

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

The musical score is written for piano and voice. It consists of five systems of music. Each system has a piano accompaniment on the left (treble and bass staves) and a vocal line on the right (treble staff). The lyrics are written below the vocal line. The score is in the key of D major (one sharp) and 4/4 time. The tempo is marked with a common time signature 'C'. The score includes various musical notations such as notes, rests, and accidentals. The lyrics are: "Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me. Receive the voice of my prayer when I call u - pon You, Hear me, O Lord! Let my prayer a - rise in Your sight as in - cense, and let the lifting up of my hands be an evening sac - ri - fice. Hear me, O Lord!"

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,
by always honoring Your life-creating Cross;
by it You have renewed the corrupted nature of man
O almighty One.

By it You have renewed our entrance to heaven, //
for You are good and the Lover of man.

The musical score is written for a piano accompaniment, featuring a grand staff with a treble and bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics are written below the notes, with some words underlined to match the text above. The score is divided into four systems, each with two staves. The first system ends with a double bar line and a repeat sign. The second system ends with a double bar line. The third system ends with a double bar line. The fourth system ends with a double bar line and a repeat sign. The lyrics are: "We glorify Your Resurrection on the third day, O Christ God, by always honouring Your life-cre-a-ting Cross, by it You have renewed the corrupted na-ture of man, O Al-might-y One! By it, You have renewed our en-trance to hea-ven, for You are good and the lo-ver of man."

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,
by being voluntarily nailed to the tree of the Cross.
By descending to Hades, O almighty God,
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,

by being voluntarily nailed to the tree of the Cross! By de-scend - ing to

Hades O Al-might - y God, You broke the bonds of death!

Therefore, we adore Your Resurrection from the dead, sing - ing in joy:

Glory to You, O all pow - er - ful Lord!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

You smashed the gates of Hades, O Lord,
 and by Your death You demolished the kingdom of death.
You delivered the human race from corruption,//
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You

demolished the king-dom of death! You de-livered the human race from cor-rup - tion,

granting to the world life, incorruption and great mer - cy.

v. (7) Let Your ears be attentive to the voice of my supplications!

Come, O people,
 let us sing of the Savior's Resurrection on the third day!
 By it, we have been freed from the unbreakable bond of hell.
 By it, we have received life and incorruption.
 Save us by Your Resurrection!//
 O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.

By it we have been freed from the unbreakable bond of hell.

By it, we have received life and incor - rup - - tion

save us by Your Re - sur-rec - tion, O life-creating and Almighty Sa - viour,

glo - ry to You!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Angels and men sing of Your Resurrection
 on the third day, O Savior.
 By it, the ends of the earth have been illumined.
 By it we have been delivered from bondage to the Enemy.
 Save us by Your Resurrection!//
 O Life-creating and almighty Savior, glory to You!

Angels and men sing of Your Resur-rec - tion on the third day, O Sa - viour.

By it the ends of the earth have been il - lu - mined.

By it, we have been delivered from bondage to the e - ne - my. Save us by Your

Re - sur - rec - tion. O life - creating and Almighty Sa - viour,

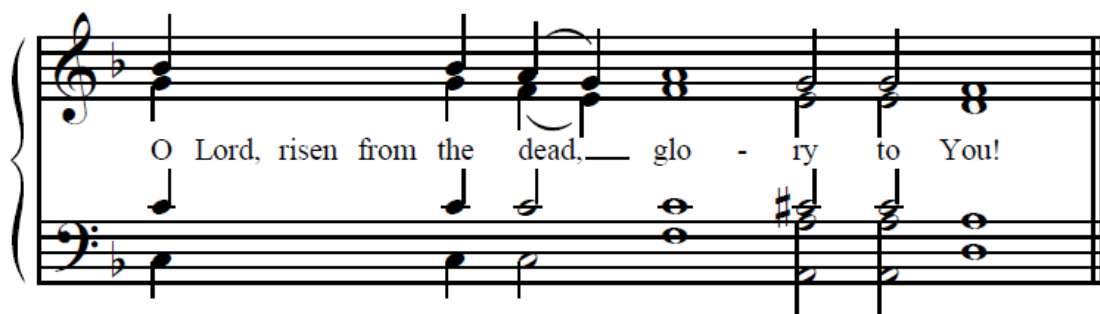
glo - ry to You!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

You have shattered the gates of brass
and destroyed the chains of death, O Christ God.
You have raised the fallen human race.//
O Lord, risen from the dead, glory to You!

