

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

Come, let us re-joyce in the Lord Who de-destroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma-ker and Sa-viour, glo-ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day, //
O Savior, glory to You!

You en-dured the Cross and bur-ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!

This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
 but to me, You are God, and I am not ashamed.

You were smitten on the cheek, but I do not deny You.

You were nailed to the Cross and I do not conceal it,
 for I glory in Your Resurrection: Your death is my life.//

Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6 (for the Fathers) (Despairing for her life)

The seven honorable councils of the Fathers, held at various times, were brought together under one canon in good order by Patriarch Germanus the New.

He established and recorded their teachings;
 he also presented these Fathers to the Lord
 as watchful intercessors for our salvation//
 and as fellow-shepherds of the fold.

The seven honorable councils of the Fathers, held at var - i - ous times,
 were brought together under one canon in good or - der by Patriarch Ger -
 man - us the New. He established and recorded their teach - ings;
 he also presented these Fa - thers to the Lord as watchful intercessors for our
 sal - va - tion and as fellow shep - herds of the fold.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The seven honorable councils of the Fathers, held at various times,
 were brought together under one canon in good order
 by Patriarch Germanus the New.
 He established and recorded their teachings;
 he also presented these Fathers to the Lord
 as watchful intercessors for our salvation//
 and as fellow-shepherds of the fold.

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 were brought together under one canon in good order by Patriarch Ger -
 man - us the New. He established and recorded their teach - ings;
 he also presented these Fa - thers to the Lord as watchful intercessors for our
 sal - va - tion and as fellow shep - herds of the fold.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

The book of the Law instructed the sons of Israel
 that the seventh day was to be honored,
 and they devoted themselves to a shadow and reverenced it.
 But, O Fathers, who came together in the Seventh Council,
 at the behest of God,
 Who fashioned the universe in six days and blessed the seventh day, //
 you have made the seventh more honorable by laying down a definition of the Faith.

The book of the Law instructed the sons of Is - ra - el that the

seventh day was to be ho - nored, and they devoted themselves to a shadow and
 rev - 'renced it. But, O Fathers, who came together in the Seventh Coun - cil,
 at the be - hest of God, Who fashioned the universe in six days and blessed
 the se - venth day, you have made the seventh more honorable by laying down a
 def - i - ni - tion of the Faith.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You have enabled all men, O thrice-blessed Fathers,
 to come to the knowledge of the Trinity
 as the Cause of the world's generation;
 for by your mystical reasoning
 you established three and four Councils,
 and you appeared as champions of Orthodoxy,
 for you showed that, while there are four elements, //
 it is the Trinity Who created them and made the world.

You have enabled all men, O thrice-blessed Fa - thers, to come to the knowledge

of the Tri - ni - ty as the Cause of the world's gen - e - ra - tion;
 for by your mystical rea - son - ing you established three and
 four Coun - cils, and you appeared as champions of
 Or - tho - dox - y, for you showed that, while there are four
 e - le - ments, it is the Trinity Who created them and made the world.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

It would have been enough for Elisha the Prophet
 to have bent down only once to give life to the dead son of the woman;
 but he knelt and bent seven times.
 And in his foresight he prophesied your gathering,
 by which you breathed life into the slaying of God the Word, //
 by putting to death Arius and his profane companions.

It would have been enough for Elisha the Pro - phet to have bent

down only once to give life to the dead son of the wo - man; but he knelt and bent

se - ven times. And in his foresight he prophesied your ga - ther - ing,

by which you breathed life into the slaying of God the Word,

by putting to death Arius and his profane com - pa - nions.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

In your wisdom, O venerable Fathers,
 you mended the garment of Christ, rent by howling dogs;
 for you could not bear looking upon the nakedness of His Body,
 but as Shem and Japheth of old who hid their father's nakedness,
 you put to shame that slayer of his father, the wretched Arius,//
 and those who foolishly follow his teachings.

