1

#### "Lord I Call..." - Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me! Lord, I call upon You, hear me! Let my prayer arise Hear me, O Lord! in Your sight as incense, Lord, I call upon You, hear me! and let the lifting up of my hands Receive the voice of my prayer, be an evening sacrifice!// when I call upon You!// Hear me, O Lord! Hear me, O Lord! Soprano Alto Lord, call up - on You, hear\_ Hear me, O Lord! me. Tenor Bass re-ceive the voice of my prayer Lord, I call up-on You, hear\_ me; up - on \_\_\_ You. when I call Hear me, O Lord! Let my prayer in Your sight as in cense, and let the lift-ing of. up hands eve-ning sac - ri - fice. Hear me, O Lord! my\_ be an

Reader: (Reads text from service book)

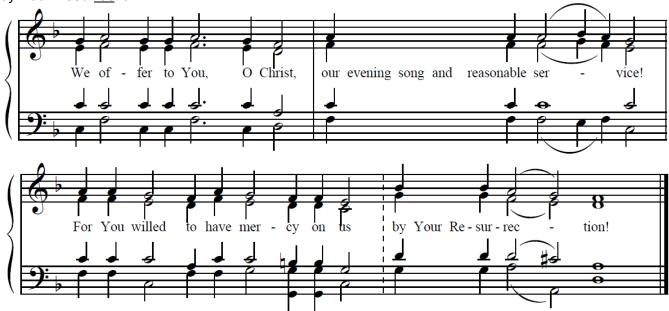
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,

our evening song and reasonable service,

for You willed to have mercy on us//

by Your Resurrection.

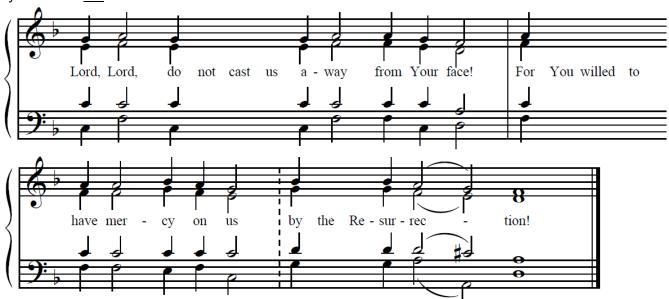


v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!

For You willed to have mercy on us//

by the Resurrection.



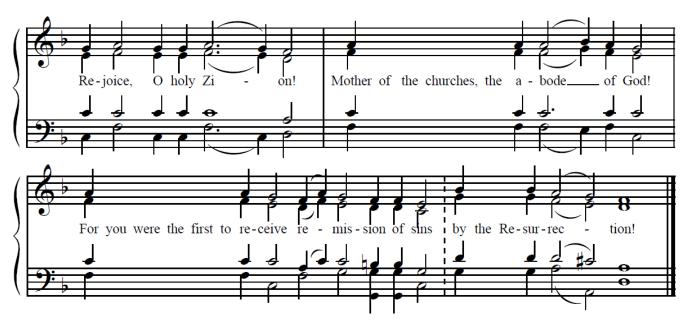
v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!

Mother of the churches, the abode of God!

For you were the first to receive remission of sins//

by the Resurrection.



v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,

begotten before the ages,

in the latter times willed to be incarnate of the Virgin

and endured crucifixion unto death.

He has saved mortal man//

by His Resurrection.



v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify You, O Lord

for You voluntarily endured the Cross for our sake.

We fall down in worship before You, almighty Savior.

Do not cast us away from Your face,

but hear us and save us, Lover of man//

by Your Resurrection!

