

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,

Who destroyed the dominion of death!
 Let us sing to Him with the bodiless hosts,
 for He enlightened the race of man!//
 O our Maker and Savior, glory to You!

Come, let us re-joice in the Lord Who de-destroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma-ker and Sa-viour, glo-ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
 By Your death, You slew death as God.
 We fall down before Your Resurrection on the third day,//
 O Savior, glory to You!

You en-dured the Cross and bur-ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!

This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
 but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
 for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Fulfilling the prophecy of David,
 Christ manifested His greatness in Zion to the disciples.
He is praised and always glorified,
together with the Father and the Holy Spirit.

At first as the Word, He was bodiless,
 but then He took flesh and was slain for our sake.//
 He rose in power as the Lover of man!

Ful - fill - ing the prophecy of Da - vid,

Christ ma - nifested His greatness in Zion to the dis - ci - ples.

He is praised and always glo - ri - fied,

to - geth - er with the Father and the Holy Spi - rit.

At first, as the Word, He was bo-di-less but then He took flesh and was slain for our sake.

He rose in pow - er as the Lo - ver of Man!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You descended into Hades as You willed, O Christ,

overthrowing death as God, and rising on the third day as Master!
 With Yourself You raised Adam from the bonds of Hades and from corruption!//
 Glory to Your Resurrection, O only Lover of man!

You de - scend - ed in - to Hades as You willed, O Christ,

o - ver - throw - ing death as God and rising on the third day as Mas - ter!

With Your-self, You raised Adam from the bonds of Hades and from cor-rup-tion!

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

You were placed in the tomb, O Lord, as one asleep.
 On the third day You rose in power,
 raising Adam with Yourself from the corruption of death//
 as the Almighty One!

You were placed in the tomb, O Lord, as one a - sleep!

On the third day You rose in pow - er,
 rais - ing A - dam with Yourself from the cor - rup - tion of death
 as the Al - migh - - - ty One!

v. (3) *In the First Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 1

(for Ven. Patapius)

(O all-praised martyrs)

O Father Patápius,
 you quenched the fires of fleshly passion with abstinance.
 Like Elijah of old you lived in the desert;
 you purified your mind with incessant prayer to God.//
 Pray now that He may grant our souls peace and great mercy!

O Fa-ther Pa-ta - pi-us, you quenched the fires of fleshly passion with ab - sti - nence.
 Like E - li - jah of old you lived in the des - ert;
 you purified your mind with in - ces - sant prayer to God.

Pray now that He may grant our souls peace and great mer - cy!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O Father Patápius,
 you enrolled yourself in the ranks of those who fast,
clothing yourself with dispassion.
 Now you live in the mansions of the ven'rable ones,
 where the light does not fade and the Tree of Life stands://
 Pray now that peace and great mercy may be granted to our souls!

O Fa - ther Pa - ta - pi - us, you enrolled yourself in the ranks of those who fast,

cloth - ing yourself with dis - pas - sion. Now you live in the man - sions of the ven - 'ra - ble ones,

where the light does not fade and the Tree of Life stands:

Pray now that peace and great mercy may be grant - ed to our souls!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

O Father Patápius,
 you shone forth as a beacon from Egypt,
enlightening the world with the brightness of your miracles.
 You dispel the gloom of soul - destroying infirmities,
driving off the darkness of demons.//
 Pray now that peace and great mercy may be granted to our souls!

O Fa - ther Pa - ta - pi - us, you shone forth as a beacon from E - gypt,
 en - light - en - ing the world with the brightness of your mir - a - cles.
 You dispel the gloom of soul des - tro - ying in - fir - mi - ties,
 driv - ing off the darkness of de - mons.
 Pray now that peace and great mercy may be grant - ed to our souls!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
 Amen.*

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
 devoutly we pray to you://
 "Beseech Him to save our souls!"