In your wisdom, O venerable Fa - thers, you mended the garment

of Christ, rent by how - ling dogs; for you could not bear looking upon the nakedness of

His Bo - dy, but as Shem and Japheth of old who hid their father's
na - ked - ness, you put to shame that slayer of his father, the wretched
A - ri - us, and those who foolishly follow his teach - ings.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

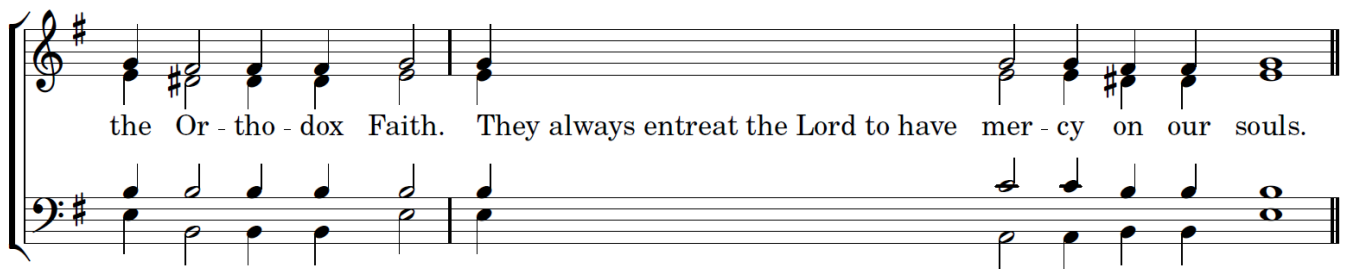
Tone 6

(for the Holy Fathers)

Idiomelon

Today let us praise the mystical trumpets of the Spirit,
the God-bearing Fathers, who stand in the midst of the Church, singing true theology,
praising the changeless Trinity.
They laid low the errors of Arius and upheld the Orthodox Faith.//
They always entreat the Lord to have mercy on our souls.

Today let us praise the mystical trumpets of the Spi - rit,
the God-bearing Fathers, who stand in the midst of the Church, singing true the - o - lo - gy,
praising the changeless Tri - ni - ty. They laid low the errors of Arius and upheld

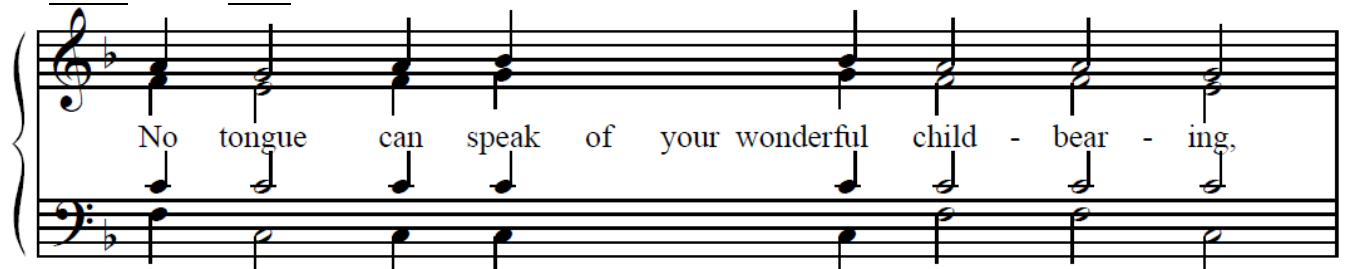


the Or - tho - dox Faith. They always entreat the Lord to have mer - cy on our souls.