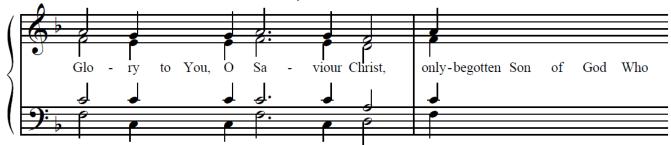


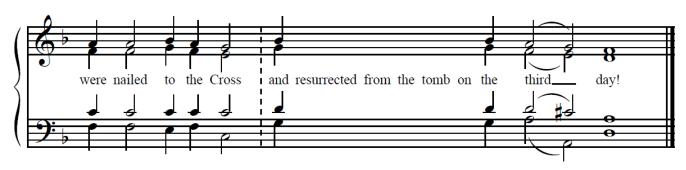
v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Glory to You, O Savior Christ,

only begotten Son of God, Who were <u>nailed</u> to the Cross//

and resurrected from the tomb on the third day!





v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 4 (for St. Artemius)

(As one valiant among the martyrs)

You did not reject Christ, O divinely wise Artemius, nor did you sacrifice to idols

but <u>gave</u> your long-suffering and tortured body to <u>scourg</u>ing and the torments of <u>many</u> wounds.

You were patient as though another <u>suffered in</u> your place,// awaiting future rewards and immortal glory.



v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You did not reject Christ, O divinely wise Artemius,

nor did you sacrifice to idols

but gave your long-suffering and tortured body to scourging

and the torments of many wounds.

You were patient as though another suffered in your place,// awaiting future rewards and immortal glory.



v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You were hung from a gallows and flayed with iron combs,

you were broken by stones,

you were burned on all sides by heated irons

and finally beheaded by the sword.

Yet you remained steadfast, O glorious one,

for you set the foundation of your soul's house on the spiritual Rock!

Therefore you are filled with ineffable light through your victories,//

joining the Angels and the martyrs.



v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Your relics, O glorious one, ever pour the grace of <a href="healing">healing</a> on those who <a href="healing">love</a> you, <a href="healing">drowning</a> passions and infirmities, O Artemius, <a href="healing">putting</a> to flight legions of evil <a href="healing">demons</a>. They water the <a href="hearts">hearts</a> of the <a href="faithful">faithful</a>,

causing the divine fruits of the virtues to <u>spring</u> forth,//together with the knowledge of true <u>wor</u>ship.



In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2 (for Great Martyr Artemius, by St Joseph the Studite)

Let us honor Artemius,

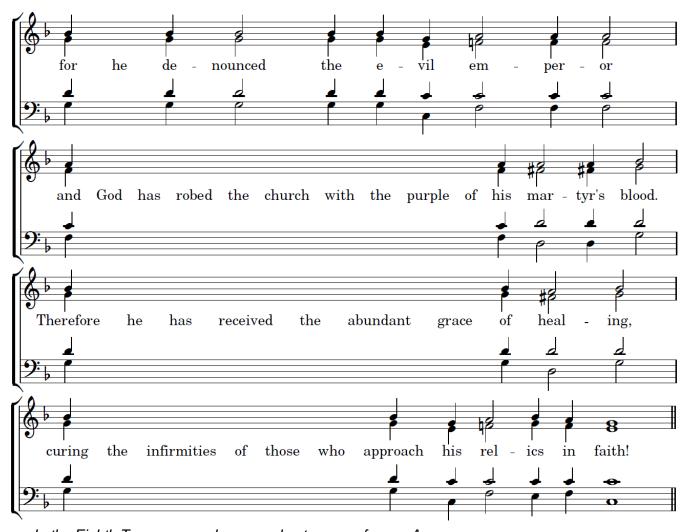
the spiritual beacon of faith,

for he denounced the evil emperor

and God has robed the church with the purple of his martyr's blood.

Therefore he has received the abundant grace of <a href="healing./">healing./</a>// curing the infirmities of those who approach his relics in faith!





In the Eighth Tone, now and ever, and unto ages of ages. Amen.

### Tone 8 (Theotokion – Dogmatikon)

The King of heaven, because of His love for man,

appeared on earth and dwelt with men.