You have shattered the gates of brass and destroyed the chains of death

O Christ God. You have raised the fallen hu - man race.



v. (4) In the 8th Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 8

(for St. Gregory)

(What shall we call you)

What shall we call you, O Gregory?

Master, for you subjected the passions to your mind?

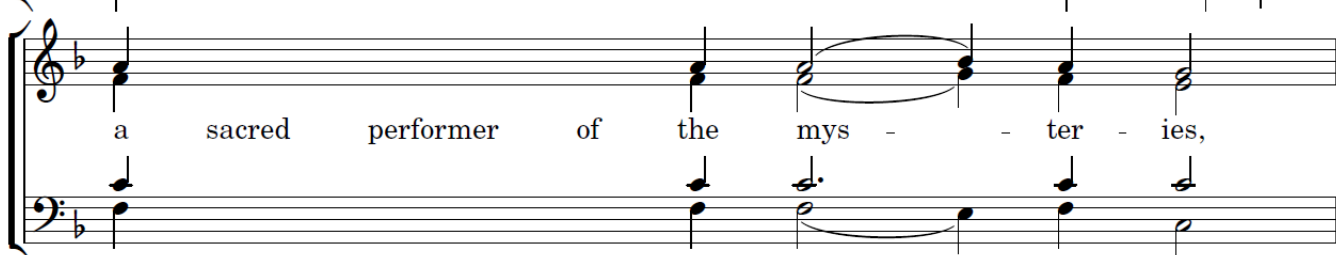
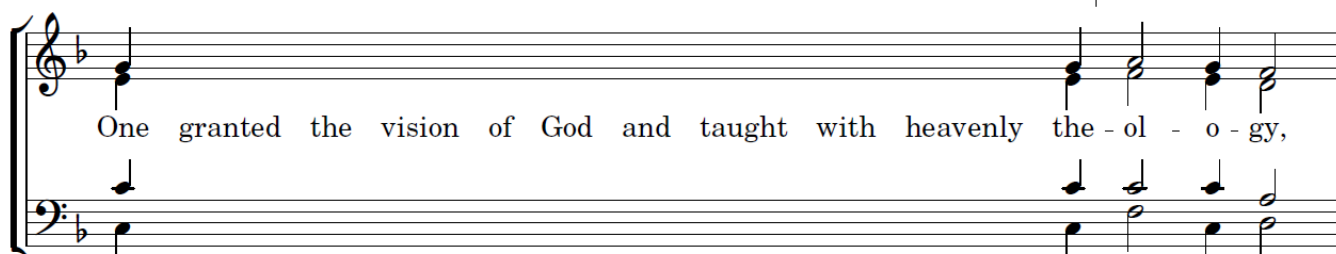
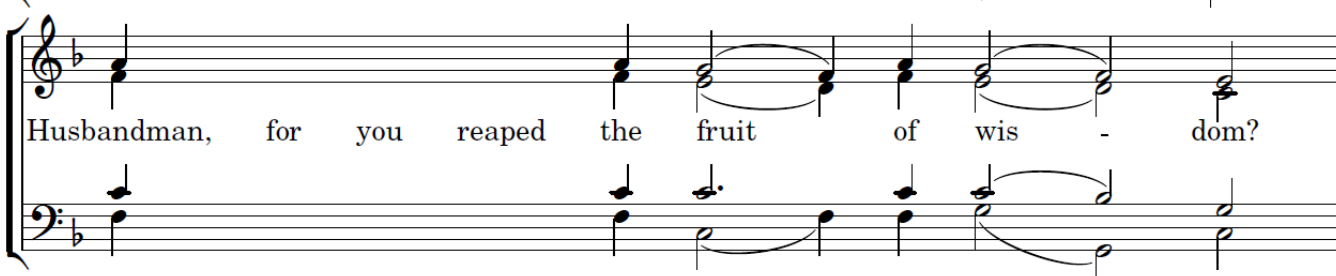
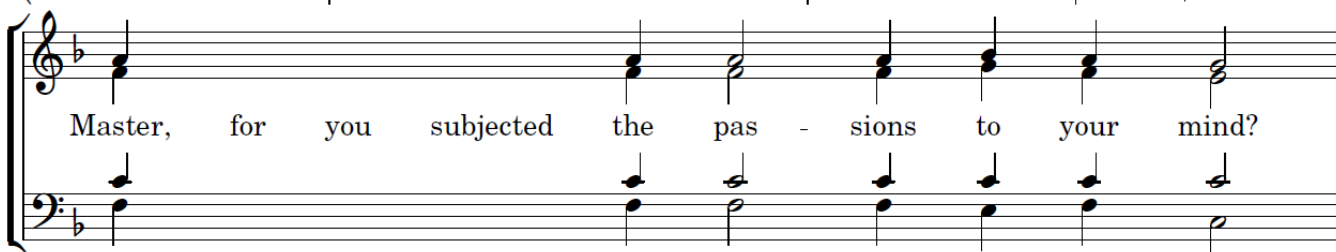
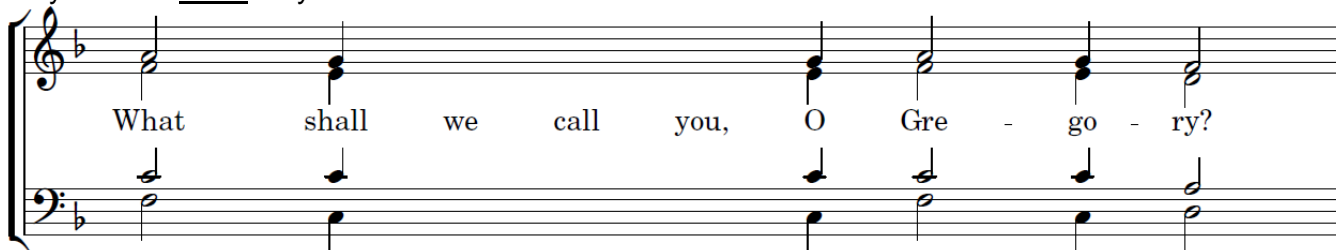
Husbandman, for you reaped the fruit of wisdom?

