

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Accept our evening prayers, O holy Lord!

Grant us remission of sins,//

for You alone have manifested the Resurrection to the world.

Ac - cept our evening prayers, O ho - ly Lord!

Grant us re - mis - sion of sins,

for You alone have manifested the Resur - rec - tion to the world!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

Encircle Zion  
 And surround her, O people!  
 Give glory in her to the One Who rose from the dead!  
 For He is our God, //  
 Who has delivered us from our transgressions!

En - cir - cle Zi - on and surround her, O peo - - - ple!

Give glo - ry in her to the One Who rose from the dead!

For He is our God, Who has delivered us from our trans - gres - sions.

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Come, O people,  
 Let us hymn and fall down before Christ,  
 glorifying His Resurrection from the dead!//  
 For He is our God,  
 Who has delivered the world from the Enemy's deceit!

The musical score consists of three systems of piano accompaniment. Each system has a treble and bass clef staff. The lyrics are: "Come, O people! Let us hymn and fall down before Christ, glo-rifying His re-sur-rec-tion from the dead! For He is our God, Who has delivered the world from the En - e-my's de-ceipt!"

*v. (7) Let Your ears be attentive to the voice of my supplications!*

Be glad, O heavens!  
 Sound trumpets, O foundations of the earth!  
 Sing in gladness, O mountains!  
 Behold Emmanuel has nailed our sins to the Cross!  
 Granting life, He has slain death.//  
 He has resurrected Adam as the Lover of Man.

The musical score consists of two systems of piano accompaniment. Each system has a treble and bass clef staff. The lyrics are: "Be glad, O heavens! Sound trumpets, O found - a - tions of the earth! Sing in glad-ness O moun-tains. Behold, Emmanuel has nailed our sins to the Cross,"

grant-ing life, He has slain death. He has resurrected Adam as the Lo-ver of Man.

*v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 1**

*(for the Indiction)*

*(Joy of the Heavenly Hosts)*

Let us cry out every day to the Cre-a-tor  
 with the very words of Christ Himself!  
 He taught this prayer to His Dis-ci-ples:  
 "Our Fa-ther in heav-en,  
 give us this day our dai-ly bread, //  
 and overlook our ma-ny sins!"

Let us cry out every day to the Cre-a-tor with the very words of Christ Him-self!

He taught this prayer to His Dis-ci-ples: "Our Fa-ther in heav-en,

give us this day our dai-ly bread, and overlook our ma-ny sins!"

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

He who wrote the Law on Mount Sinai in days of old  
 came in the flesh to the town of Nazareth:  
 Christ our God took the scroll of the Prophet in His hands.  
 After He read, He closed it and began to teach the people //  
 that the Scriptures reach their fulfillment in Him!

He who wrote the Law on Mount Sinai in days of old

came in the flesh to the town of Naz - a - reth:

Christ our God took the scroll of the Pro - phet in His hands.

After He read, He closed it and began to teach the peo - ple

that the Scriptures reach their ful - fill - ment in Him!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

As once in the wilderness,  
 those who did not truly obey You, the Master of all,  
 were scattered on the earth as it was fitting,  
 so now too, O Christ, as the psalm says://  
 "Scatter the bones of the impious and faithless at the mouth of Hades!"

As once in the wil-der-ness, those who did not truly obey You, the Mas-ter of all,

were scat-tered on the earth as it was fit-ting, so now too, O Christ, as the psalm says:

"Scatter the bones of the impious and faithless at the mouth of Ha - des!"

v. (3) *In the Fifth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 5**

*(for St. Simeon)*

*(O venerable father)*

O Venerable Father,  
 if it were possible for your pillar to speak,  
 it would ever sing of your pangs, your labors and lamentations.  
 For it did not merely bear you;  
 it was itself borne, like a tree watered with your tears.  
 The Angels were amazed, and men marveled.  
 The demons feared your patience.//  
 O Venerable Simeon, pray that our souls may be saved!

O Ven - er - a - ble Fa - ther, if it were possible for your pil - lar to speak,

it would ever sing of your pangs, your labors and la - men - ta - tions.

For it did not merely bear you; it was itself borne, like a tree wa - tered with your tears.

The An - gels were amazed, and men mar - veled. The de - mons feared your pa - tience.

