

"Lord I Call..." – Tone 6

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Possessing victory over Hades, O Christ,
since You are free among the dead,
You ascended the Cross
raising with Yourself those who sat in the shades of death.//
Drawing life from Your light, O Almighty Savior, have mercy on us!

Musical notation for the first line of the hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Possessing victory over Ha - des, O Christ, since You are free a-mong the dead,"

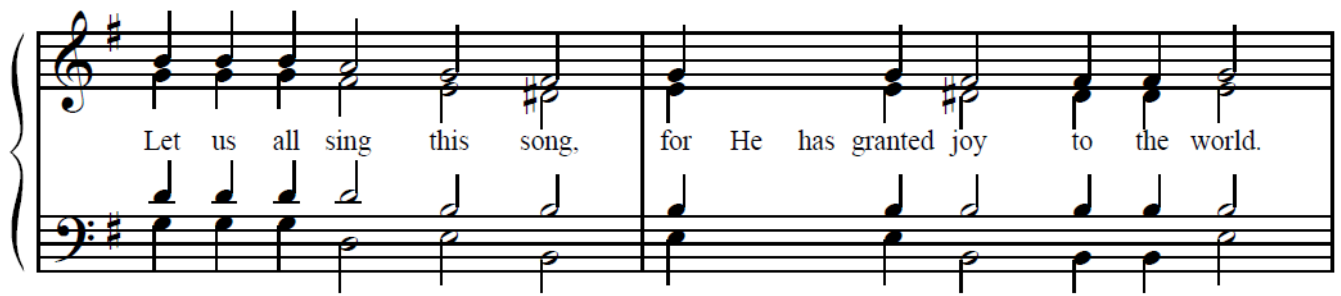
Musical notation for the second line of the hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "You a-scend - ed the Cross raising with Yourself those who sat in the shades of death!"

Musical notation for the third line of the hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Drawing life from Your light, O Almighty Saviour, have mer - cy on us!"

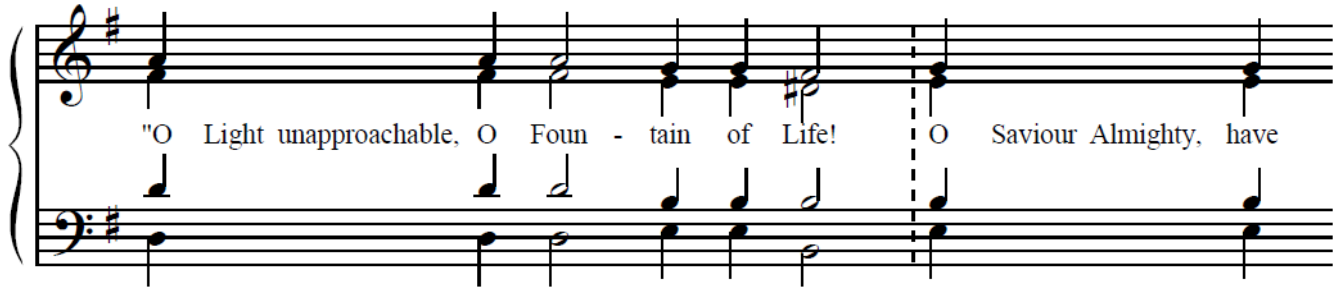
v. (9) The righteous will surround me; for You will deal bountifully with me.

Today Christ tramples on death,
for He is risen as He said!
Let us all sing this song,
for He has granted joy to the world:
"O Light unapproachable, O Fountain of life!//
O Savior Almighty, have mercy on us!"

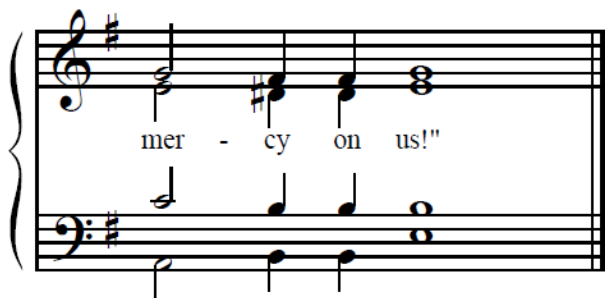
Musical notation for the first line of the second hymn. It consists of a grand staff with a treble clef and a bass clef. The key signature has one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Today Christ tram - ples on death, for He is ri - sen as He said!"



Let us all sing this song, for He has granted joy to the world.



