"Lord I Call..." - Tone 1 Reader: In the First Tone, Lord, I call upon You, hear me! Lord, I call upon You, hear me! Let my prayer arise Hear me, O Lord! in Your sight as incense, Lord, I call upon You, hear me! and <u>let</u> the lifting <u>up</u> of my hands Receive the voice of my prayer, be an evening sacrifice!// when I call upon You!// Hear me, O Lord! Hear me, O Lord! Lord. Lord. call upon You, hear Hear 0 me. me. Lord, call upon You hear the of my prayer Re - ceive voice me. Hear me, Lord! when call u-pon You. Let a-rise my prayer in Your sight as in cense, and let the lifting up my hands

fice.

Hear me,

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

sac

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

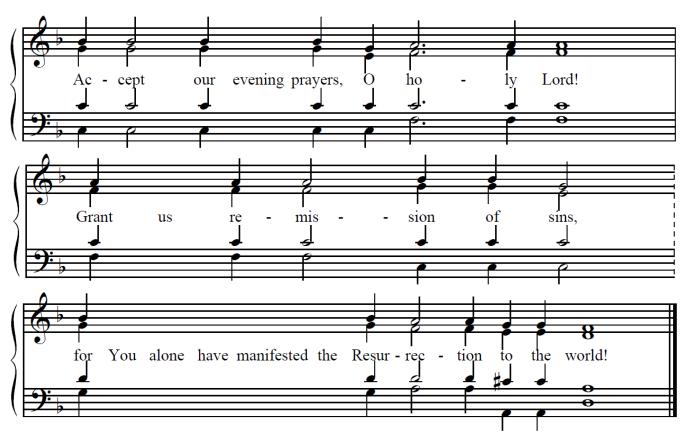
an

eve

for You alone have manifested the Resurrection to the world.

nıng

Lord.



v. (9) The righteous will surround me; for You will deal bountifully with me.

Encircle Zion

And surround her, O people!

Give glory in her to the One Who rose from the dead!

For <u>He</u> is our God,//

Who has delivered us from our transgressions! and surround her, ple! En - cir cle on O peo Give glo One Who rose from the dead! in her to the Who has delivered us from our trans-gres our___ God, sions. is

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

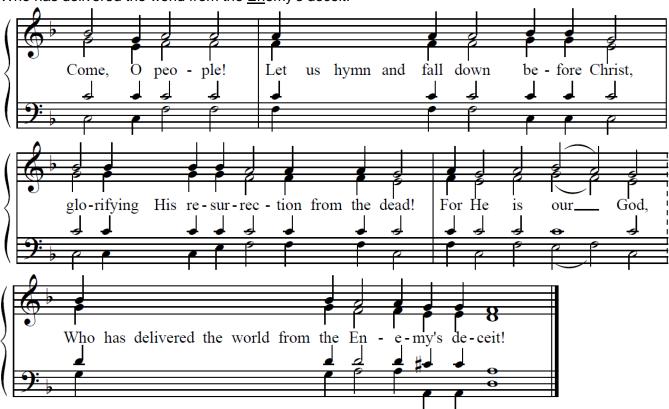
Come, O people,

Let us hymn and fall down before Christ,

glorifying His Resurrection from the dead!//

For He is our God,

Who has delivered the world from the Enemy's deceit!



v. (7) Let Your ears be attentive to the voice of my supplications!

Be glad, O heavens!

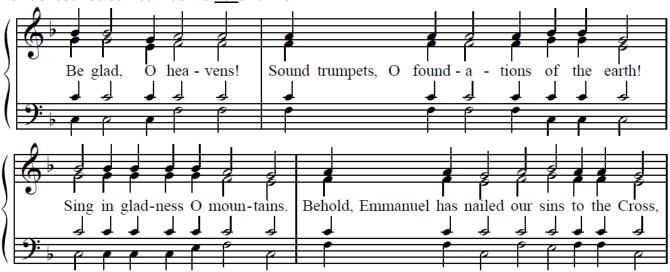
Sound trumpets, O foundations of the earth!

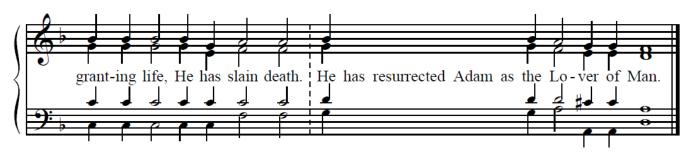
Sing in gladness, O mountains!