He took flesh from the pure Virgin

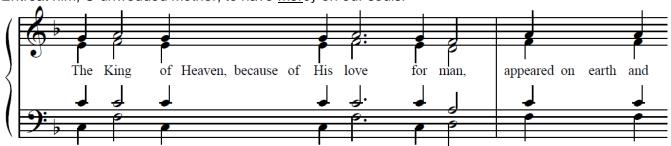
and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,

we confess Christ our God!//

Entreat him, O unwedded Mother, to have mercy on our souls!





Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

# Aposticha - Tone 8

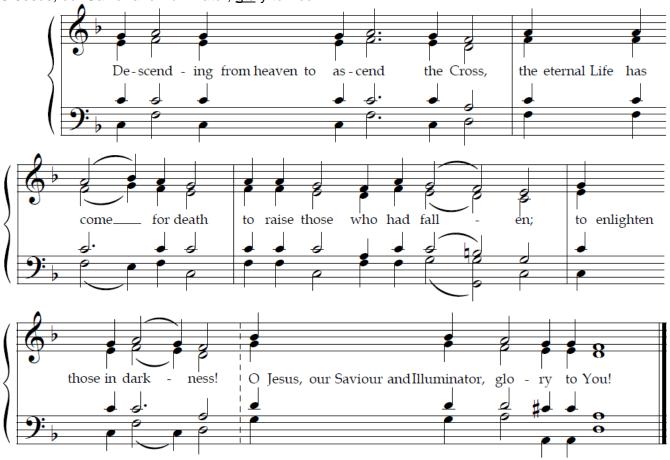
Descending from heaven to ascend the Cross,

the Eternal Life has come for death

to raise those who had fallen;

to enlighten those in darkness.//

O Jesus, our Savior and illuminator, glory to You!



v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.

He accepted the human body and soul,

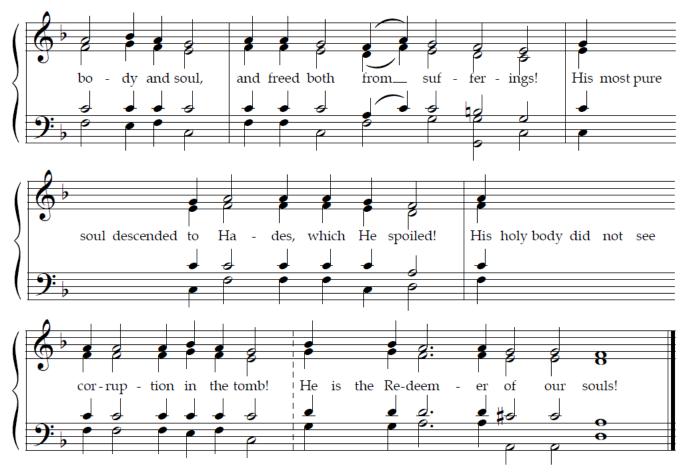
and freed both from sufferings.

His most pure soul descended to Hades, which He spoiled.

His holy body did not see corruption in the tomb.//

He is the Redeemer of our souls.





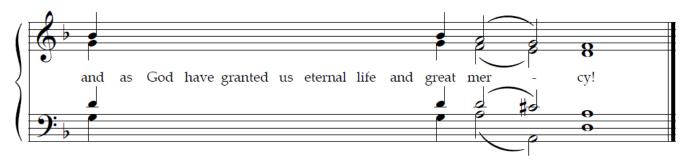
v. For He has established the world, so that it shall never be moved.

In <u>psalms</u> and songs we glorify Your Resurrection from the <u>dead</u>, O Christ.

By it, You have freed us from the <u>tor</u>tures of hell// and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,



v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,

by Your suffering on the Cross You have gained passionlessness for me.

