

"Lord I Call..." – Tone 1

Reader: In the First Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an eve - ning sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may confess Your name.

v. (9) The righteous shall wait patiently for me until You shall reward me.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Tone 1

Automelon

(for the Feast)

O the marvelous wonder!

The source of Life is laid in a grave,

and the tomb becomes a ladder to heaven.
 Rejoice, Gethsemane, holy shrine of the Theotokos!
 Let us, the faithful, cry out with Gabriel as our captain:
 "Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

Oh the mar - ve - lous won - der! The source of Life is laid
 in a grave, and the tomb becomes a ladder to heav - en. Re-joyce,
 Gethsemane, holy shrine of the The - o - to - kos! Let us, the
 faithful, cry out with Gabriel as our cap - tain: "Rejoice, O full of grace, the
 Lord is with— you, // He that grants the world great mer - cy through you!"

v. (7) Let Your ears be attentive to the voice of my supplications!

O the marvelous wonder!
 The source of Life is laid in a grave,
 and the tomb becomes a ladder to heaven.
 Rejoice, Gethsemane, holy shrine of the Theotokos!
 Let us, the faithful, cry out with Gabriel as our captain:

"Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!"

Soprano
Alto

Oh the mar - ve - lous won - der! The source of Life is laid

Tenor
Bass

in a grave, and the tomb becomes a ladder to heav - en. Re-joice,

Gethsemane, holy shrine of the The - o - to - kos! Let us, the

faithful, cry out with Gabriel as our cap - tain: "Rejoice, O full of grace, the

Lord is with— you, // He that grants the world great mer - cy through you!"

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

O the marvelous wonder!
 The source of Life is laid in a grave,
 and the tomb becomes a ladder to heaven.
 Rejoice, Gethsemane, holy shrine of the Theotokos!
 Let us, the faithful, cry out with Gabriel as our captain:
 "Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

Oh the mar - ve - lous won - der! The source of Life is laid
in a grave, and the tomb becomes a ladder to heav - en. Re-joice,
Gethsemane, holy shrine of the The - o - to - kos! Let us, the
faithful, cry out with Gabriel as our cap - tain: "Rejoice, O full of grace, the
Lord is with — you, // He that grants the world great mer - cy through you!"

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

O the wonder of your mysteries, pure Lady:
you were made the throne of the Most High,
and today you have passed from earth to heaven.
Your glory is full of splendor, shining with grace in divine brightness.
Virgins, be raised to the heights with the Mother of the King!
Rejoice, O full of grace, the Lord is with you, //
He that grants the world great mercy through you!

Soprano
Alto

Tenor
Bass

Oh the won - der of your mysteries, pure La - dy: You were

Detailed description: This system shows the first two staves of the vocal score. The Soprano and Alto parts are written on a single staff with a treble clef. The Tenor and Bass parts are written on a separate staff with a bass clef. The lyrics are: "Oh the won - der of your mysteries, pure La - dy: You were". The music is in a minor key and features a steady accompaniment of eighth notes.

made the throne of the Most - High, and to - day you have passed

Detailed description: This system continues the vocal parts. The lyrics are: "made the throne of the Most - High, and to - day you have passed". The musical notation includes some rests and ties, particularly in the Soprano and Alto parts.

from earth to heav - en. Your glory is full of splendor, shining with grace

Detailed description: This system continues the vocal parts. The lyrics are: "from earth to heav - en. Your glory is full of splendor, shining with grace". The musical notation includes some rests and ties, particularly in the Soprano and Alto parts.

in di - vine — bright - ness. Vir - gins, be raised to the heights

Detailed description: This system continues the vocal parts. The lyrics are: "in di - vine — bright - ness. Vir - gins, be raised to the heights". The musical notation includes some rests and ties, particularly in the Soprano and Alto parts.

with the Moth - er of the King! Rejoice, O full of grace, the Lord is

Detailed description: This system continues the vocal parts. The lyrics are: "with the Moth - er of the King! Rejoice, O full of grace, the Lord is". The musical notation includes some rests and ties, particularly in the Soprano and Alto parts.

with — you, // He that grants the world great mer - cy through you!

