

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Encircle Zion

And surround her, O people!

Give glory in her to the One Who rose from the dead!

For He is our God, //

Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans-gres - sions.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Come, O people,
Let us hymn and fall down before Christ,
glorifying His Resurrection from the dead!//
For He is our God,
Who has delivered the world from the Enemy's deceit!

Come, O peo - ple! Let us hymn and fall down be - fore Christ,
 glo-rifying His re-sur-rec - tion from the dead! For He is our God,
 Who has delivered the world from the En - e-my's de- ceit!

v. (7) Let Your ears be attentive to the voice of my supplications!

Be glad, O heavens!
Sound trumpets, O foundations of the earth!
Sing in gladness, O mountains!
Behold Emmanuel has nailed our sins to the Cross!
Granting life, He has slain death.//
He has resurrected Adam as the Lover of Man.

Be glad, O hea - vens! Sound trumpets, O found - a - tions of the earth!
 Sing in glad-ness O moun-tains. Behold, Emmanuel has nailed our sins to the Cross,

grant-ing life, He has slain death. He has resurrected Adam as the Lo-ver of Man.

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Let us praise Him

Who voluntarily was crucified in the flesh for our sake.

He suffered, was buried, but rose from the dead.

By orthodoxy confirm Your Church, O Christ. //

Grant peace for our life

As the gracious Lover of Man.

Let us praise Him Who voluntarily was crucified in the flesh for our sake.

He suf - fered, was buried, but rose from the dead.

By Orthodoxy con - firm Your Church, O Christ. Grant peace for our life

as the gracious Lo - ver of Man.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

We stand before Your life bearing tomb

Unworthily, O Christ God,

offering glory to Your unspeakable compassion.

You have accepted the Cross and death, O sinless One//

to grant Resurrection to the world as the Lover of man.

We stand before Your life-bearing tomb unworthily, O Christ— God
offering glo - ry to Your unspeakable com - pas - sion.
You have accepted the Cross and death, O sin - less One
to grant resurrection to the world as the Lov - er of Man.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us praise the Word,
Co eternal with the Father.
He ineffably came forth from the virginal womb.
He freely accepted the Cross and death for our sake.
He was raised in glory.//
Glory to You, O lifegiving Lord, the Savior of our souls!

Let us praise the Word, coeternal with the Fa - ther.
He ineffably came forth from the vir - gin - al womb.

He freely accepted the Cross and death for our sake.

He was raised in glo-ry. Glory to You, O life-giving Lord, the Sa-viour of our souls.

v. (3) In the Eighth Tone, for with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8

(for St. Nestor)

(Oh, most glorious wonder)

O glorious sufferer Nestor,
 girding yourself in all the armor of Christ,
 you grappled with the visible Lyæus and destroyed him,
 while you trapped the invisible Belial with invisible arrows and slew him.//
 Therefore the bountiful One has crowned you with a wreath of victory.

O glo - ri - ous sufferer Nes - tor, girding yourself in all the ar - mor of Christ,

you grappled with the visible Ly - ae - us and de - stroyed him,

while you trapped the invisible Belial with invisible arrows and slew him.

Therefore the bountiful One has crowned you with a wreath of vic - to - ry.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Strengthened with divine words, O wise Nestor,
 with true courage you killed the proud tormentor of the martyr Demetrius.
 Confessing the immortal God Who died and harrowed hell,
 you suffered an unjust death, O glorious one.//
 Therefore, rejoicing, you have inherited everlasting life.

Strength - ened with divine words, O wise Nes - tor,
 with true courage you killed the proud tormentor of the martyr De-me - tri-us.
 Confessing the immortal God Who died and har - rowed hell,
 you suffered an unjust death, O glo - ri - ous one.
 Therefore, rejoicing, you have inherited ev - er - last - ing life.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You were a godly youth, radiant in physical beauty and power,
 and adorned with divine grace and noble courage;
 therefore you threw down the might of Lyæus by the power of the Almighty.
 You suffered, rejoicing,
 and have been numbered with the choirs of those who struggled.//
 As you rejoice with them, ever remember us!

You were a godly youth, radiant in physical beauty and pow - er,
and adorned with divine grace and noble cour - - age;
therefore you threw down the might of Lyaeus by the pow - er of the Al - might - y.
You suffered, re-joic-ing, and have been numbered with the choirs of those who strug-gled.
As you rejoice with them, ever re - mem - ber us!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Tone 1 *(Theotokion – Dogmatikon)*

Let us praise the Virgin Mary!
The gate of heaven, the glory of the world!
The song of the angels, the beauty of the faithful!
She was born of man, yet gave birth to God!
She was revealed as the heaven, as the temple of the godhead!
She destroyed the wall of enmity!
She commenced the peace; she opened the Kingdom!
Since she is our foundation of faith,
our defender is the Lord Whom she bore!
Courage! Courage! O People of God!
For Christ will destroy our enemies//
since He is all powerful.