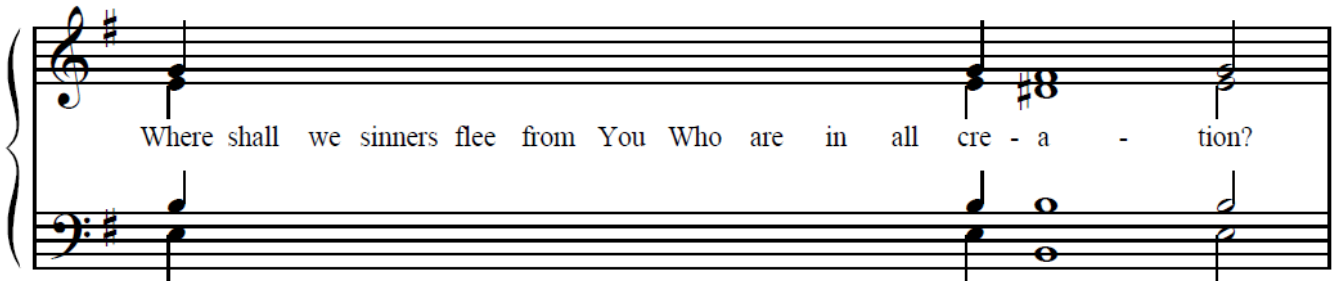
"O Light unapproachable, O Fountain of Life! O Saviour Almighty, have



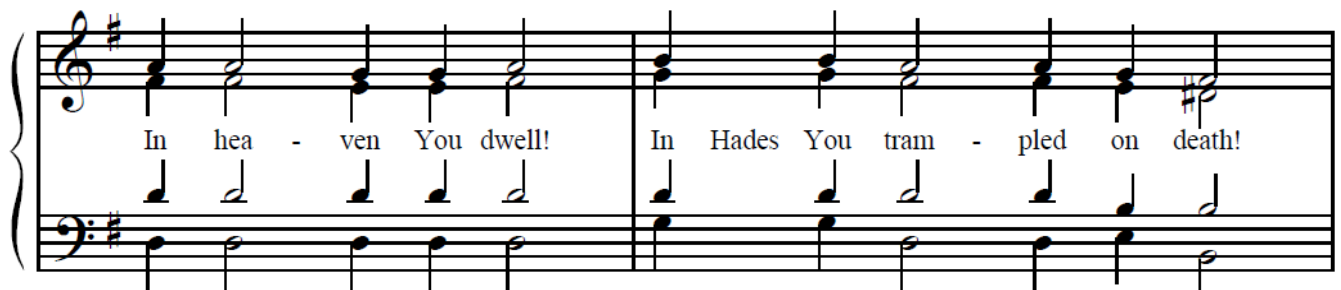
mer - cy on us!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Where shall we sinners flee from You, for You are in all creation?
 In heaven You dwell!
 In Hades You trampled on death!
 In the depths of the sea?
 Even there is Your hand, O Master!
 To You we flee, and falling before You, we pray://
 "O You Who rose from the dead, have mercy on us!"



Where shall we sinners flee from You Who are in all cre - a - tion?



In hea - ven You dwell! In Hades You tram - pled on death!

In the depths of the sea? Even there is Your hand, O Ma - ster!

To You we flee, and falling be - fore You, we pray:

"O You Who rose from the dead, have mer - cy on us!"

v. (7) Let Your ears be attentive to the voice of my supplications!

In Your Cross, we glory, O Christ.
 We sing and glorify Your Resurrection.
 For You are our God, //
 and we know no other than You.

In Your Cross we glo - ry, O Christ! We sing and glorify Your resur-rec - tion!

For You are our God and we know no o - ther than You!

v. (6) In the Fourth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 4

(for St. John)

(You have given a sign)

In mercy, O wondrous John, you followed the most merciful Master.
 You cast forth your bread, O venerable one, distributing to those in need.
Therefore, O holy one, your memory is truly eternal.
 We celebrate it with faith and love.//

By your supplications, save us from temptations and tribulations, O most wealthy bishop!

In mercy, O wondrous John, you followed the most merciful Mas - ter.

You cast forth your bread, O venerable one, distributing to those in need.

There-fore, O holy one, your memory is truly e-ter-nal. We celebrate it with faith and love.

By your supplications save us from temptations and tribulations, O most wealth-y bish-op!

