts)*

Let us all praise King David, the ancestor of God,
 for from him came the virgin stem;
 from this stem blossomed the Flower – Christ.
 Delivered from corruption Adam and Eve cry out to Him, //
 for He is compassionate.

Let us all praise King David, the an - ces - tor of God,
 for from him came the vir - gin stem; from this stem blossomed the Flow - er, Christ.
 Delivered from corruption Adam and Eve cry out to Him, for He is com - pas - sion - ate.

v. (2) In the Same Tone, Praise the Lord, all nations! Praise Him, all peoples!

Tone 1*(for St. Joseph)**(Joy of the Heavenly Hosts)*

In his old age Joseph the Betrothed clearly saw the prophecies fulfilled.
 He was given a mysterious command,
 but he received enlightenment from the Angels who cried out: //
 "Glory to God, for He has granted peace to the world!"

In his old age Joseph the Betrothed clearly saw the proph - e - cies ful - filled.
 He was given a mys - te - ri - ous com - mand,
 but he received enlightenment from the Angels who cried out: //
 "Glory to God, for He has granted peace to the world!"

but he re - ceived enlightenment from the An - gels who cried out:
 Glory to God, for He has granted peace to the world!

v. (1) In the Same Tone, For His mercy is confirmed on us, and the truth of the Lord endures forever.

Tone 1

(for St. James)

(Joy of the Heavenly Hosts)

Let us all praise the brother of the Lord!
 He is a bishop and also a courageous martyr.
 Therefore, O Jesus,
 God wrapped in swaddling clothes in the cave and manger,//
 through his prayers save those who praise You!

Let us all praise the broth-er of the Lord! He is a bishop and also a courageous mar - tyr.
 There-fore, O Je - sus, God wrapped in swaddling clothes in the cave and man - ger,
 through his prayers save those who praise You!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for the Righteous Ones)

Let us celebrate the memory of the God-fearing David and James:
 one was the Prophet King,
 and the other – an Apostle and the first bishop.
 Since we have been saved from error by their teachings,//
 let us glorify Christ, Who shone forth from the Virgin and took on flesh//
 in order to save our souls!

Let us celebrate the memory of the God-fearing Da - vid and James:
 one was the Pro - phet King, and the other an Apostle and the first bish - op.
 Since we have been saved from error by their teach - ings,
 let us glorify Christ, Who shone forth from the Virgin and took on flesh in order to save our souls!

In the Second Tone, now and ever, and unto ages of ages. Amen.

Tone 2 *(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;
 as the bush burned, yet was not consumed,
 so the Virgin gave birth, yet remained a Virgin.
 The righteous Sun has risen instead of a pillar of flame//
 Instead of Moses, Christ, the Salvation of our souls.

The shadow of the Law passed when grace ——— came! As the bush burned,
 yet was not con - sumed. So the Vir - gin gave birth, yet remained a vir - gin!

The righteous Sun has risen instead of a pil - lar of flame!

This musical system consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed between the two staves. The first line of music ends with a dashed vertical line on the right side.

Instead of Moses, Christ the sal - va - tion of our souls!

This musical system consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed between the two staves. The second line of music ends with a solid vertical line on the right side.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 2

Your Resurrection, O Christ our Savior,
has enlightened the whole universe,
recalling Your creation.//
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

v. The Lord is King; He is robed in majesty!

By the Tree You destroyed the curse of the Tree O Savior,
By Your burial You mortified the majesty of death.
You have enlightened our race by Your Resurrection.//
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - glo - ry to You.

v. For He has established the world, so that it shall never be moved.

When You were seen nailed to the Cross, O Christ,
 You restored the beauty of Your creatures.
 The soldiers showed their inhumanity when they pierced Your side with a spear.
 The Hebrews not knowing Your power
 asked that Your tomb might be sealed,
 but through the mercy of Your compassions,
 You accepted the tomb
 and rose on the third day!//
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

O Christ, the Giver of life,
 for the sake of the dead You voluntarily endured death,
descending into Hades as the Mighty One
 to save those who awaited Your coming,
 granting him the life of paradise instead of hell.
 Grant also to us who glorify Your Resurrection on the third day//
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as, the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Righteous Ones)*

Your Nativity became the commemoration of priests,
and the strength and joy of kings,
Rejoicing in it, we say:
"Our Father, in heaven, //
hallowed be Your name, O Lover of mankind!"

Your Nativity became the commemoration of priests, and the strength and joy of kings,

Rejoicing in it, we say: Our Father, in heaven, hallowed be Your name, O Lover of mankind!

now and ever, and unto ages of ages. Amen.