Detailed description: This system concludes the vocal parts. The lyrics are: "with — you, // He that grants the world great mer - cy through you!". The musical notation includes some rests and ties, particularly in the Soprano and Alto parts.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O the wonder of your mysteries, pure Lady:
you were made the throne of the Most High,
and today you have passed from earth to heaven.
Your glory is full of splendor, shining with grace in divine brightness.
Virgins, be raised to the heights with the Mother of the King!
Rejoice, O full of grace, the Lord is with you, //
He that grants the world great mercy through you!

Soprano
Alto

Tenor
Bass

Oh the won - der of your mysteries, pure La - dy: You were
made the throne of the Most - High, and to - day you have passed
from earth to heav - en. Your glory is full of splendor, shining with grace
in di - vine — bright - ness. Vir - gins, be raised to the heights
with the Moth - er of the King! Rejoice, O full of grace, the Lord is

with — you, // He that grants the world great mer - cy through you!

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

O the wonder of your mysteries, pure Lady:
 you were made the throne of the Most High,
 and today you have passed from earth to heaven.
 Your glory is full of splendor, shining with grace in divine brightness.
Virgins, be raised to the heights with the Mother of the King!
 Rejoice, O full of grace, the Lord is with you,//
 He that grants the world great mercy through you!

Soprano
Alto

Tenor
Bass

Oh the won - der of your mysteries, pure La - dy: You were

made the throne of the Most - High, and to - day you have passed

from earth to heav - en. Your glory is full of splendor, shining with grace

in di - vine — bright - ness. Vir - gins, be raised to the heights

with the Moth - er of the King! Rejoice, O full of grace, the Lord is

with— you, // He that grants the world great mer - cy through you!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The Dominions and Thrones, the Rulers, Principalities and Powers,
 the Cherubim and fearsome Seraphim, glorify your falling asleep.
 All those born of earth rejoice,
 adorned with honor by your divine glory.
 Kings fall down and sing with the Archangels and Angels:
 "Rejoice, O full of grace, the Lord is with you, //
 He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

The Do min - ions and Thrones, the Rulers, Principalities and Pow - ers,

the Cherubim and fearsome Seraphim glorify your fal - ling a - sleep. All those

born of earth re - joice, adorned with honor by your di - vine—

glo - ry. Kings fall down and sing with the Archangels and An - gels:

"Rejoice, O full of grace, the Lord is with you, // He that grants

the world great mer - cy through you!"

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.

The Dominions and Thrones, the Rulers, Principalities and Powers,
the Cherubim and fearsome Seraphim, glorify your falling asleep.

All those born of earth rejoice,
adorned with honor by your divine glory.

Kings fall down and sing with the Archangels and Angels:

"Rejoice, O full of grace, the Lord is with you, //

He that grants the world great mercy through you!"

Soprano
Alto

Tenor
Bass

The Dominions and Thrones, the Rulers, Principalities and Powers,

the Cherubim and fearsome Seraphim glorify your falling asleep. All those

born of earth re - joice, adorned with honor by your di - vine

glo - ry. Kings fall down and sing with the Archangels and An - gels:

"Rejoice, O full of grace, the Lord is with you, // He that grants

the world great mer - cy through you!"

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

Clergy note: Entrance is with the Gospel, not censer.

Tone 1

By the divine command the God-bearing Apostles
 were caught up by clouds from every place.
 When they came to your all-pure body, the source of Life,
 they kissed it most reverently.
 The highest Powers of heaven were also present with their Master,
 and seized with awe they escorted the inviolate body,
 the body that had received God in the flesh.
 In a manner beyond this world they went before it and invisibly cried out
 to the ranks above them:
 "Behold, the Queen of all,
 the Child of God, has come!
 Lift up your gates, and in a manner beyond this world
 receive the Mother of the everlasting Light,
 for through her was accomplished the salvation of all the mortal race!
 We cannot gaze upon her,
nor is it possible to render honor worthy of her,

for her excellence surpasses all understanding.”
 Therefore, O immaculate Theotokos,
 who live forever with your Son, the life-bearing King,
 pray ceaselessly to Him to preserve the new people of God,
 and to save them from every hostile assault,
 for we have acquired your intercession,//
 and to the ages, in manifest splendor, we call you blessed.

