

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re-ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

v. (7) *Let Your ears be attentive to the voice of my supplications!*

v. (6) *If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

You have enlightened the apostles, Lord,

With the brightness of the comforter.

You set them as lamps radiant with the light of your knowledge,

Spiritually shining upon the world, O Master //

We worship Your Great Goodness!

First system of musical notation. It consists of a treble clef staff and a bass clef staff. The treble staff contains a series of chords and single notes, with lyrics written below it. The bass staff contains a series of notes and rests. The lyrics for this system are: "You have enlightened the a-pos-tles, Lord, With the brightness of the com - for-ter."

Second system of musical notation. It consists of a treble clef staff and a bass clef staff. The treble staff contains a series of chords and single notes, with lyrics written below it. The bass staff contains a series of notes and rests. The lyrics for this system are: "You set them as lamps radiant with the light of your know - ledge,"

Third system of musical notation. It consists of a treble clef staff and a bass clef staff. The treble staff contains a series of chords and single notes, with lyrics written below it. The bass staff contains a series of notes and rests. The lyrics for this system are: "Spiritually shining upon the world, O Mas - ter. We worship Your Great Good - ness!"

v. (5) *For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

You preserve your flock unharmed by the temptations of the enemy,

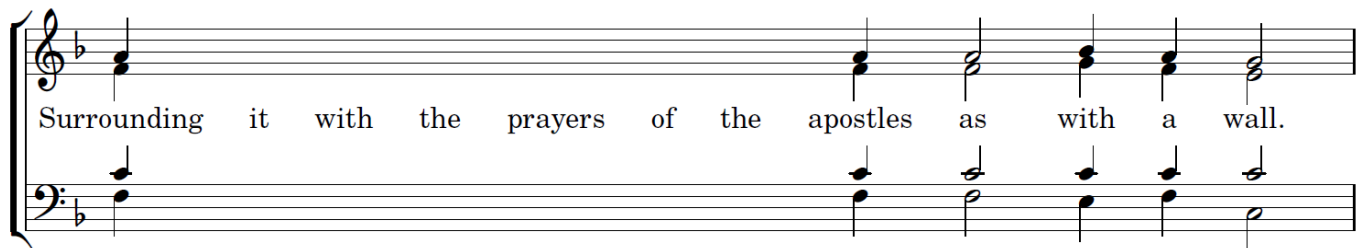
Surrounding it with the prayers of the apostles as with a wall.

Savior, you have purchased it with your precious blood

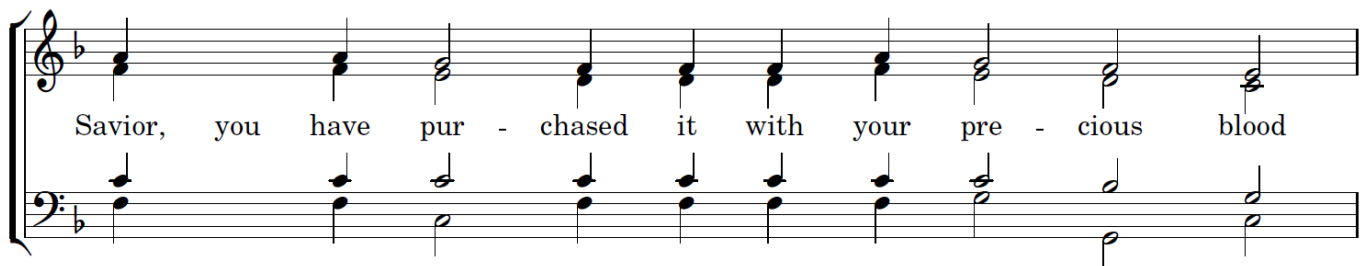
Setting it free from bondage to the stranger //

Because of Your compassion.