Accepting burial and arising in glory,

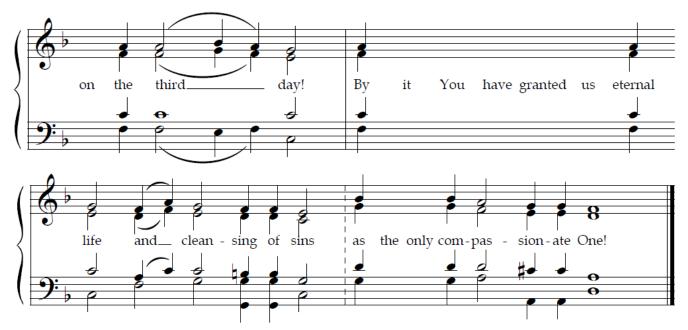
You resurrected Adam with Yourself by Your almighty hand.

Glory to Your rising on the third day!

By it You have granted us eternal  $\underline{\text{life}}$  and  $\underline{\text{cleans}}$ ing of sins//

as the only compassionate One.





Glory to the Father, and to the Son, and to the Holy Spirit;

# Tone 6 (for St. Artemius)

You suffered for Christ according to the law, O Artemius, vanquishing both an earthly emperor and the spiritual enemy.

You fittingly received a crown from the <u>Savior</u>,

the Judge Who determined your contest.

Now you rejoice in the heavens with the ranks of <u>Angels</u>, openly delighting in the fullness of <u>the radiance</u> on high, partaking abundantly of the Original Light in three Persons.

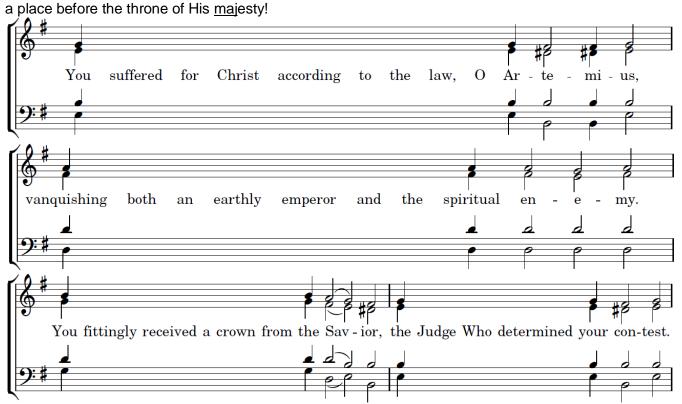
Therefore, we Orthodox believers, lovers of the <u>mar</u>tyrs, cry out to <u>you</u> in song:

"Rejoice, invincible rock and mighty warrior of Christ!

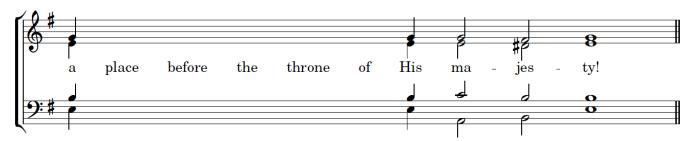
Rejoice, destroyer of the falsehood of idolatry,

the radiant champion of the truth!

Entreat the Lord that through you we may also receive //







now and ever, and unto ages of ages. Amen.

Tone 6 (Theotokion)

(Theotokion – Tone 6)

My Maker and Redeemer, Christ the Lord,

was born of you, O most pure Virgin.

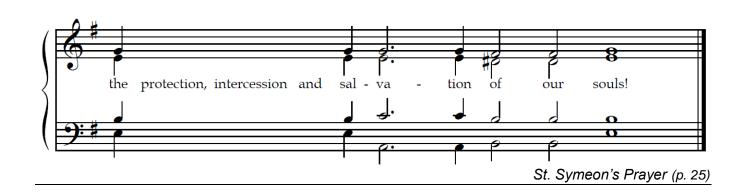
By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://





Tone 8 Troparion (Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!



Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion (St. Artemius)

(Troparion for the Greatmartyr – Tone 1)

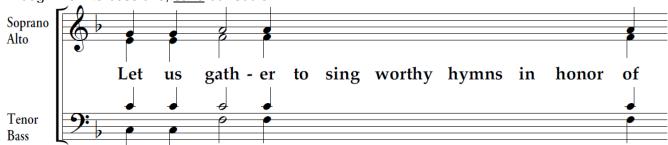
Your holy martyr Artemius, O Lord,

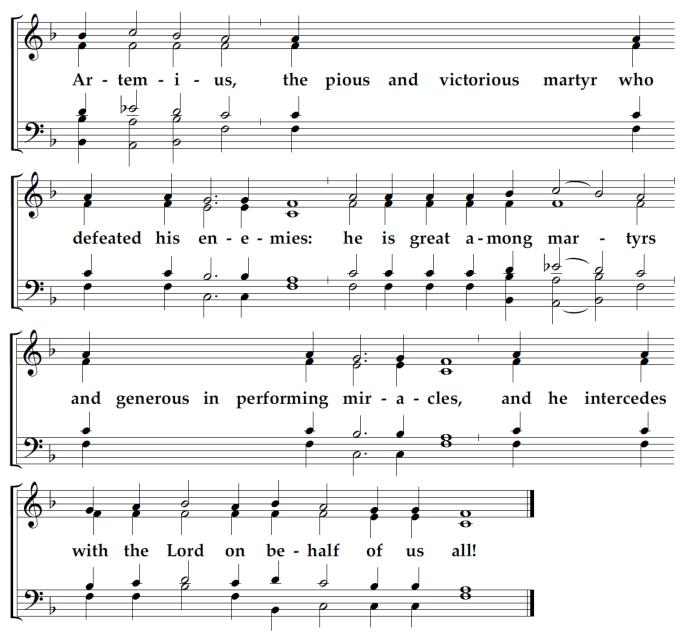
through his sufferings has received incorruptible crowns from You, our God.

For having Your strength, he laid low his adversaries,

and shattered the powerless boldness of demons.//

Through his intercessions, save our souls!





now and ever, and unto ages of ages. Amen.

### Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,

unknown even by Angels,

through you, Theotokos, is revealed to those on earth:

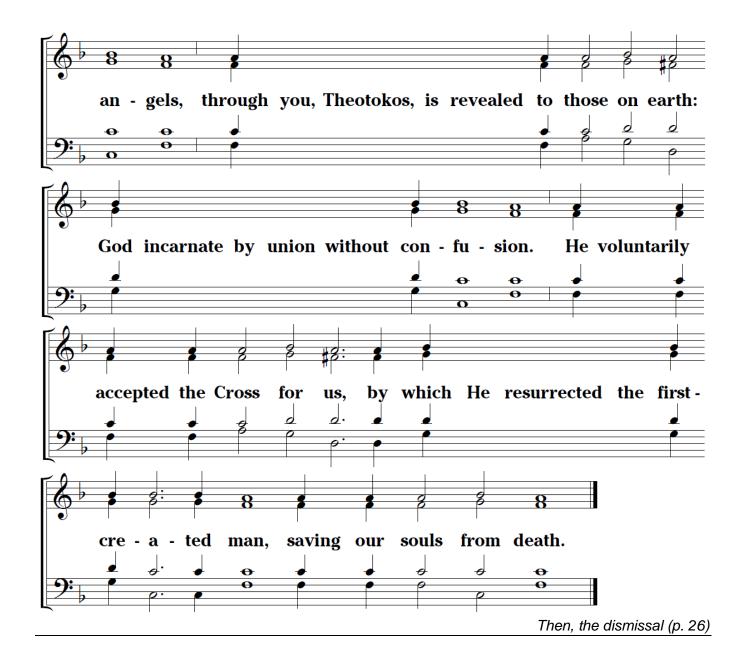
God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.





Tone 8 Troparion (Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!



