

"Lord I Call..." – Tone 8

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,
our evening song and reasonable service,
for You willed to have mercy on us//
by Your Resurrection.

Two systems of musical notation for v. (10). Each system consists of a grand staff with a treble clef and a bass clef. The lyrics are written below the notes. The first system contains the lyrics: "We of - fer to You, O Christ, our evening song and reasonable ser - vice!". The second system contains the lyrics: "For You willed to have mer - cy on us by Your Re - sur - rec - tion!". The music is in a simple, homophonic style with a key signature of one flat and a common time signature.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!
For You willed to have mercy on us//
by the Resurrection.

Two systems of musical notation for v. (9). Each system consists of a grand staff with a treble clef and a bass clef. The lyrics are written below the notes. The first system contains the lyrics: "Lord, Lord, do not cast us a - way from Your face! For You willed to". The second system contains the lyrics: "have mer - cy on us by the Re - sur - rec - tion!". The music is in a simple, homophonic style with a key signature of one flat and a common time signature.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!
Mother of the churches, the abode of God!
For you were the first to receive remission of sins//
by the Resurrection.

Re-joyce, O holy Zi - on! Mother of the churches, the a - bode - of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,
 begotten before the ages,
 in the latter times willed to be incarnate of the Virgin
 and endured crucifixion unto death.
 He has saved mortal man//
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

O pure Theotokos, fount of wisdom, and great help to those in distress,
 you are a speedy aid, protectress, and support of the world.

We, the faithful, sing in praise of her who is a sea of compassion,
 ineffably praising her radiant omophorion:
 "Rejoice, O Maiden, full of grace,
 the Lord is with you, //
 granting the world great mercy through you!"

O pure The-o-to-kos, fount of wisdom, and great help to those in dis-tress,
 you are a speedy aid, protectress, and sup-port of the world.
 We, the faith-ful, sing in praise of her who is a sea of com-pas-sion,
 ineffably praising her ra-di-ant o-mo-pho-ri-on: Re-joice, O Maid-en, full of grace,
 the Lord is with you, granting the world great mer-cy through you!

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

The wondrous Isaiah prophesied:
 "In the latter days," said he, "it will come to pass
 that the mountain of the Lord shall be manifest,
 and the house of the Lord shall be upon the summit of the mountain."
 And of this, O sovereign Lady,
 we have seen, in you, the true fulfillment,
 for the mountains and hills are adorned with churches
 that bear the many names of your festivals.
Therefore, joyfully we sing to you:
 "Rejoice, O highly favored Maiden, the Lord is with you, //
 granting the world great mercy through you!"

The wondrous I-sa-iah proph-e-sied: In the latter days, said he, it will come to pass

that the moun - tain of the Lord shall be man - i - fest,

and the house of the Lord shall be upon the sum - mit of the moun - tain.

And of this, O sov-er-eign La - dy, we have seen, in you, the true ful-fill - ment,

for the moun - tains and hills are adorned with church - es

that bear the many names of your fes - ti - vals. There - fore, joyfully we sing to you:

Rejoice, O highly favored Maiden, the Lord is with you,

granting the world great mer - cy through you!

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Oh, how marvelous an adornment are you to all the faithful!
 You are the true fulfillment of the prophecies,
 the glory of the Apostles and the beauty of the Martyrs,
 the boast of virginity and the marvelous protection of the whole world.
 O sovereign Lady, protect, with the omophorion of your tender mercy,
 all the people who cry out to you:
 "Rejoice, O Virgin, full of grace,
 the Lord is with you, //
 granting the world great mercy through you!"

Oh, how mar - velous an adornment are you to all the faith - ful!

You are the true fulfillment of the prophe - - cies,

the glor - y of the Apostles and the beauty of the Mar - tyrs,

the boast of virginity and the marvelous pro - tec - tion of the whole world.