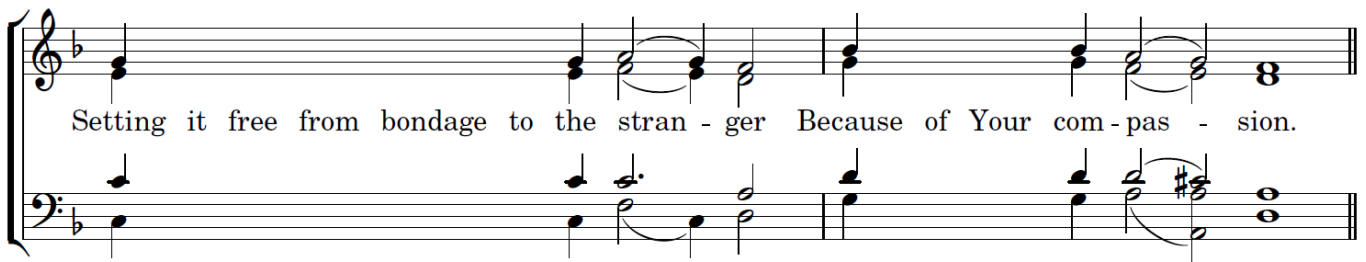
Fourth system of musical notation. It consists of a treble clef staff and a bass clef staff. The treble staff contains a series of chords and single notes, with lyrics written below it. The bass staff contains a series of notes and rests. The lyrics for this system are: "You pre - serve your flock unharmed by the temptations of the en - e - my,"



Surrounding it with the prayers of the apostles as with a wall.



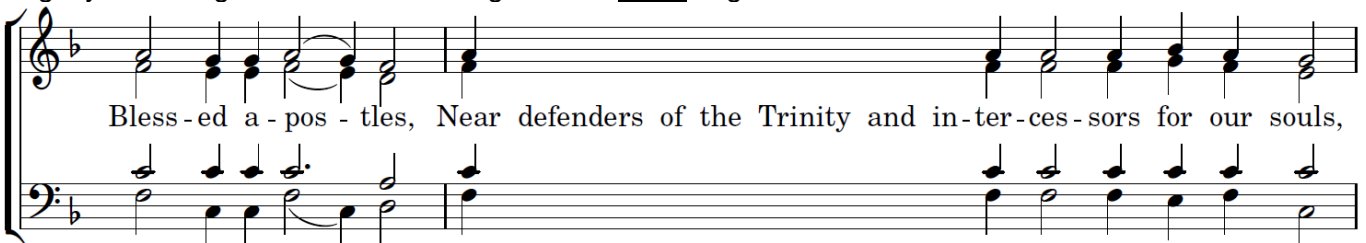
Savior, you have purchased it with your precious blood



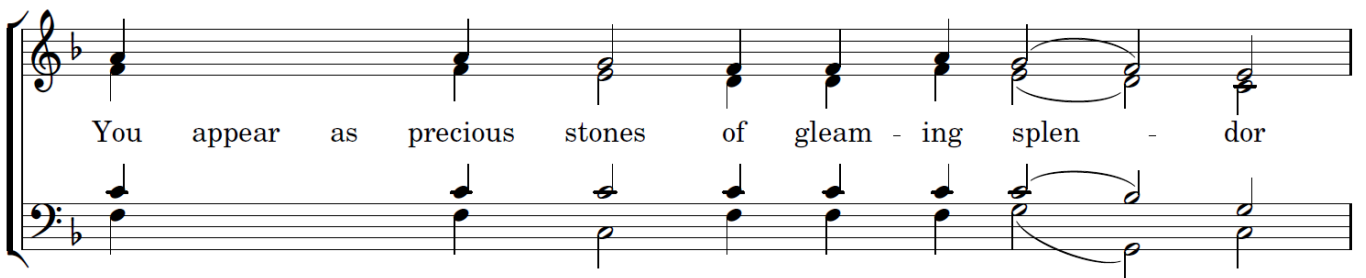
Setting it free from bondage to the stranger Because of Your compassion.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