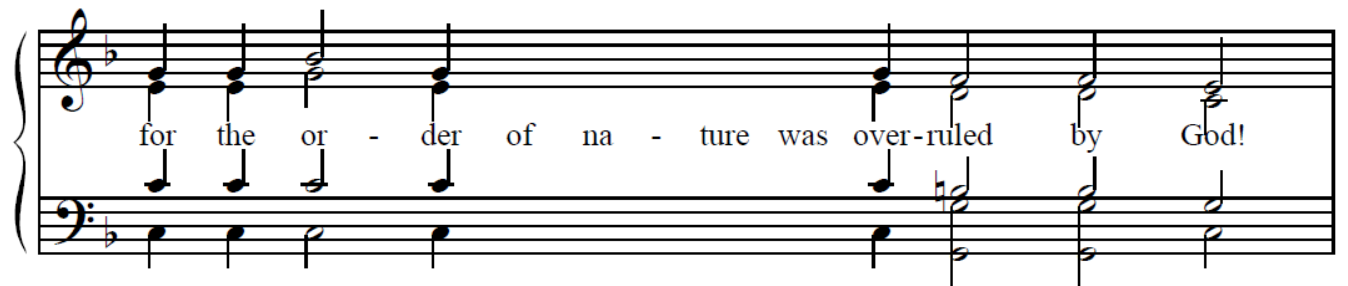
now and ever, and unto ages of ages. Amen.

Tone 7 (Theotokion – Dogmatikon)

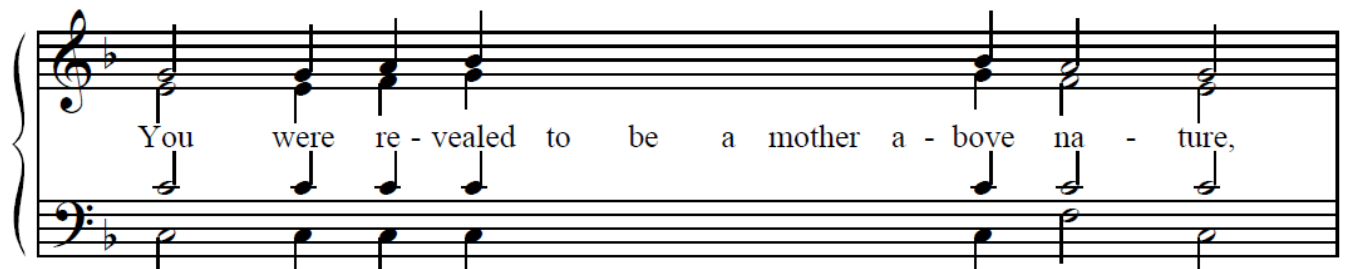
No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
 “Beseech Him to save our souls!”



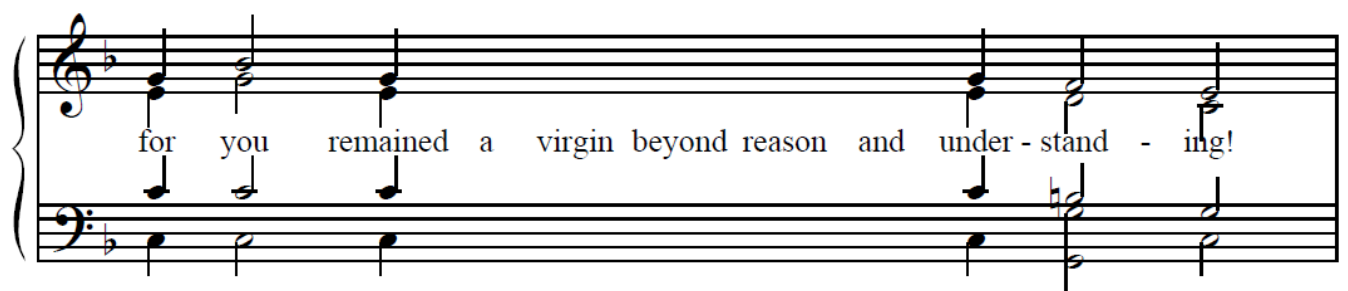
No tongue can speak of your wonderful child - bear - ing,



for the or - der of na - ture was over-ruled by God!



You were re - vealed to be a mother a - bove na - ture,



for you remained a virgin beyond reason and under - stand - ing!

Your concep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p.16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (*Genesis 14:14-20*)

Priest: Let us attend!

Reader: Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.

Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 1:8-11, 15-17b*)

Priest: Let us attend!

Reader: Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.

Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 10:14-18, 20-21*)

Priest: Let us attend!