O sovereign La - dy, protect, with the omophorion of your ten - der mer - cy,

all the people who cry out to you: Re - joyce, O Virgin, full of grace,
 the Lord is with you, granting the world great mer - cy through you!

v. (3) In the Fourth Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You are like the divinely planted Paradise, O Theotokos,
 the place where the Tree of Life was watered by the Holy Spirit.
 We acknowledge that you gave birth to the Creator of all
 Who feeds the faithful with the Bread of Life.
 Together with the Forerunner, entreat Him on our behalf; //
 and by your precious omophorion protect your people from all attacks!

You are like the divinely planted Paradise, O The - o - to - kos,
 the place where the Tree of Life was watered by the Holy Spir - it.
 We ac - knowl - edge that you gave birth to the Cre - a - tor of all
 Who feeds the faithful with the Bread of Life.

Together with the Forerunner, en - treat Him on our be - half;
and by your precious omophorion protect your people from all at - tacks!

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

You are like the divinely planted Paradise, O Theotokos,
the place where the Tree of Life was watered by the Holy Spirit.
We acknowledge that you gave birth to the Creator of all
Who feeds the faithful with the Bread of Life.
Together with the Forerunner, entreat Him on our behalf;//
and by your precious omophorion protect your people from all attacks!

You are like the divinely planted Paradise, O The - o - to - kos,
the place where the Tree of Life was watered by the Holy Spir - it.
We ac - knowl - edge that you gave birth to the Cre - a - tor of all
Who feeds the faithful with the Bread of Life.

Together with the Forerunner, en - treat Him on our be - half;
and by your precious omophorion protect your people from all at - tacks!

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Heaven and earth are sanctified;
the Church is radiant, and all the people celebrate,
for behold, the Mother of God enters invisibly with the armies of the Angels,
the Forerunner, and the Theologian,
the Prophets, and the Apostles!
She prays to Christ for Christians
and entreats Him to have mercy on this land and its people, //
who glorify the feast of her Protection.

Heaven and earth are sanc-ti-fied; the Church is radiant, and all the people cel - e-brate,

for be - hold, the Mother of God enters invisibly with the armies of the An - gels,

the Forerunner, and the The - o - lo - - gian,

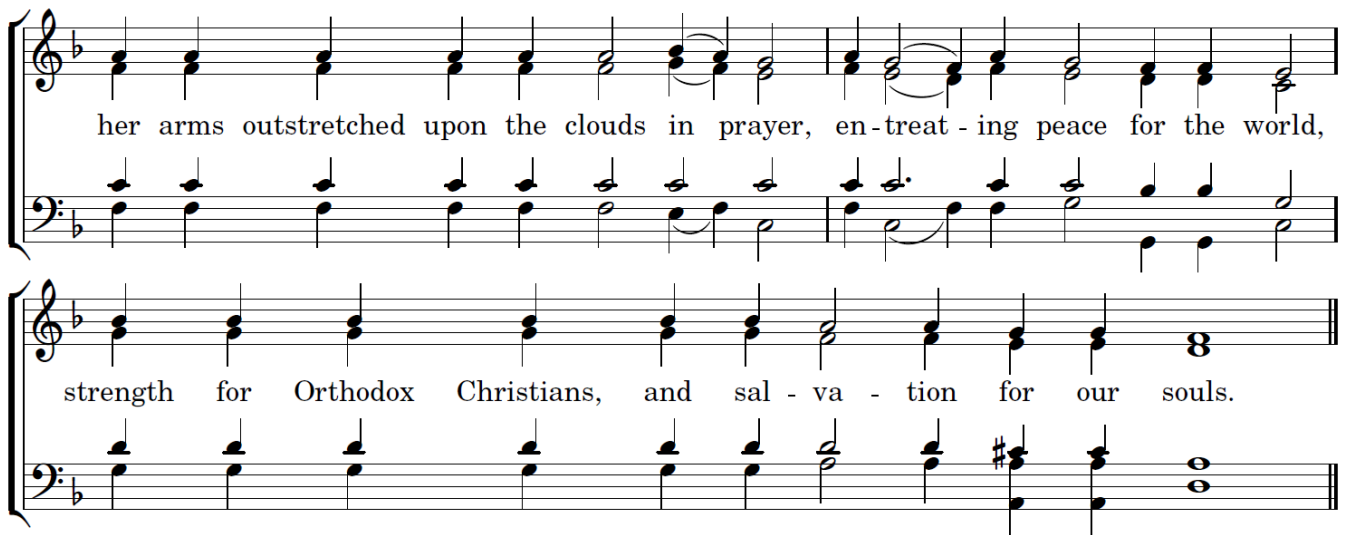
the Pro - phets, and the A - pos - tles! She prays to Christ for Chris - tians