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

He Who sees what is hidden elevated you to a most magnificent throne.

He foresaw your puri-ty,

the rightness of your mind, and your godly presence.

He anointed and perfected you with chrism, O wise one,

openly appointing you to be the shepherd of His flock.//

You guided them to the heaven of divine desire, O divinely-eloquent John.

He Who sees what is hidden elevated you to a most mag - nif - i - cent throne.

He foresaw your pu - ri - ty, the right - ness of your mind, and your godly pres - ence.

He anointed and perfected you with chrisms, O wise one,

openly appointing you to be the shepherd of His flock.

You guided them to the heaven of divine desire, O divinely eloquent John.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

The Lord granted all the requests of your heart, O truly wondrous one.

You observed all the laws of salvation,

for you loved God and neighbor without limit, as your very self,

O divinely blessed one.

You satisfied those in need.//

Therefore, O John, we honor you today.

The Lord granted all the requests of your heart, O truly wondrous one.

You observed all the laws of salvation,

for you loved God and neighbor without limit, as your very self, O divinely blessed one.



You sat - is - fied those in need. Therefore, O John, we hon - or you to - day.

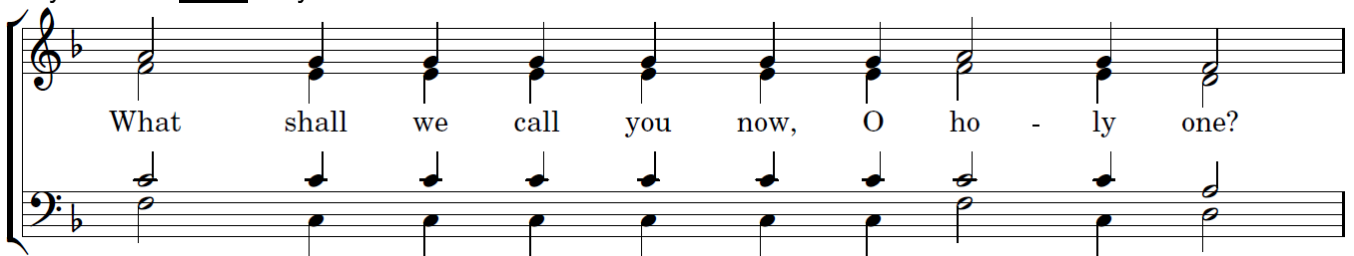
v. (3) *In the Eighth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Tone 8

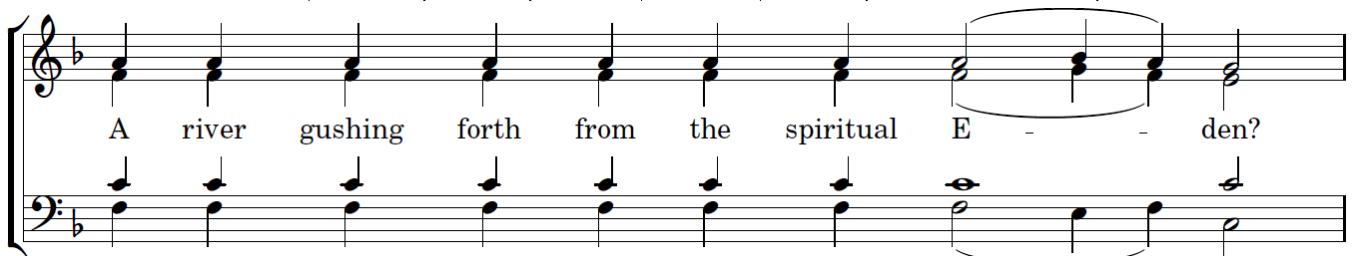
(for Ven. Nilus)

(What shall we call you)