O Venerable Simeon, pray that our souls may be saved!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O Venerable Father,  
emulating your Master through the power of the Divine Spirit,  
you mounted your pillar as though it were a cross.  
He rent asunder the handwriting of the sins of all,  
and you put down the uprisings of the passions.  
He was like a lamb; you like a sacrifice.  
He ascended the Cross; you the pillar.//  
O Venerable Simeon, pray that our souls may be saved!

O Ven - er - a - ble Fa - - ther,  
emulating your Master through the power of the Divine Spir - it,  
you mount - ed your pillar as though it were a cross.  
He rent a - sun - der the handwriting of the sins of all,  
and you put down the uprisings of the pas - sions.  
He was like a lamb; you like a sac - ri - fice. He as - cend - ed the Cross; you the pil - lar.

O Venerable Simeon, pray that our souls may be saved!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

O Venerable Father,  
 having drenched your body with tears and cleansed your soul,  
 you ascended to the heights of virtues;  
therefore, by having your pillar as a visible dwelling,  
 while the heavenly city, Mount Zion, was your spiritual abode,  
 you amazed the Angels.  
 You astonished men and put demons to shame by your virtuous deeds.//  
 O venerable Simeon, pray for the salvation of our souls!

O Ven-er-a-ble Fa-ther, having drenched your body with tears and cleansed your soul,

you as-cend-ed to the heights of vir-tues;

there-fore, by having your pillar as a visible dwell-ing,

while the heavenly city, Mount Zion, was your spir-i-tual a-bode, you a-mazed the An-gels.

You as-ton-ished men and put demons to shame by your vir-tu-ous deeds.



O venerable Simeon, pray for the sal - va - tion of our souls!

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6** *(for the Indiction, by Byzantius)*

O timeless Word and Son without beginning,  
 united with the Holy Spirit,  
 Co-maker of all and Co-creator of all things visible and invisible:  
 bless the beginning of this year;  
 bring peace to Your Orthodox people, //  
 through the prayers of the Theotokos and all the saints!

O timeless Word and Son without be-gin-ning, united with the Holy Spir - it,

Co - maker of all and Co - creator of all things visible and in - vis - i - ble:

bless the be-gin - ning of this year; bring peace to Your Orthodox peo - ple,

through the prayers of the Theotokos and all the saints!

*In the First Tone, now and ever, and unto ages of ages. Amen.*

**Tone 1** *(Theotokion – Dogmatikon)*

Let us praise the Virgin Mary!  
 The gate of heaven, the glory of the world!  
 The song of the angels, the beauty of the faithful!  
 She was born of man, yet gave birth to God!  
 She was revealed as the heaven, as the temple of the godhead!  
 She destroyed the wall of enmity!  
 She commenced the peace; she opened the Kingdom!

Since she is our foundation of faith,  
our defender is the Lord Whom she bore!  
Courage! Courage! O People of God!  
For Christ will destroy our enemies//  
since He is all powerful.

Let us praise the Vir-gin Ma - ry! The gate of heaven, the glo - ry of the world!

The song of the angels, the beauty of the faith - ful!

She was born of man, yet gave birth to God!

She was re - vealed as the heaven, as the temple of the God - head!

She destroyed the wall of en - mi - ty!

She com - menced the peace, she opened the King - dom!

Since she is our found - a - tion of faith,  
 our de - fend - er is the Lord Whom she bore!  
 Courage! Courage! O peo - - ple of God!  
 For Christ will destroy our en - e - mies since He is all - pow - er - ful.

*Priest: Wisdom! Let us attend!*

*Choir: O Gladsome Light ... (p. 16)*

*Kontakion of the Day, Three Readings*

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*Kontakion of the Day, Three Readings*