and entreats Him to have mercy on this land and its people,
 who glorify the feast of her Protection.

In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Today the Powers of Heaven rejoice with us,
 and the souls of the just are spiritually assembled
 to behold the Queen and Mother glorified by the faithful.
 They witness the vision of the Mother of God:
 her arms outstretched upon the clouds in prayer,
 entreating peace for the world, //
 strength for Orthodox Christians, and salvation for our souls.

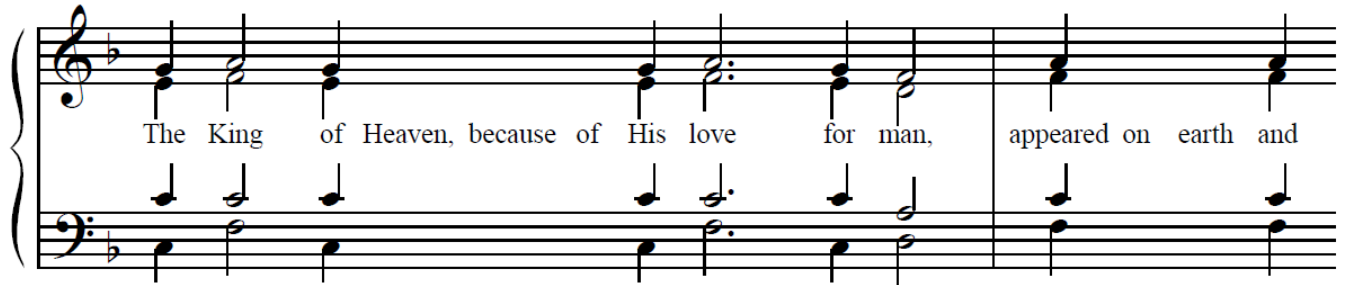
To - day the Powers of Heaven re - joice with us,
 and the souls of the just are spiritually as - sem - - bled
 to behold the Queen and Mother glo - ri - fied by the faith - ful.
 They wit - ness the vision of the Moth - er of God:



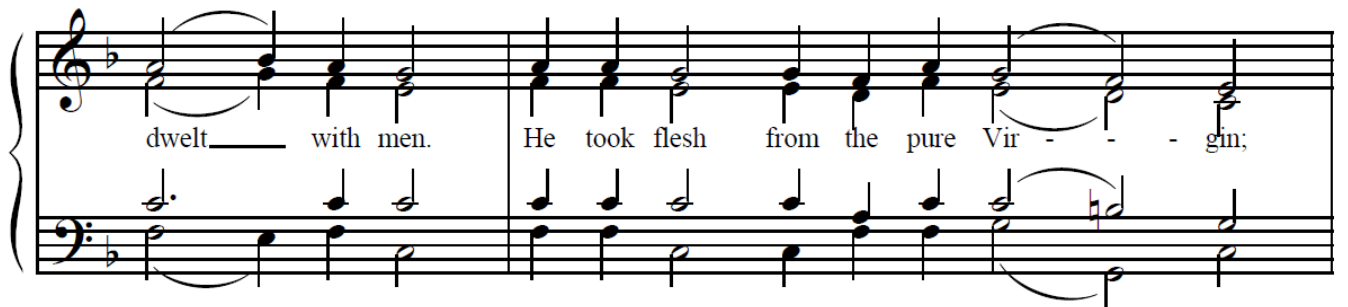
her arms outstretched upon the clouds in prayer, en-treat - ing peace for the world,
strength for Orthodox Christians, and sal - va - tion for our souls.