Behold Emmanuel has <u>nailed</u> our <u>sins</u> to the Cross!

Granting <u>life</u>, He has <u>slain</u> death.//

He has resurrected Adam as the Lover of Man.





v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Let us praise Him

Who voluntarily was crucified in the <u>flesh</u> for our sake.

He suffered, was buried, but rose from the dead.

By orthodoxy confirm Your Church, O Christ. //

Grant peace for our life

As the gracious Lover of Man.



v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

We stand before Your life bearing tomb

Unworthily, O Christ God,

offering glory to Your unspeakable compassion.

You have accepted the Cross and death, O sinless One//

to grant Resurrection to the world as the Lover of man.



v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Let us praise the Word,

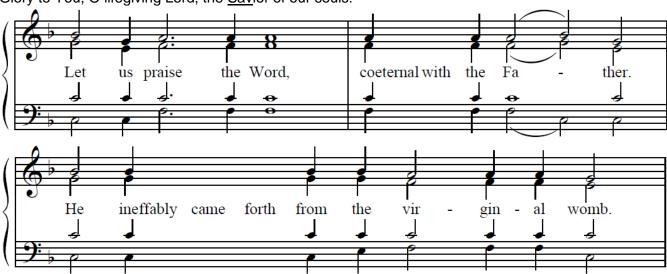
Co eternal with the Father.

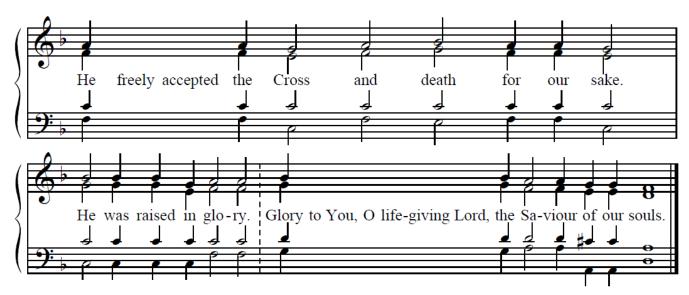
He ineffably came forth from the virginal womb.

He freely accepted the Cross and death for our sake.

He was raised in glory.//

Glory to You, O lifegiving Lord, the Savior of our souls!





v. (3) In the Eighth Tone, for with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Tone 8 (for St. Nestor)

(Oh, most glorious wonder)

O glorious sufferer Nestor,

girding yourself in all the armor of Christ,

you grappled with the visible Lyéeus and destroyed him,

while you trapped the invisible Belial with invisible arrows and <u>slew</u> him.// Therefore the bountiful One has crowned you with a wreath of victory.

O glo - ri - ous sufferer Nes - tor, girding yourself in all the ar - mor of Christ, with the visible and you grappled Ly - ae de - stroyed him, us while you trapped the invisible Belial with invisible arrows and slew him. Therefore the bountiful One has crowned you with a wreath of vic - to - ry.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Strengthened with divine words, O wise Nestor,

with true courage you killed the proud tormentor of the martyr Demetrius.

Confessing the immortal God Who died and harrowed hell,

you suffered an unjust death, O glorious one.//

Therefore, rejoicing, you have inherited everlasting life.



v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

You were a godly youth, radiant in physical beauty and power,

and adorned with divine grace and noble courage;

therefore you threw down the might of Lyæus by the power of the Almighty.

You suffered, rejoicing,

and have been numbered with the choirs of those who struggled.//

As you rejoice with them, ever remember us!



Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Tone 1 (Theotokion – Dogmatikon)

Let us praise the Virgin Mary!

The gate of heaven, the glory of the world!

The song of the angels, the beauty of the faithful!

She was born of man, yet gave birth to God!

She was revealed as the heaven, as the temple of the godhead!

She destroyed the wall of enmity!

She commenced the peace; she opened the Kingdom!