*Priest: Wisdom!*

*Reader: The reading from the Prophecy of Isaiah. (Isaiah 61:1-9)*

*Priest: Let us attend!*

*Reader: The Spirit of the Lord is upon me, because he has anointed me. He has sent me to preach good tidings to the poor, to heal the broken-hearted, to proclaim forgiveness to prisoners and sight to the blind; to declare an acceptable year of the Lord, and a day of recompense for our God; to comfort all who mourn, that there be given to those who mourn Zion, glory instead of ashes, an anointing of joy for those who mourn, clothing of glory instead of a spirit of listlessness; and they shall be called a generation of righteousness, a plant of the Lord for glory. And they shall rebuild everlasting deserts, those formerly quite deserted; they shall raise up and renew deserted cities, deserted from generation to generation. And strangers shall come shepherding your flocks, and foreigners shall be your ploughmen and vine-dressers. But you shall be called Priests of the Lord, ministers of our God. You shall be told, "Eat the strength of nations", and in their wealth you shall be marveled at; instead of your double shame and instead of humiliation their portion shall rejoice. Therefore they shall inherit their land a second time, and everlasting joy shall be upon their head. For I am the Lord, who loves righteousness and hates robberies from injustice; and I shall give their calf to the righteous, and I shall make an everlasting testament with them. And their seed shall be known among the nations, and their offspring in the midst of the peoples, because they are a seed blessed forever by God, and with joy they shall rejoice in the Lord.*

*Priest: Wisdom!*

*Reader: The reading from the Third Book of Moses called Leviticus. (Leviticus 26:3-12, 14-17, 19-20, 22, 33, 23-24)*

*Priest: Let us attend!*

*Reader: The Lord spoke to the sons of Israel, saying: If you will walk in My statutes, and keep My commandments, and do them, then will I give you the rain in its season, and the land shall yield its produce, and the trees of the field shall yield their fruit. And the time of your threshing shall reach unto the gathering of the vine, and the gathering of the vine shall reach unto the sowing; you shall eat your bread to the full, and you shall dwell securely in your land. And I will give peace in your land, and you shall sleep, and none shall make you afraid; and I will destroy the cruel beasts out of your land, and war shall not go through your land. And you shall pursue your enemies, and they shall fall before you with slaughter. And five of you shall pursue a hundred, and a hundred of you shall pursue ten thousand; and your enemies shall fall before you by the sword. And I will look upon you and bless you; I will increase you and multiply you, and establish My covenant with you. You shall eat the old stores, and the oldest of the old; and you shall carry off the old to make way for the new. And I will establish My covenant with you, and My soul shall not be disturbed with you. And I will walk among you and be your God, and you shall be My people. But if you will not hearken unto Me, nor do these My commandments, nor submit yourselves to them, and your soul should abhor My judgments, so that you should not keep all My commandments, so as to break My covenant, then will I do thus to you: I will bring want upon you; you shall sow your seed vainly, and your enemies shall eat up the fruit of your labors. And I will set My face against you, and you shall fall before your enemies and be made subject to them that hate you; you shall flee when no one pursues you. And I will break down the haughtiness of your pride; I will make your heaven like iron and your earth like brass. And your strength shall be in vain, for your land shall not yield its seed, nor shall the tree of your field yield its fruit. And I will send upon you the wild beasts of the land, and the sword falling upon you shall destroy you. And your land shall be desolate and your gates deserted, for you walked perversely before Me; and I will walk contrary to you in fury, says the Lord God, the Holy One of Israel.*

*Priest: Wisdom!*

*Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)*

*Priest: Let us attend!*

*Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.*

*Then, the Augmented Litany (p. 18)*

## Aposticha – Tone 1

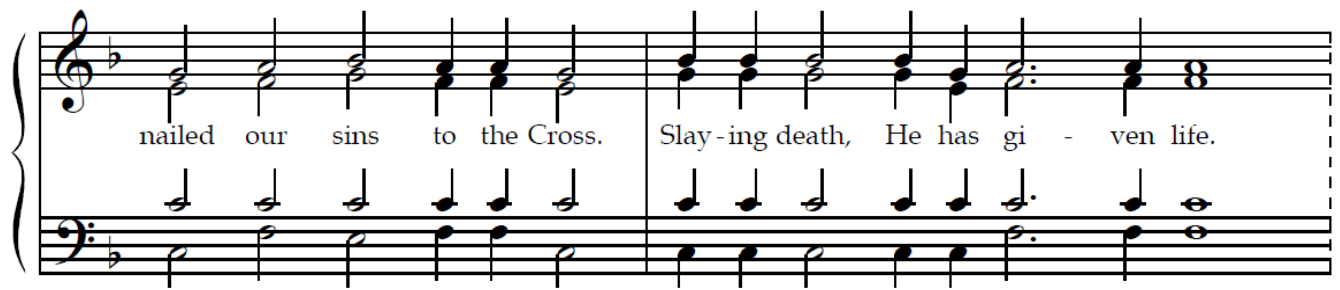
We have been freed from sufferings  
by Your suffering, O Christ.  
We have been delivered from corruption  
by Your Resurrection.//  
O Lord, glory to You!