In the Same Tone, now and ever, and unto ages of ages. Amen.

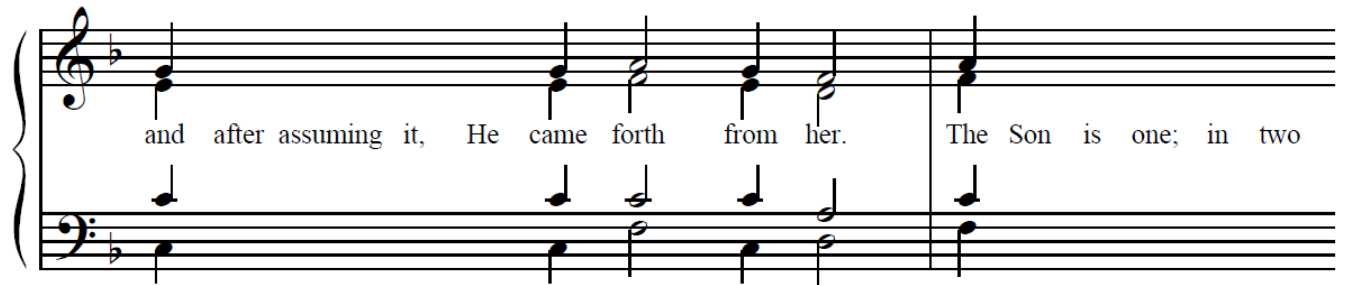
The King of heaven, because of His love for man,
appeared on earth and dwelt with men.
He took flesh from the pure Virgin
and after assuming it, He came forth from her.
The Son is one: in two natures, yet one Person.
Proclaiming Him as perfect God and perfect Man,
we confess Christ our God!!!
Entreat him, O unwedded Mother, to have mercy on our souls!



The King of Heaven, because of His love for man, appeared on earth and



dwelt with men. He took flesh from the pure Vir - - - gin;



and after assuming it, He came forth from her. The Son is one; in two

natures, yet one per - son. Proclaiming Him as perfect God and per - fect Man,

we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

Priest: Wisdom! Let us attend!

Choir: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Old Testament Readings

Genesis 28:10-17

Ezekiel 43:27-44:4

Proverbs 9:1-11

Priest: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (Genesis 28:10-17)

Priest: Let us attend!

Reader: Jacob left Beersheba and went toward Haran. And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, "I am the Lord, the God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

Priest: Wisdom!

Reader: The reading from the prophecy of Ezekiel. (Ezekiel 43:27-44:4)

Priest: Let us attend!

Reader: The Lord said, "From the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord God." Then he brought me back to the outer gate of the sanctuary, which faces east. And it was shut. And the Lord said to me, "This gate shall remain shut; it shall not be opened, and no one shall enter by it, for the Lord, the God of Israel, has entered by it. Therefore it shall remain shut. Only the prince may sit in it to eat bread before the Lord. He shall enter by way of the vestibule of the gate, and shall go out by the same way."

Then he brought me by way of the north gate to the front of the temple, and I looked, and behold, the glory of the Lord filled the temple of the Lord.

Priest: Wisdom!

Reader: The reading from Proverbs. (Proverbs 9:1-11)

Priest: Let us attend!