Since she is our foundation of faith,

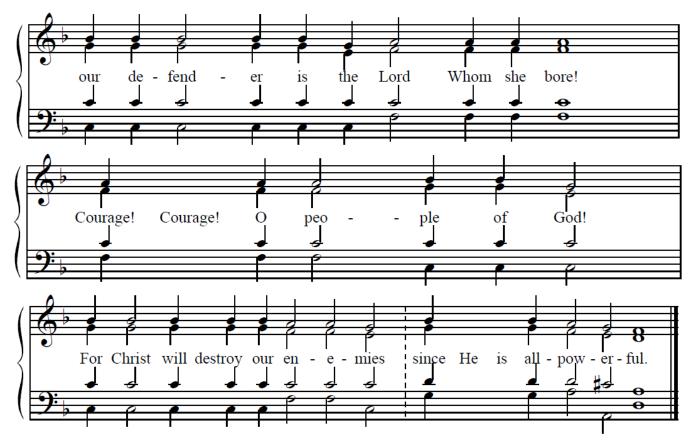
our defender is the Lord Whom she bore!

Courage! Courage! O People of God!

For Christ will destroy our enemies//

since He is all powerful.





Priest: Wisdom! Let us attend!
People: O Gladsome Light ... (p. 16)

Aposticha - Tone 1

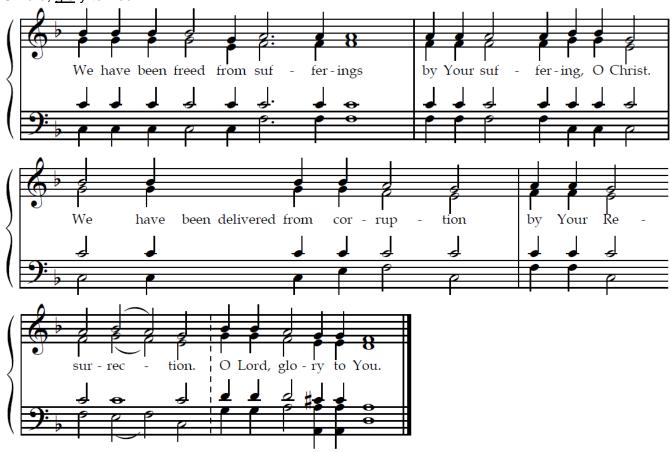
We have been <u>freed</u> from <u>suf</u>ferings

by Your suffering, O Christ.

We have been delivered from corruption

by Your Resurrection.//

O Lord, glory to You!



v. The Lord is King; He is robed in majesty!

Let creation rejoice!

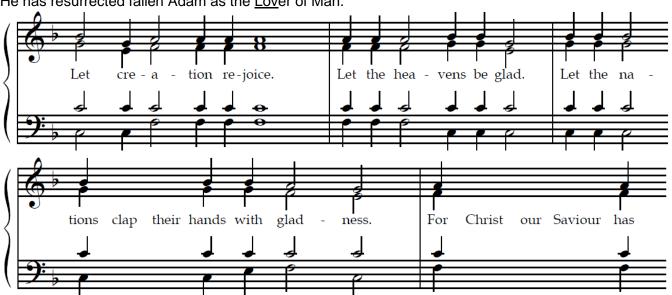
Let the heavens be glad!

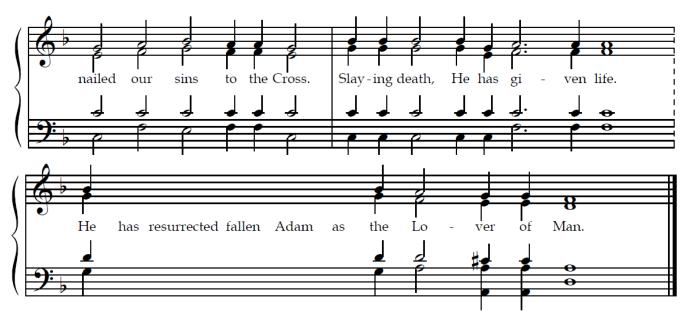
Let the <u>nations</u> clap their hands with <u>gladness</u>,

for Christ our Savior has nailed our sins to the Cross.

Slaying death, He has given life.//

He has resurrected fallen Adam as the Lover of Man.





v. For He has established the world, so that it shall never be moved.

As King of heaven and earth,

You were voluntarily crucified in Your love for man.

Hades was angered when it met You below.