Let us praise the Vir-gin Ma - ry! The gate of heaven, the glo - ry of the world!

The song of the angels, the beauty of the faith - ful!

She was born of man, yet gave birth to God!

She was re - vealed as the heaven, as the temple of the God - head!

She destroyed the wall of en - mi - ty!

She com - menced the peace, she opened the King - dom!

Since she is our found - a - tion of faith,

our de - fend - er is the Lord Whom she bore!

Courage! Courage! O peo - - ple of God!

For Christ will destroy our en - e - mies since He is all - pow - er - ful.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 1

We have been freed from sufferings
by Your suffering, O Christ.
We have been delivered from corruption
by Your Resurrection.//
O Lord, glory to You!

We have been freed from suf - fer - ings by Your suf - fer - ing, O Christ.

We have been delivered from cor - rup - tion by Your Re -

sur - rec - tion. O Lord, glo - ry to You.

v. The Lord is King; He is robed in majesty!

Let creation rejoice!
Let the heavens be glad!
Let the nations clap their hands with gladness,
for Christ our Savior has nailed our sins to the Cross.
Slaying death, He has given life.//
He has resurrected fallen Adam as the Lover of Man.

Let cre - a - tion re-joyce. Let the hea - vens be glad. Let the na -

tions clap their hands with glad - ness. For Christ our Saviour has

nailed our sins to the Cross. Slay-ing death, He has gi - ven life.

He has resurrected fallen Adam as the Lo - ver of Man.

v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,
 You were voluntarily crucified in Your love for man.
Hades was angered when it met You below.
 Adam rose seeing You, the Cre-ator, un-der the earth.
 O Wonder!
 How has the Life of All tasted death?
 You enlightened the world which cries://
 "O Lord, Who rose from the dead, glory to You!"

As King of hea - ven and earth, You were voluntarily crucified

in Your love for man. Ha - des was angered when it met You be - low.

Adam rose seeing You, the Cre - a - tor un - der the earth. O won - der!

How has the life of all tast - ed death? You en - light - ened the world which cries:

O Lord, Who rose from the dead, glo - ry to You!

v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,
 bearing myrrh and lamentations.
 Not finding Your most pure body,
 they learned from the angel of the new and glorious wonder.
 They told the Apostles:://
 "The Lord is risen, granting the world great mercy."

The myrrh - bearing women came with haste to Your tomb, bearing myrrh

and lamen - ta - tions. Not find - ing Your most pure Bo - dy

they learned from the angel of the new and glo - ri - ous won - der.

They told the a-pos-tles: "The Lord is risen granting to the world great mer - cy."

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.
Amen.*

Behold, Isaiah's prophecy is fulfilled,
 For the Virgin gave birth, yet remained a Virgin!
God was born, and so nature was restored anew.
 But do not despise the entreaties of your servants, O Mother of God!
 We offer them to you in your temple.
 Since you carried in your arms the compassionate One,
 have compassion on your servants,//
 and pray that our souls may be saved.

Be-hold Isaiah's pro-phe-cy is ful-filled! For the Virgin gave birth yet remained a vir - gin!

God was born, and so nature was re - stored a-new! But do not despise the

entreaties of your servants O Mo - ther of God! We of - fer them to you

in your tem - ple! Since you carried in your arms the com-pas - sion-ate One,

have com-pas - sion on your ser - vants and pray that our souls may be saved.

St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone— had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose— on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4

Troparion

(St. Nestor)

(Troparion for the Saint – Tone 4)

Your holy martyr Nestor, O Lord,
through his sufferings has received an incorruptible crown from You, our God.
For having Your strength, he laid low his adversaries,
and shattered the powerless boldness of demons.//
Through his intercessions, save our souls!

Soprano
Alto
Tenor
Bass

Your holy martyr Nes - tor, O Lord, through his
sufferings has received an incorruptible crown from You,
our God. For having Your strength, he laid low his
ad - ver - sar - ies, and shattered the powerless boldness of
de - mons. Through his intercessions, save our souls!

now and ever, and unto ages of ages. Amen.

Tone 4**Resurrectional Dismissal Theotokion***(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,
 unknown even by Angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.

Soprano
Alto

Tenor
Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,
while the soldiers were guarding Your most pure body,
You rose on the third day, O Savior,
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone— had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose— on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

Tone 4**Troparion***(St. Nestor)**(Troparion for the Saint – Tone 4)*

Your holy martyr Nestor, O Lord,
 through his sufferings has received an incorruptible crown from You, our God.
 For having Your strength, he laid low his adversaries,
 and shattered the powerless boldness of demons.//
 Through his intercessions, save our souls!