Reader: Wisdom has built her house; she has hewn her seven pillars. She has slaughtered her beasts; she has mixed her wine; she has also set her table. She has sent out her young women to call from the highest places in the town, "Whoever is simple, let him turn in here!" To him who lacks sense she says, "Come, eat of my bread and drink of the wine I have mixed. Leave your simple ways, and live, and walk in the way of insight." Whoever corrects a scoffer gets himself abuse, and he who reproves a wicked man incurs injury. Do not reprove a scoffer, or he will hate you; reprove a wise man, and he will love you. Give instruction to a wise man, and he will be still wiser; teach a righteous man, and he will increase in learning. The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight. For by me your days will be multiplied, and years will be added to your life.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 8

Descending from heaven to ascend the Cross,
 the Eternal Life has come for death
 to raise those who are fallen;
 to enlighten those in darkness.//
 Jesus, our Savior and illuminator, glory to You!

De - scend - ing from heaven to as - cend the Cross, the eternal Life has
 come for death to raise those who had fallen; to enlighten
 those in darkness! O Jesus, our Saviour and Illuminator, glo - ry to You!

v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.
 He accepted the human body and soul,
 and freed both from sufferings.
 His most pure soul descended to Hades, which He spoiled.
 His holy body did not see corruption in the tomb.//
 He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

v. For He has established the world, so that it shall never be moved.

In psalms and songs we glorify Your Resurrection from the dead, O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,
 by Your suffering on the Cross You have gained passionlessness for me.
 Accepting burial and arising in glory,
 You resurrected Adam with Yourself by Your almighty hand.
 Glory to Your rising on the third day!
 By it You have granted us eternal life and cleansing of sins//
 as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - mighty - y hand! Glory to Your rising

on the third day! By it You have granted us eternal

life and clean-sing of sins as the only com-pas-sion-ate One!

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.
Amen.*

The Church of God is adorned as with a shining crown
by your precious veil, O Theotokos.
Today she shines with joy,
celebrating mystically and crying to you:
"Rejoice, precious raiment and crown of the glory of God!
Rejoice, only fulfillment of glory and eternal joy!
Rejoice, haven of those who run to you, //
our deliverance and our salvation!"

The Church of God is adorned as with a shin-ing crown

by your precious veil, O The-o-to-kos.

To-day she shines with joy, celebrating mystically and cry-ing to you:

Rejoice, precious raiment and crown of the glor - y of God!

Re - joice, only fulfillment of glory and e - ter - nal joy!

Rejoice, haven of those who run to you, our deliverance and our sal - va - tion!

St. Symeon's Hymn, p. 25

(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Troparion

(for Venerable Romanus)

(Troparion for the saint – Tone 4)

You gladdened Christ's Church by your melodies
like an inspired heavenly trumpet.

You were enlightened by the Mother of God
and shone on the world as God's poet.//

We lovingly honor you, righteous Romanus.

Soprano
Alto
Tenor
Bass

You gladdened Christ's Church by your mel - o - dies

like an inspired heavenly trum - pet. You were
enlightened by the Moth - er of God and shone on the
world as God's po - et. We lovingly honor you,
righteous Ro - man - us.

now and ever, and unto ages of ages. Amen.

Tone 4

Troparion

(for the Protection)

(Troparion for Pokrov – Tone 4)

Today the faithful celebrate the feast with joy,
illuminated by your coming, O Mother of God.

Beholding your pure image, we fervently cry to you:

“Encompass us beneath the precious veil of your protection;

deliver us from every form of evil

by entreating Christ, your Son and our God, //

that He may save our souls.”

Soprano
Alto
Tenor
Bass

Today the faithful celebrate the feast with joy

illuminated by your coming, O Moth - er of God. Beholding

your pure image we fervently cry to you: "Encompass us

beneath the precious veil of your pro - tect - ion; deliver us

from every form of e - vil by entreating Christ,

your Son and our God that He may save our souls."

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

Musical notation for the first line of the troparion. It consists of a piano accompaniment with a treble and bass clef, and a vocal line with lyrics: "You de - scend - ed from on high, O Mer - ci - ful One!". The key signature has one flat (B-flat).

Musical notation for the second line of the troparion. It consists of a piano accompaniment with a treble and bass clef, and a vocal line with lyrics: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!". The key signature has one flat (B-flat).