One granted the vision of God and taught with heavenly theology,

a sacred performer of the mysteries,

and most wondrous worker of miracles?//

Pray that our souls may be saved!



and most wondrous work - er of mir - a - cles? Pray that our souls may be saved!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

What shall we call you, O Gregory?

Master, for you subjected the passions to your mind?

Husbandman, for you reaped the fruit of wisdom?

One granted the vision of God and taught with heavenly theology,

a sacred performer of the mysteries,

and most wondrous worker of miracles?//

Pray that our souls may be saved!

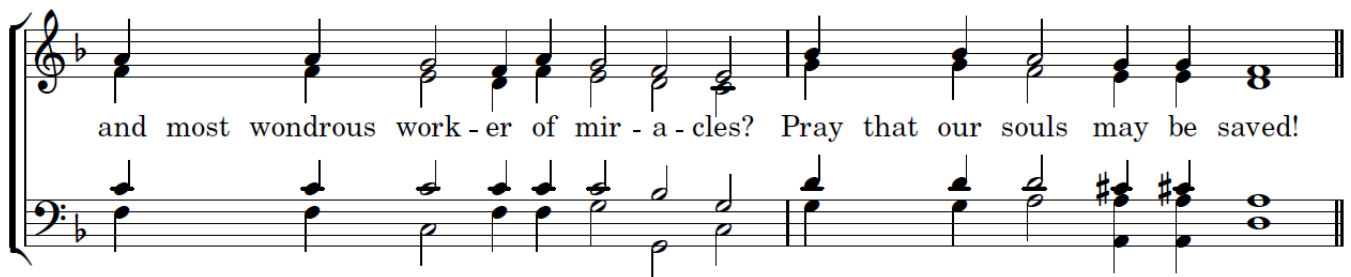
What shall we call you, O Gre - go - ry?

Master, for you subjected the pas - sions to your mind?

Husbandman, for you reaped the fruit of wis - dom?