Soprano
Alto

Tenor
Bass

By the di - vine command the God bearing Apostles were caught up by

clouds from ev - 'ry place. When they came to your all-pure body, the

source of Life, they kissed it most rev - 'rent - ly. The high - est Pow - ers

of heaven were also present with their Mas - ter, and, seized with awe,

they escorted the in - vi - 'late bo - dy, the bo - dy that had

re-ceived— God in the flesh. In a manner beyond this world they

went before it and invisibly cried out to the ranks a - bove— them:

“Be-hold, the Queen of all and Child of God has come! Lift up your

gates, and in a manner beyond this world receive the Mother of the ev - er -

last - ing Light, for through her was accomplished the salvation of

all the mor - tal race! We can - not gaze up - on her,

nor is it pos - sible to render hon - or wor - thy of her, for her

excellence surpasses all un - der-stand - ing." There - fore, immaculate

Theotokos, who live forever with your Son, the life - bear - ing King,

pray ceaselessly to Him to preserve the new peo - ple of God,

and to save them from ev - 'ry hos - tile as - sault, for we have

ac-quired your in - ter - ces - sion, // and to the ages, in manifest



splendor, we call you bles - sed.

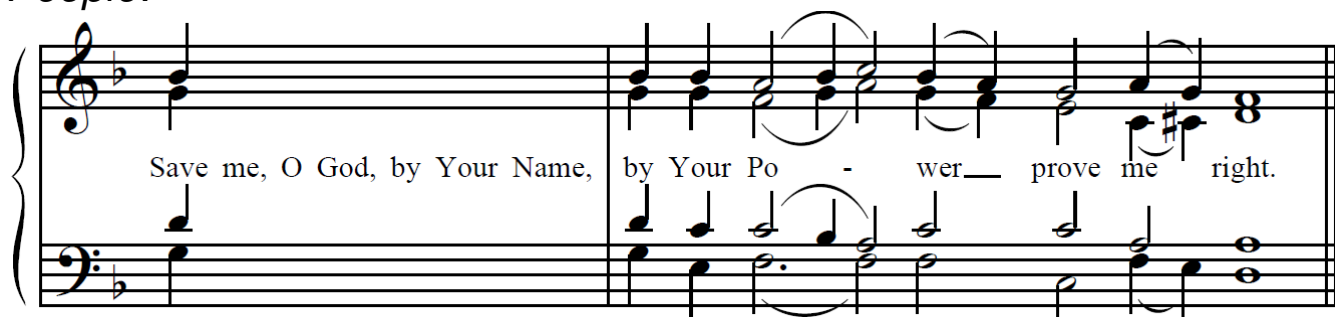
Priest: Wisdom! Let us attend!
Choir: O Gladsome Light ...

Prokeimenon of the Day, three readings

Wednesday: fifth tone

Priest: Wisdom. The prokimenon in the *Fifth* tone. Save me, O God, by Your name, * by Your power prove me right.

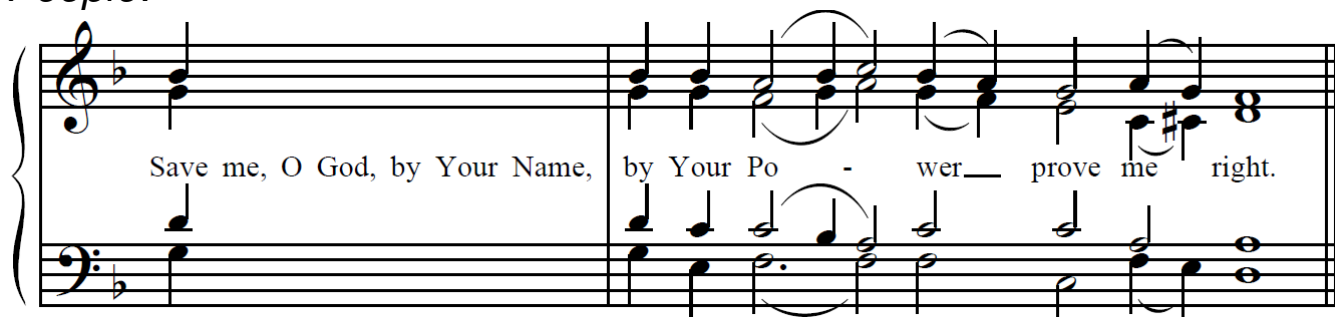
People:



Musical score for the first part of the prayer. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Save me, O God, by Your Name, by Your Po - wer_ prove me right." The word "wer_" is split across two measures. The score ends with a double bar line and a fermata over the final note.

Priest: Hear my prayer, O God: hearken unto the words of my mouth.

People:



Musical score for the second part of the prayer. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Save me, O God, by Your Name, by Your Po - wer_ prove me right." The word "wer_" is split across two measures. The score ends with a double bar line and a fermata over the final note.

Priest: Save me, O God, by Your name,

People:



Musical score for the third part of the prayer. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "by Your Po - wer_ prove me right." The word "wer_" is split across two measures. The score ends with a double bar line and a fermata over the final note.

Old Testament Readings

Priest: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (*Genesis 28:10-17*)

Priest: Let us attend!

Reader: Jacob went out from the well of the oath and journeyed towards Harran. And he lighted on a place and slept there, for the sun had set. And he took one of the stones of the place and put it at his head ; and he slept in that place, and he dreamed. And behold, a ladder set up on the earth, whose head reached to heaven ; and the Angels of God were going up and going down upon it. But the Lord stood above it and said : I am the God of Abraham your father, and the God of Isaac, do not be afraid. The land on which you are sleeping I shall give to you and to your seed. And your seed shall be like the sand of the earth, and it shall be spread abroad to the Sea and Liva and North and East ; and in you and in your seed all the tribes of the earth shall be blessed. And behold, I am with you, guarding you on every road on which you may journey ; and I shall bring you back again to this land, because I shall never abandon you until I have done all that I have said to you. And Jacob arose from his sleep and said : The Lord is in this place, but I did not know it. And he was afraid, and said : How fearful is this place . This is none other than the house of God, this is the gate of heaven.

Priest: Wisdom!

Reader: The reading from the Prophecy of Ezekiel. (*Ezekiel 43:27-44:4*)

Priest: Let us attend!

Reader: Thus says the Lord : It shall be from the eighth day and upwards, the Priests shall make your holocausts upon the altar, and those for your salvation ; and I shall accept you, says the Lord. And he turned me back by the way of the outer gate of the Holy Place, which looks towards the east, and it was shut. And the Lord said to me : This gate shall be shut, it shall not be opened, and no one shall pass through it, because the Lord, the God of Israel, will enter through it, and it shall be shut. Therefore this prince shall sit in it to eat bread. By the way of the Elam of the gate he shall enter, and by that way he shall go out. And he brought me by the way of the gate towards the North, opposite the House ; and I saw, and behold the whole house of the Lord was full of glory.

Priest: Wisdom!

Reader: The reading from the Proverbs of Solomon. (*Proverbs 9:1-11*)

Priest: Let us attend!

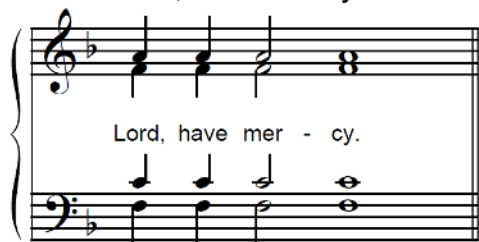
Reader: Wisdom has built herself a house. She has slaughtered her beasts and mixed her wine in the mixing bowl, and prepared her table. She has sent out her servants, to invite with a loud proclamation upon the mixing bowl: Whoever is foolish, let him turn to me. And to those who lack wisdom she said: Come, eat my bread, and drink the wine that I have mixed for you. Abandon folly, and you shall live; and seek understanding that you may have life, and set aright your understanding with knowledge. One who corrects the wicked shall gain dishonor for himself. One who rebukes the impious shall get blame for himself; for to the impious rebukes are blows. Do not rebuke the wicked, lest they hate you. Rebuke a wise man and he shall love you. Give instruction to a wise man and he shall be wiser ; teach a righteous man and he shall increase learning. The beginning of wisdom is the fear of the Lord, and the counsel of Saints, understanding. While to know the law is the part of a good mind. For by this means you shall live for a long time, and years shall be added to your life.

