

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God  
begotten of the Father before all ages,  
and incarnate of the Virgin Mary!

Having endured the Cross,  
He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

Come, let us worship the Word of God begotten of the Father before all a - ges,

and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross

He was buried as He Him - self de - sired!

And, having risen from the dead, He saved me an err - ing man.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior  
nailed to the Cross the bond against us,  
He voided it and destroyed the dominion of death.//  
We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third \_\_\_ day!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels  
 let us praise the Resurrection of Christ!  
 He is our Savior, our Redeemer.  
 He is coming with awesome glory and mighty power//  
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

v. (7) *Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You  
 the crucified and buried Master.  
 He told the women: "Come, see the place where He lay!  
 He is risen as He said,  
 for He is almighty."  
 We worship You, O only immortal One.//  
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

v. (6) *In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

**Tone 6** *(for the Fathers)* *(Despairing for her life)*  
 You were begotten from the Father before the Morning Star,

but Arius taught wrongfully that You were created:  
in his ignorance he designated You as a creature,  
yet the Fathers of the Council proclaimed You as Son of God,//  
co-enthroned with the Father and the Holy Spirit.

You were begotten from the Father before the Morn - ing Star,

but Arius taught wrongly that You were cre - a - - ted.

In his ignorance he designated You as a crea - ture,

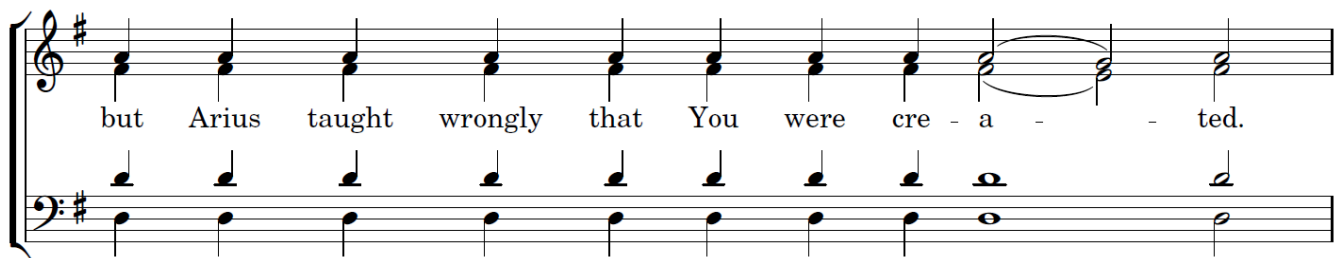
yet the Fathers of the Council in Ni - ce - a, O Lord,

proclaimed that You are the Son of God, coenthroned with the Father and the Holy Spir - it.

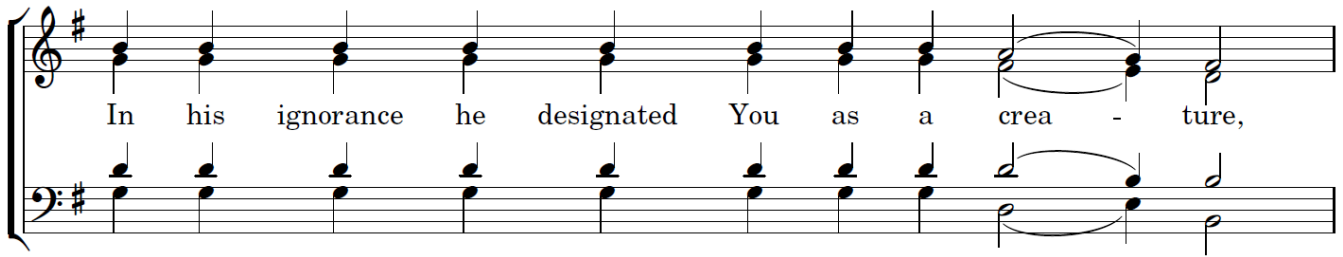
*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

You were begotten from the Father before the Morning Star,  
but Arius taught wrongfully that You were created:  
in his ignorance he designated You as a creature,  
yet the Fathers of the Council proclaimed You as Son of God,//  
co-enthroned with the Father and the Holy Spirit.