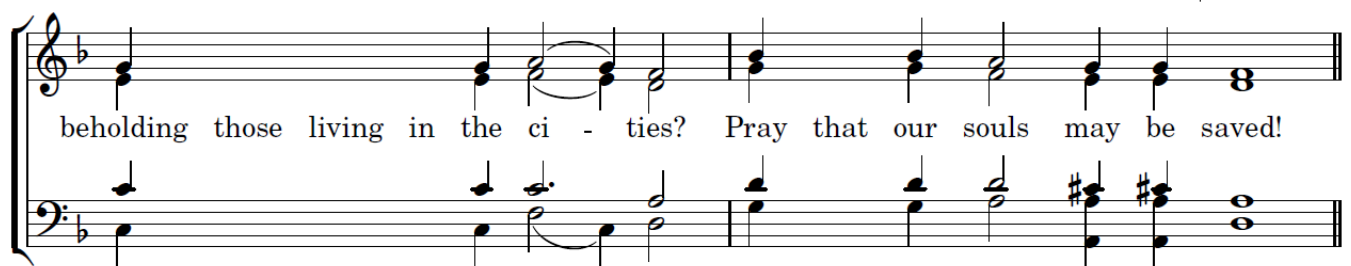
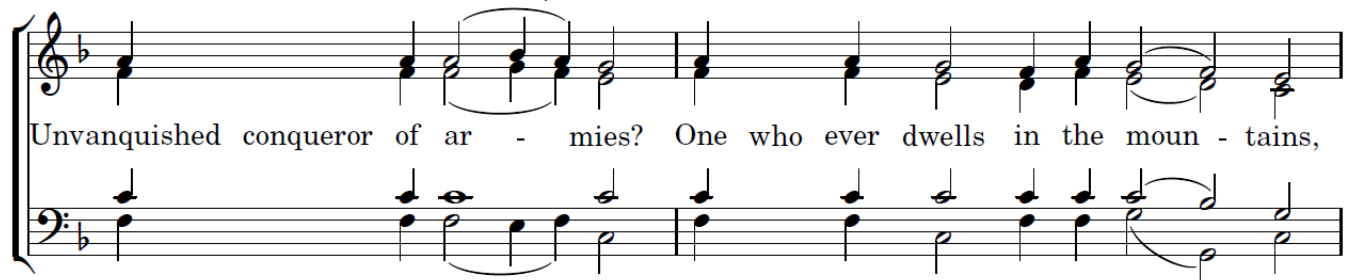
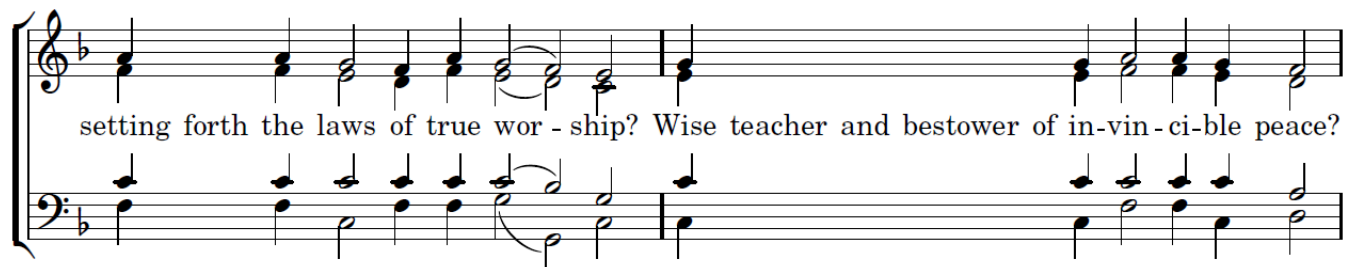
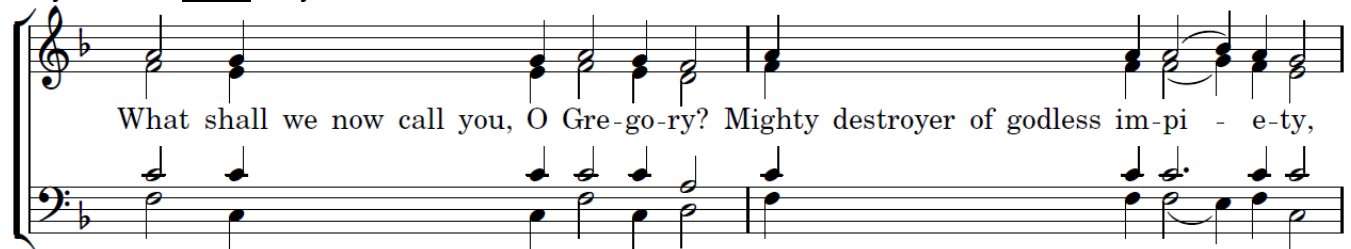
One granted the vision of God and taught with heavenly the - ol - o - gy,

a sacred performer of the mys - ter - ies,



v. (2) Praise the Lord, all nations! Praise Him, all peoples!