Then, the Augmented Litany (p.18)

The Little Litany

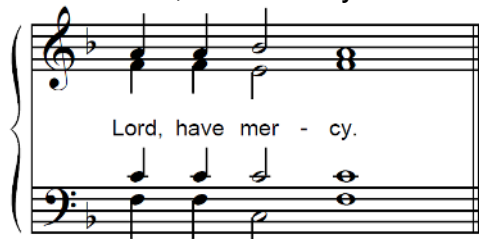
Second Deacon: Again and again in peace let us pray to the Lord.

Choir: Lord, have mercy.



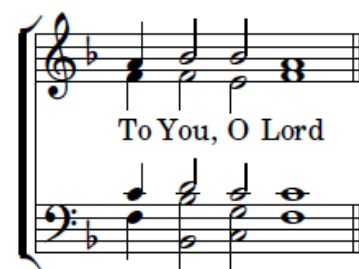
Help us, save us, have mercy on us, and keep us, O God, by Your grace.

Choir: Lord, have mercy.



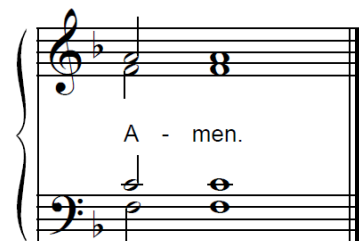
Commemorating our all-holy, most pure, most blessed, and glorious Lady Theotokos and Ever-virgin Mary with all the Saints, let us commend ourselves and each other, and all our life unto Christ our God.

Choir: To You, O Lord.



Priest: For holy are You, O our God, and unto You we ascribe glory: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

Choir: Amen.



The Trisagion Prayers

Reader: Holy God! Holy Mighty! Holy Immortal! Have mercy on us. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O most-holy Trinity, have mercy on us!

O Lord, cleanse us from our sins!

O Master, pardon our transgressions!

O Holy One, visit and heal our infirmities, for Your name's sake!

Lord, have mercy. (3x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from the evil one.

Priest: For Thine is the Kingdom, and the power, and the glory, of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

Reader: Amen.

Tone 1**Troparion**

In giving birth you preserved your virginity.
 In falling asleep you did not forsake the world, O Theotokos.
 You were translated to life O Mother of Life,//
 and by your prayers you deliver our souls from death.

Soprano
Alto

In giv - ing birth_ you pre - served your vir - gin - i - ty!

Tenor
Bass

In falling asleep you did not forsake the world, O The - o -

to - kos! You were trans - lat - ed to life O Mo - ther of

Life, and by your prayers you deliver our souls from death.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages, Amen.

Tone 2**Kontakion**

Neither the tomb, nor death, could hold the Theotokos,
 who is constant in prayer and our firm hope in her intercessions.
 For being the Mother of Life,//
 she was translated to life by the One Who dwelt in her virginal womb.

Soprano
Alto

Nei - ther the tomb, nor death, could hold the The - o -

Tenor
Bass

to - kos, who is constant in prayer and our firm hope

in her inter - ces - sions For be - ing the Mo - ther of Life,

she was translated to life by the One who dwelt in her

vir - gin - al womb.

Deacon: Let us attend!

Priest 1: † Peace to all!

Reader: And to Your spirit!

Deacon: Wisdom!

Tone 3

Prokeimenon

(Song of the Theotokos)

Reader: The Prokeimenon in the Third tone, the Song of the Theotokos. My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Choir: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Soprano
Alto

Tenor
Bass

My soul mag - ni - fies the Lord, and my spirit re - joi - ces
in God, my Sav - - - ior!