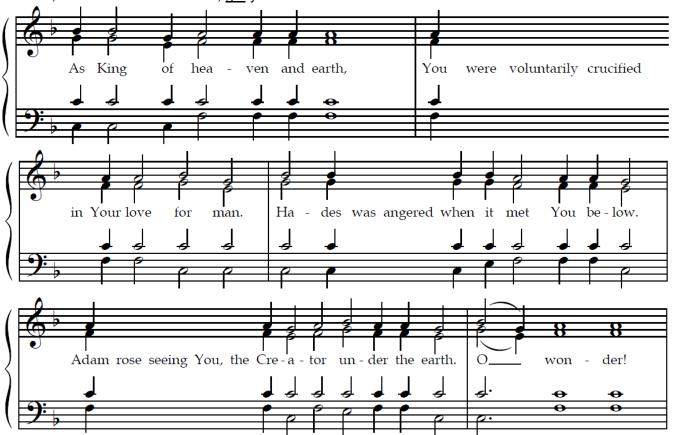
Adam rose seeing You, the Creator, under the earth.

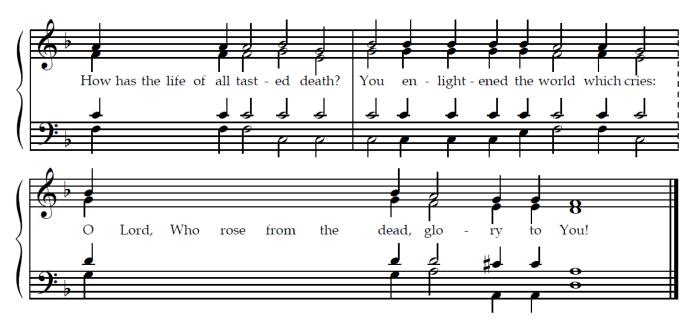
O Wonder!

How has the Life of All tasted death?

You enlightened the world which cries://

"O Lord, Who rose from the dead, glory to You!"





v. Holiness befits Your house, O Lord, forevermore!

The myrrhbearing women came with haste to Your tomb,

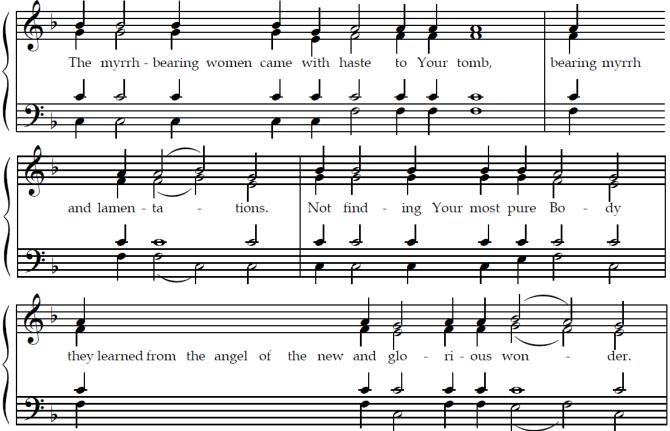
bearing myrrh and lamentations.

Not finding Your most pure body,

they learned from the angel of the new and glorious wonder.

They told the Apostles://

"The Lord is risen, granting the world great mercy."





Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Behold, Isaiah's prophecy is fulfilled,

For the Virgin gave birth, yet remained a Virgin!

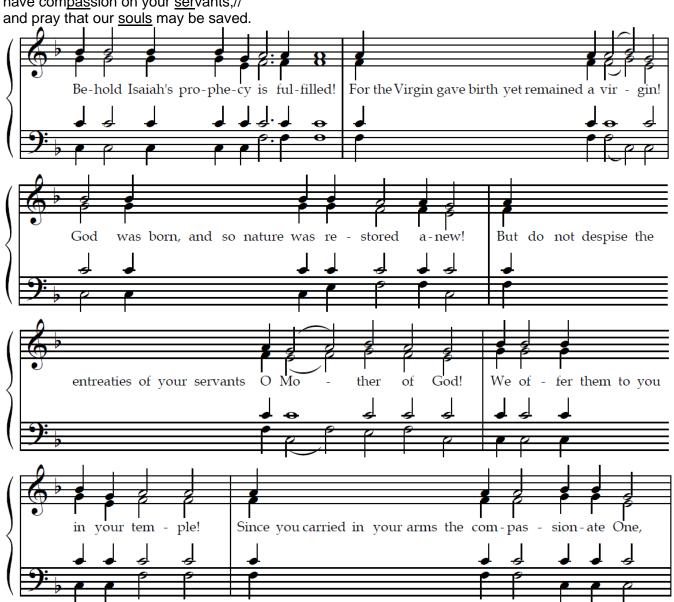
God was born, and so nature was restored anew.