The first system of the musical score consists of three staves. The top staff is a vocal line with lyrics: "We have been freed from sufferings by Your suffering, O Christ." The middle and bottom staves are piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The music is in a simple, homophonic style with block chords and moving bass lines.

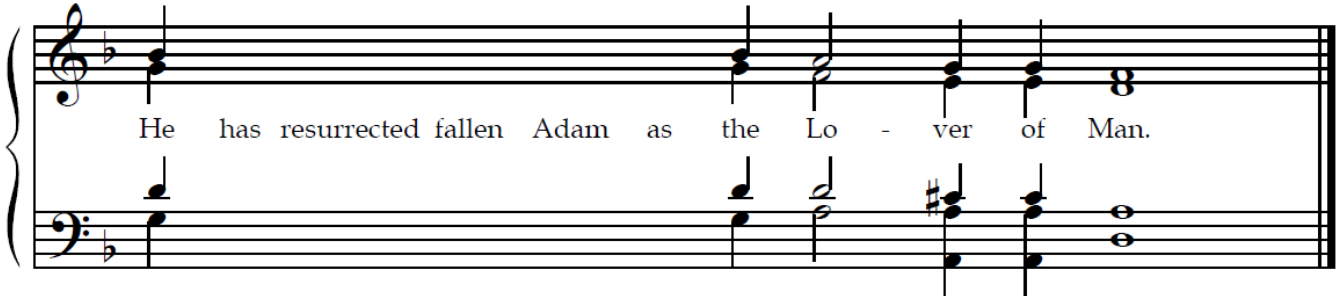
*v. The Lord is King; He is robed in majesty!*

Let creation rejoice!  
Let the heavens be glad!  
Let the nations clap their hands with gladness,  
for Christ our Savior has nailed our sins to the Cross.  
Slaying death, He has given life.//  
He has resurrected fallen Adam as the Lover of Man.

The second system of the musical score consists of two staves. The top staff is a vocal line with lyrics: "Let creation rejoice. Let the heavens be glad. Let the nations clap their hands with gladness. For Christ our Saviour has". The middle and bottom staves are piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The music continues in the same homophonic style as the first system.



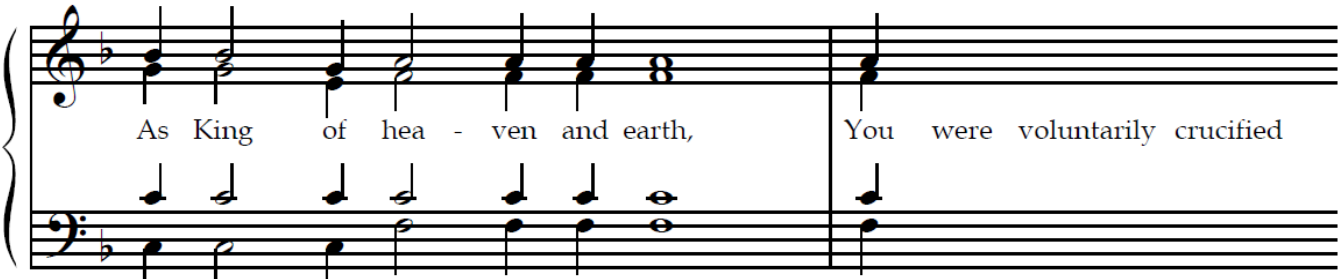
nailed our sins to the Cross. Slay-ing death, He has gi - ven life.



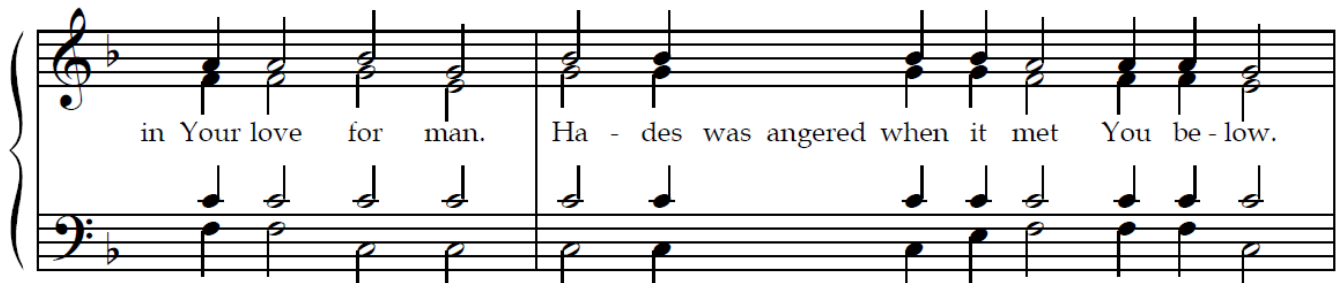
He has resurrected fallen Adam as the Lo - ver of Man.