Reader: For He has regarded the low estate of His handmaiden; for behold, henceforth all generations shall call me blessed.

Choir: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Soprano
Alto

Tenor
Bass

My soul mag - ni - fies the Lord, and my spirit re - joi - ces
in God, my Sav - - - ior!

Reader: My soul magnifies the Lord, ...

Choir: ... and my spirit rejoices in God my Savior.

Soprano
Alto

Tenor
Bass

and my spirit re - joi - ces in God, my Sav - - - ior!

Deacon: Wisdom!

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Philippians.

Deacon: Let us attend!

Reader: Brothers and sisters, let the following be in your mind, which was also in the mind of Christ Jesus. He who existed in the form of God did not consider equality with God as something to be taken by force. Instead, he emptied himself, taking the form of a bondservant, being made in the likeness of men. And being found in human form, he humbled himself, becoming obedient to the point of death, even death on the cross! Therefore, God highly exalted him, and gave him the Name which is above every name; so that at the Name of Jesus every knee should bow in heaven, on earth, and under the earth; and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Priest: † Peace to you who read!

Alleluia: Tone 8

Reader: And to Your spirit. In the 8th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Arise, O Lord, into Your resting place: You and the Ark of Your sanctification!

Choir: Alleluia! Alleluia! Alleluia!

Reader: The Lord swore to David a sure oath from which He will not turn back.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (54) Luke 10:38-42; 11:27-28

Priest: The reading from the Holy Gospel according to St. **Luke**.

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus entered into a village, and a certain woman named Martha received him into her house. She had a sister called Mary who also sat at Jesus' feet and listened to his word. However, Martha was distracted with much serving. She came up to Jesus, and said, "Lord, do you not care that my sister has left me to serve alone? Ask her to help me!"

But Jesus answered, "Martha, Martha, you are anxious and troubled about many things! Yet one thing is needed, and Mary has chosen the good part, which will not be taken away from her."

As Jesus was saying these things, a woman called out from the crowd and said to him, "Blessed is the womb that bore you, and the breasts which nursed you!"

But Jesus said, "Yes, and more than that, blessed are those who hear the word of God and keep it."

Choir: Glory to You O Lord, Glory to You.

Sermon – Fr. Marty

Continue with "**Augmented Litany**" from the *Divine Liturgy of St. John Chrysostom*, page 120.

(Instead of "It is truly meet...", we sing:)

Refrain: The Angels, as they looked upon the Dormition of the Virgin, were struck with wonder, seeing how the Virgin went up from earth to heaven.

Heirmos: The limits of nature are overcome in you, O Pure Virgin: for birthgiving remains virginal, and life is united to death; a virgin after childbearing and alive after death, you ever save your inheritance, O Theotokos.

Soprano
Alto

Tenor
Bass

The An - gels, as they looked up - on the Dor - mi - tion of the

Vir - gin, were struck with won - der, seeing how the Virgin went

up from earth— to heav - en. The limits of nature are over -

come in you, O Pure Vir - gin: for— birth - giv - ing

re - mains— vir - gin - al, and life is u - nit - ed to death;

Heirmos

a vir - gin af - ter child - bear - ing and a - live af - ter death,

you ever save your inheritance, O The - o - to - kos.

Communion Hymn

I will receive the cup of salvation and call on the name of the Lord. Alleluia, Alleluia, Alleluia!

Soprano
Alto

I will re - ceive the cup of sal - va - tion and

Tenor
Bass

call on the Name of the Lord.

1. What shall I render to the Lord for all His bounty to me?
2. I will pay my vows to the Lord in the presence of all His people.
3. Precious in the sight of the Lord is the death of His saints.
4. O Lord, I am Your servant, I am Your servant the son of Thy handmaid.
5. You have loosened my bonds.
6. I will offer to You the sacrifice of thanksgiving and call on the name of the Lord.
7. I will pay my vows to the Lord in the presence of all His people.
8. In the courts of the house of the Lord, in your midst O Jerusalem!

Al - le - lu -

ia, Al - le - lu - ia, Al - le - lu - ia.