What shall we now call you, O Gregory?
 Mighty destroyer of godless impiety,
 setting forth the laws of true worship?
 Wise teacher and bestower of invincible peace?
 Unvanquished conqueror of armies?
 One who ever dwells in the mountains,
 beholding those living in the cities?//
 Pray that our souls may be saved!



v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

What shall we now proclaim you, O venerable one?
 You followed the Apostles as a worker of miracles.
 You restrained the river by calling on Christ,
 drying up the lake which was the cause of contention between brothers.
 You dispersed the ungodly congregation,
 increasing and enlightening Christian assemblies.//
 Pray that our souls may be saved!

What shall we now proclaim you, O ven - er - a - ble one?

You followed the Apostles as a worker of mir - a - cles.

You restrained the riv - er by call - ing on Christ,

drying up the lake which was the cause of contention between broth - ers.

You dispersed the ungodly con - gre - ga - tion,

increasing and enlightening Chris - tian as - sem - blies. Pray that our souls may be saved!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(for St. Gregory)

You most wisely embarked upon the depths of knowledge, O hierarch of Christ.
 You acquired the vision of the Trinity,
 foreseeing steadfastly in the spirit of Christ our God.
 You poured forth on us a flood of miracles,
 making solid the watery nature of the sea,
 changing the pagan priest's dark delusion to belief.
 You persuaded the persecutors truly to believe,
 revealing yourself to them as a pillar of virtue.

You were called a prophet through your miracles.
Therefore we beseech you, //
ever pray for us to the Savior that our souls may be saved!

You most wisely embarked upon the depths of knowledge, O hi - er - arch of Christ.

You acquired the vision of the Trin - i - ty,

foreseeing steadfastly in the spirit of Christ our God.

You poured forth on us a flood of mir - a - cles, making solid the watery na - ture of the sea,

changing the pagan priest's dark de - lu - sion to be - lief.

You persuaded the persecutors tru - ly to be - lieve,

revealing yourself to them as a pillar of vir - tue.

You were called a prophet through your mir - a - cles. Therefore we be - seech you, //

ever pray for us to the Savior that our souls may be saved!

In the Fourth Tone, now and ever, and unto ages of ages. Amen.

Tone 4 *(Theotokion – Dogmatikon)*

The Prophet David was a Father of the Lord
 Through you, O Virgin.
 He foretold in songs the One Who worked wonder in you:
 "At Your right hand stood the Queen," Your Mother, the mediatrix of life,
 since God was freely born of her without a father.
 He wanted to renew His fallen image, made corrupt in passion,
 so He took the lost sheep upon His shoulder
 and brought it to His Father,
 joining it to the heavenly pow'rs.
 Christ who has great and rich mercy//
 has saved the world, O Theotokos.

The prophet David was a fa - ther of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with-out a fa-ther!"

He wanted to renew His fallen image, made corrupt in pas-sion;

so He took the lost sheep upon His shoul-der;

and brought it to-His Fa-ther, joining it to the hea-ven-ly powers.

Christ, Who has great and rich mer-cy,

has saved the world, O The-o-to-kos!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 4

By ascending the Cross, O Lord,
You have annulled our ancestral curse.
By descending to hell, You have freed the eternal prisoners,
granting incorruption to the human race.//
Therefore in songs we glorify Your life-creating and saving Resurrection.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - tion!

v. The Lord is King; He is robed in majesty!

By hanging upon the tree, O only powerful Lord,
You shook all of creation.
By being laid in the tomb You have raised those who dwelt in the tombs,
granting life and incorruption to the human race.//
Therefore in songs we glorify Your rising on the third day.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,
granting life and incorruption to the hu - man race! Therefore in songs we glorify Your

ris - ing on the third day!

v. For He has established the world, so that it shall never be moved.

The lawless people, O Christ,
handed You over to Pilate, condemned to be crucified,
thus proving themselves ungrateful before their Benefactor.
But voluntarily You endured burial,
rising by Your own power on the third day as God, //
granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned
to be cru - ci - fied, thus pro-ving themselves ungrateful before their Ben - e - fac - tor!