Tone 6 *(for the Feast)*

Today the Invisible Nature is joined to mortal men,
coming forth from the Virgin.
Today the Infinite Essence is wrapped in swaddling clothes at Bethlehem.
Today God leads the Magi by a star to worship Him,
and with gold and frankincense and myrrh they foretell His three-day burial. //
Therefore we sing: "O Christ our God, made flesh of the Virgin, save our souls!"

Today the Invisible Nature is joined to mortal men, coming forth from the Virgin.

Today the Infinite Essence is wrapped in swaddling clothes at Bethlehem.

Today God leads the Magi by a star to wor - ship Him,

and with gold and frankincense and myrrh they foretell His three-day bur - i - al.

Therefore we sing: O Christ our God, made flesh of the Virgin, save our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Troparion

(Righteous Ones)

(Troparion for the Righteous Ones – Tone 2)

Proclaim the wonder, O Joseph,
to David, the ancestor of God;
you saw a Virgin great with child;
you gave glory with the shepherds;
you worshipped with the Magi;
you received the news from the Angel://
Pray to Christ God to save our souls!

Soprano
Alto

Tenor
Bass

Pro-claim the wonder, O Jo - seph, to David, the
 an - ces - tor of God: You saw a Vir - gin great with Child;
 you gave glory with the shep - herds; you wor - shipped with the
 Ma - gi; you received the news from the an - gel.
 Pray to Christ God to save our souls!

now and ever, and unto ages of ages. Amen.

Tone 4

Troparion

(Feast)

(Troparion for the Feast – Tone 4)

Your Nativity, O Christ our God,
 has shone to the world the light of wisdom.
 For by it, those who worshipped the stars,
 were taught by a star to adore You, the Sun of righteousness,
 and to know You,
 the Orient from on high.//
 O Lord, glory to You!

Soprano
Alto

Tenor
Bass

Your Nativity, O Christ our God, has shone to the world

the Light of wis - dom! For by it, those who wor - shipped

the stars, were taught by a star to adore You, the Sun of

Right - eous - ness, and to know You, the O - rient from on

High. O Lord, glo - ry to You!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,
You slew Hades with the splendor of Your Godhead.
And when from the depths You raised the dead,
all the powers of heaven cried out://
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,
You slew Hades with the splendour of Your God - head! And when from the depths
You raised the dead, all the powers of hea - ven cried out:
O Giver of Life! Christ our God, glo - ry to You!

Tone 4

Troparion

(Feast)

(Troparion for the Feast – Tone 4)

Your Nativity, O Christ our God,
has shone to the world the light of wisdom.
For by it, those who worshipped the stars,
were taught by a star to adore You, the Sun of righteousness,
and to know You,
the Orient from on high.//
O Lord, glory to You!

Soprano
Alto

Tenor
Bass

Your Nativity, O Christ our God, has shone to the world
the Light of wis - dom! For by it, those who wor - shipped
the stars, were taught by a star to adore You, the Sun of
Right - eous - ness, and to know_ You, the O - rient from on
High. O Lord, glo - ry to You!

Tone 2

Troparion

(Righteous Ones)

(Troparion for the Righteous Ones – Tone 2)

Proclaim the wonder, O Joseph,
to David, the ancessor of God;
you saw a Virgin great with child;
you gave glory with the shepherds;
you worshipped with the Magi;
you received the news from the Angel.//
Pray to Christ God to save our souls!

Soprano
Alto

Tenor
Bass

Pro-claim the wonder, O Jo - seph, to David, the
 an - ces - tor of God: You saw a Vir - gin great with Child;
 you gave glory with the shep - herds; you wor - shipped with the
 Ma - gi; you received the news from the an - gel.
 Pray to Christ God to save our souls!

Tone 3

Kontakion

(Righteous Ones)

(Kontakion for the Righteous Ones – Tone 3)

Today godly David is filled with joy;

Joseph and James offer praise.

The glorious crown of their kinship with Christ fills them with great joy.

They sing praises to the One ineffably born on earth,

and they cry out: “O Compassionate One, save those who honor You!”

Soprano
Alto

To-day god-ly Da-vid is filled with joy; Joseph and

Tenor
Bass

James of - fer praise. The glo-ri-ous crown of their kinship

with Christ fills them with great_ joy. They sing praises to the

One ineffably born on earth, and they cry out: "O Compassionate

One, save those who hon - or You!"

Tone 3

Kontakion

(Feast)

(Kontakion for the Feast – Tone 3)

Today the Virgin gives birth to the Transcendent One,
and the earth offers a cave to the Unapproachable One.

Angels with shepherds glorify Him;

the Wise Men journey with the star, //

since for our sake the eternal God was born as a little Child!

To - day the Vir - gin gives birth to the tran - scen - dent One,

and the earth of - fers a cave to the un - ap - proach - a - ble One!

An gels with shep - herds glo - ri - fy Him! The wise men jour - ney with a star!