Reader: Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 7

As the Savior of the world You arose from the tomb.
As God You resurrected the race of men with Your flesh.//
O Lord, glory to You!

As the Sa - viour of the world You a - rose from the tomb!

As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!

The musical score consists of two systems of piano accompaniment. Each system has a treble and bass staff. The first system covers the lyrics 'As the Sa - viour of the world You a - rose from the tomb!'. The second system covers 'As God You resurrected the race of men with Your flesh! O Lord, glo - ry to You!'. The music is in a minor key with a common time signature.

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
and enlightened all creation!
By His death, He saved us from the torments of hell.//
By His Resurrection He has granted eternal life and great mercy.

Come, let us worship the One Who rose from the dead and en - light -

ened all cre - a - tion! By His death He saved us from the tor - ments of hell!

By His Re - sur - rec - tion He has granted eternal life and great mer - cy!

The musical score consists of three systems of piano accompaniment. Each system has a treble and bass staff. The first system covers the lyrics 'Come, let us worship the One Who rose from the dead and en - light -'. The second system covers 'ened all cre - a - tion! By His death He saved us from the tor - ments of hell!'. The third system covers 'By His Re - sur - rec - tion He has granted eternal life and great mer - cy!'. The music is in a minor key with a common time signature.

v. For He has established the world, so that it shall never be moved.

Into Hades You descended
capturing death, O Christ.

In three days You arose again,
Resurrecting us who glorify Your Resurrection, //
O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

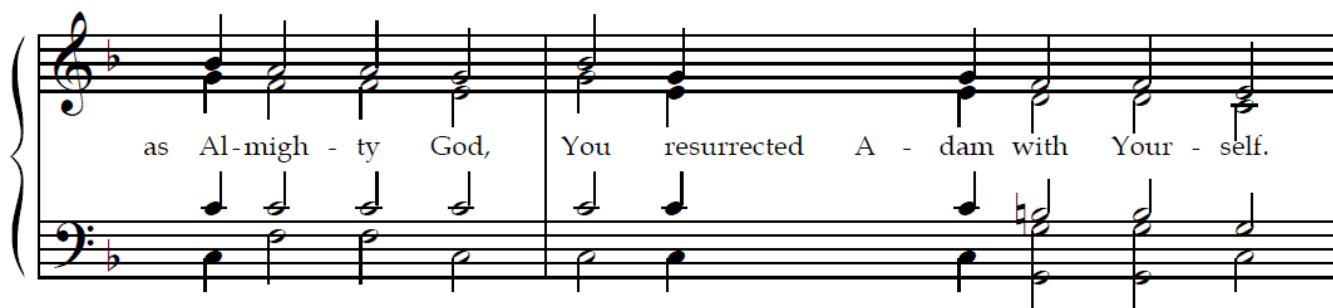
glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
the sight was great and awesome.
But when You arose on the third day as almighty God,
You resurrected Adam with Yourself. //
Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day



as Al-migh - ty God, You resurrected A - dam with Your - self.