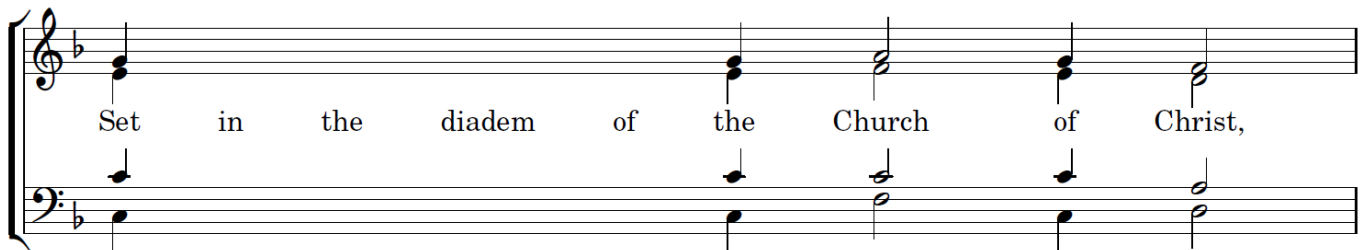
Blessed apostles,  
 Near defenders of the Trinity and intercessors for our souls,  
 You appear as precious stones of gleaming splendor  
 Set in the diadem of the Church of Christ, //  
 Brightly illuminating the world with the light of the knowledge of God.



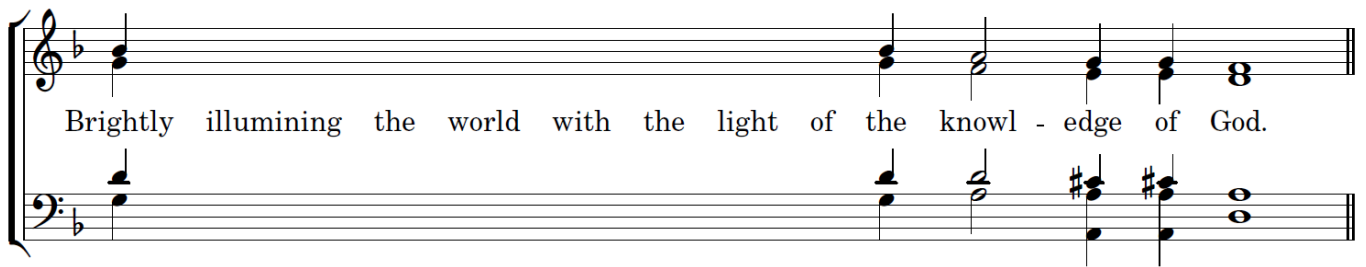
Bless-ed a-pos-tles, Near defenders of the Trinity and in-ter-ces-sors for our souls,



You appear as precious stones of gleam-ing splen-dor



Set in the diadem of the Church of Christ,



Brightly illuminating the world with the light of the knowl - edge of God.

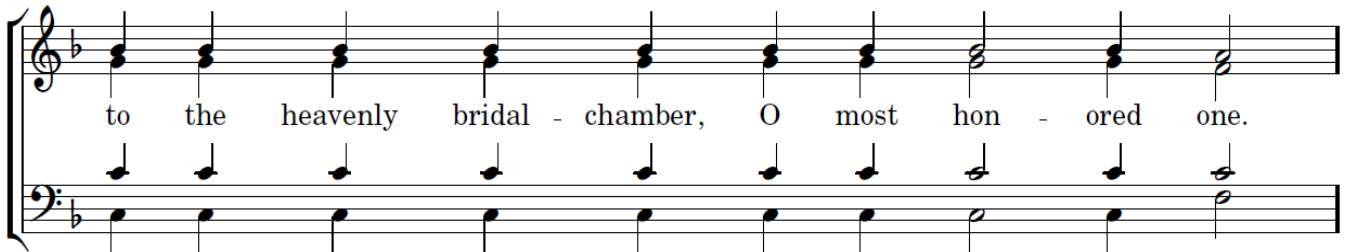
**Tone 4**

*(Martyr Charitina)*

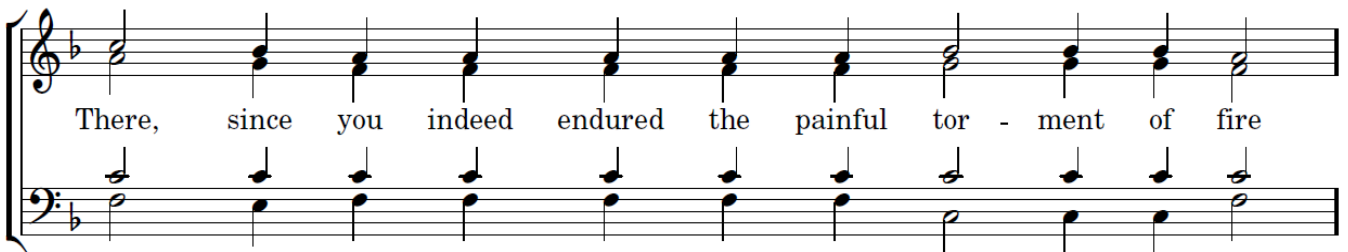
*v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*