*v. For He has established the world, so that it shall never be moved.*

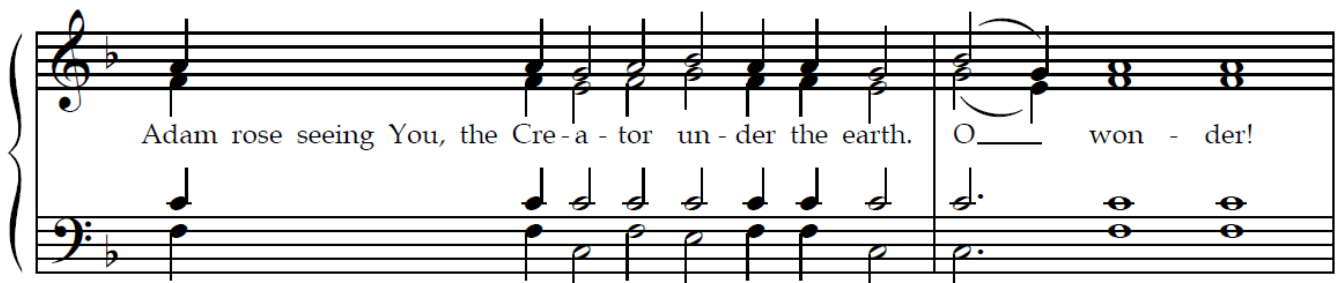
As King of heaven and earth,  
 You were voluntarily crucified in Your love for man.  
Hades was angered when it met You below.  
 Adam rose seeing You, the Creator, under the earth.  
O Wonder!  
 How has the Life of All tasted death?  
 You enlightened the world which cries://  
 "O Lord, Who rose from the dead, glory to You!"



As King of hea - ven and earth, You were voluntarily crucified



in Your love for man. Ha - des was angered when it met You be - low.



Adam rose seeing You, the Cre-a - tor un - der the earth. O won - der!

How has the life of all tast - ed death? You en - light - ened the world which cries:

O Lord, Who rose from the dead, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

The myrrhbearing women came with haste to Your tomb,  
 bearing myrrh and lamentations.  
 Not finding Your most pure body,  
 they learned from the angel of the new and glorious wonder.  
 They told the Apostles:://  
 "The Lord is risen, granting the world great mercy."

The myrrh - bearing women came with haste to Your tomb, bearing myrrh

and lamen - ta - tions. Not find - ing Your most pure Bo - dy

they learned from the angel of the new and glo - ri - ous won - der.

They told the a-pos-tles: "The Lord is risen granting to the world great mer - cy."

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 5** *(for St. Simeon)*

As Elijah found a chariot of fire to ascend the heights,  
 you devised a good ladder  
 by which you went up on high.

Although he did not leave behind for others his way of ascent,  
 you, even after death, have kept your pillar.

O heavenly man, angel on earth, unsleeping beacon of the inhabited world, //

O venerable Simeon, intercede for the salvation of our souls!

As E - li - jah found a chariot of fire to as - cend the heights,

you devised a good lad - der by which you went up on high.

Al - though he did not leave behind for others his way of as - cent,

you, even after death, have kept your pil - lar.

O heavenly man, angel on earth, unsleeping beacon of the in - hab - it - ed world,



O venerable Simeon, in - ter - cede for the sal - va - tion of our souls!

now and ever, and unto ages of ages. Amen.

**Tone 5** *(for the Indiction, by John the Monk)*

You, O King, Who remain forever and are everlasting unto the ages,  
 accept the supplication of sinners asking salvation,  
 and grant abundance to Your earth, bestowing temperate weather, O Lover of mankind!  
 Be the ally of the faithful Orthodox in battles against the ungodly barbarians,  
 as once you were to David;  
 for they have come into Your tabernacles and defiled Your all-holy place, O Savior!  
 Grant victories, O Christ God, by the intercession of the Theotokos, //  
 for You are the victory and boast of the Orthodox!