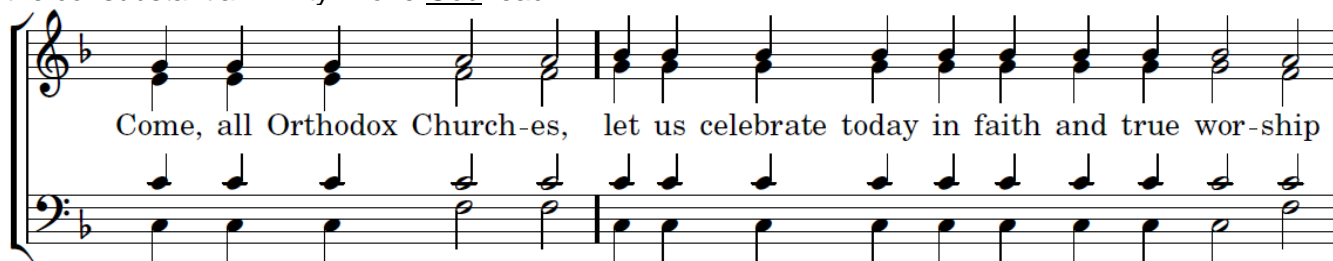


Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

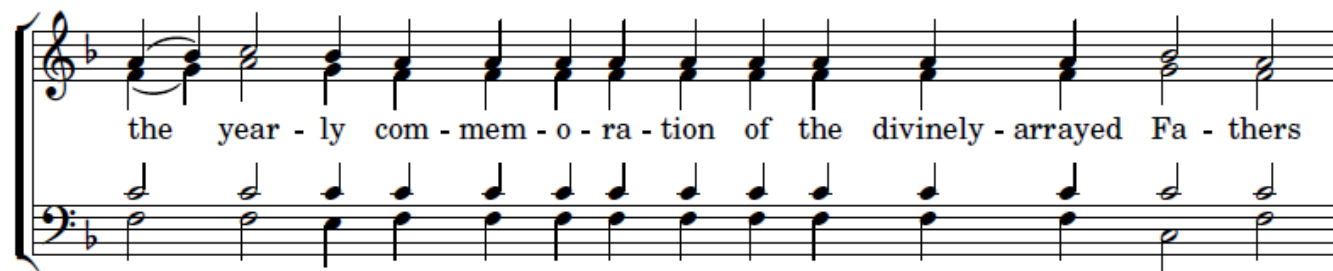
Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4 (for the Fathers)

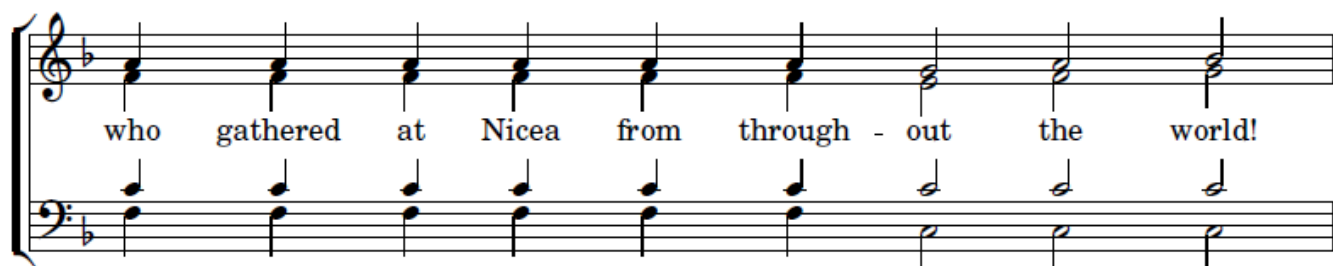
Come, all Orthodox Churches,
 let us celebrate today in faith and true worship
 the yearly commemoration of the divinely-arrayed Fathers
 who gathered at Nicea from throughout the world!
 There they refuted the godless teaching of Arius,
 banishing him from the catholic Church by a decree of the council.
 They taught all to confess openly the Son of God,
 consubstantial and co-eternal with the Father,
 proclaiming this with precision and true worship in the Symbol of Faith.
 Therefore, as we faithfully follow their divine doctrines,
 let us worship the Father, the Son and the most Holy Spirit, //
 the consubstantial Trinity in one Godhead!



Come, all Orthodox Church-es, let us celebrate today in faith and true wor-ship



the year - ly com - mem - o - ra - tion of the divinely - arrayed Fa - thers



who gathered at Nicea from through - out the world!

There they refuted the godless teaching of Arius,

banishing him from the catholic Church by a decree of the council.

They taught all to confess openly the Son of God,

consubstantial and coeternal with the Father,

proclaiming this with precision and true worship in the Symbol of Faith.

Therefore, as we faithfully follow their divine doctrines,

let us worship the Father, the Son, and the most Holy Spirit,

the consubstantial Trinity in one God - - head!

now and ever, and unto ages of ages. Amen.

Tone 4 (Theotokion)

Look on the entreaties of your servants, O Blameless One!