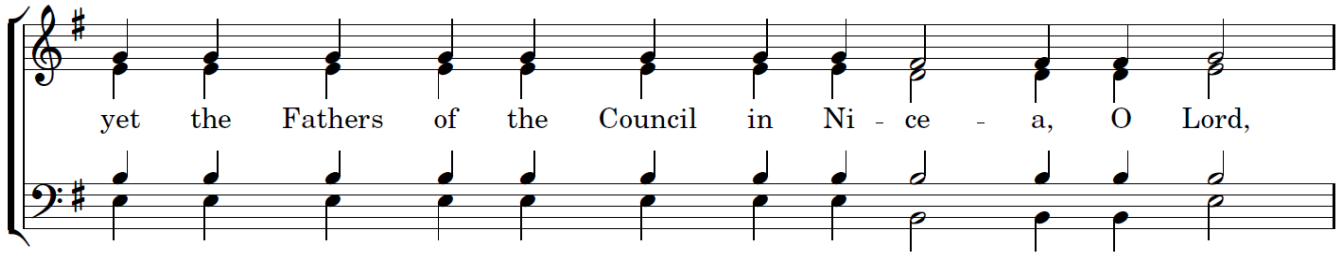
You were begotten from the Father before the Morn - ing Star,



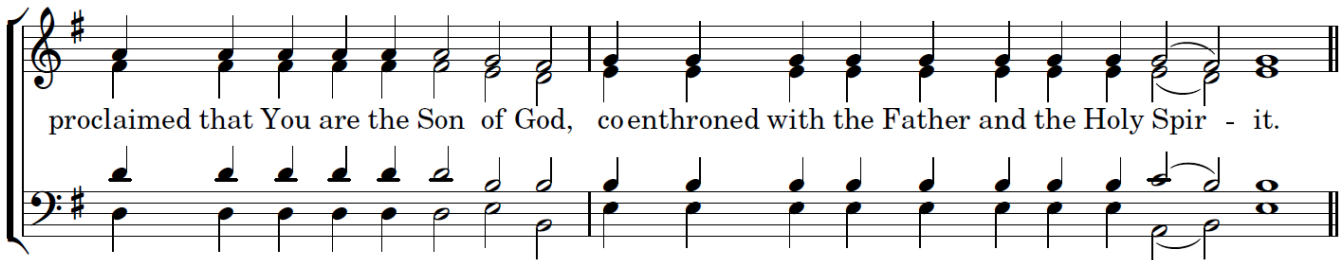
but Arius taught wrongly that You were cre - a - - ted.



In his ignorance he designated You as a crea - ture,



yet the Fathers of the Council in Ni - ce - a, O Lord,



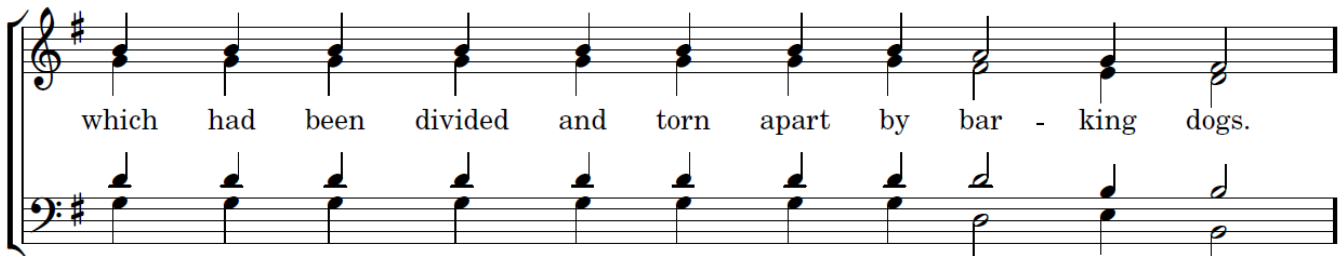
proclaimed that You are the Son of God, coenthroned with the Father and the Holy Spir - it.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

O honored Fathers,  
 you skillfully stitched together the garment of Christ,  
 which had been divided and torn apart by barking dogs.  
 You found it unbearable to see His nakedness,  
 as of old Shem and Japheth could not bear to see the nakedness of their father.  
 You put to shame the wretchedness of Arius and those who agreed with him, //  
 and who professed the madness that bears his name.