You, O King, Who remain forever and are everlasting unto the a - ges,

accept the supplication of sinners asking sal - va - tion,

and grant abundance to Your earth, bestowing temperate weather, O Lov - er of man - kind!

Be the al - ly of the faithful Orthodox in battles against the ungodly bar - bar - i - ans,

as once you were to Da - - vid;

for they have come into Your tabernacles and defiled Your all-holy place, O Sav - ior!

Grant vic - to - ries, O Christ God, by the intercession of the The - o - to - kos,

for You are the victory and boast of the Or - tho - dox!

*St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,  
while the soldiers were guarding Your most pure body,  
You rose on the third day, O Savior,  
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!//

Glory to Your dispensation, O you who love mankind!”

When the stone— had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose— on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

*(Troparion for St. Simeon – Tone 1)*

You were a pillar of patient endurance,  
having imitated the Forefathers, O Venerable One:  
Job in suffering and Joseph in temptations.

You lived like the Bodiless Ones while yet in the flesh, O Simeon, our Father.//  
Beseech Christ God that our souls may be saved!

Soprano  
Alto

Tenor  
Bass

You were a pil - lar of pa - tient en - dur - ance, hav - ing

imitated the forefa - thers, O Ven - er - a - ble One: Job in suffering,

and Joseph in temp - ta - tions. You lived\_ like the bodiless ones

while yet in the flesh, O Sime - on, our Fa - ther. Be - seech

Christ God that our souls may be saved.

*now and ever, and unto ages of ages. Amen.*

**Tone 2****Troparion***(Indiction)**(Troparion for the Indiction – Tone 2)*

O Creator of the Universe,  
 You appointed times by Your own power;  
bless the crown of this year with Your goodness, O Lord!  
 Preserve in safety Your rulers and Your cities://  
 and through the intercessions of the Theotokos, save us!

Soprano  
Alto

O Cre - a - tor of the U - ni - verse, You appointed

Tenor  
Bass

times by Your own pow - er; bless the crown of this year

with Your good - ness, O Lord. Preserve in safety Your rulers

and Your cit - ies: and through the intercessions of the

The - o - to - kos, save us!

*Then, the dismissal (p. 26)*

(at the Divine Liturgy)

Tone 1

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 1)

When the stone had been sealed by the Jews,  
while the soldiers were guarding Your most pure body,  
You rose on the third day, O Savior,  
Granting life to the world.

The powers of heaven therefore cried to You, O Giver of Life:

“Glory to Your Resurrection, O Christ!

Glory to Your Kingdom!!!

Glory to Your dispensation, O you who love mankind!”

When the stone— had been sealed by the Jews; While the soldiers were guarding

Your most pure Bo - dy; You rose— on the third day, O Sa - viour,

grant-ing life to the world. The po - wers of heaven therefore cried to

You, O Gi - ver of Life: Glo - ry to Your Re - sur - rec - tion, O Christ!

Glo - ry to Your King-dom! Glory to Your dispensation, O You Who love man - kind!

**Tone 2**

**Troparion**

*(Indiction)*

*(Troparion for the Indiction – Tone 2)*

O Creator of the Universe,  
You appointed times by Your own power;  
bless the crown of this year with Your goodness, O Lord!  
Preserve in safety Your rulers and Your cities://  
and through the intercessions of the Theotokos, save us!

Soprano  
Alto

O Cre - a - tor of the U - ni - verse, You appointed

Tenor  
Bass

times by Your own pow - er; bless the crown of this year

with Your good - ness, O Lord. Preserve in safety Your rulers

and Your cit - ies: and through the intercessions of the

The - o - to - kos, save us!

Tone 1

Troparion

(St. Simeon)

(Troparion for St. Simeon – Tone 1)

You were a pillar of patient endurance,  
having imitated the Forefathers, O Venerable One:  
Job in suffering and Joseph in temptations.

You lived like the Bodiless Ones while yet in the flesh, O Simeon, our Father.//  
Beseech Christ God that our souls may be saved!