No tongue can speak of your wonderful child - bear - ing,

for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, with lyrics underneath: "Be - seech Him to save our souls!". The word "save" is followed by a long horizontal line, indicating a sustained note. The piano accompaniment is written in the bass clef, featuring chords and single notes that support the vocal line.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, - glo - ry to You!

The musical score consists of two systems of piano accompaniment. Each system has a treble and bass staff. The first system covers the text 'As the Sa - viour of the world You a - rose from the tomb!'. The second system covers 'As God You resurrected the race of men with Your flesh! O Lord, - glo - ry to You!'. The music is in a minor key with a common time signature.

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re-sur-rec - tion He has granted eternal life and great mer - cy!

The musical score consists of three systems of piano accompaniment. Each system has a treble and bass staff. The first system covers the text 'Come, let us worship the One Who rose from the dead and en - light -'. The second system covers 'ened all cre - a - tion! By His death He saved us from the tor - ments of hell!'. The third system covers 'By His Re-sur-rec - tion He has granted eternal life and great mer - cy!'. The music is in a minor key with a common time signature.

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
Resurrecting us who glorify Your Resurrection, //
O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

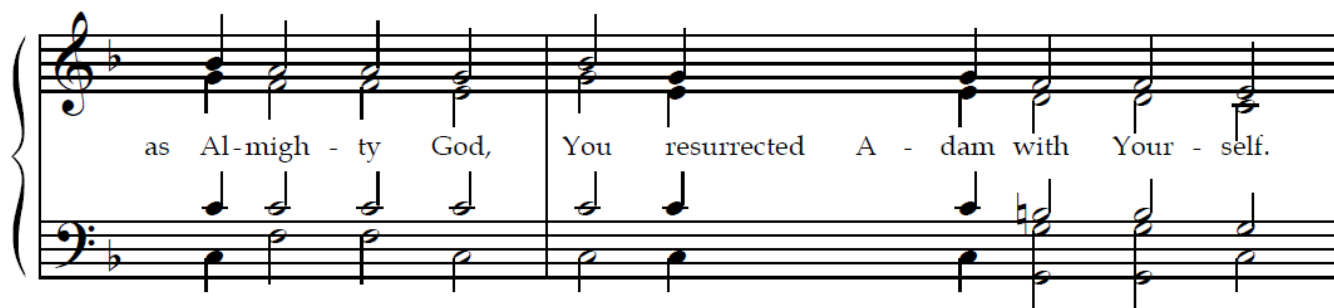
glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

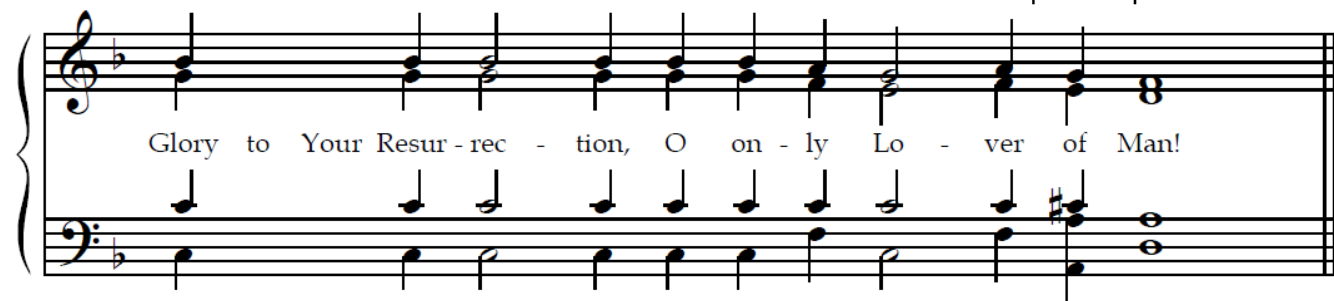
When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You arose on the third day as almighty God,
You resurrected Adam with Yourself. //
Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day



as Al-migh - ty God, You resurrected A - dam with Your - self.



Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

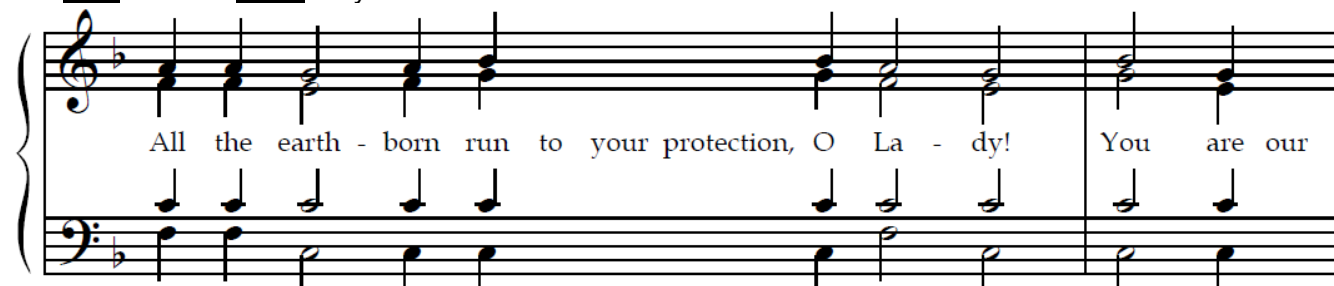
*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

All the earth born run to your protection, O Lady.

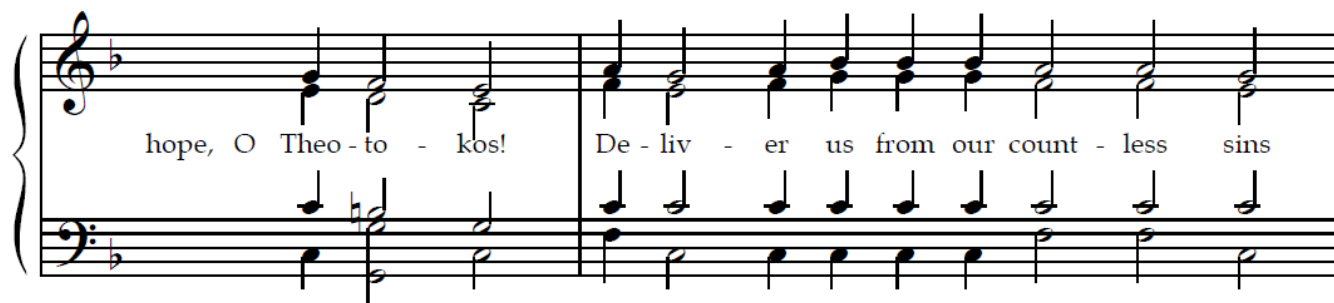
You are our hope, O Theotokos.

Deliver us from our countless sins, //

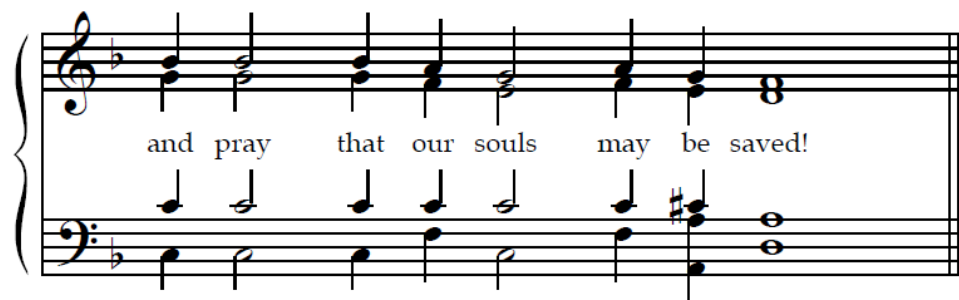
and pray that our souls may be saved!