But voluntarily You endured bu - ri - al, rising by Your own power on the
third - day - as God, granting us life ever - last - ing and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

With tears the women reached Your tomb,
searching for You, but not finding You.
They wept with wailing and lamented:
"Woe to us! Our Savior, King of all,
how were You stolen?
What place can hold Your life-bearing body?"
An Angel replied to them:
"Do not weep but go and proclaim that the Lord is risen,//
granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,
they wept with wailing and la - ment - ed: "Woe to us! Our Saviour, King of all,
how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the
Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for St. Gregory)*

The watchfulness of God was given to you, O wise one,
as it was to Daniel the Prophet;
for, as a dream was revealed to him,
so the mystery of the faith was disclosed to you.//
Therefore, O venerable Father, pray that our souls may be saved!

The watchfulness of God was given to you, O wise one,
as it was to Daniel the Pro - phet; for, as a dream was re-vealed to him,
so the mystery of the faith was dis - closed to you.//
Therefore, O venerable Father, pray that our souls may be saved!

now and ever, and unto ages of ages. Amen.

Tone 6*(Theotokion)**(Theotokion – Tone 6)*

My Maker and Redeemer, Christ the Lord,
was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

The musical score is written for a piano accompaniment in G major (one sharp) and 4/4 time. It consists of five systems, each with a grand staff (treble and bass clef). The lyrics are written below the notes. The first system covers the first two lines of text, the second system covers the next two lines, and the third system covers the final line. The score uses various musical notations including chords, single notes, and rests to provide a harmonic setting for the text.

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse
and elatedly told the a - pos - tles: Death is o - ver - thrown!
Christ our God is ri - sen, granting the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(St. Gregory)

(Troparion for the Hierarch – Tone 5)

You became worthy of your name through your way of life;
through your vigilance in prayer and your constant works of mercy.
Therefore, O Father Gregory, beseech Christ God to enlighten our minds,

that we may not sleep in sin, which leads to death!

Soprano
Alto

You be - came worthy of your name through your way

Tenor
Bass

of life: through your vigilance in prayer and your con - stant

works of mer - cy. There - fore, O Fa - ther Gregory, be - seech

Christ God to en - light - en our minds, that we may not

sleep in sin, which leads to death!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //
and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the despairing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel
the joyous message of Your Resurrection,
they cast away the ancestral curse
and elatedly told the Apostles:
“Death is overthrown!
Christ our God is risen,//
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse
and elatedly told the a - pos - tles: Death is o - ver - thrown!
Christ our God is ri - sen, granting the world great mer - cy!

Tone 8

Troparion

(St. Gregory)

(Troparion for the Hierarch – Tone 5)

You became worthy of your name through your way of life;
through your vigilance in prayer and your constant works of mercy.
Therefore, O Father Gregory, beseech Christ God to enlighten our minds,
that we may not sleep in sin, which leads to death!

Soprano
Alto

Tenor
Bass

You be - came worthy of your name through your way

of life: through your vigilance in prayer and your con - stant

works of mer - cy. There - fore, O Fa - ther Gregory, be - seech

Christ God to en - light - en our minds, that we may not

sleep in sin, which leads to death!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(St. Gregory)

(Kontakion for the Hierarch – Tone 2)

You received the power to perform miracles,
frightening the devils and healing the sick through your wonderworking.

All-wise Father Gregory,
your deeds truly entitle you to be called "Wonderworker."

Soprano
Alto

Tenor
Bass

You re - ceived the power to per - form_ mir - a - cles,

frightening the devils and healing the sick through your

won - der - work - ing. All - wise Fa - ther Gre - go - ry,

your deeds truly entitle you to be called "Won - der -

work - er"!

now and ever, and unto ages of ages. Amen.

Tone 4

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 4)

My Savior and Redeemer as God

rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Hades,

and as Master,//

He has risen on the third day!

My Saviour and Re - deem - er as God

rose from the tomb and delivered the earth - born from their chains.

He has shattered the gates of Ha - des, and as Mas - ter,

He has risen on the third day!