Stop all the terrible attacks against us,

freeing us from every affliction,

for we have only you as our sure and firm anchor!

Lady, do not let us be put to shame,

for we call on you for our intercession!

Hasten to pray for those who call in faith:

"Rejoice, Lady, Help of all://

the Joy and Shelter and Salvation of our souls!"

Look on the entreaties of thy servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only thee as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on thee for our inter - ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help - of all,
the joy and shelter and sal - va - tion of our souls!"

The musical score consists of two systems of piano accompaniment and vocal lines. The first system has two staves (treble and bass clef) with lyrics: "Hasten to pray for those who call in faith: 'Rejoice, O La - dy, help - of all,". The second system also has two staves with lyrics: "the joy and shelter and sal - va - tion of our souls!". The piano accompaniment features chords and moving lines in both hands. The vocal line is written in a single staff with lyrics placed below the notes. The piece concludes with a double bar line.

then, St. Symeon's Prayer, p.25

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You
o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!
And You commanded Your disciples, O Christ God, to pro-claim that
You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto

Tenor
Bass

You are most glo - ri - ous, O Christ our God. You have

es - tab - lished the Holy Fathers as lights on the earth.

Through them you have guid - ed us to the true faith.

O great - ly Com - pas - sion - ate One, glo - ry to You!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, // and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-destroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the despairing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 7)

By Your Cross You destroyed death.

To the thief You opened Paradise.

For the Myrrhbearers You changed weeping into joy.

And You commanded Your disciples, O Christ God,

to proclaim that You are risen,//

granting the world great mercy.

By Your Cross, You des - troyed_ death! To the thief, You

o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!

And You commanded Your disciples, O Christ God, to pro-claim that

You are ri - sen, grant-ing the world great mer - cy!

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!

You have established the Holy Fathers as lights on the earth.

Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto

Tenor
Bass

You are most glo - ri - ous, O Christ our God. You have

es - tab - lished the Holy Fathers as lights on the earth.

Through them you have guid - ed us to the true faith.

O great - ly Com - pas - sion - ate One, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

Kontakion

(Fathers)

(Kontakion for the Fathers – Tone 6)

The Son who shone forth from the Father
 was ineffably born, two-fold in nature, of a woman.
 Having beheld Him, we do not deny the image of His form,
 but depict it piously and revere it faithfully.
 Thus, keeping the Tru^e Faith, //
 the Church venerates the icon of Christ Incarnate.

Soprano
Alto

Tenor
Bass

The Son who shone forth from the Fa - ther was in -

effably born, two-fold in nature, of a wom - an. Having beheld

Him, we do not deny the im-age of His form, but de-pict it

piously and revere it faith - ful - ly. Thus, keeping the True_

Faith, the Church_ venerates the icon of Christ In - car - nate.

now and ever, and unto ages of ages. Amen.

Tone 7

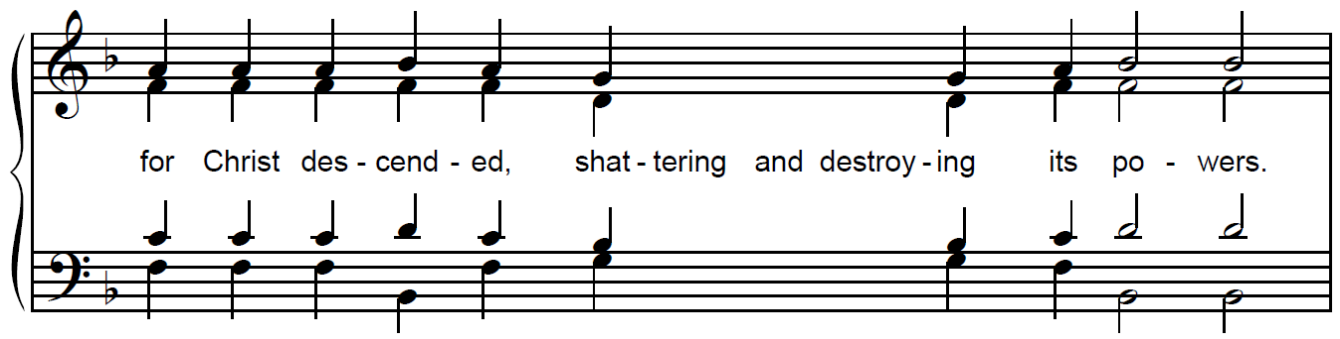
Kontakion

(Resurrection)