All the earth - born run to your protection, O La - dy! You are our



hope, O Theo - to - kos! De - liv - er us from our count - less sins



and pray that our souls may be saved!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Ven. Patapius)

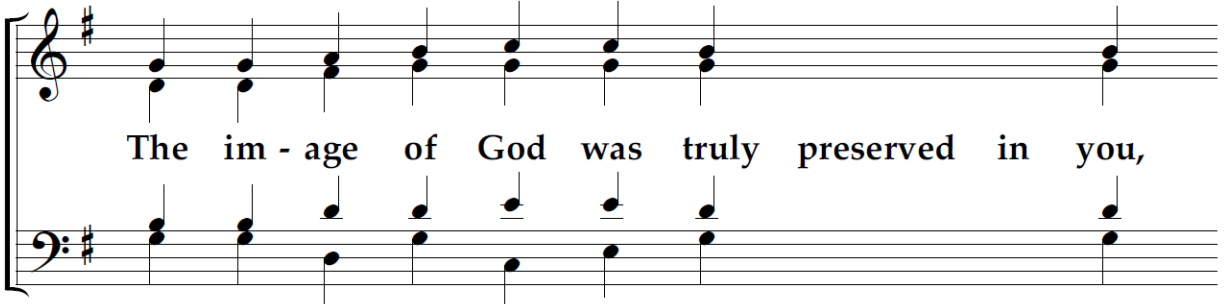
(Troparion for the Saint – Tone 8)

The image of God was truly preserved in you, O Father,
for you took up the Cross and followed Christ.

By so doing you taught us to disregard the flesh for it passes away
but to care instead for the soul, since it is immortal.

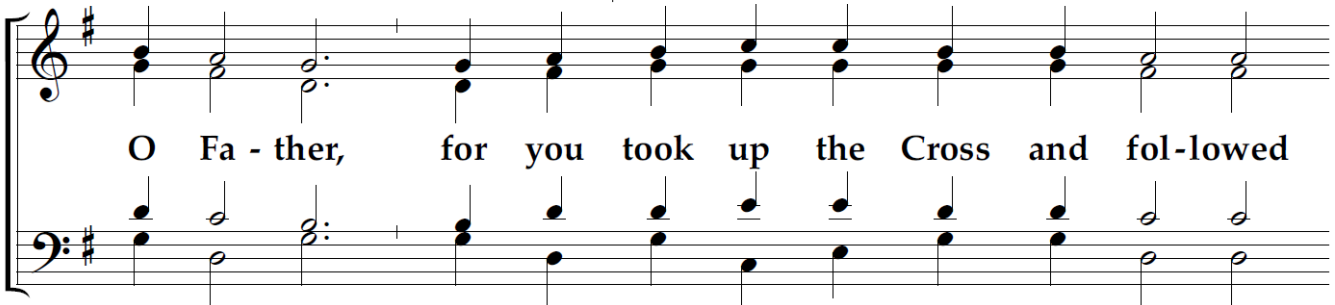
Therefore your spirit, venerable Patapius, rejoices with the Angels.