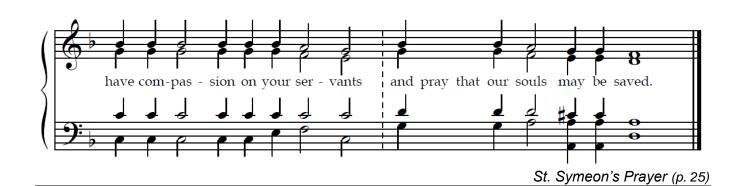
But do not despise the entreaties of your servants, O Mother of God!

We offer them to you in your temple.

Since you carried in your arms the compassionate One,

have compassion on your servants,//





Tone 1 Troparion (Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,

while the soldiers were guarding Your most pure ^body,

You rose on the third day, O Savior,

Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

"Glory to Your Resurrection, O Christ!

Glory to Your ^Kingdom!//

Glory to Your dispensation, O you who love mankind!"



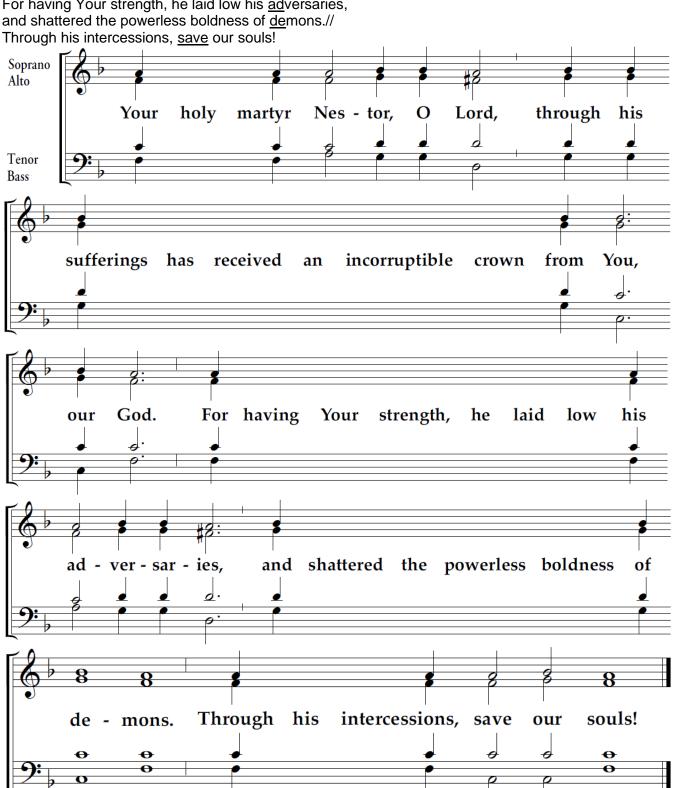
Tone 4 **Troparion** (St. Nestor)

(Troparion for the Saint – Tone 4)

Your holy martyr Nestor, O Lord,

through his sufferings has received an incorruptible crown from You, our God.

For having Your strength, he laid low his adversaries,



now and ever, and unto ages of ages. Amen.