O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,



which had been divided and torn apart by bar - king dogs.

You found it unbearable to see His na - ked - ness,

as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.

You put to shame the wretchedness of Arius and those who a-greed with him,

and who professed the madness that bears his name.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

O honored Fathers,  
 you skillfully stitched together the garment of Christ,  
 which had been divided and torn apart by barking dogs.  
 You found it unbearable to see His nakedness,  
 as of old Shem and Japheth could not bear to see the nakedness of their father.  
 You put to shame the wretchedness of Arius and those who agreed with him, //  
 and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,

which had been divided and torn apart by bar - king dogs.

You found it unbearable to see His na - ked - ness,

as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.

You put to shame the wretchedness of Arius and those who a-greed with him,

and who professed the madness that bears his name.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,  
 the Appolinárians, Sabélians, and Séverans,  
 who were revealed as oppressive wolves in sheep's skins,  
 you, as true shepherds, drove far away from the Savior's flock,  
 having stripped the thrice-wretched ones of their sheep's skins.//  
 Therefore, we call you blessed, O holy Fathers.

The Macednians and Nestrians, the Eutchians and Di - s - cor - enes,

the Appolinrians, Sabllians, and Sv - er - ans,



who were revealed as oppressive wolves in sheeps skins,

you, as true shepherds, drove far away from the Sav - iors flock,

having stripped the thrice - wretched ones of their sheeps skins.

Therefore, we call you blessed, O holy Fa - - thers.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,  
 the Appolinárians, Sabéllians, and Séverans,  
 who were revealed as oppressive wolves in sheep's skins,  
 you, as true shepherds, drove far away from the Savior's flock,  
 having stripped the thrice-wretched ones of their sheep's skins.//  
 Therefore, we call you blessed, O holy Fathers.

The Macednians and Nestrians, the Eutchians and Di - s - cor - enes,

the Appolinrians, Sabllians, and Sv - er - ans,

who were revealed as oppressive wolves in sheeps skins,

you, as true shepherds, drove far away from the Sav - iors flock,

having stripped the thrice - wretched ones of their sheeps skins.

Therefore, we call you blessed, O holy Fa - - thers.

*In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

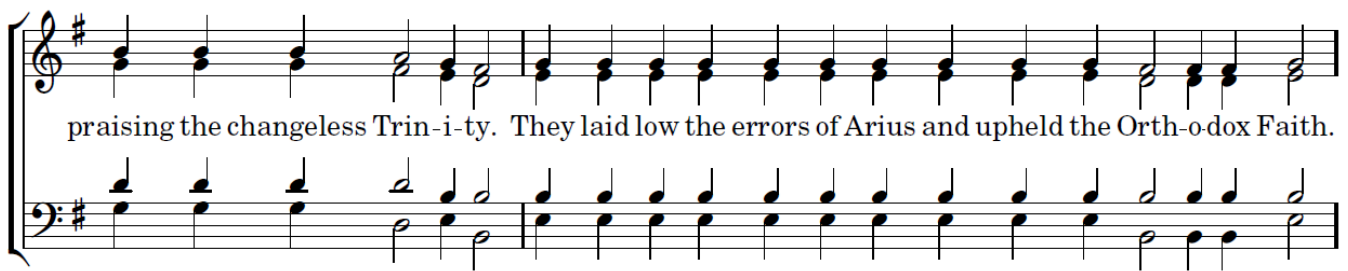
**Tone 6**

*(for the Fathers)*

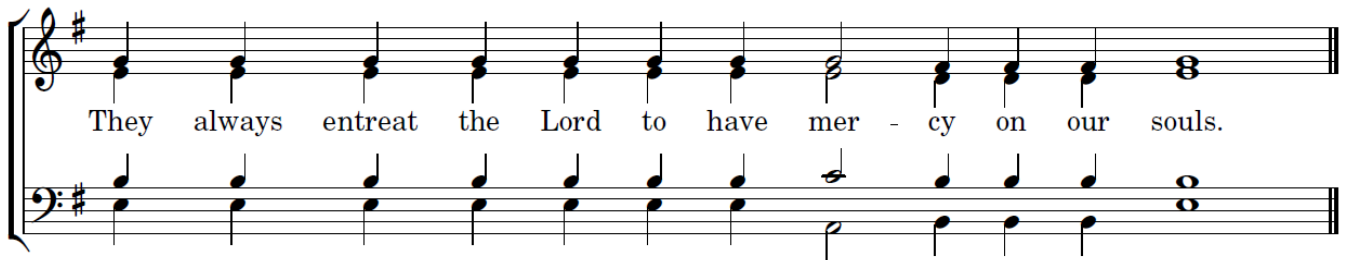
Today let us praise the mystical trumpets of the Spirit,  
 the God-bearing Fathers,  
 who stand in the midst of the Church, singing true theology,  
 praising the changeless Trinity!  
 They laid low the errors of Arius  
 and upheld the Orthodox Faith.//  
 They always entreat the Lord to have mercy on our souls.

Today let us praise the mystical trumpets of the Spir - it,

the God-bearing Fathers, who stand in the midst of the Church, singing true the-ol - o - gy,



praising the changeless Trin-i-ty. They laid low the errors of Arius and upheld the Orth-o-dox Faith.

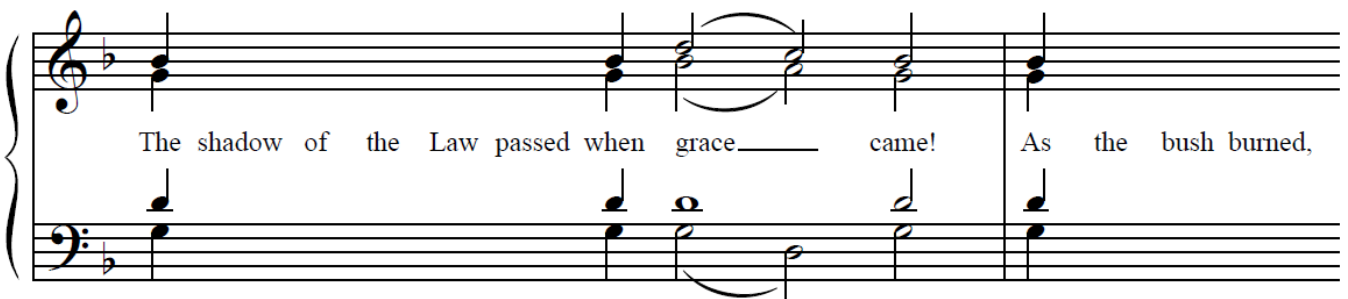


They always entreat the Lord to have mer - cy on our souls.

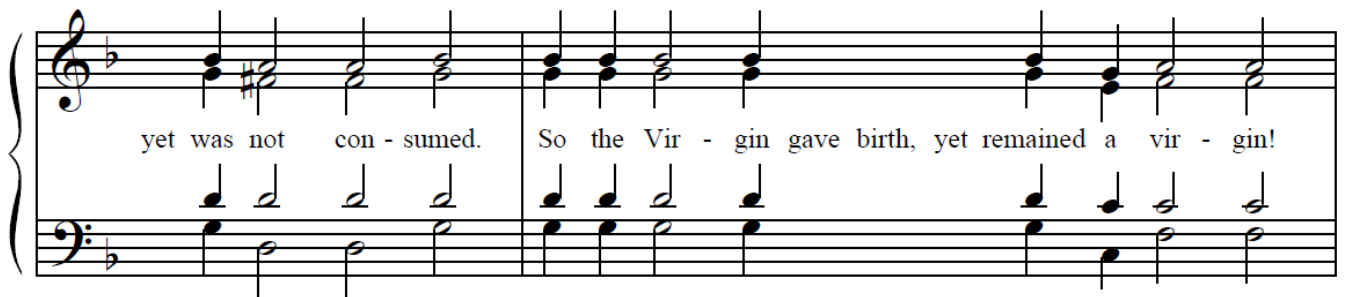
*In the Second Tone, now and ever, and unto ages of ages. Amen.*

**Tone 2** *(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;  
 as the bush burned, yet was not consumed,  
 so the Virgin gave birth, yet remained a Virgin.  
 The righteous Sun has risen instead of a pillar of flame//  
 Instead of Moses, Christ, the Salvation of our souls.



The shadow of the Law passed when grace came! As the bush burned,



yet was not consumed. So the Vir - gin gave birth, yet remained a vir - gin!



The righteous Sun has risen instead of a pil - lar of flame!

Instead of Moses, Christ the sal - va - tion of our souls!

*Priest:* Wisdom! Let us attend!

*People:* O Gladsome Light ... (p. 16)

*Prokeimenon of the Day, Three readings*

*Priest: Wisdom!*

*Reader: The reading from the First Book of Moses called Genesis. (Genesis 14:14-20)*

*Priest: Let us attend!*

*Reader: Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.*

*Priest: Wisdom!*

*Reader: The reading from the Fifth Book of Moses called Deuteronomy. (Deuteronomy 1:8-11, 15-17b)*

*Priest: Let us attend!*

*Reader: Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.*

*Priest: Wisdom!*

*Reader: The reading from the Fifth Book of Moses called Deuteronomy. (Deuteronomy 10:14-18, 20-21)*

*Priest: Let us attend!*

*Reader: Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.*

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*Then, the Augmented Litany (p. 18)*

## Aposticha – Tone 2

Your Resurrection, O Christ our Savior,  
has enlightened the whole universe,  
recalling Your creation.//  
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

*v. The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,  
By Your burial You mortified the majesty of death.  
You have enlightened our race by Your Resurrection.//  
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - ry to You.

*v. For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,  
 You restored the beauty of Your creatures.  
 The soldiers showed their inhumanity when they pierced Your side with a spear.  
 The Hebrews not knowing Your power  
 asked that Your tomb might be sealed,  
 but through the mercy of Your compassions,  
 You accepted the tomb  
 and rose on the third day!//  
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

O Christ, the Giver of life,  
 for the sake of the dead You voluntarily endured death,  
 descending into Hades as the Mighty One  
 to save those who awaited Your coming,  
 granting him the life of paradise instead of hell.  
 Grant also to us who glorify Your Resurrection on the third day//  
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as. the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the



third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 4** *(for the Fathers)*

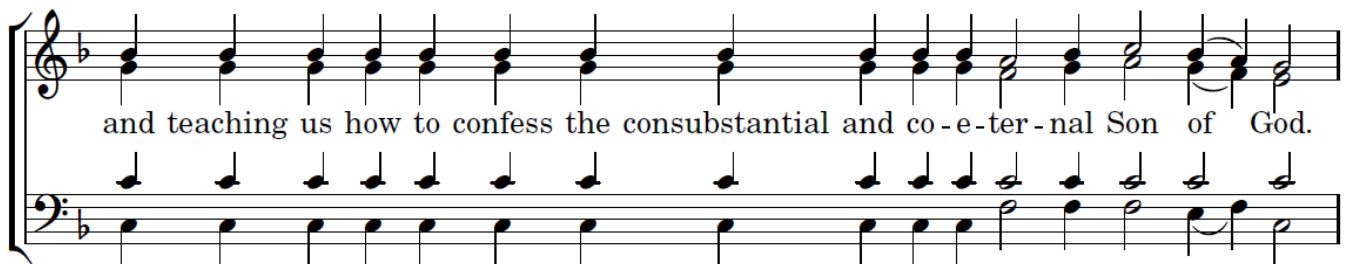
Come, all Orthodox Churches,  
 let us celebrate today in faith and true worship  
 the yearly commemoration of the divinely-arrayed Fathers  
 who gathered at Nicea from throughout the world!  
 There they refuted the godless teaching of Arius,  
 banishing him from the catholic Church by a decree of the council.  
 They taught all to confess openly the Son of God,  
 consubstantial and co-eternal with the Father,  
 proclaiming this with precision and true worship in the Symbol of Faith.  
 Therefore, as we faithfully follow their divine doctrines,  
 let us worship the Father, the Son, and the most Holy Spirit, //  
 the consubstantial Trinity in one Godhead!

Today we celebrate the annual me - mo - ri - al

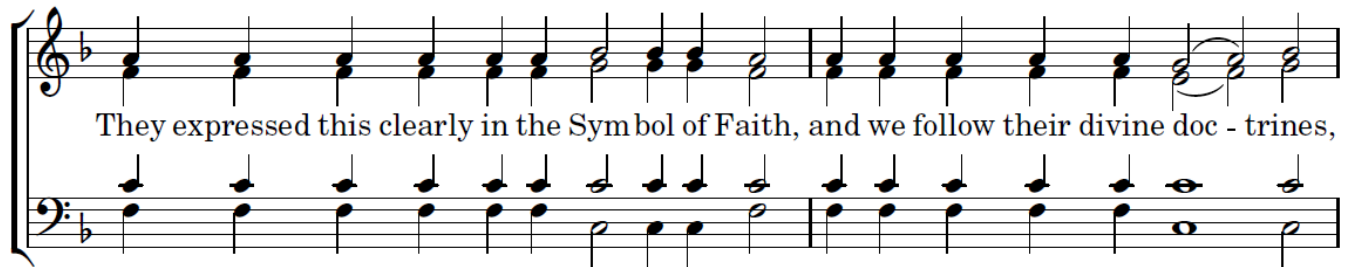
of the God - bearing Fathers who assembled in Ni - ce - a.

They laid low the godless doctrines of Ar - i - us,

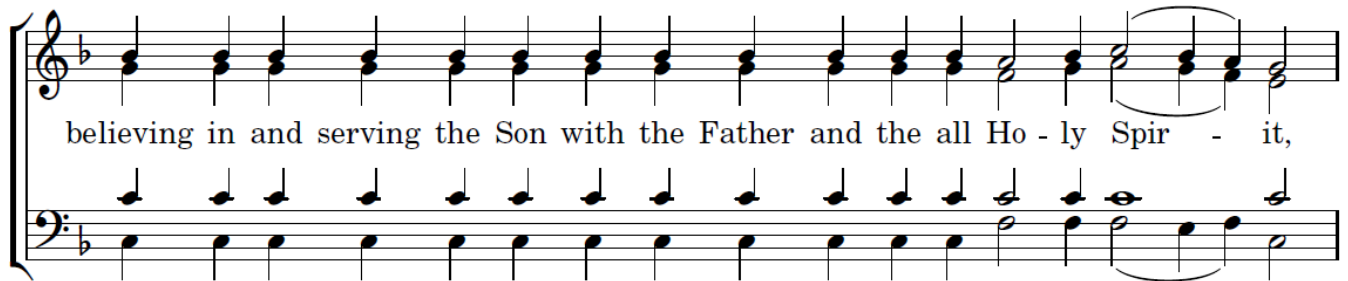
driving him from the unity of the Cath - o - lic Church,



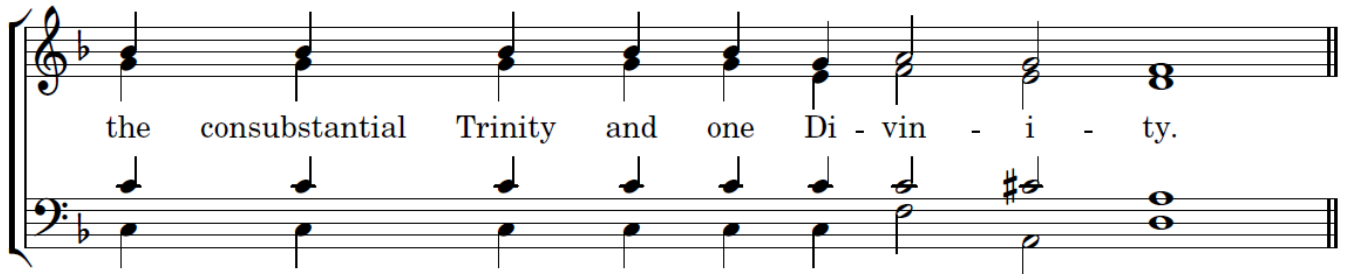
and teaching us how to confess the consubstantial and co-e-ter-nal Son of God.



They expressed this clearly in the Symbol of Faith, and we follow their divine doc-trines,



believing in and serving the Son with the Father and the all Ho-ly Spir-it,



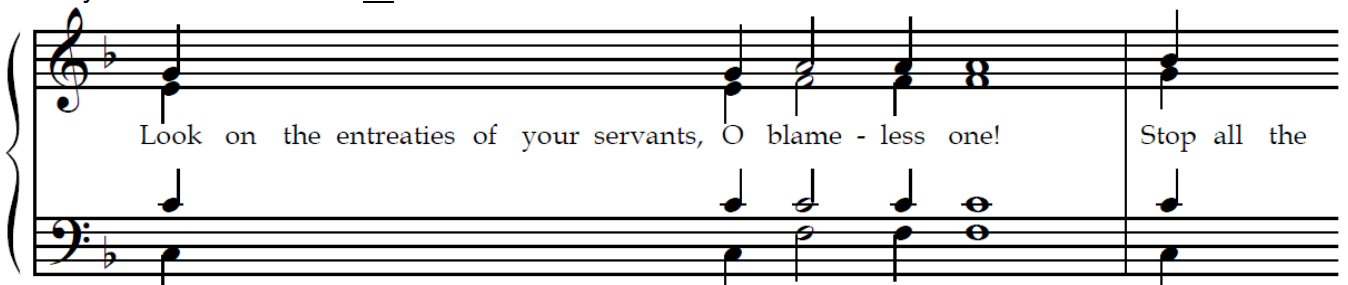
the consubstantial Trinity and one Di-vin-i-ty.

*now and ever, and unto ages of ages. Amen.*

**Tone 4**

*(Theotokion)*

Look on the entreaties of your servants, O Blameless One!  
 Stop all the terrible attacks against us,  
freeing us from every affliction,  
 for we have only you as our sure and firm anchor!  
 Do not let us be put to shame, O Lady,  
 for we call on you for our intercession!  
 Hasten to pray for those who call in faith:  
 "Rejoice, O Lady, Help of all://  
 the Joy and Shelter and Salvation of our souls!"



Look on the entreaties of your servants, O blame-less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter-ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help\_ of all,

the joy and shelter and sal - va - tion of our souls!"

*Then, St. Symeon's Prayer (p. 25)*

(at Great Vespers)

**Tone 2**

**Troparion**

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 8**

**Troparion**

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!  
You have established the Holy Fathers as lights on the earth.  
Through them You have guided us to the true Faith.//  
O greatly compassionate One, glory to You!

Soprano  
Alto

Tenor  
Bass

You are most glo - ri - ous, O Christ our God!

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

*now and ever, and unto ages of ages. Amen.*

**Tone 8 Resurrectional Dismissal Theotokion**

*(Resurrectional Dismissal Theotokion – Tone 8)*

For our sake You were born of the Virgin

and endured crucifixion, O Good One, destroying death by death.

Revealing the Resurrection as God, do not despise the work of Your hand!

Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur-

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 2**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 2)*

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,  
You slew Hades with the splendour of Your God - head! And when from the depths  
You raised the dead, all the powers of hea - ven cried out:  
O Giver of Life! Christ our God, glo - ry to You!

**Tone 8**

**Troparion**

*(Fathers)*

*(Troparion for the Fathers – Tone 8)*

You are most glorious, O Christ our God!  
You have established the Holy Fathers as lights on the earth.  
Through them You have guided us to the true Faith://  
O greatly compassionate One, glory to You!

Soprano  
Alto

You are most glo - ri - ous, O Christ our God!

Tenor  
Bass

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 8**

**Kontakion**

*(Fathers)*

*(Kontakion for the Fathers – Tone 8)*

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.

Adorned with the robe of truth, woven from heavenly theology,//

It defines and glorifies the great mystery of piety.



Soprano  
Alto

Tenor  
Bass

The a - pos - tles' preaching and the fathers' doctrines have  
 established one faith for the Church. A - dorned with the robe  
 of truth, woven from heavenly the - ol - o - gy, it de - fines  
 and glo - ri - fies the great mystery of pi - e - ty.

*now and ever, and unto ages of ages. Amen.*

**Tone 2** **Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 2)*

Hades became afraid, O almighty Savior,  
 seeing the miracle of Your Resurrection from the tomb!  
 The dead arose! Creation, with Adam, beheld this and rejoiced with You, //  
 and the world, my Savior, praises You forever.

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

*(then, p. 83)*

*Prokeimenon, Tone 2*

*Deacon:* Let us attend! *Priest:* † Peace to all!

*Reader:* And with your spirit!

*Deacon:* Wisdom!

*Reader:* The Prokeimenon, in the 2<sup>nd</sup> Tone: The Lord is my strength and my song; He has become my salvation.

*People:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my  
sal - va - tion, my sal - va - tion.