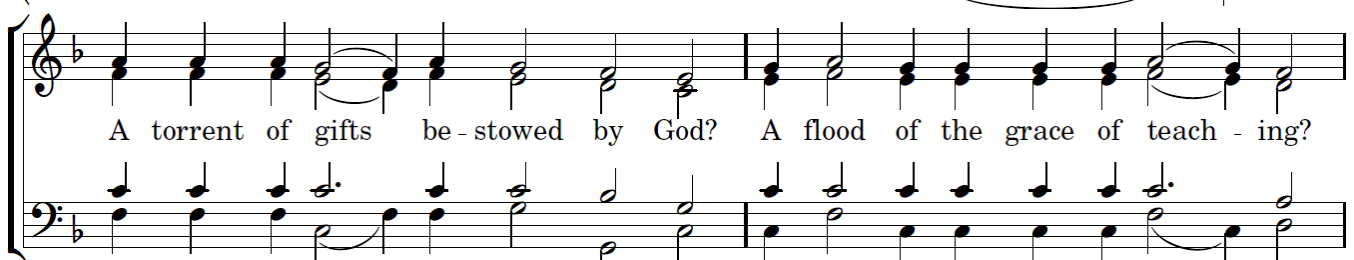
What shall we call you now, O holy one?
 A river gushing forth from the spiritual Eden?
 A torrent of gifts bestowed by God?
 A flood of the grace of teaching?
 A cup of wisdom and knowledge?
 A most mighty intercessor?
 A most active teacher?//
 Pray that our souls may be saved!



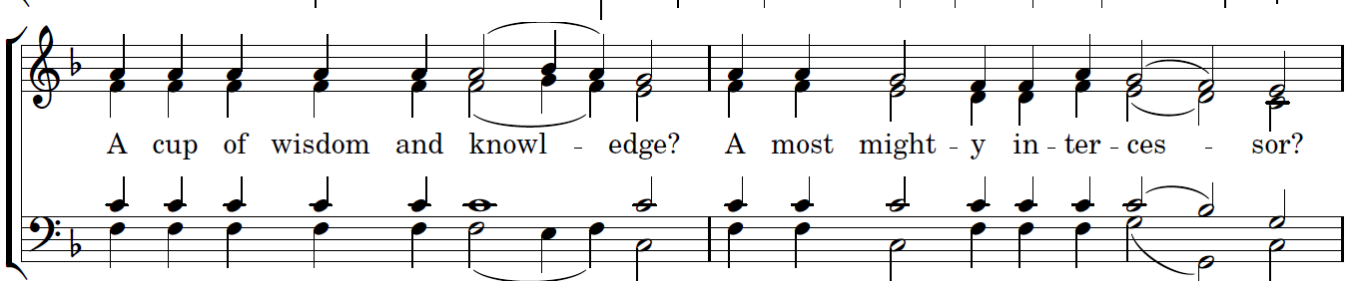
What shall we call you now, O ho - ly one?



A river gushing forth from the spiritual E - - den?



A torrent of gifts be - stowed by God? A flood of the grace of teach - ing?



A cup of wisdom and knowl - edge? A most might - y in - ter - ces - sor?

A most act - ive teach - er? Pray that our souls may be saved!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

What shall we name you, O venerable one?
 Cultivator of the eternal gardens, O blessed one?
 Husbandman of the spiritual vineyard of the faithful?
 One most skilled in God-given laws?
 Knower of God-inspired teaching?
 Poet of the goodness of creation?
Instructor of peace?//
 Pray that our souls may be saved!

What shall we name you, O ven - era - ble one?

Cultivator of the eternal gardens, O bles - sed one?

Husbandman of the spiritual vine-yard of the faith - ful? One most skilled in God giv-en laws?

Knower of God inspired teach - ing? Poet of the good - ness of cre - a - tion?

In - struc - tor of peace? Pray that our souls may be saved!

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

What shall we call you now, O wondrous one?
 Keeper of the sanctity of marriage?
 Protector of chastity?
 Instructor of monastics?
 Guide of virginity?
 One who balanced both estates, having by experience lived through both?
 Your divine deeds were many, and you greatly fasted for God.//
 Pray that our souls may be saved!

What shall we call you now, O wondrous one? Keeper of the sanctity of marriage?
 Protector of chastity? Instructor of monastics? Guide of virginity?
 One who balanced both estates, having by experience lived through both?
 Your divine deeds were many, and you greatly fasted for God.
 Pray that our souls may be saved!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 2

(for St. John, by Anatolius)

John, the great pastor and beacon of Alexandria,
 the follower of Christ, was a wellspring of mercy.
 His true sympathy overflowed with increasing compassion for those in need.
 Come, let us who are poor in spirit drink our fill!
 Let us practice his serenity!
 With a truly compassionate presence, he showed hospitality to Christ in the person of the poor
 Like Abraham in days of old,
 he was counted worthy of blessedness.//

He prays with boldness that our souls may find mercy.