Tone 4

Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,

unknown even by Angels,

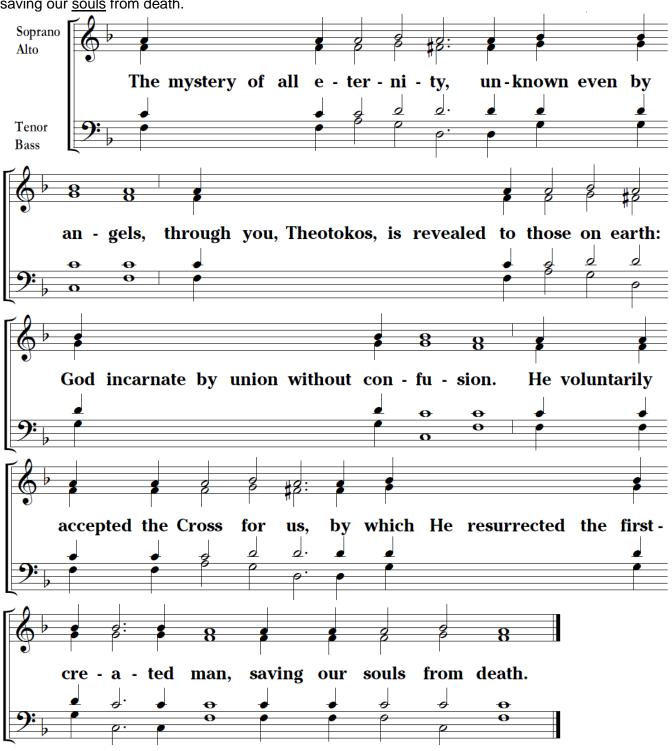
through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.



Then, the dismissal (p. 26)

Tone 1 Troparion (Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,

while the soldiers were guarding Your most pure ^body,

You rose on the third day, O Savior,

Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

"Glory to Your Resurrection, O Christ!

Glory to Your ^Kingdom!//

Glory to Your dispensation, O you who love mankind!"



(Troparion for the Saint – Tone 4)

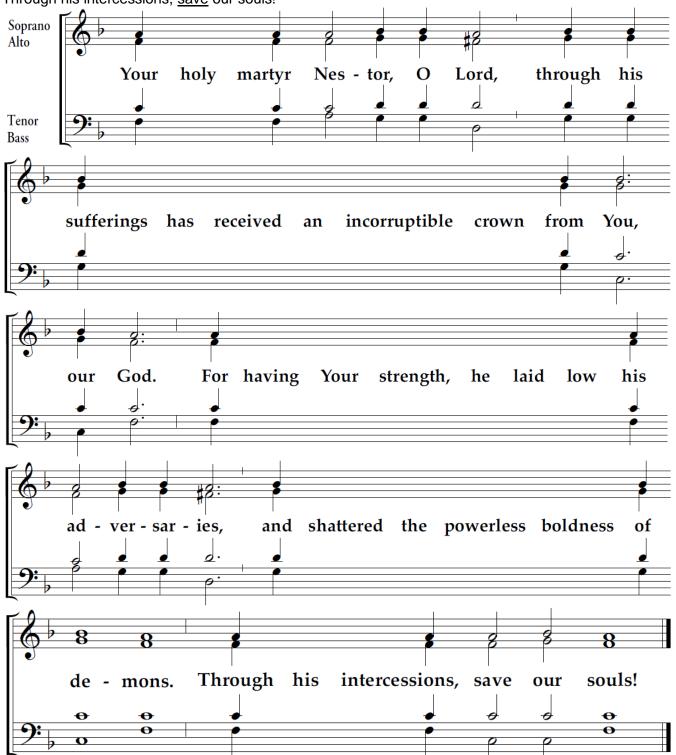
Your holy martyr Nestor, O Lord,

through his sufferings has received an incorruptible crown from You, our God.

For having Your strength, he laid low his adversaries,

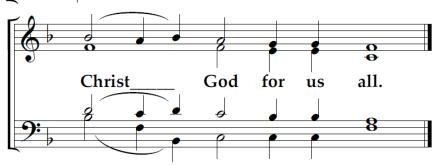
and shattered the powerless boldness of demons.//

Through his intercessions, save our souls!



Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2 Kontakion (Martyr Nestor) (Kontakion for the Saint – Tone 2) Having fought the good fight, you won immortal glory, O Nestor. You became a perfect soldier for the Master through the prayers of the martyr Demetrius.// Together with him you are praying unceasingly to Christ God for us all. Soprano Alto Hav-ing fought the you won immortal good_ fight, Tenor Bass glory, O you be-came a perfect soldier for the Nes - tor: through the prayers of the martyr De-me-tri-us. Mas ter Together with him praying unceasing - ly you are to



now and ever, and unto ages of ages. Amen.

Tone 1 Kontakion (Resurrection)

(Resurrectional Kontakion - Tone 1)

As God, You rose from the tomb in glory,

raising the world with Yourself.