Musical notation for the third line of the troparion. It consists of a piano accompaniment with a treble and bass clef, and a vocal line with lyrics: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!". The key signature has one flat (B-flat).

Tone 4

Troparion

(for the Protection)

(Troparion for Pokrov – Tone 4)

Today the faithful celebrate the feast with joy,
illumined by your coming, O Mother of God.

Beholding your pure image, we fervently cry to you:

“Encompass us beneath the precious veil of your protection;

deliver us from every form of evil

by entreating Christ, your Son and our God,//

that He may save our souls.”

Musical notation for the beginning of the troparion in Tone 4. It features four vocal staves: Soprano, Alto, Tenor, and Bass. The lyrics are: "Today the faithful celebrate the feast with joy". The key signature has one flat (B-flat).

illuminated by your coming, O Moth - er of God. Beholding

your pure image we fervently cry to you: "Encompass us

beneath the precious veil of your pro - tect - ion; deliver us

from every form of e - vil by entreating Christ,

your Son and our God that He may save our souls."

Tone 4

Troparion

(for Venerable Romanus)

(Troparion for the saint – Tone 4)

You gladdened Christ's Church by your melodies
like an inspired heavenly trumpet.

You were enlightened by the Mother of God
and shone on the world as God's poet //

We lovingly honor you, righteous Romanus.

Soprano
Alto

Tenor
Bass

You gladdened Christ's Church by your mel - o - dies

like an inspired heavenly trum - pet. You were

enlightened by the Moth - er of God and shone on the

world as God's po - et. We lovingly honor you,

righteous Ro - man - us.

Tone 8

Kontakion

(for Venerable Romanus)

(Kontakion for the saint – Tone 8)

You were adorned from childhood with the godly virtues of the Spirit;
 you were a precious adornment of the Church of Christ, all-wise Romanus,
 for you made it lovely with beautiful hymnody.

Therefore we entreat you, grant your divine gift to those who desire it,
 that we may cry out to you: "Rejoice, all-blessed Father, beauty of the Church!"

Soprano
Alto

Tenor
Bass

You were a - dorned from childhood with the godly

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in G major (one sharp) and 4/4 time. The lyrics are: "You were a - dorned from childhood with the godly". The vocal lines consist of quarter notes, and the piano accompaniment consists of quarter notes.

virtues of the Spir - it; you were a pre - cious a - dorn - ment

Detailed description: This system continues the vocal parts. The lyrics are: "virtues of the Spir - it; you were a pre - cious a - dorn - ment". The piano accompaniment includes a measure with a fermata over a whole note chord.

of the Church of Christ, all - wise Rom - an - us, for you

Detailed description: This system continues the vocal parts. The lyrics are: "of the Church of Christ, all - wise Rom - an - us, for you". The piano accompaniment includes a measure with a fermata over a whole note chord.

made it love - ly with beautiful hym - no - dy. There - fore,

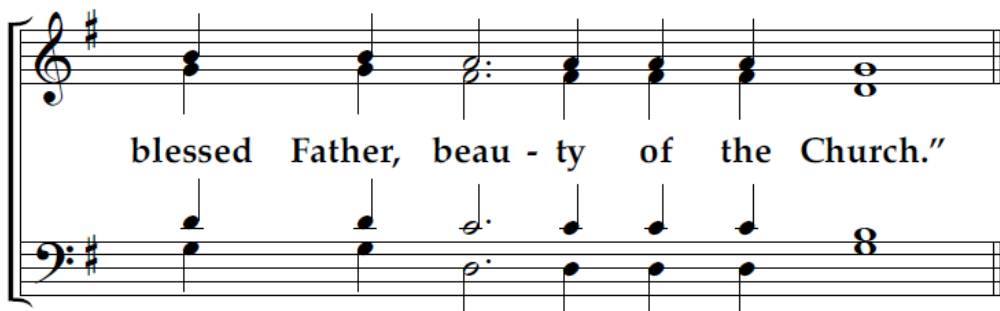
Detailed description: This system continues the vocal parts. The lyrics are: "made it love - ly with beautiful hym - no - dy. There - fore,". The piano accompaniment includes a measure with a fermata over a whole note chord.