John, the great pastor and beacon of Al - ex - an - dri - a,

the follower of Christ, was a wellspring of mer - cy.

His true sym - pa - thy overflowed with increasing compassion for those in need.

Come, let us who are poor in spirit drink our fill!

Let us practice his se - ren - i - ty! With a tru - ly com - pas - sion - ate pres - ence,

he showed hospitality to Christ in the per - son of the poor

Like Abraham in days of old, he was coun - ted worthy of bles - sed - ness.

He prays with boldness that our souls may find mer - cy.

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion – Dogmatikon)

Who will not bless you, O most holy Virgin?
 Who will not sing of your most pure childbearing?
 The only-begotten Son shone timelessly from the Father,
 but from you He was ineffably incarnate.
 God by nature yet Man for our sake,
 Not two persons but One known in two natures.
 Entreat Him, O pure and all-blessed Lady,//
 to have mercy on our souls!

Who will not bless you, O Most Holy Vir - gin? Who will not sing of your

most pure child - bear - ing? The only-begotten Son shone timelessly from the Fa - ther,

but from you, He was ineffably in - car - nate! God by nature, yet man for our sake!

Not two persons, but one known in two na - - - tures!

Entreat Him, O pure and all-blessed La - dy, to have mer - cy on our souls!

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is 8/8. The melody is primarily in the treble staff, with chords and bass lines in the bass staff. The lyrics are written below the treble staff. A vertical dashed line is placed between the words 'La - dy,' and 'to have mer - cy on our souls!'.

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Aposticha – Tone 6

Your Resurrection, O Christ our Savior,
the Angels in heaven sing!
Enable us on earth//
to glorify You in purity of heart!

Your Resurrection, O Christ our Sav - iour, the angels in hea - ven sing!

Enable us on earth to glorify You in pu - ri - ty of heart!

v: The Lord is King; He is robed in majesty!

Destroying the gates of hades,
breaking the chains of death,
You resurrected the fallen human race as almighty God!//
O Lord, Who rose from the dead, glory to You!

Destroying the gates of Ha - des; break - ing the chains of death;

You resurrected the fallen human race as Al - migh - ty God!

O Lord, Who rose from the dead, glo - ry to You!

v: For He has established the world, so that it shall never be moved.

Desiring to return us to Paradise,

Christ was nailed to the Cross and placed in a tomb.
 The Myrrhbearing Women sought Him with tears, crying,
 "Woe to us, O Savior!
 How do You deign to descend to death?
 What place can hold Your life bearing body?
 Come to us as You promised!
 Take away our wailing and tears!"
 Then the Angel appeared to them:
 "Stop your lamentations!
 Go, proclaim to the Apostles:
 'The Lord is risen,//
 granting us purification and great mercy!"

Desiring to return us to Pa - ra - dise, Christ was nailed to the Cross

and placed in a tomb. The myrrh-bearing women sought Him with tears,

cry - ing, "Woe to us, O Sav - iour! How do You deign to

de - scend to death? What place can hold Your life-bearing Bo - dy?

Come to us as You pro - mised! Take away our wail - ing and tears!"

Then the angel ap-peared to them: "Stop your lamen-ta-tions!"

Go, proclaim to the a-pos-tles: The Lord is ri-sen,

granting us purification and great mer-cy!"

v: Holiness befits Your house, O Lord, forevermore!

Having been crucified as You willed,
 by Your burial You captured death, O Christ,
 and rose on the third day as God in glory,//
 granting the world unending life and great mercy!

Having been crucified as You willed by Your burial You cap-tured death, O Christ,

and arose on the third day as God in glo-ry,

granting the world unending life and great mer - - cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 8

(for Ven. Nilus)

We honor you, O Nilus our father,
 as the instructor of a multitude of monks.
 We have indeed learned to walk rightly in your footsteps.
 Blessed are you, for having labored for Christ,
 you denounced the power of the enemy.
 You were a converser with the Angels and a companion of the venerable and righteous.//
 Together with them, entreat the Lord that He grant mercy to our souls!

We hon - or you, O Nilus our Fa - ther, the instructor of a mul - ti - tude of monks.

We have indeed learned to walk right - ly in your foot - steps.

You are bles - sed, for having la - bored for Christ,

you denounced the power of the En - e - my. You were a con-ver-ser with the An - gels

and a com - pa - nion of the venerable and right - eous ones.