*Reader:* The Lord has chastened me sorely, but He has not given me over to death.

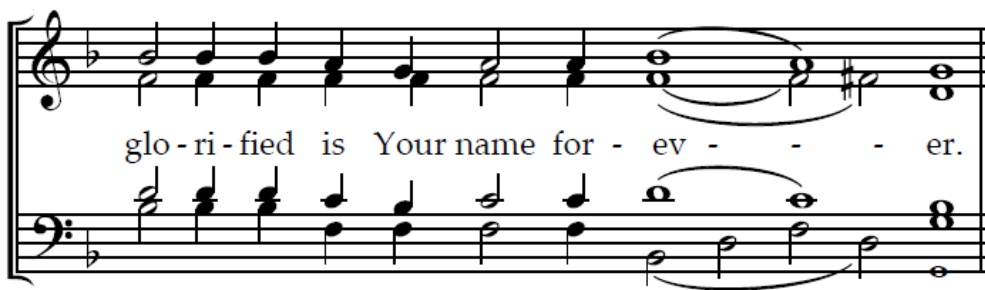
*People:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my  
sal - va - tion, my sal - va - tion.

*Reader:* In the Fourth Tone, the Song of the Three Children, You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!

*Choir:* You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!

You are blessèd, O Lord God of our fa - thers, and praised and



Deacon: Wisdom!

**Epistle – (88) Romans 5:1-10 and (334) Hebrews 13: 7-16 (Fathers)**

**Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.**

Deacon: Let us attend!

Reader: Brethren, being therefore justified by faith, we have peace with God through our Lord Jesus Christ, through whom we also have our access by faith into this grace in which we stand. And we rejoice in hope of the glory of God!

Not only this, but we also rejoice in our sufferings, knowing that suffering produces perseverance; and perseverance, character; and character, hope.

Hope does not disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us. For while we were still weak, at the right time, Christ died for the ungodly. Indeed, one will hardly die for someone righteous, but perhaps for a righteous person someone would even dare to die. But God entrusts his own love toward us, in that while we were still sinners, Christ died for us.

Even more so then, since we are now justified by his blood, shall we be saved from wrath through him! For if while we were enemies we were reconciled to God through the death of his Son, how much more shall we be saved by his life!

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: † Peace to you who read!

Alleluia: Tone 2

Reader: **And to Your spirit.** In the 2<sup>nd</sup> Tone: Alleluia! May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

People: Alleluia! Alleluia! Alleluia!

Reader: Save the King, O Lord, and hear us on the day we call!

People: Alleluia! Alleluia! Alleluia!

Reader: In the 1<sup>st</sup> Tone, The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

People: Alleluia! Alleluia! Alleluia!

**Gospel – (18) Matthew 6:22-33 and (56) John 17:1-13 (Fathers)**

Priest: The reading from the Holy Gospel according to St. **Matthew.**

People: Glory to You O Lord, Glory to You.

Priest: The Lord said, The lamp of the body is the eye! If therefore your eye is sound, your whole body will be full of light. But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!

No one can serve two masters. Either he will hate the one and love the other; or else he will be devoted to one and despise the other. You cannot serve both God and Mammon. Therefore, I tell you, do not be anxious about your life, wondering what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothing? See the birds of the sky: they do not sow, or reap, or gather into barns. Your heavenly Father feeds them! Are you not of much more value than they?

Which of you, by being anxious, can add one moment to his lifespan?

Why then are you anxious about clothing? Consider the lilies of the field, how they grow. They do not toil or spin, yet I tell you that even Solomon in all his glory was not dressed like one of these! But if God clothes the grass of the field which today exists and tomorrow is thrown into the oven, will he not much more clothe you, you of little faith?

Therefore, do not be anxious, saying: 'What will we eat?', 'What will we drink?' or, 'What will we wear?' It is the Gentiles who seek after all these things, but your heavenly Father knows that you need them all. Seek first the Kingdom of God and his righteousness, and all these things will be given to you as well.

At that time, Jesus, lifting up his eyes to heaven, said, "Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

*People:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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## Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

Praise the Lord from the heav - ens! Praise Him in the high - est!

Soprano  
Alto

Re - joice in the Lord, O you right-eous; praise be-fits the just!

Tenor  
Bass

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!