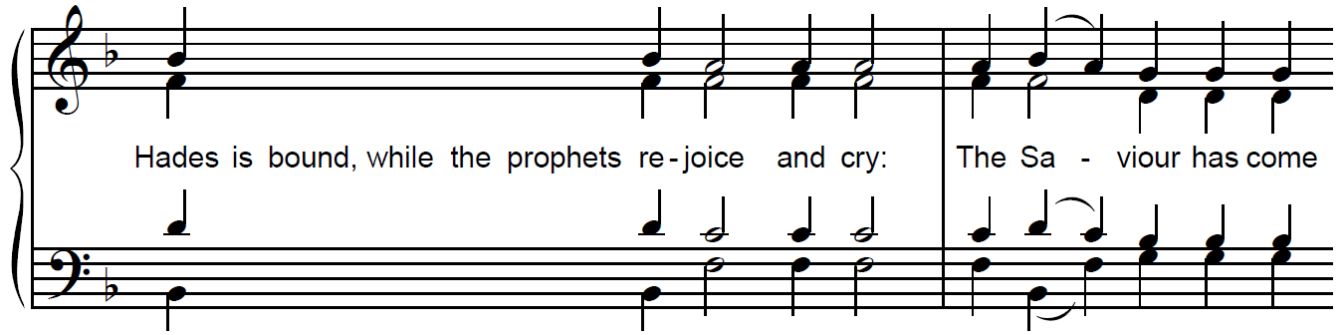
(Resurrectional Kontakion – Tone 7)

The dominion of death
 can no longer hold men captive,
 for Christ descended, shattering and destroying its powers.
 Hades is bound, while the Prophets rejoice and cry:
 “The Savior has come to those in faith;//
 enter, you faithful, into the Resurrection!”

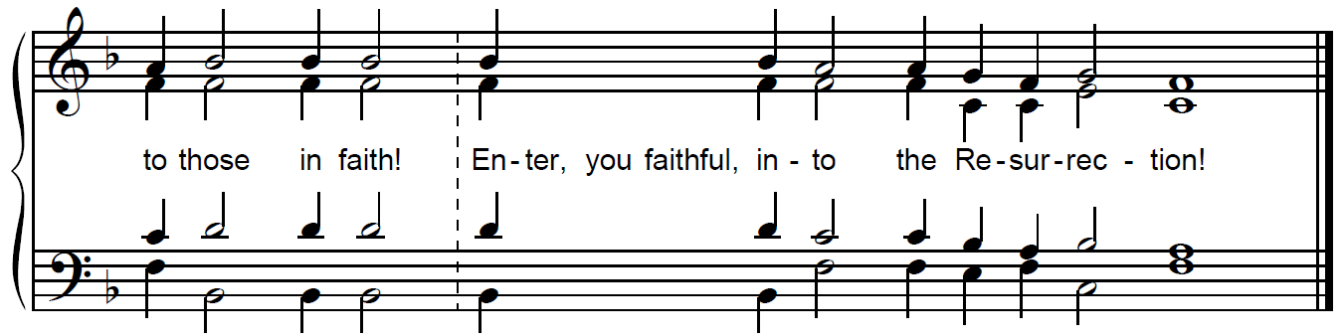
The do - mi - nion of death can no longer hold men cap - tive



for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.