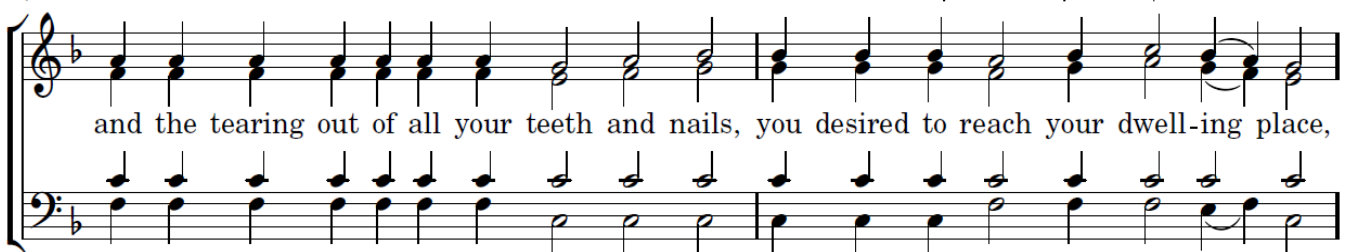
As the namesake of joy, you passed o - ver with joy



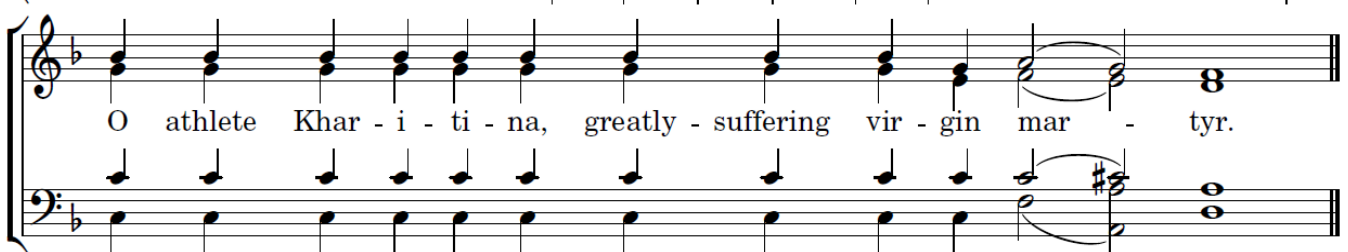
to the heavenly bridal - chamber, O most hon - ored one.



There, since you indeed endured the painful tor - ment of fire



and the tearing out of all your teeth and nails, you desired to reach your dwell - ing place,



O athlete Khar - i - ti - na, greatly - suffering vir - gin mar - tyr.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

You broke the jaws of the lions, O greatly suffering one,

as you endured the breaking of your own jaw.

You valiantly bore the tearing out of your nails,

thus tearing out the cruel savagery of deception.

Cast into the sea, you drowned the malice of the evil adversary.

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*

Your father received you after your blessed end, O glorious one.

You had been cast into the sea, and he cried out in awe:

What grace was given to you through the torments of your honored sufferings,  
my most holy and beloved child!  
Truly you have justified your name that was sealed by grace.

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.*

Look upon your servants, Bride of God.  
Behold us as we pray and sing to you.  
Our hymns are songs of praise to You, //  
For You are the salvation of the human race.

Look upon your servants, Bride of God. Behold us as we pray and sing to you.  
Our hymns are songs of praise to You, For You are the salvation of the human race.

*Priest: Wisdom! Let us attend!*  
*Choir: O Gladsome Light ... (p. 46)*

**APOSTIKHA – Tone 8**  
(Stikhera to the apostles)

The apostles loved you with sincerity on earth!  
They counted all things as trash that they might win You alone!  
They surrendered their bodies to torture for your sake. //  
Now in glory, they pray for our souls!

The a - pos - tles loved you with sin - cer - i - ty on earth!

They counted all things as trash that they might win You a - lone!