we en - treat you, grant your divine gift to those who

Detailed description: This system continues the vocal parts. The lyrics are: "we en - treat you, grant your divine gift to those who". The piano accompaniment consists of quarter notes.

de - sire it, that we may cry out to you: "Rejoice, all -

Detailed description: This system continues the vocal parts. The lyrics are: "de - sire it, that we may cry out to you: "Rejoice, all -". The piano accompaniment consists of quarter notes.



blessed Father, beau - ty of the Church."

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 3

Kontakion

(for the Protection)

(Kontakion for Pokrov – Tone 3)

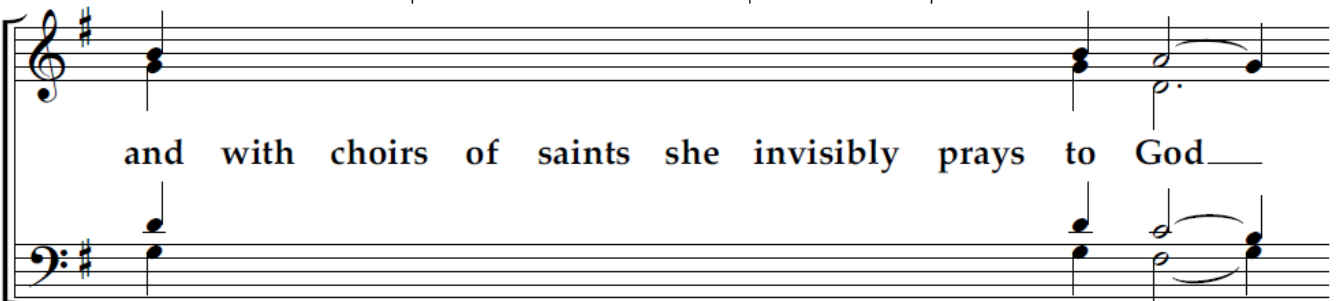
Today the Virgin stands in the midst of the Church,
 and with choirs of saints she invisibly prays to God for us.
 Angels and bishops worship,
 Apostles and Prophets rejoice together,//
 since for our sake she prays to the pre-eternal God.