Together with them, entreat the Lord that He may grant mer - cy to our souls!

now and ever, and unto ages of ages. Amen.

Tone 8

(Theotokion)

O Unwedded Virgin,
 who ineffably conceived God in the flesh.
O Mother of God most high,
 accept the cries of your servants, O blameless one!
 Grant cleansing of transgressions to all!//
 Receive our prayers and pray to save our souls!

O un wedded Vir - gin, who ineffably conceived God in the flesh!

O Mo - ther of God most high! Accept the cries of your servants, O blame - less one!

Grant cleansing of trans-gres-sions to all! Receive our prayers and pray to save our souls!

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(St. John)

(Troparion for St. John – Tone 8)

By endurance you gained your reward, venerable Father;
you persevered in prayer unceasingly;
you loved the poor and provided for them in all things.//

Blessed John the Merciful, intercede with Christ God that our souls may be saved!

Soprano
Alto

Tenor
Bass

By en - dur - ance you gained your re - ward, venerable

Fa - ther; you per - se - vered in prayer un - ceas - ing - ly;

you loved the poor and pro - vided for them in all things.

Bless - ed* John the Merciful, in - ter - cede with Christ God

that our souls may be saved.

now and ever, and unto ages of ages. Amen.

Tone 8**Resurrectional Dismissal Theotokion***(Resurrectional Dismissal Theotokion – Tone 8)*

For our sake You were born of the Virgin and endured crucifixion, O Good One, destroying death by death

revealing the Resurrection as God. Do not despise the work of Your hand!

Reveal Your love for man, O Merciful One and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-destroy-ing death by death! Re-veal-ing the Re-sur-

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to - kos pray - ing for us! And save the de spair ing people, O our Sa - viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 6

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 6)

The angelic powers were at Your tomb;
the guards became as dead men.

Mary stood by Your grave,
seeking Your most pure body.

You captured Hades,
not being tempted by it.

You came to the Virgin, granting life.//

O Lord, Who rose from the dead, glory to You.

The angelic powers were at Your tomb; The guards be-came as dead men.

Ma - ry stood by Your grave, seek-ing Your most pure Bo - dy.

You cap-tured Ha - - des, not be - ing temp - ted by it.

You came to the Vir - gin, grant - ing life.

O Lord, Who rose from the dead:— Glo - ry to You!

Tone 8

Troparion

(St. John)

(Troparion for St. John – Tone 8)

By endurance you gained your reward, venerable Father;
you persevered in prayer unceasingly;
you loved the poor and provided for them in all things.

Blessed John the Merciful, intercede with Christ God that our souls may be saved!

Soprano
Alto

Tenor
Bass

By en - dur - ance you gained your re - ward, venerable

Fa - ther; you per - se - vered in prayer un - ceas - ing - ly;

you loved the poor and pro - vided for them in all things.

Bless - ed* John the Merciful, in - ter - cede with Christ God

that our souls may be saved.

Tone 8

Troparion

(Ven. Nilus)

(Troparion for Venerable Nilus – Tone 8)

By a flood of tears you made the desert fertile,
and your longing for God brought forth fruits in abundance.
By the radiance of miracles you illuminated the whole universe.
Our Father Nilus, pray to Christ God to save our souls.!

Soprano
Alto

Tenor
Bass

By a flood of tears you made the desert fer - tile,

and your long - ing for God brought forth fruits in

a - bun - dance. By the rad - iance of miracles you

il - lumined the whole u - ni - verse! Our Fa - ther

Ni - lus, pray to Christ God to save our souls!

Tone 2**Kontakion***(St. John)**(Kontakion for St. John – Tone 8)*

You distributed your wealth to the poor
 and in return obtained wealth from heaven, John the Merciful.
Therefore, we honor you and celebrate your memory,
 O namesake of mercy.

Soprano
Alto

You dis - trib - ut - ed your wealth to the poor

Tenor
Bass

and in return obtained wealth from heaven, John the

Mer - ci - ful. There - fore, we honor you and celebrate

your mem - o - ry, O name - sake of mer - cy.

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8**Kontakion***(Ven. Nilus)**(Kontakion for Venerable Nilus – Tone 8)*

By your vigilant prayer you cut away the undergrowth of the body's insurgent passions.
 As you have boldness before the Lord, free me from every danger so that I may cry to you://
 "Rejoice, universal father Nilus!"