They surrendered their bodies to tor-ture for your sake. Now in glory, they pray for our souls!

*v. I lift up my eyes to You, enthroned in the heavens! Behold, as the eyes of servants look to the hand of their master, as the eyes of a maid to the hand of her mistress, so our eyes look to the Lord our God, till He has mercy on us.*

Lord, You have magnified the memory of the apostles on earth  
And now in their memory we all glorify You,  
Since for their sake You grant us healing. //  
By their prayers granting the world peace and great mercy!

Lord, You have magnified the memory of the a - pos - tles on earth

And now in their memory we all glo-ri-fy You, Since for their sake You grant us heal - ing.

By their prayers granting the world peace and great mer - cy!

*v. Have mercy on us, Lord, have mercy on us, for we have had our fill of contempt, our soul has been filled to overflowing. Let reproach be for the prosperous, and contempt of the proud.*

*(To the martyrs)*

Fame and praise befits the saints,  
 For they bowed their necks beneath the sword for Your sake,  
 who bowed the heavens and came down.  
 They shed their blood for You,  
 For You emptied yourself and took the form of a servant.  
 By emulating Your poverty they too humbled themselves even unto death.  
 By their prayers have mercy on us, O God, //  
 According to the abundance of Your great mercies.

Fame and praise be - fits the saints,

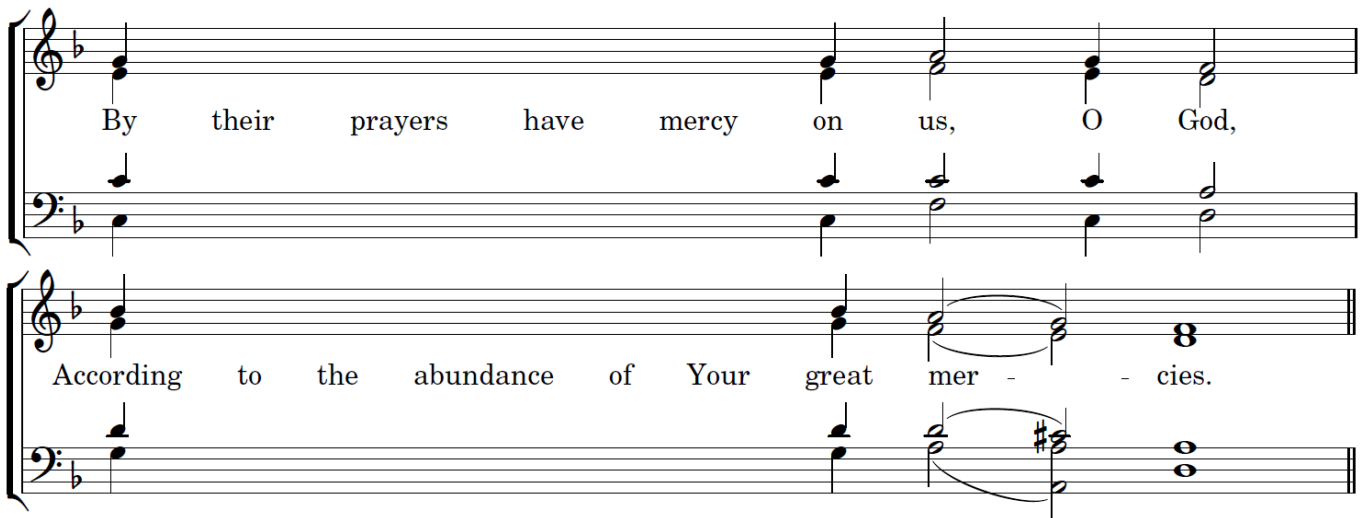
For they bowed their necks beneath the sword for Your sake,

who bowed the heav - ens and came down. They shed their blood for You,

For You emptied yourself and took the form of a ser - vant.

By emulating Your poverty they too hum - bled themselves e - ven un - to death.