Soprano
Alto

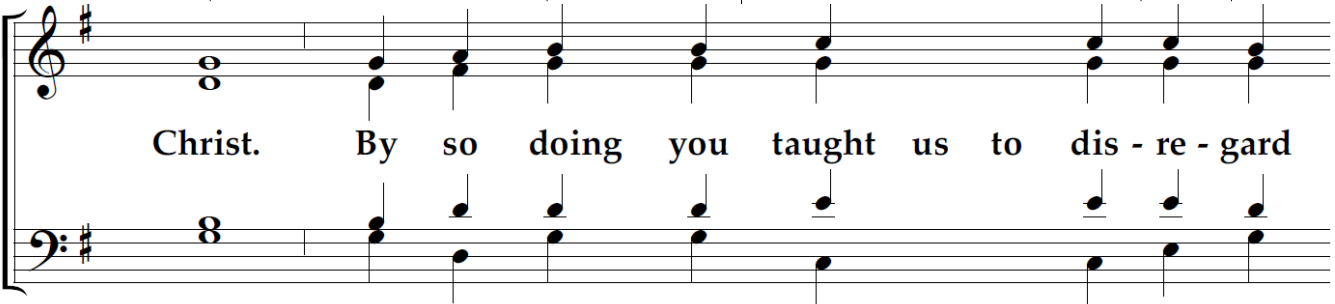


The im - age of God was truly preserved in you,

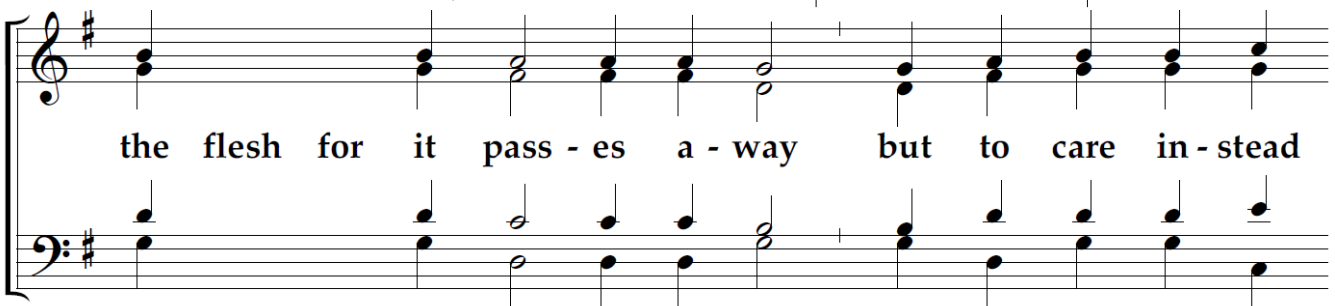
Tenor
Bass



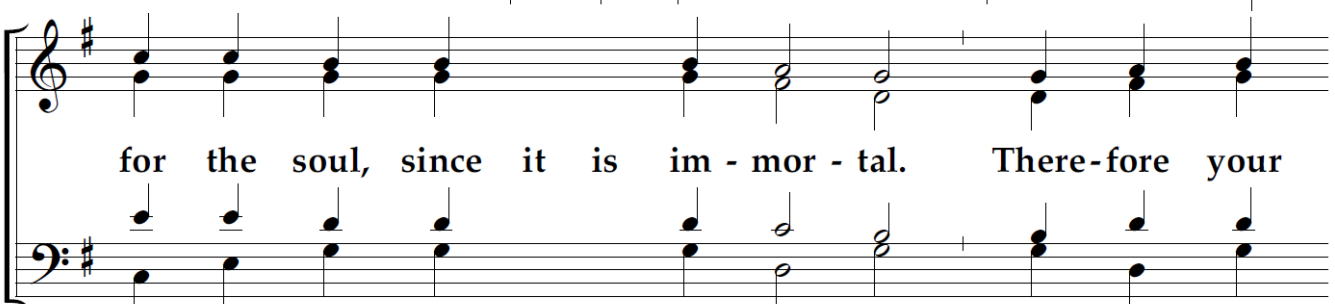
O Fa - ther, for you took up the Cross and fol - lowed



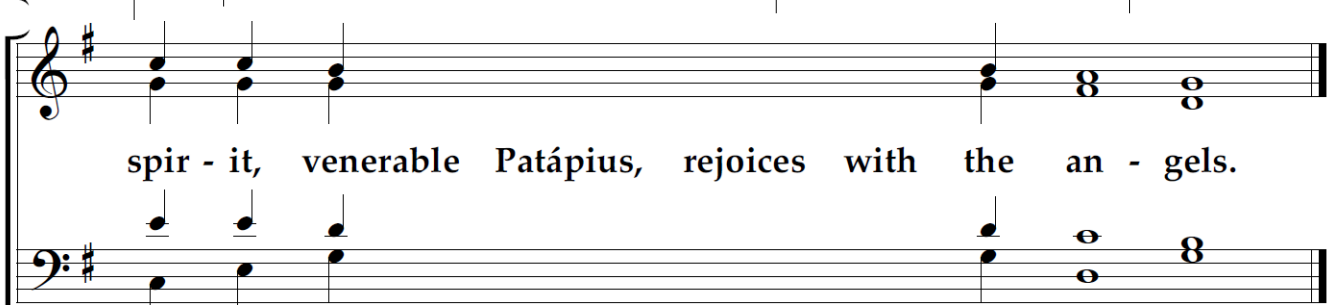
Christ. By so doing you taught us to dis - re - gard