Since for our sake the e - ter - nal God was born as a lit - tle child!

(then, p. 83)

Prokeimenon, Tone 2

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 2nd Tone: The Lord is my strength and my song; He has become my salvation.

People: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my sal - va - tion, my sal - va - tion.

Reader: The Lord has chastened me sorely, but He has not given me over to death.

People: The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my sal - va - tion, my sal - va - tion.

Reader: In the Fourth Tone, God is wonderful in His saints, the God of Israel.

Choir: God is wonderful in His saints, the God of Israel.

God is wonderful in His saints, the God of Is - ra - el.

Epistle: (200) Galatians 1:11-19 (*Sunday after the Nativity*)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Galatians.

Deacon: Let us attend!

Reader: Brothers and sisters, regarding the Good News which I preached, I proclaimed this to you, that it is not of human origin. I did not receive it from man and I was not taught this Good News by man, but it came to me through a revelation of Jesus Christ. You have heard about how I used to live in Judaism, how I persecuted the Church of God beyond measure, and how I ravaged it. I advanced in the Jewish religion beyond many of my own age among my countrymen, as I was more extremely zealous for the traditions of my forefathers. But when it was the good pleasure of God (who had set me apart from my mother's womb and called me through his grace, to reveal his Son in me so that I might preach him among the Gentiles), I did not immediately confer with flesh and blood: I did not go up to Jerusalem to visit those who were apostles before me, but I went away into Arabia. Later on, I returned to Damascus. Then, after three years, I did go up to Jerusalem to visit Peter, and I stayed with him for fifteen days. However, I did not see any of the other apostles, except James, 'the Lord's brother.'

Priest: † Peace be to you!

Alleluia: Tone 3

Reader: And to Your spirit. In the 3rd Tone: Alleluia! In You, O Lord, have I hoped; let me never be put to shame!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Be a God of protection for me, a house of refuge in order to save me!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Remember, O Lord, David and all his meekness!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (4) Matthew 2:13-23 (*Sunday after the Nativity*)

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Priest: The reading from the Holy Gospel according to St. Matthew.

Choir: Glory to You O Lord, Glory to You.

Priest: When the Magi had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, "Arise! Take the young child and his mother, and flee into Egypt. Stay there until I tell you, for Herod will seek the young child to destroy him." So Joseph arose and took the young child and his mother by night, and departed into Egypt. They remained there until the death of Herod, so that what had been spoken by the Lord through the prophet might be fulfilled:

Out of Egypt I have called my son.

When Herod saw that he had been outwitted by the wise men, he became extremely angry. He dispatched his men and killed all the male children who lived in Bethlehem and all the surrounding countryside, two years old and under, according to the exact time which he had learned from the wise men. And so, what had been spoken by the prophet Jeremiah was fulfilled:

*A voice was heard in Ramah,
lamentation, weeping and great mourning:
Rachel weeping for her children.
She would not be comforted,
because they are no more.*

But when Herod died, behold, an angel of the Lord appeared to Joseph in a dream when he was in Egypt, saying: "Arise! Take the young child and his mother, and return to the land of Israel; those who were trying to kill the young child are dead."

Joseph arose and took the young child and his mother, and they came into the land of Israel. However, when Joseph heard that Archelaus was ruling over Judea in the place of his father Herod, he was afraid to go there. Being warned in a dream, he withdrew into the region of Galilee. He thus arrived and lived in a city called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazarene."

Choir: Glory to You O Lord, Glory to You.

(Instead of "It is truly meet...", we sing:)

Magnify, O my soul, the most-pure Virgin Theotokos,
more honorable and more glorious than the heavenly hosts.

I behold a strange, most glorious mystery:

Heaven — the cave;

the cherubic throne — the Virgin;

the manger — the place where Christ lay —

the uncontainable God, Whom we magnify in song.

Soprano
Alto

Mag - ni - fy, O my soul, the most pure Vir - gin The - o - to - kos,

Tenor
Bass

-- more honorable and more glorious than the heav - en - ly hosts!

I be - hold a strange, most glo - ri - ous mys - ter - y!

Heav - en -- the cave! The che - ru - bic throne -- the Vir - gin!

The man - ger -- the place where Christ lay, the un - con -

tain - a - ble God, Whom we mag - ni - fy in song!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. Both staves are in the key of D major, indicated by two sharps (F# and C#). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are printed below the treble staff, with hyphens indicating syllables that span across multiple notes. The lyrics are: "tain - a - ble God, Whom we mag - ni - fy in song!". The score ends with a double bar line.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous!
Praise befits the just! Alleluia, Alleluia, Alleluia!

Praise the Lord from the heavens! Praise Him in the highest!

Soprano
Alto

Re - joice in the Lord, O you right - eous;

Tenor
Bass

praise be - fits the just.

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!