Soprano  
Alto

Tenor  
Bass

You were a pil - lar of pa - tient en - dur - ance, hav - ing

imitated the forefa - thers, O Ven - er - a - ble One: Job in suffering,

and Joseph in temp - ta - tions. You lived\_ like the bodiless ones

while yet in the flesh, O Sime - on, our Fa - ther. Be - seech

Christ God that our souls may be saved.



**Tone 2****Kontakion***(St. Simeon)**(Kontakion for St. Simeon – Tone 2)*

Seeking the things of the Highest,

and having made a fiery chariot, you were joined to the heights.

Therefore, you have become a companion to the Angels, O Venerable Simeon, //

and with them you are praying incessantly to Christ God for us all

Soprano  
Alto

Tenor  
Bass

Seek - ing the things of the High - est, and having

made your pillar a fiery chariot, you were joined to the

heights. There-fore, you have become a companion to the angels,

O Venera - ble Sim - e - on, and with them you are

praying incessant - ly to Christ God for us all.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4**

**Kontakion**

*(Indiction)*

*(Kontakion for the Indiction – Tone 4)*

O Creator and Master of time and the ages,

Triune and Merciful God of all:

grant blessings for the course of this year,

and in Your boundless mercy save those who worship You and cry out in fear://

“O Savior, grant blessings to all mankind!”

Soprano  
Alto

O Creator and Master of time and the a - ges,

Tenor  
Bass

Triune and Merciful God of all: grant blessings for the course

of this year, and in Your boundless mercy save those who

worship You and cry out in fear: O Savior, grant blessings

to all man - kind!

*now and ever, and unto ages of ages. Amen.*

**Tone 1****Kontakion***(Resurrection)**(Resurrectional Kontakion – Tone 1)*

As God, You rose from the tomb in glory,  
 raising the world with Yourself.

Human nature praises You as God for death has vanished.

Adam exults, O Master!

Eve rejoices, for she is freed from bondage and cries to You://

“You are the Giver of Resurrection to all, O Christ!”

As God You rose from the tomb in glo-ry, raising the world with Your-self.

Hu-man na-ture praises You as God for death has va-nished.

A-dam exults, O Mas-ter. Eve re-joic-es, for she is freed from

bondage, and cries to You; You are the Giver of Resurrection to all, O Christ.

*(then, p. 83)*

*Prokeimenon, Tone 3**Priest:* Let us attend! † Peace be unto all!*Reader:* And with your spirit!*Priest:* Wisdom!*Reader:* The Prokeimenon, in the 3<sup>rd</sup> Tone: Great is our Lord and abundant in power! His understanding is beyond measure!*Choir:* Great is our Lord and abundant in power! His understanding is beyond measure!

Great is our Lord and abundant in power.

His un - der - stand - ing is be - yond mea - - - sure.

*Reader:* The Lord has chastened me sorely, but He has not given me over to death.*Choir:* Great is our Lord and abundant in power! His understanding is beyond measure!

Great is our Lord and abundant in power.

His un - der - stand - ing is be - yond mea - - - sure.

*Reader:* In the 7<sup>th</sup> Tone, Precious in the sight of the Lord is the death of His saints.*Choir:* Precious in the sight of the Lord is the death of His saints.

Pre - cious in the sight of the Lord is the death of His saints.

*Deacon:* Wisdom!

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**Epistle:** (282) – 1 Timothy 2:1-7 (*Indiction*)\*  
(131) 1 Corinthians 4:9-16  
(258) – Colossians 3:12-16 (*St Simeon*)

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**Reader: The Reading from the First Epistle of the Holy Apostle Paul to Timothy.**

*Deacon:* Let us attend!

*Reader:* My son Timothy, I encourage that first of all, petitions, prayers, intercessions and thanksgivings be made for all: for kings and all in high places, so that we may lead a quiet and peaceful life in all godliness and piety. Indeed, this is good and acceptable in the sight of God our Savior who desires all people to be saved and to come to the full knowledge of the truth.

There is one God, and one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all – this testimony was given in its own times. I was appointed a preacher and an apostle of these things (I am telling the truth in Christ, not lying), a teacher of the Gentiles in faith and truth.

I think that God has displayed us, the apostles, last of all, like men sentenced to death, because we are made a spectacle to the world, both to angels and people.