Soprano
Alto

Tenor
Bass

By your vig - i - lant prayer you cut away the undergrowth

of the body's insurgent pas - sions. As you have bold-ness

be - fore the Lord, free me from every danger so that I may

cry to you: "Re - joice, u - ni - ver - sal fa - ther Ni - lus."

now and ever, and unto ages of ages. Amen.

Tone 6

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 6)

When Christ God the Giver of Life,
 raised all of the dead from the valleys of misery with His mighty hand,
 He bestowed resurrection on the human race.//
 He is the Savior of all, the Resurrection, the Life, and the God of all.

When Christ God the Gi - ver of Life, raised all of the dead from the

valleys of misery with His might - y hand, He bestowed resurrection on

the hu - man race. He is the Saviour of all, the Resurrection,

the Life, and the God of all.

(then, p. 83)

Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

Prokeimenon, Tone 6

Reader: The Prokeimenon, in the 6th Tone: O Lord, save Your people, and bless Your inheritance!

Choir: O Lord, save Your people, and bless Your inheritance, your inheritance!

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he - ri - tance.

This musical score is for a Prokeimenon in the 6th tone. It consists of two staves: a treble clef staff and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The lyrics are: "O Lord, save Your people and bless Your in-he-ri-tance, Your in-he - ri - tance." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final cadence.

Reader: To You, O Lord, will I call. O my God, be not silent to me!

Choir: O Lord, save Your people, and bless Your inheritance, your inheritance!

O Lord, save Your people and bless Your in-he-ri-tance, Your in-he - ri - tance.

This musical score is identical to the first one, featuring a treble and bass clef staff with the same melody and accompaniment. The lyrics are: "O Lord, save Your people and bless Your in-he-ri-tance, Your in-he - ri - tance."

Reader: O Lord, save Your people, ...

Choir: ... and bless Your inheritance, your inheritance!

and bless Your in-he-ri-tance, Your in-he - ri - tance.

This musical score is a continuation of the previous ones, focusing on the phrase "and bless Your in-he-ri-tance, Your in-he - ri - tance." It consists of two staves with the same melody and accompaniment.

Deacon: Wisdom!

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Ephesians.

Deacon: Let us attend!

Reader: Brothers and sisters, God who is rich in mercy, on account of his great love by which he loved us, even when we were dead through our trespasses, made us alive together with Christ. By grace you have been saved! God raised us up with him, and granted us to sit with him in the heavenly places in Christ Jesus, so that in the ages to come, he might show the overflowing treasure of his grace in kindness toward us, in Christ Jesus.

Yes, by grace you have been saved through faith, and not by yourselves. It is the gift of God, not of works, so that no one would boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared in advance so that we should walk in them.

Priest: † Peace to you who read.

Alleluia: Tone 6

Reader: **And to Your spirit.** In the 6th Tone: Alleluia, Alleluia, Alleluia!

Choir: Alleluia! Alleluia! Alleluia!

Reader: He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God.

Choir: Alleluia! Alleluia! Alleluia!

Reader: He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (53) – Luke 10:25-37

Priest: The reading from the Holy Gospel according to St. **Luke**

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, an expert in the law stood up and put him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

Jesus answered, “What is written in the law? How do you read it?”

The man answered, “You shall love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind; and your neighbor as yourself.”

Jesus said to him, “You have answered correctly. Do this, and you will live.”

But the lawyer, desiring to justify himself, asked Jesus, “And who is my neighbor?”

Then Jesus answered, “A certain man was going down from Jerusalem to Jericho when he fell into the hands of robbers. They stripped him of his clothes and beat him. Then they went away, leaving him half dead. By chance, a certain priest was going down that way. But when the priest saw him, he passed by on the other side. In the same way, a Levite also came to the place, but when he saw the beaten man, he also passed by on the other side. Now a certain Samaritan was traveling and arrived at the spot where the man was. When the Samaritan saw the wounded man, he was moved with compassion, came to him, and wrapped his wounds, pouring on oil and wine. He placed the man on his own animal and brought him to an inn, and took care of him. On the next day, when he was leaving, he took out two denarii and gave them to the host, saying to him, ‘Take care of him. Whatever you spend beyond that, I will pay you back when I return.’ Now which one of these three do you think seemed to be a neighbor to the man who fell among the robbers?”

The lawyer replied, “The one who showed mercy on him!” Then Jesus said to him, “Go and do likewise.”

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)