(then, p. 83)

Prokeimenon, Tone 4

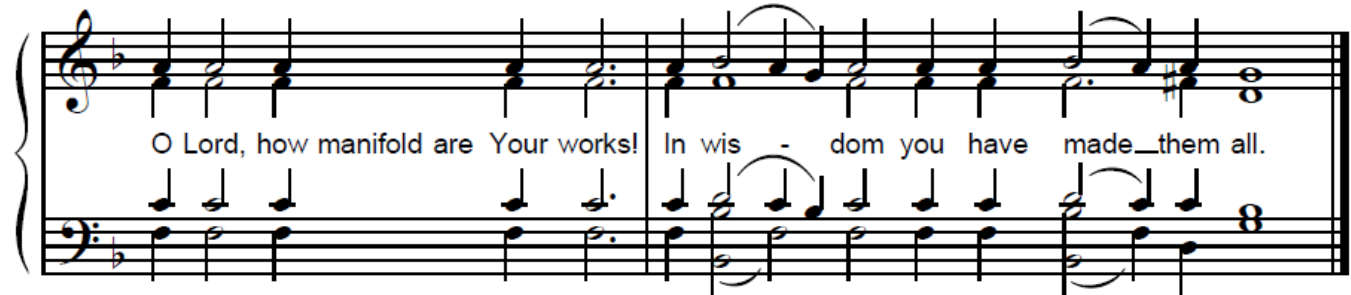
Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

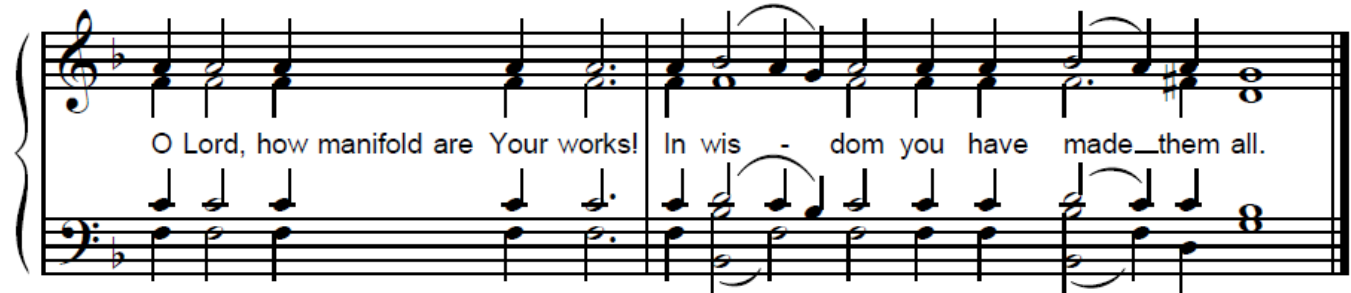
Reader: The Prokeimenon, in the 4th Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

People: O Lord, how manifold are Your works; in wisdom have You made them all.



Reader: Bless the Lord, O my soul! O Lord, my God, You are very great!

People: O Lord, how manifold are Your works; in wisdom have You made them all.



Reader: O Lord, how manifold are Your works; ...

People: ... in wisdom have You made them all.



Deacon: Wisdom!

Epistle – (203) Galatians 2:16-20

***Reader:* The Reading from the Epistle of the Holy Apostle Paul to the Galatians.**

Deacon: Let us attend!

Reader: Brothers and sisters, knowing that no one is justified by the works of the law but through faith in Jesus Christ, we believed in Christ Jesus, so that we might be justified by faith in Christ, and not by the works of the law, because no one will be justified by the works of the law. But if, even though we desired to be justified in Christ, we were found to be sinners, does that mean that Christ is a servant of sin? Certainly not! Indeed, if I build up again those things which I once destroyed, I show that I am breaking the law. For I, through the law, died to the law, so that I might live to God. I have been crucified with Christ, and it is no longer I who live, but Christ who lives in me. I now live this life in the flesh, but I live it by faith in the Son of God, who loved me and who gave himself up for me.

Priest: † Peace to you who read!

Alleluia: Tone 4

Reader: **And to Your spirit.** In the 4th Tone: Alleluia, Alleluia, Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

People: Alleluia! Alleluia! Alleluia!

Reader: For You love righteousness, and hate iniquity.

People: Alleluia! Alleluia! Alleluia!

Gospel – (66) – Luke 12:16-21

Page 146

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: Jesus told a parable, saying, “The ground of a certain rich man produced in abundance. He thought to himself, ‘What will I do? I do not have room to store my crops!’ Then the man said, ‘This is what I will do: I will pull down my barns, build bigger ones, and there I will store all my crops and my goods. Then I will say to my soul, “Soul, you have many goods stored up for many years. Take your ease, eat, drink, and be merry!”’

But God said to him, ‘You fool! Tonight your soul is demanded of you. The things which you have prepared, to whom will they belong?’ This is how it is when someone amasses treasure for himself but is not rich toward God.”

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