We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor. Even to this present hour, we hunger and thirst, we are naked, beaten, and we wander from place to place! We work hard, with our own hands. When people curse us, we bless in return. When we are persecuted, we endure.

When we are defamed, we try to conciliate. We are made as the filth of the world, as the dirt wiped off by all, even until now. I do not write these things to shame you, but to admonish you as my beloved children. For although you have ten thousand tutors in Christ, yet you do not have many fathers. For in Christ Jesus, I became your father through the Good News. I beg you therefore, be imitators of me.

Brothers and sisters, as God's elect, holy and beloved, clothe yourselves with a heart of compassion, kindness, lowliness, humility, and perseverance. Bear with one another, and forgive each other! If anyone has a complaint against anyone else, forgive, even as Christ forgave you.

Above all, walk in love, which is the bond of perfection. Let the peace of God (to which also you were called in one body) rule in your hearts, and be thankful! Let the word of Christ dwell in you richly. In all wisdom, teach and admonish each other with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

*Priest:* † Peace be to you!

*Alleluia: Tone 4*

*Reader: And to Your spirit.* In the 4<sup>th</sup> Tone: Alleluia! Praise is due to You, O God, in Zion, and prayers shall be lifted up to You in Jerusalem.

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Bless the crown of the year with Your goodness, O Lord!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Blessed is the man who fears the Lord, who greatly delights in His commandments.

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (13) – Luke 4:16-22 (*Indiction*)\*  
(72) Matthew 17:14-23  
(99) – Matthew 11:27-30 (*St Simeon*)

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*Priest:* The reading from the Holy Gospel according to St. Luke.

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, Jesus came to Nazareth, where he had been brought up. As was his custom, he entered into the synagogue on the Sabbath day and stood up to read. The scroll of the prophet Isaiah was handed to him. He opened the book, and found the place where it was written:

*The Spirit of the Lord is upon me,  
because he has anointed me to preach Good News to the poor.  
He has sent me to heal the brokenhearted,  
to proclaim release to the captives,  
recovery of sight to the blind,  
to deliver those who are crushed,  
and to proclaim the favorable year of the Lord.*

He closed the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue

were fastened on him. He began to tell them, "Today, this Scripture has been fulfilled in your hearing."

All testified about him and marveled at the gracious words which came out of his mouth

When they came to the crowd, a man came to Jesus. He knelt down before him and said: "Lord, have mercy on my son! He is epileptic and suffers terribly as he often falls into the fire and into the water. And so, I brought him to your disciples, but they could not cure him."

Jesus answered, "Faithless and perverse generation! How much longer must I be with you? How long must I bear with you? Bring him to me."

When Jesus rebuked it, the demon went out of the boy and he was cured from that hour.

Then the disciples came to Jesus in private and asked, "Why were we not able to cast it out?"

Jesus replied, "Because of your unbelief! Amen, I tell you that if you have faith even like a grain of mustard, you will tell this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you! But this kind of spirit does not go out except by prayer and fasting."

The Lord said to his disciples: All things have been delivered to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and the one to whom the Son desires to reveal him.

Come to me, all of you who labor and are heavily burdened, and I will give you rest! Take my yoke upon you and learn from me because I am gentle and humble of heart, and you will find rest for your souls. Indeed, my yoke is easy and my burden is light."

*Choir:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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## Communion Hymn

You shall bless the crown of the year with Your bounty. The righteous shall be in everlasting remembrance! He shall not fear evil tidings! Alleluia, Alleluia, Alleluia!

The image shows a musical score for a Communion Hymn. It consists of three systems of music. The first system is for Soprano/Alto and Tenor/Bass voices. The lyrics are: "You shall bless the crown of the year with Your boun - ty." The second system continues the lyrics: "The right - eous shall be in ev - er - last - ing re -". The third system concludes the lyrics: "mem - brance! He shall not fear — e - vil ti - dings!". The music is written in a key with one flat (B-flat) and a common time signature (C). The vocal parts are in treble and bass clefs, while the piano accompaniment is in treble and bass clefs.

1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright! the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with lyrics and a piano accompaniment. The lower staff is in bass clef with the same key signature, providing a harmonic foundation for the vocal line. The lyrics are "Al - le - lu - ia, — Al - le - lu - ia, —".

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It contains a vocal line with lyrics and a piano accompaniment. The lower staff is in bass clef with the same key signature. The lyrics are "Al - le - lu - ia!".