the flesh for it pass - es a - way but to care in - stead



for the soul, since it is im - mor - tal. There - fore your



spir - it, venerable Patápius, rejoices with the an - gels.

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death revealing the Resurrection as God. Do not despise the work of Your hand! Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, // and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-destroy-ing death by death! Re-veal-ing the Re-sur-

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to - kos pray - ing for us! And save the despairing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You
o - pened par - a - dise! For the myrrh - bearers, You changed weeping in - to joy!
And You commanded Your disciples, O Christ God, to pro - claim that
You are ri - sen, grant - ing the world great mer - cy!

Tone 8

Troparion

(Ven. Patapius)

(Troparion for the Saint – Tone 8)

The image of God was truly preserved in you, O Father,
for you took up the Cross and followed Christ.
By so doing you taught us to disregard the flesh for it passes away
but to care instead for the soul, since it is immortal.
Therefore your spirit, venerable Patapius, rejoices with the Angels.

Soprano
Alto

Tenor
Bass

The im - age of God was truly preserved in you,

O Fa - ther, for you took up the Cross and fol - lowed

Christ. By so doing you taught us to dis - re - gard

the flesh for it pass - es a - way but to care in - stead

for the soul, since it is im - mor - tal. There - fore your

spir - it, venerable Patápius, rejoices with the an - gels.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3**Kontakion***(Ven. Patapius)**(Kontakion for the Saint – Tone 3)*Your temple is found to be a source of healing,
and the people flock to it eagerly, O saint.They seek the healing of their diseases
and the forgiveness of their sins,for you are a protector for all those in need, ven'nable Patápius.

Soprano
Alto

Tenor
Bass

Your tem - ple is found to be a source of heal - ing,
and the people flock to it ea - ger - ly, O saint. They seek the
healing of their dis - eas - es and the for - give - ness
of their sins, for you are a protector for all those in
need, ven' - ra - ble Pa - tá - pi - us.

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 7)

The dominion of death
can no longer hold men captive,
for Christ descended, shattering and destroying its powers.
Hades is bound, while the Prophets rejoice and cry:
“The Savior has come to those in faith; //
enter, you faithful, into the Resurrection!”

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Tone 7

Prokeimenon

(Resurrection)

Prokeimenon, Tone 7

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

People: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Reader: The Lord shall give strength to His people. ...

People: ... The Lord shall bless His people with peace.

Deacon: Wisdom!

Epistle: (221) Ephesians 2:14-22

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us attend!

Reader: Brothers and sisters, Christ is our peace, he who made both groups to be one and tore down the wall of separation. He abolished in his flesh the enmity which is the law of commandments with its decrees, so that he might create in himself one new humanity instead of two, making peace. He reconciled both groups to God in one body, through the cross, by which he destroyed that enmity. He came and preached peace to you who were far off and also to those who were near. Through him, we both have access to the Father in one Spirit. And so, you are no longer strangers and foreigners! Instead, you are fellow citizens with the saints, and members of God's household, being built on the foundation of the apostles and prophets. Jesus Christ himself is the chief cornerstone, in whom the whole building, fitted together, grows into a holy sanctuary in the Lord. In him, you too are built up into a dwelling place of God in the Spirit.

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: **And to Your spirit.** In the 7th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Gospel: (85) Luke 17:12-19 (*from the 26th Sunday*)

Page 157

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine others? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"

People: Glory to You O Lord, Glory to You.

Sermon (then p. 89)