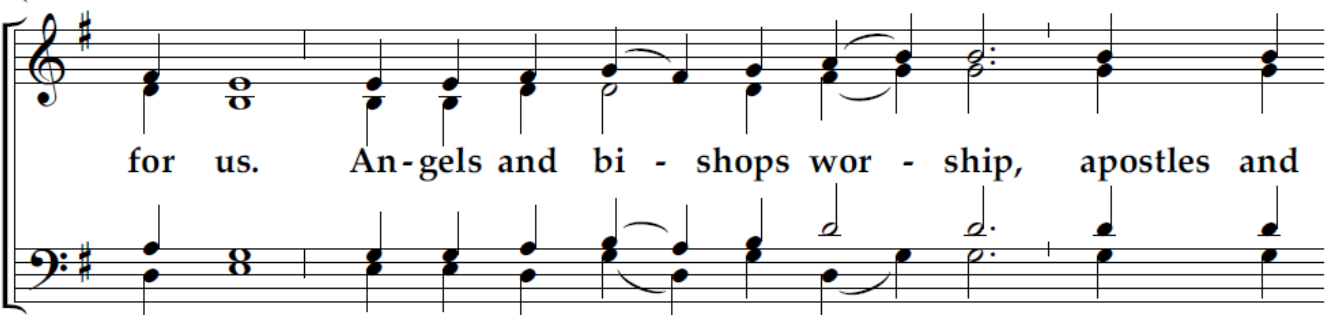
Soprano
Alto

To - day the Virgin stands in the midst of the Church

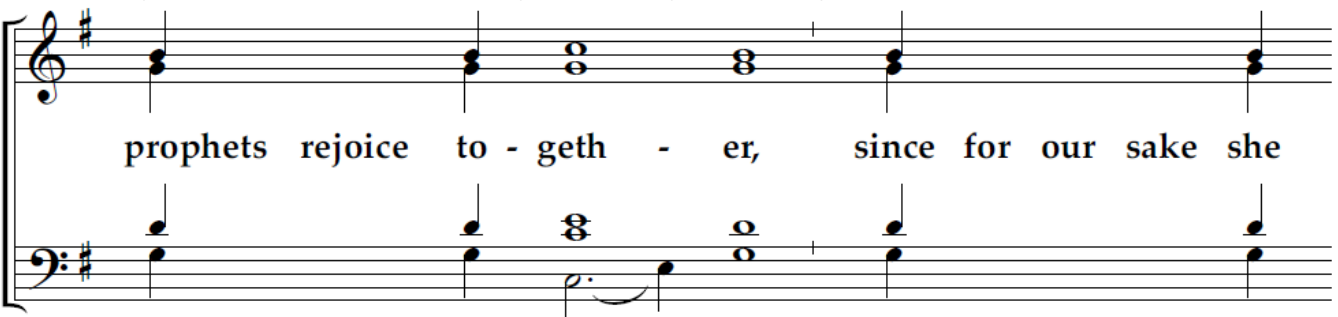
Tenor
Bass



and with choirs of saints she invisibly prays to God



for us. An-gels and bi - shops wor - ship, apostles and



prophets rejoice to - geth - er, since for our sake she

prays to the pre - e - ter - nal God.

now and ever, and unto ages of ages. Amen.

Tone 8

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.

Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

Prokeimenon, Tone 8

Deacon: Let us attend! *Priest:* † Peace be unto all!

Reader: And with your spirit!

Priest: Wisdom!

Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

Choir: Pray and make your vows before the Lord, our God!

Reader: In Judah God is known; His name is great in Israel.

Choir: Pray and make your vows before the Lord, our God!!

Reader: In the 3rd Tone, the Song of the Theotokos, My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Choir: My soul magnifies the Lord, and my spirit rejoices in God my Savior.

Deacon: Wisdom!

Epistle: (182-ctr) – 2 Corinthians 6:16-7:1 and **(320)** – Hebrews 9:1-7 (*Protection*)

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, you are a sanctuary of the living God. Even as God said, "I will dwell in them, and walk in them; and I will be their God, and they will be my people."

Therefore:

'Come out from among them and be separate,' says the Lord.

'Touch no unclean thing. I will receive you.

I will be a Father to you.

You will be to me sons and daughters,

says the Lord Almighty.”

Since we have these promises, beloved, let us purify ourselves from all defilement of flesh and spirit, so that we may bring our holiness to completion in the fear of God.

Brothers and Sisters, even the first tabernacle and covenant had ordinances of divine service and an earthly sanctuary. A tabernacle was set up: the lampstand, the table, and the show bread were in the first part which is called the Holy Place. Beyond the second veil was found the tabernacle, which is called the Holy of Holies. It had a golden altar of incense and the Ark of the Covenant all covered with gold. The Ark contained a golden jar holding the manna, Aaron’s rod that budded, and the tablets of the covenant. Above it, cherubim of glory overshadowed the mercy seat, but now we cannot speak about these things in detail. According to this arrangement, priests are continually entering the outer tabernacle, accomplishing the rites of offering divine service. Into the second tabernacle, only the high priest enters, once a year and with blood, which he offers for himself and for the sins committed in ignorance by the people.

Priest: † Peace be to you.

Alleluia: *Tone 8*

Reader: **And to Your spirit.** In the 8th Tone: Alleluia, Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

Choir: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Same Tone, Hear, O daughter, and see, and incline your ear!

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (26) – Luke 6:31-36 and **(54)** – