

"Lord I Call..." – Tone 2

Reader: In the Second Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You, hear me. Receive the voice of my prayer

when I call u - pon You. Hear me, O Lord.

Let my prayer a - rise in Your sight as in - cense and let the lifting

up of my hands be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

Come, let us worship the Word of God  
begotten of the Father before all ages,

and incarnate of the Virgin Mary!  
Having endured the Cross,

He was buried as He himself desired.//

And having risen from the dead, He saved me, an erring man.

The musical score consists of four systems of piano accompaniment. Each system has a grand staff with a treble and bass clef. The music is in a minor key (one flat) and 4/4 time. The lyrics are written below the notes. The first system covers the text 'Come, let us worship the Word of God begotten of the Father before all a - ges,'. The second system covers 'and in - car - nate of the Vir - gin Ma - ry! Having en - dured the Cross'. The third system covers 'He was buried as He Him - self de - sired!'. The fourth system covers 'And, having risen from the dead, He saved me an err - ing man.' The score ends with a double bar line.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Christ our Savior

nailed to the Cross the bond against us,

He voided it and destroyed the dominion of death.//

We fall down before His Resurrection on the third day.

Christ our Sa - viour nailed to the Cross the bond a - gainst us,

He void - ed it and destroyed the do - min - ion of death!

We fall down before His Resurrection on the third \_\_\_ day!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

With the Archangels  
 let us praise the Resurrection of Christ!  
He is our Savior, our Redeemer.  
 He is coming with awesome glory and mighty power//  
 to judge the world which He made.

With the arch - an - gels let us praise the resur - rec - tion of Christ!

He is our Sa - viour, our Re - deem - er! He is coming with awesome glory

and mighty po - wer to judge the world which He made!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

The Angel proclaimed You  
 the crucified and buried Master.  
 He told the women: "Come, see the place where He lay!  
 He is risen as He said,  
 for He is almighty."  
 We worship You, O only immortal One.//  
 Have mercy on us O Christ, the Giver of life!

The angel pro - claimed You the crucified and buried Ma - ster. He told the women: "Come

see the place where He lay! He is ri - sen as He said

for He is Al - migh - ty." We wor - ship You, O only Im - mor - tal One.

Have mercy on us, O Christ, the Gi - ver of life.

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

By Your Cross, You destroyed the curse of the tree.  
 By Your burial You destroyed the dominion of death.

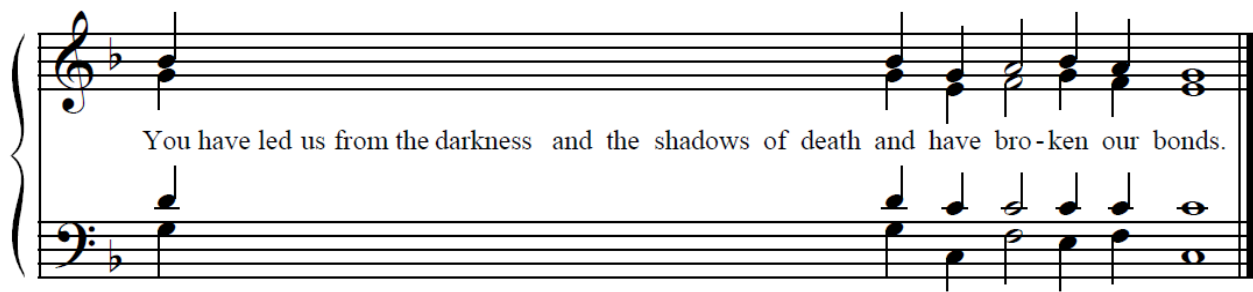
By Your rising, You enlightened the race of man.//  
O Benefactor, Christ our God, glory to You!

By Your Cross, You destroyed the curse of the tree. By Your burial You slew  
the do - min - ion of death. By Your ri - sing, You enlightened the race of man.  
O Benefactor, Christ our God, glo - ry to You!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

The gates of death opened to You from fear, O Lord.  
When the guards of Hades saw You they were afraid,  
for You demolished the gates of brass and smashed the iron chains.//  
You have led us from the darkness and the shadows of death, and have broken our bonds.

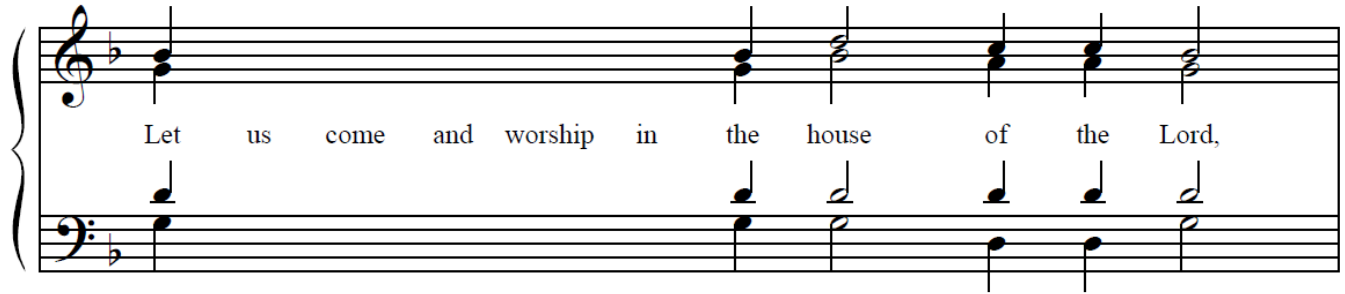
The gates of death opened to You from fear, O Lord when the guards of Hades  
saw You they were a - fraid for You, demolished the gates of brass and smashed the iron chains



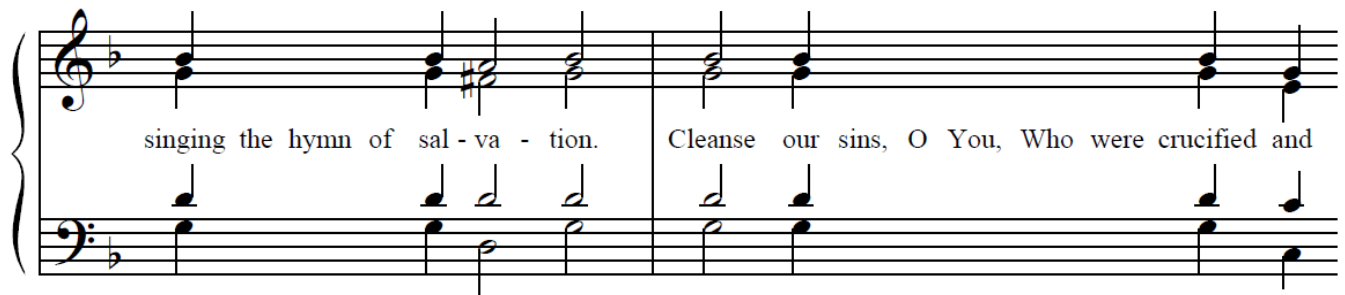
You have led us from the darkness and the shadows of death and have broken our bonds.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

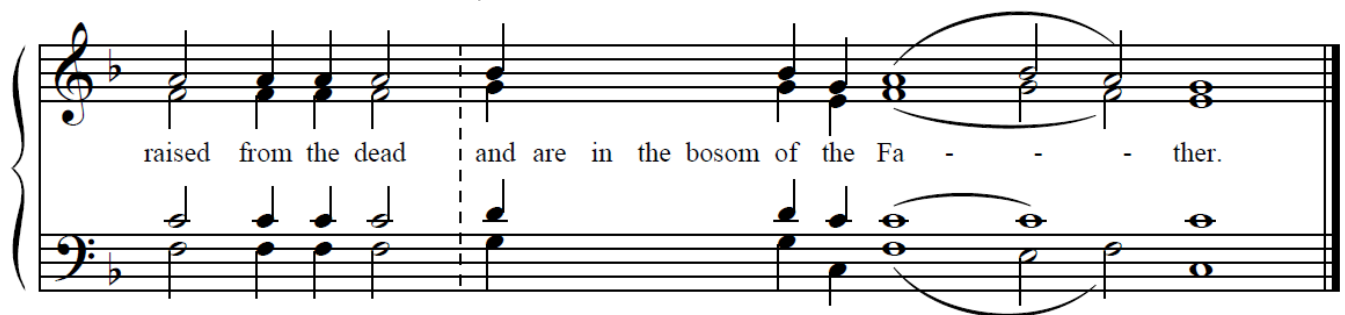
Let us come and worship in the house of the Lord,  
 singing the hymn of salvation:  
 "Cleanse our sins, O You, Who were crucified and raised from the dead, //  
 and are in the bosom of the Father!"



Let us come and worship in the house of the Lord,



singing the hymn of sal - va - tion. Cleanse our sins, O You, Who were crucified and



raised from the dead and are in the bosom of the Fa - - - ther.

*v. (3) In the First Tone, for with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 1** (for the Martyrs) (O all-praised martyrs)

All-glorious Martyr Menas,  
 when your heels were struck,  
 your eyes put out, and your God-speaking tongue removed,  
 you endured with steadfastness, looking for divine rewards. //  
 Therefore pray that God may grant peace and great mercy to our souls!



All glor - i - ous Mar - tyr Me - nas, when your heels were struck,

your eyes put out, and your God speaking tongue re - moved,  
 you endured with steadfastness, look - ing for di - vine re - wards.  
 Therefore pray that God may grant peace and great mer - cy to our souls!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

The glorious Hermogenes  
 desired the severing of his hands and feet.  
 Beholding the fire, he showed forth a greater burning of heart  
 as he clung firmly unto his God.//  
 Now we pray to Him that He may grant peace and great mercy to our souls!

The glo - ri - ous Her - mo - ge - nes desired the severing of his hands and feet.  
 Be - hold - ing the fire, he showed forth a greater burn - ing of heart  
 as he clung firm - ly un - to his God.

Now we pray to Him that He may grant peace and great mer - cy to our souls!

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.*

Your limbs were broken, O wise saints;  
 you were cast into the depths of the sea.  
 Having drowned the malice of the serpent,  
 you were guided by the hands of the Most High to the calm haven of sweetness://  
 Therefore pray that God may grant peace and great mercy to our souls!

Your limbs were broken, O wise saints; you were cast into the depths of the sea.

Having drowned the malice of the ser - pent,

you were guided by the hands of the Most High to the calm ha - ven of sweet - ness.

Therefore pray that God may grant peace and great mer - cy to our souls!

*In the Second Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.*

**Tone 2**

*(Theotokion – Dogmatikon)*

The shadow of the Law passed when grace came;  
 as the bush burned, yet was not consumed,  
 so the Virgin gave birth, yet remained a Virgin.  
 The righteous Sun has risen instead of a pillar of flame//  
 Instead of Moses, Christ, the Salvation of our souls.



The shadow of the Law passed when grace came! As the bush burned,

yet was not consumed. So the Virgin gave birth, yet remained a virgin!

The righteous Sun has risen instead of a pillar of flame!

Instead of Moses, Christ the salvation of our souls!

*Priest:* Wisdom! Let us attend!  
*People:* O Gladsome Light ... (p. 16)

## Aposticha – Tone 2

Your Resurrection, O Christ our Savior,  
has enlightened the whole universe,  
recalling Your creation.//  
Glory to You, O almighty Lord!

Your Resurrection, O Christ our Sa - viour, has enlightened the whole un - i - verse

re-call - ing Your cre - a - tion. Glory to You, O Al-migh - ty Lord!

*v. The Lord is King; He is robed in majesty!*

By the Tree You destroyed the curse of the Tree O Savior,  
By Your burial You mortified the majesty of death.  
You have enlightened our race by Your Resurrection.//  
O Giver of life, Christ our God, glory to You!

By the Tree You destroyed the curse of the tree, O Sa - viour.

By Your burial You mortified the ma - jes - ty of death. You have

enlightened our race by Your Re - sur - rec - tion. O Giver of Life, Christ

our God, - ry to You.

*v. For He has established the world, so that it shall never be moved.*

When You were seen nailed to the Cross, O Christ,  
 You restored the beauty of Your creatures.  
 The soldiers showed their inhumanity when they pierced Your side with a spear.  
 The Hebrews not knowing Your power  
 asked that Your tomb might be sealed,  
 but through the mercy of Your compassions,  
 You accepted the tomb  
 and rose on the third day!//  
 O Lord, glory to You!

When You were seen nailed to the Cross, O Christ, You restored the

beauty of Your crea - tures. The sol - diers showed their inhumanity when

they pierced Your side with a spear. The Hebrews, not knowing Your po - wer,

asked that Your tomb might be sealed, but through the mercy of Your com - pas - sions,

You ac-cept-ed the tomb and rose on the third day. O Lord, glo - ry to You!

*v. Holiness befits Your house, O Lord, forevermore!*

O Christ, the Giver of life,  
 for the sake of the dead You voluntarily endured death,  
descending into Hades as the Mighty One  
 to save those who awaited Your coming,  
 granting him the life of paradise instead of hell.  
 Grant also to us who glorify Your Resurrection on the third day//  
 cleansing of our sins and great mercy!

O Christ, the Gi - ver of Life, for the sake of the dead You

voluntarily en-dured death de - scen - ding into Hades as the migh - ty one

to save those who awaited Your com - ing, granting Him the life of paradise

in-stead of hell, grant also to us who glorify Your Resurrection on the

third day cleansing of our sin and great mer - - - cy.

*Glory to the Father, and to the Son, and to the Holy Spirit;*

*now and ever, and unto ages of ages. Amen.*

A new miracle surpasses all ancient miracles!  
 Who knows of a Mother who gave birth without a man,  
 who carried in her arms her Creator?  
 This birth is the will of God!  
 Since you carried Him as an infant in your arms, O most pure one,  
 and since you possess motherly boldness before Him,  
 do not cease praying for us who honor you, //  
 that He may be bountiful and save our souls!

A new miracle surpasses all ancient mir - a - cles! Who knows of a mother

who gave birth with-out a man, who carried in her arms her Cre - a - tor?

This birth is the will of God! Since you carried Him as an infant in your

arms, O Most Pure One, and since you possess motherly boldness be-fore Him:

do not cease praying for us who hon - our you, that He may be

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains a vocal line with lyrics and a piano accompaniment. The lyrics are "do not cease praying for us who hon - our you, that He may be". The piano accompaniment features chords and single notes. A dashed vertical line is placed between the end of the first phrase and the start of the second.

boun - ti - ful and save our souls!

The second system of music also consists of two staves in the same key signature. The lyrics are "boun - ti - ful and save our souls!". The piano accompaniment includes a long melisma over the word "save", indicated by a horizontal line and a slur.

*St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 2

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 2)

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Martyrs)

(Troparion for the Martyrs – Tone 8)

Having slain the fiery ragings and fierce movements of the passions through their ascetic labors,  
the Martyrs of Christ, Menas, Hermogenes, and Eugraphus,  
received grace to dispel the afflictions of the infirm and to work wonders both while alive and after  
death.

It is a truly great wonder that naked bones pour forth healing.//  
Glory to our only God and Creator!

Soprano  
Alto

Hav - ing slain the fier - y ragings and fierce movements

Tenor  
Bass

Detailed description: This system shows the first two staves of the vocal score. The Soprano and Alto parts are written on a single staff with a treble clef and a key signature of one sharp (F#). The Tenor and Bass parts are written on a single staff with a bass clef and the same key signature. The lyrics are: "Hav - ing slain the fier - y ragings and fierce movements". The music consists of a series of chords, with some notes underlined in the bass part.

of the passions though their ascetic la - bors, the Mar - tyrs

Detailed description: This system shows the second two staves of the vocal score. The lyrics are: "of the passions though their ascetic la - bors, the Mar - tyrs". The music continues with chords, including a measure with a repeat sign in the bass part.

of Christ, Me - nas,\* Her - mogenes,\* and Eu - graph - us,\*

Detailed description: This system shows the third two staves of the vocal score. The lyrics are: "of Christ, Me - nas,\* Her - mogenes,\* and Eu - graph - us,\*". The music continues with chords.

re - ceived\_ grace to dis - pel the afflictions of the infirm

Detailed description: This system shows the fourth two staves of the vocal score. The lyrics are: "re - ceived\_ grace to dis - pel the afflictions of the infirm". The music continues with chords, including a slur over the first two notes of the soprano part.

and to work wonders both while a - live and af - ter death.

Detailed description: This system shows the fifth two staves of the vocal score. The lyrics are: "and to work wonders both while a - live and af - ter death.". The music continues with chords, including a final chord with a fermata in the bass part.

It is a tru - ly great wonder that naked bones pour forth

Detailed description: This system shows the sixth two staves of the vocal score. The lyrics are: "It is a tru - ly great wonder that naked bones pour forth". The music continues with chords.



heal - ing. Glo - ry to our on - ly God and Cre - a - tor.

*now and ever, and unto ages of ages. Amen.*

**Tone 8 Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 8)*

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-destroy-ing death by death! Re-veal-ing the Re-sur -

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style. The lyrics are written below the treble staff. A vertical dashed line separates the two phrases of the lyrics. The piece ends with a double bar line and a repeat sign.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 2**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 2)*

When You descended to death, O Life Immortal,  
You slew Hades with the splendor of Your Godhead.  
And when from the depths You raised the dead,  
all the powers of heaven cried out://  
“O Giver of life, Christ our God, glory to You!”

When You descended to death, O Life Im - mor - - tal,

You slew Hades with the splendour of Your God - head! And when from the depths

You raised the dead, all the powers of hea - ven cried out:

O Giver of Life! Christ our God, glo - ry to You!

**Tone 8**

**Troparion**

*(Martyrs)*

*(Troparion for the Martyrs – Tone 8)*

Having slain the fiery ragings and fierce movements of the passions through their ascetic labors,  
the Martyrs of Christ, Menas, Hermogenes, and Eugraphus,  
received grace to dispel the afflictions of the infirm and to work wonders both while alive and after  
death.

It is a truly great wonder that naked bones pour forth healing.//  
Glory to our only God and Creator!

Soprano  
Alto

Hav - ing slain the fier - y ragings and fierce movements

Tenor  
Bass

of the passions though their ascetic la - bors, the Mar - tyrs

of Christ, Me - nas,\* Her - mogenes,\* and Eu - graph - us,\*

re - ceived\_ grace to dis - pel the afflictions of the infirm

and to work wonders both while a - live and af - ter death.

It is a tru - ly great wonder that naked bones pour forth

heal - ing. Glo - ry to our on - ly God and Cre - a - tor.

**Tone 1**

**1<sup>st</sup> Kontakion**

*(Martyrs)*

*(1<sup>st</sup> Kontakion for the Martyrs – Tone 1)*

Together let us all honor with sacred and sweet hymnody  
 The wondrous Menas, the godly Hermogenes and Eugraphus.  
 As ones who rendered honor unto the Lord  
 Who suffered for Him  
 Have attained unto the incorporeal choirs in the heavens,  
 And pour forth miracles.

To - geth - er let us all honor with sacred and sweet hym - no - dy

*(Mee'-nas) (Her-mah'-je-nees) (Eu-graph'-us)*

the wondrous Menas, the godly Hermogenes and Eu-graph-us, as ones\_

who rendered honor un - to the Lord, who suf - fered for Him, have at - tained

unto the incorporeal choirs in the hea - vens, and pour forth mir - a - cles.

Glory to the Father, and to the Son, and to the Holy Spirit;

**Tone 4**

**2<sup>nd</sup> Kontakion**

*(Martyrs)*

*(2<sup>nd</sup> Kontakion for the Martyrs – Tone 4)*

The Lord snatched you from the temporal army,  
making you a fellow inheritor of the eternal, O Menas;  
together with Hermogenes and Eugraphus  
with whom you suffered,  
you are granted an incorruptible crown.

Soprano  
Alto

Tenor  
Bass

The Lord snatched you from the temporal ar - my

making you a fellow inheritor of the eternal, O Me - nas;\*

together with Hermogenes\* and Eu - graph - us\* with whom

you suf - fered, you are granted an incor - rupt - i - ble crown.

*now and ever, and unto ages of ages. Amen.*

**Tone 2**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 2)*

Hades became afraid, O almighty Savior,  
seeing the miracle of Your Resurrection from the tomb!  
The dead arose! Creation, with Adam, beheld this and rejoiced with You, //  
and the world, my Savior, praises You forever.

Ha - des became afraid, O Al - migh - ty Sa - - - viour,

see - ing the miracle of Your Re - sur - rec - tion from the tomb!

The dead arose! Creation, with Adam, beheld this and re-joiced with You!

And the world, O my Sa-viour prais-es You for - e - ver.

*(then, p. 83)*

*Priest:* Let us attend! † Peace to all!

*Reader:* And with your spirit!

*Priest:* Wisdom!

*Prokeimenon, Tone 2*

*Reader:* The Prokeimenon, in the 2<sup>nd</sup> Tone: The Lord is my strength and my song; He has become my salvation.

*Choir:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

sal - va - tion, my sal - va - tion.

*Reader:* The Lord has chastened me sorely, but He has not given me over to death.

*Choir:* The Lord is my strength and my song; He has become my salvation, my salvation.

The Lord is my strength and my song. He has be - come my

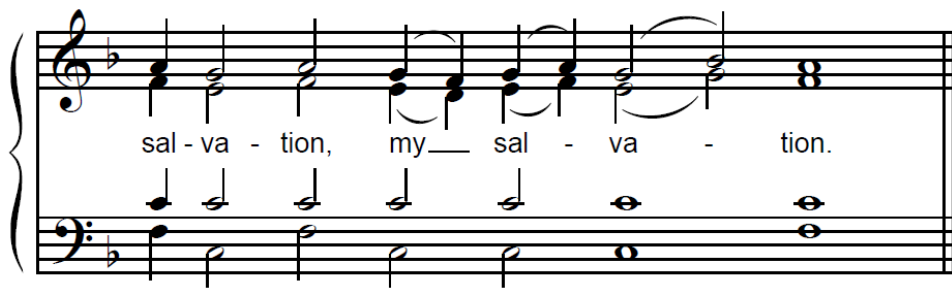
sal - va - tion, my sal - va - tion.

*Reader:* The Lord is my strength and my song ...

*Choir:* ... He has become my salvation, my salvation.

He has be - come my





Deacon: Wisdom!

**Epistle:** (233) Ephesians 6:10-17

*Reader:* The Reading from the Epistle of the Holy Apostle Paul to the **Ephesians**.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, be strong in the Lord, with the strength of his power. Put on the complete armor of God, so that you may be able to resist the devil's tactics. Truly, our struggle is not against flesh and blood but against the principalities, against the powers, against the world rulers of this darkness and against the evil spiritual forces of the supernatural realms. Therefore, put on the whole armor of God, so that you may be able to resist when the evil day comes. Having accomplished all things, may you stand your ground! Yes, stand firm, having the belt of truth around your waist, having put on the breastplate of righteousness, having fitted shoes on your feet so as to be ready in the Good News of peace.

Above all, take up the shield of faith which will enable you to quench all the fiery darts of the evil one. Take also the helmet of salvation and the sword of the Spirit which is the word spoken by God.

*Priest:* † Peace to you who read.

*Alleluia:* Tone 2

*Reader:* **And to Your spirit.** In the 2<sup>nd</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* May the Lord hear you in the day of trouble! May the name of the God of Jacob protect you!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Save the King, O Lord, and hear us on the day we call!

*Choir:* Alleluia! Alleluia! Alleluia!

**Gospel:** (85) Luke 17:12-19

Page 157

*Priest:* The reading from the Holy Gospel according to St. **Luke**

*Choir:* Glory to You O Lord, Glory to You.

*Priest:* At that time, as Jesus entered into a certain village, ten men who were lepers met him, and they stood at a distance. They lifted up their voices, saying, "Jesus, Master, have mercy on us!"

When Jesus saw them, he told them, "Go and show yourselves to the priests." And it happened that as they went, they were cleansed. One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. He fell on his face at Jesus' feet, giving him thanks; and this man was a Samaritan. Jesus said, "Were not ten cleansed? But where are the nine others? Was no one found who came back to glorify God, except for this foreigner?" Then Jesus said to him, "Get up and go your way. Your faith has healed you!"

*Choir:* Glory to You O Lord, Glory to You.

**Sermon**

(then p. 89)