Hades is bound, while the prophets re - joice and cry: The Sa - viour has come



to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

(then, p. 83)

Tone 7**Prokeimenon***(Resurrection)**Prokeimenon, Tone 7**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*
*Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!**People: The Lord shall give strength to His people. The Lord shall bless His people with peace.*
Tone 4**Prokeimenon***(Song of the Three Holy Children)**Reader: In the 4th Tone, the Song of the Fathers, Blessed are You, O Lord God of our Fathers and praised and glorified is Your Name forever!*

Choir: Blessed are You, O Lord God of our Fathers and praised and glorified is Your Name forever!

Deacon: Wisdom!

Epistle: (181) 2 Corinthians 6:1-10 and (334) Hebrews 13:7-16 (*Fathers*)

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

*At a favorable time I listened to you;
In a day of salvation I helped you.*

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: † Peace to you who read!

Alleluia: Tone 7

Reader: **And to Your spirit.** In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

People: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Reader: In the 1st Tone, To declare Your mercy in the morning, and Your truth by night.

People: Alleluia! Alleluia! Alleluia!

Gospel: (35) Luke 8:5-15 and (56) John 17:1-13 (*Fathers*) **Page 126 and 39**

Priest: The reading from the Holy Gospel according to St. **Luke**.

People: Glory to You O Lord, Glory to You.

Priest: The Lord said this parable: "A farmer went out to sow his seed. As he was sowing, some seed fell along the wayside; it was trampled underfoot, and the birds of the sky devoured it. Other seed fell on the rock, and as soon as it grew, it withered away because it had no moisture. Other fell among the thorns, and the thorns grew with it, and choked it. Other fell into the good ground, grew, and brought forth fruit a hundred times." As he said this, he exclaimed, "Let anyone with ears to hear listen!"

Then his disciples asked him, "What does this parable mean?"

Jesus replied, "To you it is given to know the mysteries of the Kingdom of God, but to the rest, it is given in parables, so that 'seeing they may not see, and hearing they may not understand.' Now this is what the parable means: The seed is the word of God. Those along the wayside are those who have heard. Then the devil comes and takes away the word from their heart, so that they may not believe and be saved. Those on the rock are those who receive the word with joy when they hear. But they have no root; they believe for a while, then fall away in time of temptation. What fell among the thorns is those who have heard, and as they go on their way, they are choked with worries, wealth, and the pleasures of life; and they bring no fruit to maturity. As for the seed that fell in the rich soil, this is those who have heard the word with an honest and good heart, who retain it and bring forth fruit with endurance.

At that time, Jesus, lifting up his eyes to heaven, said, "Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

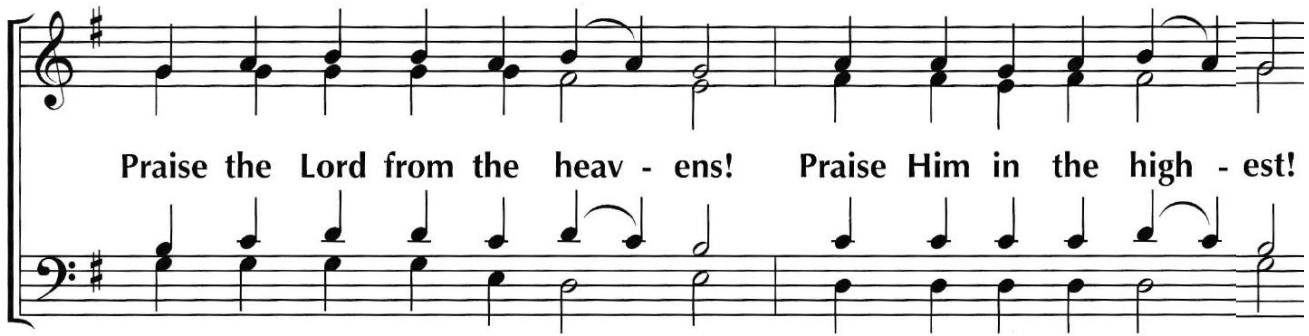
People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!



Praise the Lord from the heav - ens! Praise Him in the high - est!



Soprano
Alto

Re - joice in the Lord, O you right - eous; praise be - fits the just!

Tenor
Bass

mf

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.



Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!