Human <u>nature</u> praises You as God for death has <u>van</u>ished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to You://

"You are the Giver of Resurrection to all, O Christ!"



Tone 1 Prokeimenon (Resurrection)

Prokeimenon, Tone 1

Deacon: Let us attend! Priest: † Peace to all!

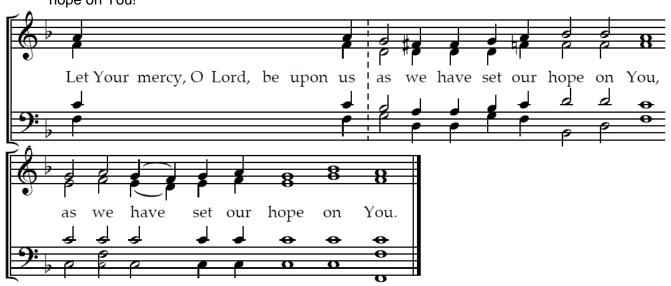
Reader: And with your spirit!

Deacon: Wisdom!

Reader: The Prokeimenon, in the 1st Tone: Let Your mercy, O Lord, be upon us as we have set our

hope on You!

People: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!



Reader: Rejoice in the Lord, O you righteous! Praise befits the just!

People: Let Your mercy, O Lord, be upon us as we have set our hope on You, as we have set our hope on You!



Reader: Let Your mercy, O Lord, be upon us ...

People: ... as we have set our hope on You, as we have set our hope on You!



Deacon: Wisdom!

Epistle – (188) 2 Corinthians 9:6-11

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, remember this: whoever sows sparingly will also reap sparingly. Whoever sows generously will also reap generously. Let everyone give according to what he determines in his heart; not grudgingly or under compulsion; for God loves a cheerful giver.

And God is able to make all grace abound to you, so that by having what is needed in everything, you may overflow in every good work. As it is written:

He has scattered abroad, he has given to the poor.

His righteousness remains forever.

Now may he who supplies seed to the sower and bread for food also supply and multiply your seed for sowing, and increase the fruits of your righteousness. Thus, may you be enriched in everything, so that you may be generous in all things; and through us, this brings thanksgiving to God.

Priest: † Peace to you who read!

Alleluia: Tone 1

Reader: And to Your spirit. In the 1st Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: God gives vengeance unto me, and subdues people under me.

People: Alleluia! Alleluia! Alleluia!

Reader: He magnifies the salvation of the King and deals mercifully with David, His anointed, and his

seed forever.

People: Alleluia! Alleluia! Alleluia!

Gospel – (38) Luke 8:26-39

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus reached the country of the Gadarenes, which is opposite Galilee.

When Jesus stepped ashore, a man from the town who had had demons for a long time came to meet him. This man wore no clothes, and he did not live in a house, but in the tombs. When he saw Jesus, he cried out and fell down before him. With a loud voice, he said, "What do you want from me, Jesus, you Son of the Most High God? I beg you, do not torment me!"

(For Jesus commanded the unclean spirit to come out of the man). The unclean spirit had often seized the man and he was kept under guard, bound with chains and fetters. But he had been breaking the chains and was driven by the demon into deserted places.

Jesus asked him, "What is your name?"

He replied, "Legion," for many demons had entered into him. And he begged Jesus not to command them to go into the abyss. Now there was a large herd of swine feeding on the mountain, and the demons begged him that he would allow them to enter into those pigs; and Jesus allowed them. The demons came out from the man and entered into the pigs. Then the herd rushed down the steep bank into the lake and the swine were drowned. When the people who fed the pigs saw what had happened, they fled and told the story in the city and in the countryside.

Then people went out to see what had happened. They came to Jesus and found the man from whom the demons had gone out. He was sitting at Jesus' feet, clothed and in his right mind; and they were afraid. Those who had seen it told the people how the demon-possessed man had been delivered. All the people of the surrounding country of the Gadarenes asked Jesus to depart from them, because they were extremely afraid. So he got into the boat and went back. The man from whom the demons had gone out begged to go with Jesus, but Jesus sent him away, saying: "Return to your house and proclaim what great things God has done for you." So the man went on his way, proclaiming throughout the whole city what great things Jesus had done for him.

People: Glory to You O Lord, Glory to You.

Sermon (then p. 89)