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat), and the time signature is 8/8. The lyrics are: "Your holy martyr Nes - tor, O Lord, through his sufferings has received an incorruptible crown from You, our God. For having Your strength, he laid low his ad - ver - sar - ies, and shattered the powerless boldness of de - mons. Through his intercessions, save our souls!"

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2**Kontakion***(Martyr Nestor)**(Kontakion for the Saint – Tone 2)*

Having fought the good fight,
 you won immortal glory, O Nestor.

You became a perfect soldier for the Master
 through the prayers of the martyr Demetrius.//

Together with him you are praying unceasingly to Christ God for us all.

Soprano
Alto

Tenor
Bass

Hav - ing fought the good fight, you won immortal
 glory, O Nes - tor: you be - came a perfect soldier for the
 Mas - ter through the prayers of the martyr De - me - tri - us.
 Together with him you are praying unceasing - ly to
 Christ God for us all.

now and ever, and unto ages of ages. Amen.

Tone 1**Kontakion***(Resurrection)**(Resurrectional Kontakion – Tone 1)*

As God, You rose from the tomb in glory,
 raising the world with Yourself.

Human nature praises You as God for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to You://

“You are the Giver of Resurrection to all, O Christ!”

As God You rose from the tomb in glo-ry, raising the world with Your-self.

Hu-man na-ture praises You as God for death has va-nished.

A-dam exults, O Mas-ter. Eve re-joic-es, for she is freed from

bondage, and cries to You; You are the Giver of Resurrection to all, O Christ.

(then, p. 83)

Prokeimenon, Tone 1

Deacon: Let us attend! *Priest:* † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 1st Tone: Let Your mercy, O Lord, be upon us as we have set our hope on You!

People: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

as we have set our hope on You.

Reader: Rejoice in the Lord, O you righteous! Praise befits the just!

People: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!

Let Your mercy, O Lord, be upon us as we have set our hope on You,

as we have set our hope on You.

Reader: Let Your mercy, O Lord, be upon us ...

People: ... as we have set our hope on You, as we have set our hope on You!

as we have set our hope on You, as we have set our hope on You,

as we have set our hope on You.

Deacon: Wisdom!

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, remember this: whoever sows sparingly will also reap sparingly. Whoever sows generously will also reap generously. Let everyone give according to what he determines in his heart; not grudgingly or under compulsion; for God loves a cheerful giver.

And God is able to make all grace abound to you, so that by having what is needed in everything, you may overflow in every good work. As it is written:

He has scattered abroad, he has given to the poor.

His righteousness remains forever.

Now may he who supplies seed to the sower and bread for food also supply and multiply your seed for sowing, and increase the fruits of your righteousness. Thus, may you be enriched in everything, so that you may be generous in all things; and through us, this brings thanksgiving to God.

Priest: † Peace to you who read!

Alleluia: Tone 1

*Reader: **And to Your spirit.*** In the 1st Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: God gives vengeance unto me, and subdues people under me.

People: Alleluia! Alleluia! Alleluia!

Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his seed forever.

People: Alleluia! Alleluia! Alleluia!

Gospel – (38) Luke 8:26-39

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus reached the country of the Gadarenes, which is opposite Galilee.

When Jesus stepped ashore, a man from the town who had had demons for a long time came to meet him. This man wore no clothes, and he did not live in a house, but in the tombs. When he saw Jesus, he cried out and fell down before him. With a loud voice, he said, "What do you want from me, Jesus, you Son of the Most High God? I beg you, do not torment me!"

(For Jesus commanded the unclean spirit to come out of the man). The unclean spirit had often seized the man and he was kept under guard, bound with chains and fetters. But he had been breaking the chains and was driven by the demon into deserted places.

Jesus asked him, "What is your name?"

He replied, "Legion," for many demons had entered into him. And he begged Jesus not to command them to go into the abyss. Now there was a large herd of swine feeding on the mountain, and the demons begged him that he would allow them to enter into those pigs; and Jesus allowed them. The demons came out from the man and entered into the pigs. Then the herd rushed down the steep bank into the lake and the swine were drowned. When the people who fed the pigs saw what had happened, they fled and told the story in the city and in the countryside.

Then people went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out. He was sitting at Jesus' feet, clothed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been delivered. All the people of the surrounding country of the Gadarenes asked Jesus to depart from them, because they were extremely afraid. So he got into the boat and went back. The man from whom the demons had gone out begged to go with Jesus, but Jesus sent him away, saying: "Return to your house and proclaim what great things God has done for you." So the man went on his way, proclaiming throughout the whole city what great things Jesus had done for him.

People: Glory to You O Lord, Glory to You.