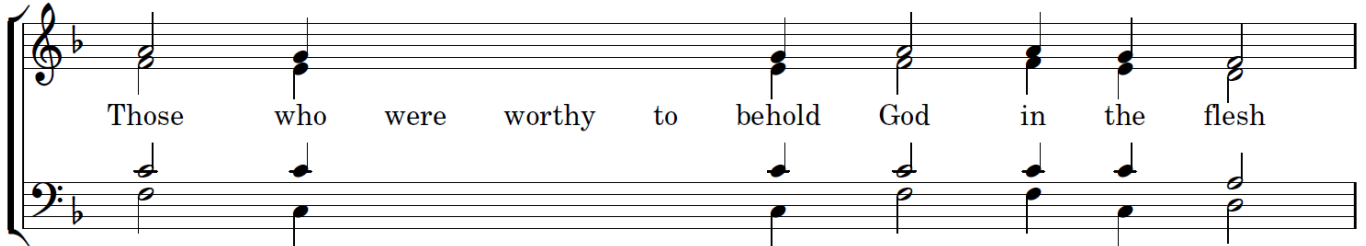


By their prayers have mercy on us, O God,  
According to the abundance of Your great mer - - cies.

*(Theotokion)*

*Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages.  
Amen.*

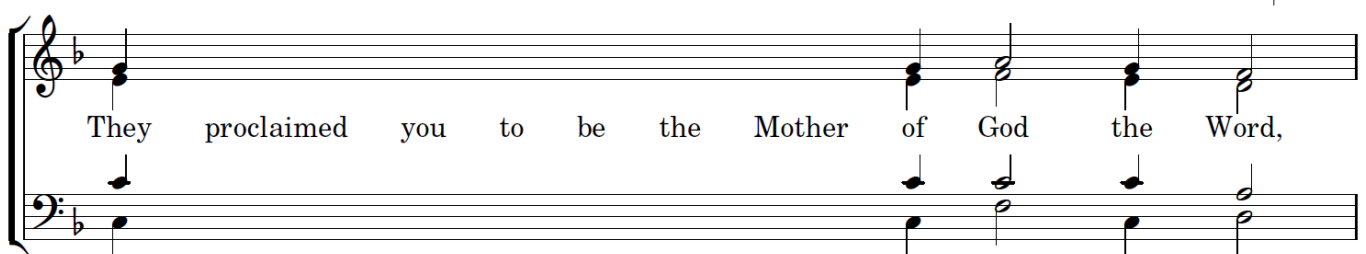
Those who were worthy to behold God in the flesh  
Proclaimed you to be a bride and a virgin, Maiden,  
Worthy of the Father and his divinity.  
They proclaimed you to be the Mother of God the Word,  
And the dwelling of the Holy Spirit,  
For the whole of divinity,  
The full and perfect essence of grace,//  
Bodily dwelt in you!



Those who were worthy to behold God in the flesh



Proclaimed you to be a bride and a virgin, Maid - en, Worthy of the Fa - ther and his di - vin - i - ty.



They proclaimed you to be the Mother of God the Word,

And the dwelling of the Holy Spir - it, For the whole of di - vin - i - ty,

The full and perfect es - sence of grace, Bodily dwelt in you!

*St. Symeon's Prayer (p. 58)*

**Tone 4****Troparion***(St. Charitina)**(Troparion for St. Charitina – Tone 4)*

Your lamb Kharitina,

Calls out to You, O Jesus, in a loud voice:"I love You, my BridegroomAnd in seeking You, I endure suffering.In baptism I was crucified so that I might reign in You,And I died so that I might live with You.Accept me as a pure sacrifice,For I have offered myself in love."Through her prayers save our souls since You are merciful.

Soprano  
Alto

Tenor  
Bass

Your lamb Kharitina, calls out to You, O Jesus,

in a loud voice: "I love You, my Bridegroom, and in

seeking You, I endure suffering. In baptism I was

crucified so that I might reign in You, and I died so that

I might live with You. Accept me as a pure sacrifice,

for I have offered my-self in love." Through her prayers

save our souls, since You are mer-ci-ful.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages, Amen.*

The Word of the Father,  
 Even Christ our God,  
 Was truly incarnate of you, Virgin Theotokos,  
 The only pure and blessed one. //  
 Therefore we ceaselessly magnify you in song!

The Word of the Fa-ther, Even Christ our God,

Was truly incarnate of you, Virgin The-o-to-kos,

The only pure and bless-ed one. Therefore we ceaselessly magnify you in song!

*Then, Augmented Litany (p. 60)*