

(Before the vigil, the celebrant transfers the precious Cross to the Holy Altar Table, accompanied by the singing of the Troparion, "O Lord, save Your people...", and the Kontakion, "Now the flaming sword...")

"Lord I Call..." – Tone 3

Reader: In the Third Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me.
Hear me, O Lord.
Lord, I call upon You, hear me.
Receive the voice of my prayer,
when I call upon You.//
Hear me, O Lord.

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice.//
Hear me, O Lord.

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me, receive the voice of my prayer

when I call u-pon You. Hear me, O Lord! Let my prayer a-rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your Cross, O Christ our Savior,
death's dominion has been shattered;
the devil's delusion destroyed.
The race of men, being saved by faith, //
always offers You a song.

By Your Cross, O Christ our Sa - viour, death's dominion has been shat - tered;
the devil's de - lu - sion de - stroyed! The race of men being saved by faith,
al - ways of - fers You a song!

v. (9) The righteous will surround me; for You will deal bountifully with me.

All has been enlightened by Your Resurrection, O Lord.
Paradise has been opened again. //
All creation, praising You, always offers You a song.

All has been enlightened by Your Resur - rec - tion, O Lord! Paradise has been
o - pened a - gain. All creation, praising You, always of - fers You a song!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

I glorify the power of the Father and the Son.
 I praise the authority of the Holy Spirit:
 the undivided, uncreated Godhead, //
 the consubstantial Trinity which reigns forever.

I glorify the power of the Fa - ther and the Son! I praise the authority of
 the Holy Spi - rit! The undivided, uncreated God - head,
 the consubstantial Trinity which reigns for - e - ver!

v. (7) In the Fifth Tone, Let Your ears be attentive to the voice of my supplications!

Tone 5

(from the Lenten Triodion)

(Rejoice, O Life-giving Cross)

Shine, O Cross of the Lord!
 Illumine the hearts of those who honor you!
 With love inspired by God, we embrace you,
 for you are the only hope of the world.
 Through you our tears are wiped away,
 the snares of death are sprung,
and we pass over into everlasting joy.
 Through the Cross reveal Your beauty to us, O Lord!
Help Your servants who ask for mercy in faith! //
 Bestow upon us the fruits of abstinence!

Shine, O Cross of the Lord! Illumine the hearts of those who hon - or you!

With love inspired by God, we embrace you, for you are the only hope of the world.

Through you our tears are wiped away, the snares of death are sprung,

and we pass over into everlasting joy. Through the Cross reveal Your beauty to us, O Lord!

Help Your servants who ask for mercy in faith! Bestow upon us the fruits of abstinence!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Rejoice, O life-bearing Cross:
 bright paradise of the Church, the tree of incorruption!
 You have obtained for us the joy of everlasting glory.
 Through you, the hosts of demons are driven out;
 the choirs of Angels are amazed and rejoice;
 the company of the faithful gathers in celebration.
 O unconquerable weapon, unbroken stronghold,
 triumph of Orthodox Christians and pride of priests, //
 by following you may we witness the Passion and Resurrection of Christ our God!

Re-joice, O life-bearing Cross: bright paradise of the Church, the tree of incorruption!

You have obtained for us the joy of everlasting glory.

Through you, the hosts of demons are driven out;
the choirs of Angels are amazed and rejoice;
the company of the faithful gathers in celebration.
O unconquerable weapon, unbroken stronghold,
triumph of Orthodox Christians and pride of priests,
by following you may we witness the Passion and Resurrection of Christ our God!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

Rejoice, O life-bearing Cross:
the invincible weapon of godliness,
the gate of Paradise, the protection of the faithful!
The Cross is the might of the Church,
through which corruption is abolished,
through which the power of death is crushed.
The Cross raises us up from earth to heaven.
The Cross is the enemy of Satan.
The Cross is the glory of martyrs.
The Cross is the haven of salvation, //

and grants the world great mercy.

Re - joice, O life - bear - ing Cross: the invincible weapon of god - li - ness,

the gate of Paradise, the protection of the faith - ful!

The Cross is the might of the Church, through which corruption is a - bol - ished,

through which the power of death is crushed. The Cross raises us up from earth to heav-en.

The Cross is the enemy of Sa - tan. The Cross is the glory of mar - tyr.

The Cross is the haven of sal - va - tion, and grants the world great mer - cy.

v. (4) In the First Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Tone 1

(from the Menaion, for St. Tikhon)

(Joy of the Heavenly Hosts)

You endured great suffering, O Father Tikhon:
defamation, slander, and imprisonment;
false accusations and the threat of death,

vicious attacks by the enemies of the Church of Christ.
 But you courageously and humbly endured these, saying://
 “Despair not in your hearts, but have faith in the Lord!”

Soprano
Alto

Tenor
Bass

You en-dured great suffering, O Fa-ther Tikh - on: def - a - ma - tion,
 slander, and im - pris - on - ment; false ac - cu - sa - tions and
 the threat of death, vicious attacks by the en - e - mies of the Church
 of Christ. But you cou - ra - geously and humbly endured these, say - ing: //
 “Despair not in your hearts, but have faith in the Lord!”

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

War, famine, and civil strife
 were the burdens you bore, O our Hierarch.
 Yet you cried to the enraged people, saying:
 “Love your neighbor, and return back to the Lord!”//
 calling them onto the path of salvation through repentance.

Soprano
Alto

War, fam - ine, and civ - il strife were the burdens you bore,

Tenor
Bass

O our Hier - arch. Yet you cried to the enraged people, say - ing:

"Love your neighbor, and re - turn — back to the Lord!" // Thus, you called

them onto the path of salvation through re - pent - ance.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Your life was illumined by the light of your great deeds,
 which enlightened all the faithful,
 and destroyed the darkness of earthly passions;
 for you appeared as the radiant sun,
 O most blessed Hierarch Tikhon.
 And now you abide in the heavenly mansions
 where the everlasting Light shines in glory
 through the presence of the Son and the grace of the Holy Spirit.
Therefore, with ceaseless honor and praise, //
 we venerate your holy and radiant memory.

Soprano
Alto

Your life was illumined by the light of your great deeds,

Tenor
Bass

which enlight-ened all the faith - ful, and de-stroyed the dark-ness of

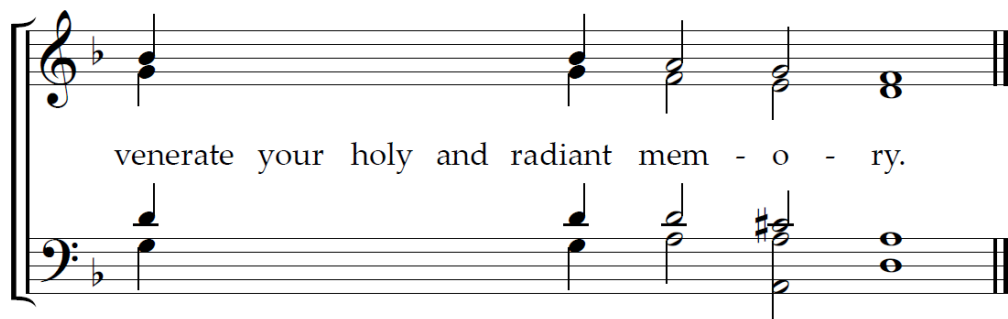
earth - ly pas - sions; for you ap-peared as the ra - diant sun,

O most bless - ed Hi - er - arch Tikh - on. And now you abide in the

heav - en - ly man - sions where the ever - last - ing Light shines in

glo - ry through the presence of the Son and the grace of the Ho - ly

Spir - it. There - fore, with cease - less hon - or and praise, // we

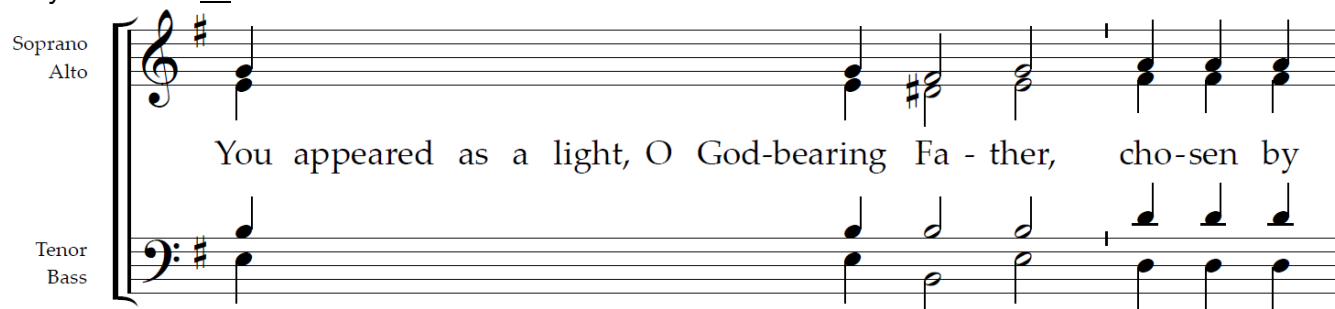


venerate your holy and radiant mem - o - ry.

v. (1) In the Sixth Tone, For His mercy is confirmed on us, and the truth of the Lord endures forever.

Tone 6 (from the Menaion, for St. Tikhon)

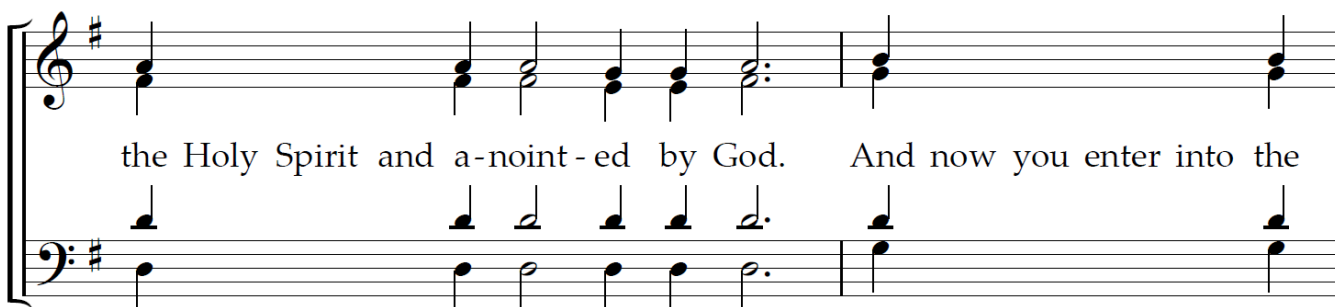
You appeared as a light, O God-bearing Father,
 chosen by the Holy Spirit and anointed by God.
 And now you enter into the brilliance of the Holy of Holies;
 and being illumined by the Unoriginate Light,
 you ever partake of the Divine Mysteries
 as a truly glorified Hierarch.//
 Pray for the salvation of our souls!



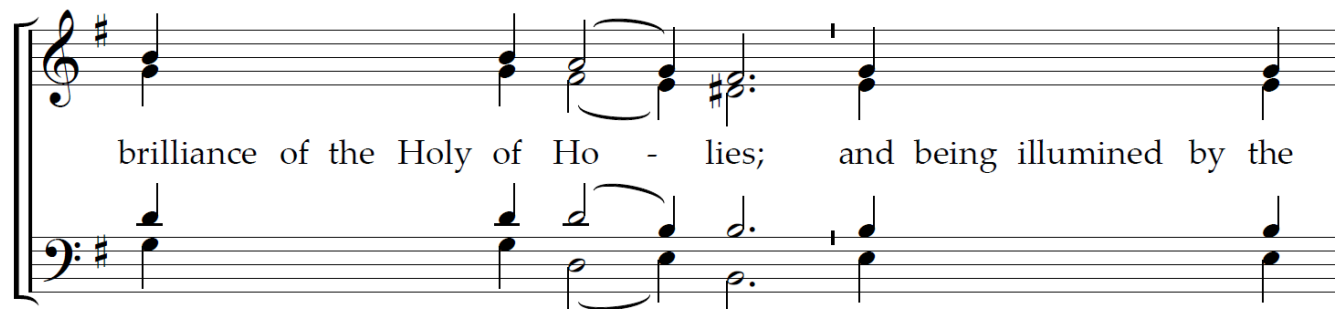
Soprano
Alto

Tenor
Bass

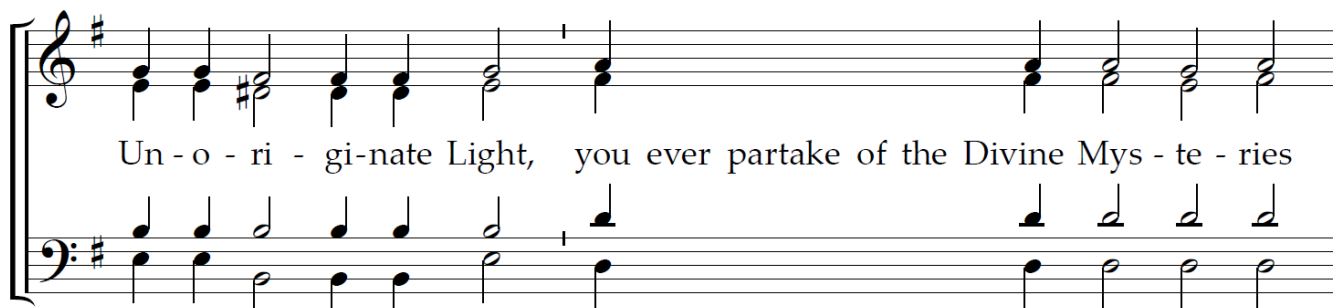
You appeared as a light, O God-bearing Fa - ther, cho-sen by



the Holy Spirit and a-noint - ed by God. And now you enter into the



brilliance of the Holy of Ho - lies; and being illumined by the



Un - o - ri - gi-nate Light, you ever partake of the Divine Mys - te - ries

as a truly glorified Hier - arch. // Pray for the sal - va - tion of

our souls!

In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3 *(from the Lenten Triodion)*

Wishing to restore all men to life,
 You accepted crucifixion, O Christ our God.
 Burning with boundless love for man,
 You took the quill of the Cross in Your hand;
 dipping it in ink of royal crimson,
 You signed our release with blood-stained fingers.
 Though temptations assault us,
 may we never forsake You again!
 Have mercy on Your despairing people,
 O long-suffering Master!//
 Arise and fight Your enemies
 in Your almighty power!

Wishing to restore all men to life, You accepted crucifixion, O Christ our God.

Burning with boundless love for man, You took the quill of the Cross in Your hand;

dipping it in ink of royal crimson, You signed our release with blood-stained fingers.

Though temptations assault us, may we never forsake You again!

Have mercy on Your despairing people, O long-suffering Master!

Arise and fight Your enemies in Your almighty power!

In the Third Tone, now and ever, and unto ages of ages. Amen.

Tone 3 *(Theotokion – Dogmatikon)*

How can we not wonder
 at your mystical childbearing, O exalted Mother?
 For without receiving the touch of man,
 you gave birth to a Son in the flesh, O immaculate Virgin.
 The Son born of the Father before eternity
 was born of you at the fullness of time, O honored Lady.
 He underwent no mingling, no change, no division,
 but preserved the fullness of each nature.
 Entreat Him to save the souls, O Lady and Virgin, and Mother,
 of those who confess you in the Orthodox manner //
 to be the Theotokos.

How can we not wonder at your mystical childbearing, O exalted Mother?

For, without receiving the touch of man, you gave birth to a Son in the flesh,

O Immaculate Vir - gin! The Son born of the Father before e - ter - ni - ty

was born of you at the fullness of time, O honoured La - dy!

He underwent no mingling, no change, no di - vi - sion;

but preserved the fullness of each na - ture. Entreat Him to save the souls,

O Lady and Virgin and Mo - ther, of those who confess you in the Orthodox

man - ner to be the The - o - to - kos.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 3:1-9)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 5:15-6:3)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (Wisdom of Solomon 4:7-15)

Priest: Let us attend!

Reader: A righteous man, even if he die early, shall be at rest. For an honored old age is not so for length of time, nor is it measured by the number of years. Understanding is peoples' true grey hairs, and a ripe old age a spotless life. Having become pleasing to God, he was loved; and while living among sinners, he was taken away. He was snatched away lest wickedness pervert his understanding, or trickery deceive his soul. For the witchery of what is paltry dims what is good, and the inconstancy of desire undermines an innocent mind. Made perfect in a short time, he fulfilled long years, for his soul was pleasing to the Lord, therefore he hurried him from the midst of evil. But the peoples saw and did not understand, nor did they lay such a thing to heart, that grace and mercy are with his holy ones, and his presence with his chosen ones.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 3

The sun was darkened by your Passion, O Christ,
but all creation was enlightened by the light of Your Resurrection.//
Accept our evening song, O Lover of mankind!

The sun was darkened by Your Pas - sion, O Christ, but all creation was
enlightened by the light of Your Resur - rec - tion! Accept our evening
song, O Lov - ver of Man.

The musical score consists of three systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The first system covers the lyrics 'The sun was darkened by Your Pas - sion, O Christ, but all creation was'. The second system covers 'enlightened by the light of Your Resur - rec - tion! Accept our evening'. The third system covers 'song, O Lov - ver of Man.' and ends with a double bar line.

v. The Lord is King; He is robed in majesty!

Your life-bearing Resurrection, O Lord,
enlightened the whole universe,
recalling Your creation.
Delivered from Adam's curse, we sing://
"Almighty Lord, glory to You!"

Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,
recalling Your cre - a - tion. Delivered from Adam's curse, we sing:

The musical score consists of two systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The first system covers the lyrics 'Your life-bearing resur - rec - tion, O Lord, enlightened the whole u - ni - verse,'. The second system covers 'recalling Your cre - a - tion. Delivered from Adam's curse, we sing:' and ends with a dashed line on the right side.

O Almighty Lord, glo - ry to You!

v. For He has established the world, so that it shall never be moved.

You are the changeless God,
 Who, suffering in the flesh, were changed.
 Creation could not endure seeing You on the Cross.
 It was filled with fear while praising Your patience.
 By descending to Hades! and rising on the third day, //
 You have granted to the world life and great mercy.

You are the change - less God, Who, suffering in the flesh were changed!

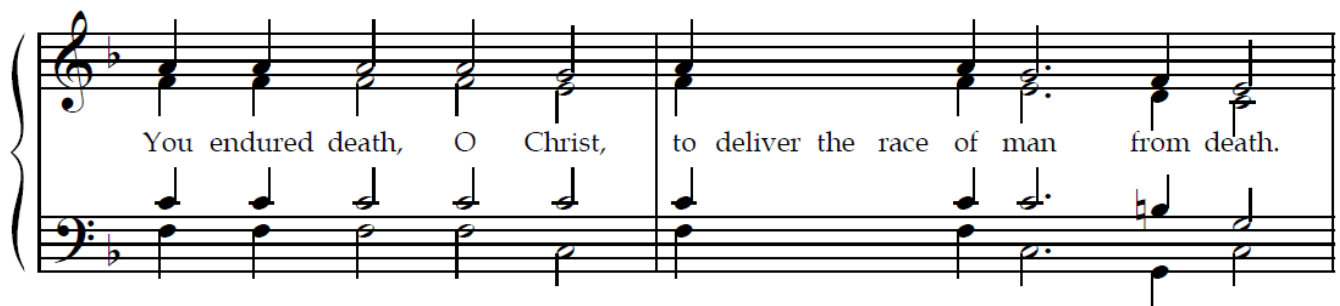
Creation could not endure seeing You on the Cross. It was filled with fear

while praising Your pa - tience! By descending to Hades and rising on the

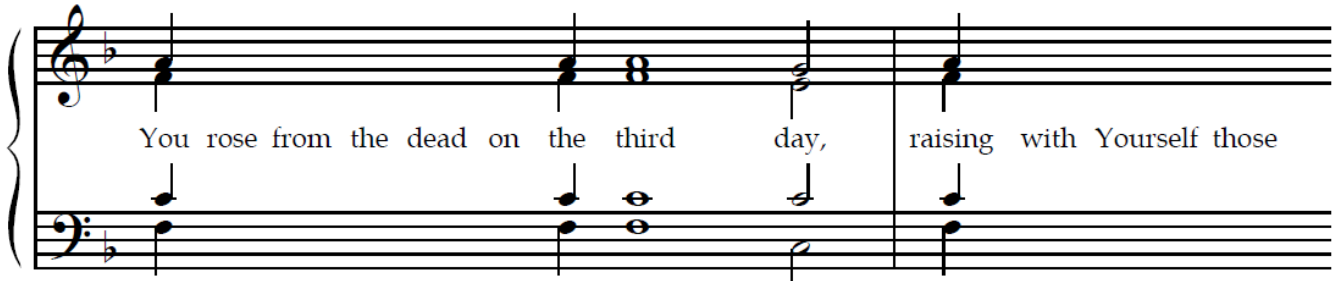
third day, You have granted to the world life and great mer - cy.

v. Holiness befits Your house, O Lord, forevermore!

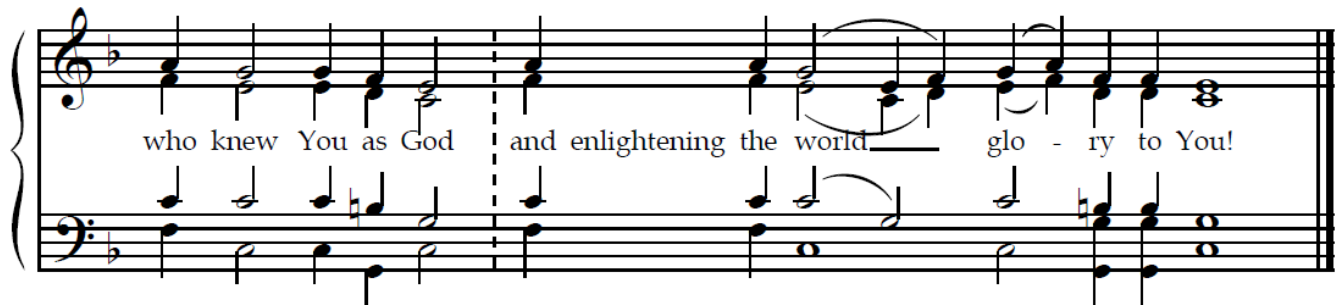
You endured death, O Christ,
 to deliver the race of man from death.
 You rose from the dead on the third day,
 raising with Yourself those who knew You as God //
 and enlightening the world. Glory to You!



You endured death, O Christ, to deliver the race of man from death.



You rose from the dead on the third day, raising with Yourself those



who knew You as God and enlightening the world, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 1 *(from the Menaion, for St. Tikhon)*

The holy Patriarch Tikhon proclaimed:

"I call upon you, archpastors and pastors,"

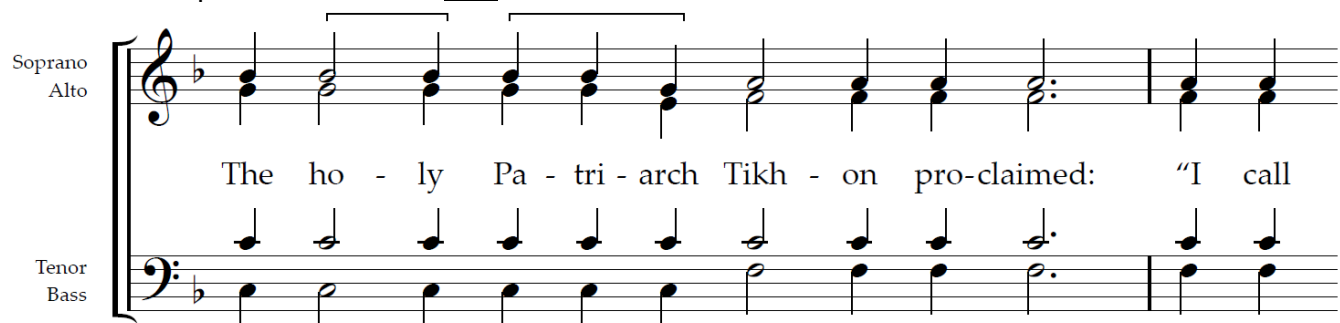
"and you, my sons and my daughters in Christ,

to go forth into the world with the message of repentance,

to stand firm against the enemies of our faith.

I call upon you to suffer together with me, remembering the words of the Apostle://

'No one can separate us from the love of God!'"



Soprano
Alto

Tenor
Bass

The ho - ly Pa - tri - arch Tikh - on pro-claimed: "I call



upon you, archpastors and pas - tors, and you, my sons and

my daugh - ters in Christ, to go forth into the world with the mes - sage

of re - pent - ance, to stand firm a - gainst the en - e - mies of

our faith. I call upon you to suffer together with me, remembering

the words of the A - pos - tle: // 'No one can separate us from the

love of God!"

now and ever, and unto ages of ages. Amen.

Tone 4 *(from the Lenten Triodion)*

The humble David
 defeated his enemies by Your help, O Lord.
 Now come to the aid of Your Orthodox people;
 show us Your power as You did of old,
 and our adversaries will know that You are God!
 And we will be victorious, for we hope in You.
 Through the constant intercessions of Your all-pure Mother,//
 grant us Your great mercy!

Soprano
Alto

(Melody in Alto)

THE HUM-BLE DA - VID DEFEATED HIS ENEMIES BY YOUR HELP, O

Tenor
Bass

LORD. NOW COME TO THE AID OF YOUR ORTHODOX PEO - PLE;

SHOW US YOUR POWER AS YOU DID OF OLD, AND OUR ADVERSARIES WILL KNOW

THAT YOU ARE GOD. AND WE WILL BE VICTORIOUS, FOR WE HOPE

IN YOU. THROUGH THE CONSTANT INTERCESSIONS OF YOUR ALL-PURE

MOTH - ER, GRANT US YOUR GREAT MER - CY.

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

Let the hea - vens re - joice! — Let the earth — be glad!

For the Lord has shown strength with His arm! He has trampled down

death by death! He has become the first - born of the dead!

He has delivered us from the depths — of hell,

The musical score is written for piano and voice. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line. The first system covers the first two lines of text. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final line of text. The piano accompaniment consists of chords and moving lines in the bass clef.

and has grant - ed to the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 1 Troparion

(St. Tikhon)

(Troparion for the Saint – Tone 1)

Let us praise Tikhon, the Patriarch of All Russia,
 and Enlightener of North America,
 an ardent follower of the apostolic traditions,
 and good pastor of the Church of Christ,
 who was elected by Divine Providence,
 and laid down his life for his sheep!
 Let us sing to him with faith and hope,
 and ask for his hierarchical intercessions:
keep the Church in Russia in tranquility,
 and the Church in North America in peace;
gather her scattered children into one flock,
 bring to repentance those who have renounced the True Faith,
preserve our lands from civil strife,//
 and entreat God's peace for all people!

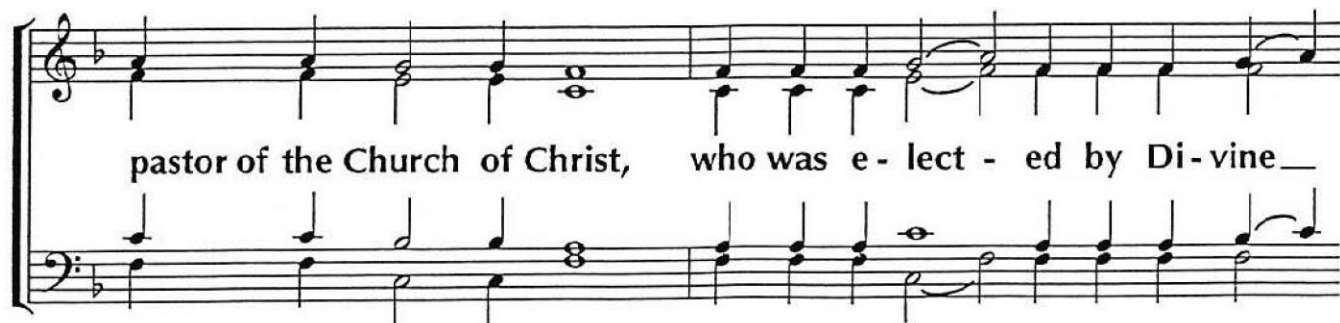
Soprano
Alto

Let us praise Tikhon, the Patriarch of all Rus - sia,

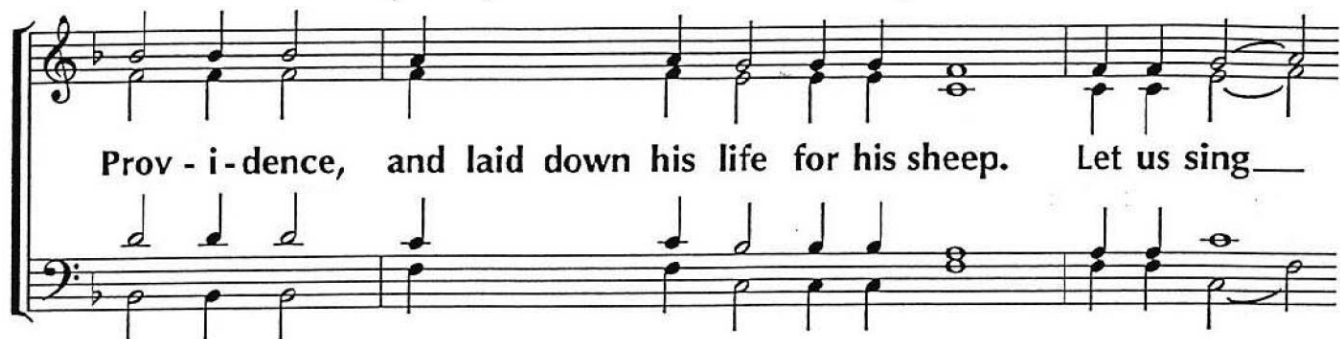
Tenor
Bass

and Enlightener of North A - mer - i - ca, an ar - dent

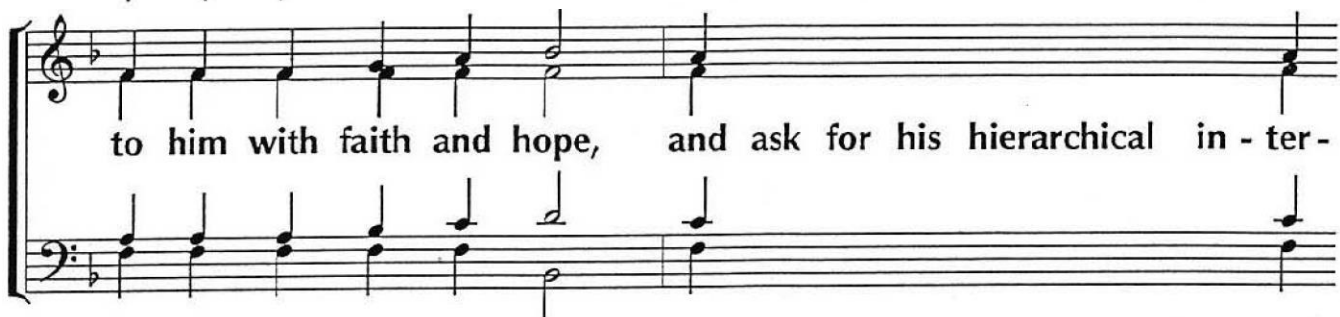
follower of the apos - tol - ic tra - di - tions, and good



pastor of the Church of Christ, who was e - lect - ed by Di - vine —



Prov - i - dence, and laid down his life for his sheep. Let us sing —



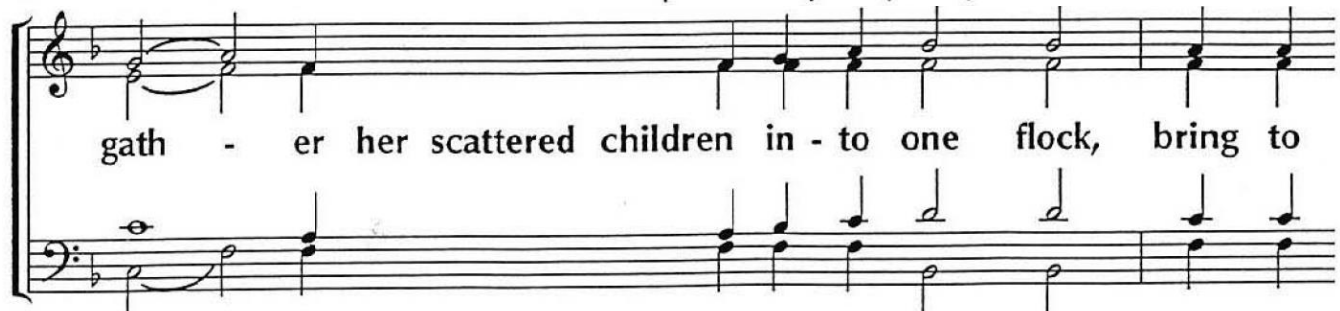
to him with faith and hope, and ask for his hierarchical in - ter -



ces - sions: Keep — the Church in Russia in tran - quil - i - ty,



and the Church in North A - mer - i - ca in peace;



gath - er her scattered children in - to one flock, bring to

repentance those who have renounced the true faith; pre-serve

our lands from civ-il strife, and entreat God's peace for all peo - ple!

now and ever, and unto ages of ages. Amen.

Tone 1 Troparion of the Cross

(Troparion of the Cross – Tone 1)

O Lord, save Your people,
and bless Your inheritance!
Grant victories to the Orthodox Christians
over their adversaries;
and by virtue of Your Cross, //
preserve Your habitation!

Soprano
Alto
Tenor
Bass

O Lord, save Your peo - ple, and bless Your

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

The image shows a musical score for a hymn. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "vir - tue of Your Cross, preserve Your habi - ta - tion." The music ends with a double bar line.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 3

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 3)

Let the heavens rejoice!

Let the earth be glad!

For the Lord has shown strength with His arm.

He has trampled down death by death.

He has become the first born of the dead.

He has delivered us from the depths of hell,

and has granted to the world//

great mercy.

The musical score is written for piano and voice. It consists of four systems of music, each with a grand staff (treble and bass clefs) and a vocal line. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Let the heavens rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the first - born of the dead! He has delivered us from the depths of hell,". The music features a steady piano accompaniment with block chords and moving bass lines, and a vocal line with a simple, melodic contour. The lyrics are placed below the vocal line, with some words underlined in the original image.

and has grant - ed to the world great mer - cy!

Tone 1 Troparion of the Cross

(Troparion of the Cross – Tone 1)

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and bless Your inheritance!
Grant victories to the Orthodox Christians
over their adversaries;
and by virtue of Your Cross, //
preserve Your habitation!

Soprano
Alto

O Lord, save Your people, and bless Your

Tenor
Bass

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

Tone 1**Troparion***(St. Tikhon)**(Troparion for the Saint – Tone 1)*

Let us praise Tikhon, the Patriarch of All Russia,
 and Enlightener of North America,
 an ardent follower of the apostolic traditions,
 and good pastor of the Church of Christ,
 who was elected by Divine Providence,
 and laid down his life for his sheep!
 Let us sing to him with faith and hope,
 and ask for his hierarchical intercessions:
keep the Church in Russia in tranquility,
 and the Church in North America in peace;
gather her scattered children into one flock,
 bring to repentance those who have renounced the True Faith,
preserve our lands from civil strife,//
 and entreat God's peace for all people!

The musical score is written for Soprano Alto and Tenor Bass. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are in English and are placed below the vocal line of each system. The music is in a minor key, indicated by one flat in the key signature.

System 1:
 Soprano Alto: Let us praise — Tikhon, the Patriarch of all Rus - sia,
 Tenor Bass: (accompaniment)

System 2:
 Soprano Alto: and Enlightener of North A - mer - i - ca, an ar - dent
 Tenor Bass: (accompaniment)

System 3:
 Soprano Alto: follower of the apos - tol - ic tra - di - tions, and good
 Tenor Bass: (accompaniment)

System 4:
 Soprano Alto: pastor of the Church of Christ, who was e - lect - ed by Di - vine —
 Tenor Bass: (accompaniment)

Prov - i - dence, and laid down his life for his sheep. Let us sing —

to him with faith and hope, and ask for his hierarchical in - ter -

ces - sions: Keep — the Church in Russia in tran - quil - i - ty,

and the Church in North A - mer - i - ca in peace;

gath - er her scattered children in - to one flock, bring to

repentance those who have renounced the true faith; pre - serve —

our lands from civ - il strife, and entreat God's peace for all peo - ple!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 2

Kontakion

(St. Tikhon)

(Kontakion for the Saint – Tone 2)

A gentle manner adorned you:

you showed kindness and compassion to those who repented;

you were firm and unbending in confessing the Orthodox Faith,

and zealous in loving the Lord.

O holy Hierarch of Christ and Confessor Tikhon,

pray for us that we may not be separated from the love of God, //

which is of Christ Jesus, our Lord!

Soprano
Alto

Tenor
Bass

A gen - tle man - ner a - dorned_ you; you showed kindness

and compassion to those who re - pent - ed; you were firm and un -

bending in confessing the Or - tho - dox faith, and zealous in

lov - ing the Lord. O ho - ly hier - arch of Christ and confes - sor

Tikh - on, pray for us that we may not be separated from the

love of God, which is in Christ Je - sus our Lord!

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Cross)

(Kontakion for the Cross – Tone 7)

Now the flaming sword no longer guards the gates of Eden;

it has been mysteriously quenched by the wood of the Cross.

The sting of death and the victory of hell have been vanquished;

for You, O my Savior, have come and cried to those in hell://

“Enter again into Paradise!”

Soprano
Alto

Now the flam - ing sword no longer guards the gates of

Tenor
Bass

E - den; it has been mysteriously quenched by the wood

of the Cross! The sting of death and the victory of hell

have been van-quished; for You, O my Savior, have come and

cried to those in hell: "En-ter a - gain in - to par - a - dise."

(then, p. 83)

(Instead of the Trisagion, we sing:)

Before Your Cross, we bow down in worship, O Master, and Your holy Resurrection, we glorify. (x3)
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.

Amen. and Your holy Resurrection, we glorify.

Before Your Cross, we bow down in worship, O Master, and Your holy Resurrection, we glorify.

- 3 times -

A-men. Be - fore — Your Cross, we bow down in wor-ship, O Mas-ter,

and Your ho - ly Res - ur - rec - - - tion, we glo - ri - fy.

Glory to the Father, and to the Son, and to the Holy Spi - rit,

Both now and ever, and unto the ages of a - ges, A - men. —

And Your ho - ly Res - ur - rec - - - tion, we glo - ri - fy.

Last time:

Be - fore — Your Cross, we bow down in wor-ship, O Mas - ter,

and Your ho - ly Res - ur - rec - - - tion, we glo - ri - fy.

Tone 6 Prokeimenon

(Cross)

Priest: Let us attend! †Peace to all!

Reader: And with your spirit!

Priest: Wisdom!

Prokeimenon, Tone 6

Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!

Choir: O Lord, save Your people, and bless Your inheritance, your inheritance!

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he-ri-tance.

Reader: To You, O Lord, will I call. O my God, be not silent to me!

Choir: O Lord, save Your people, and bless Your inheritance, your inheritance!

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he-ri-tance.

Tone 1 Prokeimenon

(St. Tikhon)

Reader: In the First Tone, My mouth shall speak wisdom; the meditation of my heart shall be understanding.

People: My mouth shall speak wisdom; the meditation of my heart shall be understanding.

My mouth shall speak wis - dom, and the me - di - ta - tion of my heart

shall be un - der - stand - ing.

Epistle: (311) Hebrews 4:14-5:6 and (318) Hebrews 7:26-8:2 (St. Tikhon)

Deacon: Wisdom!

Reader: The Reading from the Epistle of the Holy Apostle Paul to the **Hebrews**.

Deacon: Let us attend!

Reader: Since we have such a great high priest who has passed through the heavens, Jesus the Son of God, let us hold on firmly to our confession. Certainly, we do not have a high priest who cannot

sympathize with our infirmities, but one who has been taught by trial in all things just as we are, yet without sin.

Therefore, let us approach the throne of grace with boldness, so that we may receive mercy and find grace for assistance in time of need.

Every high priest is selected from among men and is appointed for their sake in matters pertaining to God, so that he may offer both gifts and sacrifices for their sins. The high priest can deal gently with those who are ignorant and going astray since he himself is also subject to weakness.

Because of this, he must offer sacrifices for the sins of the people, as well as for himself. Moreover, nobody assumes this honor by himself but one is called by God, just as Aaron was. Likewise, Christ did not glorify himself to be made a high priest, but it was God who said to him:

*You are my Son:
Today I have become your father.*

As he says also in another place:

*You are a priest forever,
According to the order of Melchizedek.*

Brothers and sisters, such a high priest was fitting for us: holy, blameless, undefiled, separated from sinners and made higher than the heavens. He does not need, like those former high priests, to offer up sacrifices daily, first for his own sins and then for the sins of the people. Instead, he did this once for all, when he offered himself up. For the law appoints as high priests men who have weaknesses, but the word of the oath which came after the law appoints forever a Son who has been perfected.

The point of what we are saying is this: we have such a high priest, who sat down at the right hand of the throne of the Majesty on high, a servant of the sanctuary and of the true tabernacle, which the Lord has set up, and not man.

Priest: † Peace to you who read!

Alleluia: Tone 8

Reader: And to your spirit! In the 8th Tone: Alleluia! Remember Your congregation, which You have purchased of old!

Choir: Alleluia! Alleluia! Alleluia!

Reader: God is our King before the ages; He has worked salvation in the midst of the earth!

Choir: Alleluia! Alleluia! Alleluia!

Alleluia: Tone 2

Reader: In the 2nd Tone, The mouth of the righteous shall proclaim wisdom, and his tongue shall speak of judgment. (Ps. 36:31)

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (37) Mark 8:34-9:1 and (36) John 10:9-16 (*St. Tikhon*)

Page 200 and 386

Priest: The reading from the Holy Gospel according to St. Mark.

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said: "Whoever wants to come after me, let him deny himself, take up his cross, and follow me. Indeed, whoever wants to save his life will lose it; and whoever will lose his life for my sake and for the sake of the Good News will save it. What will it profit if someone gains the whole world and loses his life? Or what will someone give in exchange for his life?"

Whoever will be ashamed of me and my words in this adulterous and sinful generation, the Son of Man also will be ashamed of when he comes in the glory of his Father with the holy angels."

Jesus said to them, "Amen, I tell you that there are some standing here who will not taste death until they see the Kingdom of God come with power."

The Lord said: I am the gate! Anyone who enters in by me will be saved, and go in and out, and will find pasture. The thief only comes to steal, kill, and destroy. I came so that people may have life, and have it in abundance. I am the good shepherd! The good shepherd lays down his life for the sheep. The one who is a hired hand, not a shepherd, and who does not own the sheep, leaves the sheep and flees when he sees the wolf coming. Then the wolf snatches the sheep and scatters them.

The hired hand flees because he is a hired hand and does not care for the sheep. I am the good shepherd! I know my own, and I am known by my own; even as the Father knows me, and I know the Father. I lay

down my life for the sheep. I have other sheep, which are not of this fold. I must bring them also, and they will hear my voice. And there will be one flock – one shepherd.

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

(Instead of "It is truly meet...", we sing the following)

Hymn to the Theotokos

All of creation rejoices in you, O Full of Grace:
the assembly of Angels and the race of men.
O sanctified temple and spiritual paradise,
the glory of virgins,
from whom God was incarnate and became a Child –
our God before the ages.
He made your body into a throne,
and your womb He made more spacious than the heavens.
All of creation rejoices in you, O Full of Grace.
Glory to you!

The musical score is written for piano and voice. It consists of four systems of music. Each system has a grand staff with a treble clef and a bass clef. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the notes. The first system covers the first two lines of the hymn. The second system covers the next two lines. The third system covers the next two lines. The fourth system covers the final line of the hymn. The music is primarily homophonic, with the piano accompaniment providing a steady harmonic and rhythmic foundation for the vocal line.

All of creation re - joi - ces in you, O Full of Grace,
the assembly of angels and the race of men.
O sanctified temple and spiritual par - a - dise, the glory of vir - gins,
from whom God was incarnate and be - came a child

our God before the a - ges. He made your body in - to a throne,

and your womb He made more spacious than the hea - vens.

All of creation re - joi - ces in you, O Full of Grace, — Glo - ry to you!

Communion Hymn

Let the light of Your countenance shine on us, shine on us, O Lord. (Ps. 4:7a)

The righteous shall be in everlasting remembrance! He shall not fear evil tidings! (Ps. 111:6)

Alleluia, Alleluia, Alleluia!

$\text{♩} = 58-62$

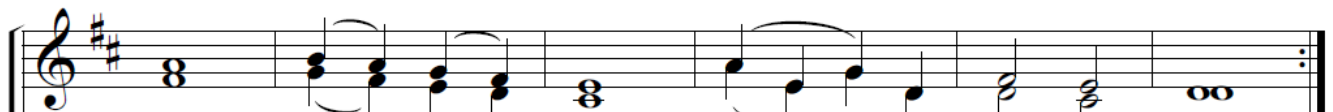
Soprano
Alto




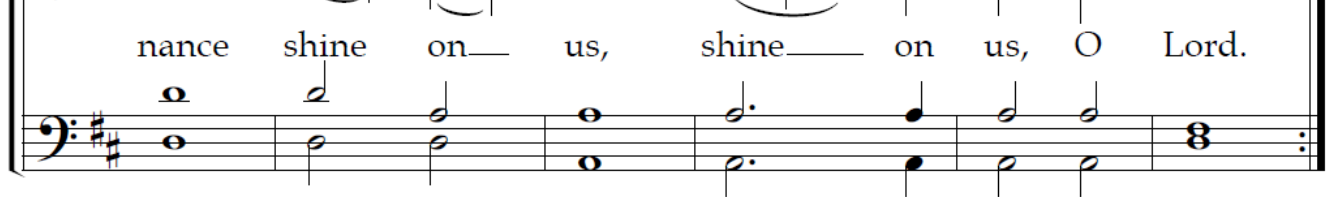
Tenor
Bass




Let the light of your coun - te -



nance shine on us, shine on us, O Lord.



The right - eous shall be in ev - er - last - ing re -



mem - brance! He shall not fear e - vil ti - dings!



1. Blessed is the man who fears the Lord, who greatly delights in His commandments!
2. His descendants shall be mighty in the land; the generation of the upright will be blessed.
3. Wealth and riches are in his house; and his righteousness endures forever.
4. Light rises in the darkness for the upright; the Lord is gracious, merciful, and righteous.
5. It is well with the man who deals generously and lends, who conducts his affairs with justice. He will never be moved.
6. His heart is firm, trusting in the Lord. His heart is steady, he will not be afraid, until he sees his desire on his adversaries.
7. He has distributed freely, he has given to the poor; his righteousness endures forever; his horn is exalted in honor.
8. The wicked man sees it and is angry; he gnashes his teeth and melts away; the desire of the wicked man comes to nought.

Al - le - lu - ia, — Al - le - lu - ia, —

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with a melody of eighth and quarter notes, and a piano accompaniment of chords. The lower staff is in bass clef with the same key signature, providing a harmonic foundation with chords and a few moving lines. The lyrics 'Al - le - lu - ia, —' are written below the vocal line, with a long horizontal line indicating a sustained note.

Al - le - lu - ia!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It features a vocal line with a melody of quarter notes and a final double bar line. The lower staff is in bass clef with the same key signature, providing a harmonic foundation with chords and a final double bar line. The lyrics 'Al - le - lu - ia!' are written below the vocal line.