(Troparion for the Greatmartyr – Tone 4)

Your holy martyr Artemius, O Lord,

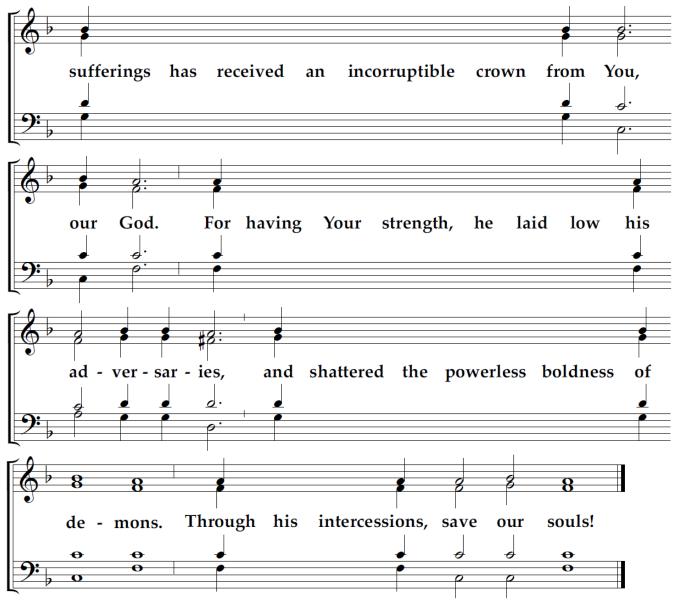
through his sufferings has received incorruptible crowns from You, our God.

For having Your strength, he laid low his adversaries,

and shattered the powerless boldness of demons.//

Through his intercessions, save our souls!





Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2 Kontakion (St. Artemius)

(Kontakion for the Greatmartyr – Tone 2)

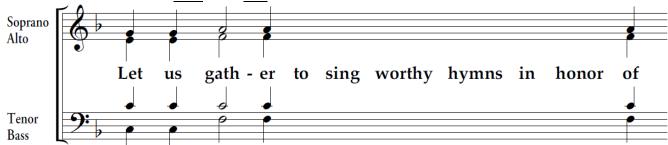
Let us gather to sing worthy hymns in honor of Artemius,

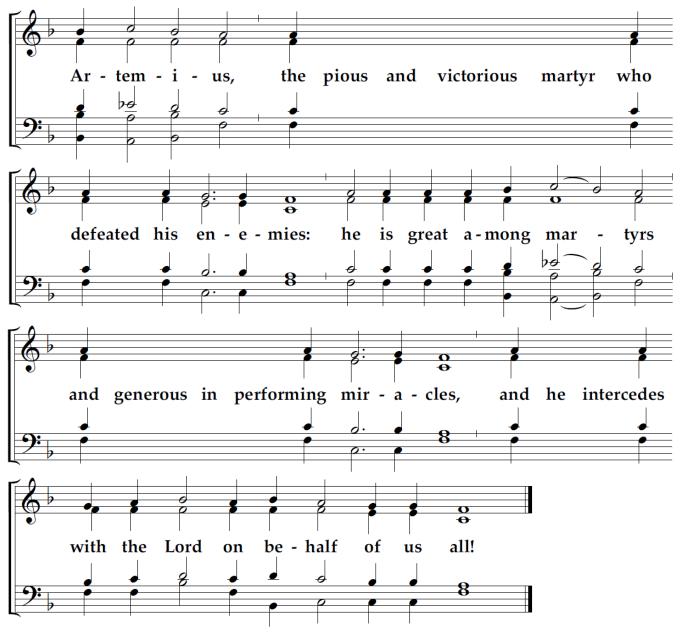
the pious and victorious martyr who defeated his enemies.

He is great among martyrs

and generous in performing miracles,

and he intercedes with the Lord on behalf of us all.





now and ever, and unto ages of ages. Amen.

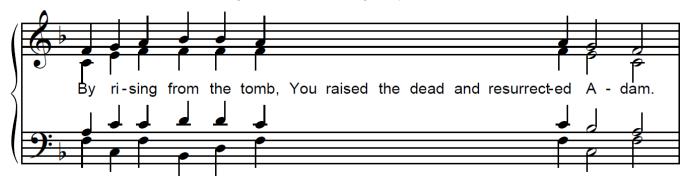
Tone 8 Kontakion (Resurrection)

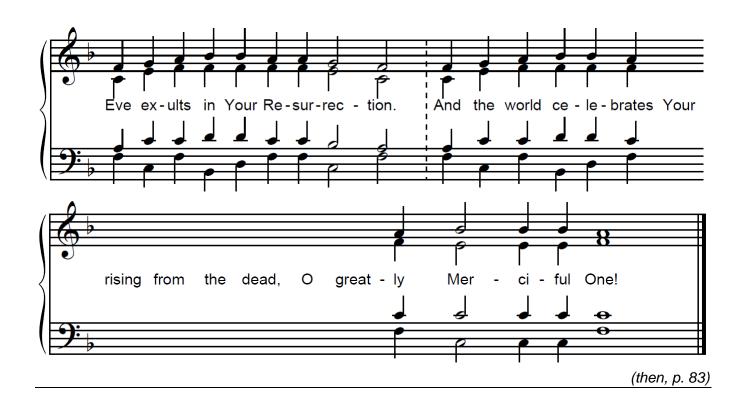
(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!





Tone 8 Prokeimenon (Resurrection)

Prokeimenon, Tone 8

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

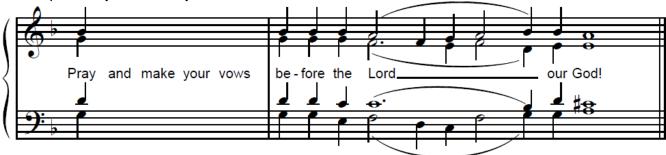
Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

People: Pray and make your vows before the Lord, our God!



Reader: In Judah God is known; His name is great in Israel.

People: Pray and make your vows before the Lord, our God!!



Reader: Pray and make your vows ...

People: ... before the Lord, our God!



Deacon: Wisdom!

Epistle: (182-ctr) 2 Corinthians 6:16-7:1

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, you are a sanctuary of the living God. Even as God said, "I will dwell in them, and walk in them; and I will be their God, and they will be my people."

Therefore:

'Come out from among them and be separate,' says the Lord.

'Touch no unclean thing. I will receive you.

I will be a Father to you.

You will be to me sons and daughters,'

says the Lord Almighty."

Since we have these promises, beloved, let us purify ourselves from all defilement of flesh and spirit, so that we may bring our holiness to completion in the fear of God.

Priest: † Peace to you who read!

Alleluia: Tone 8

Reader: And to Your spirit. In the 8<sup>th</sup> Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

People: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of

praise!

People: Alleluia! Alleluia! Alleluia!

Gospel: (83) Luke 16:19-31

Page 129

*Priest:* The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

*Priest:* The Lord said: There was a certain rich man who was clothed in purple and fine linen, feasting in luxury every day. A certain beggar named Lazarus was laid at his gate, full of sores, who desired to be fed with the crumbs that fell from the rich man's table. Yes, even dogs came and licked his sores. It happened that the beggar died and that he was carried away by the angels to Abraham's bosom. The rich man also died, and was buried. In hades, he lifted up his eyes, being in torment, and saw Abraham far off, and Lazarus in his bosom. He cried and said, 'Father Abraham, have mercy on me, and send Lazarus, so that he may dip the tip of his finger in water and cool my tongue! For I am in agony in this flame!'

But Abraham replied, 'Son, remember that in your lifetime, you received your good things, and Lazarus, in the same way, bad things. But now, he is comforted here and you are in anguish. Besides all this, between us and you a great gulf is fixed, so that those who want to pass from here to you cannot do so, and that no one may cross over from there to us.'

He said, 'I ask you therefore, father, that you would send Lazarus to my father's house; for I have five brothers, that he might bear witness to them, so that they would not also come to this place of torment.'

Abraham replied to him, 'They have Moses and the prophets! Let them listen to them!'

But he said, 'No, father Abraham, but if one goes to them from the dead, they will repent.'

Then Abraham said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced if someone rises from the dead."

People: Glory to You O Lord, Glory to You.

**Sermon** (then p. 89)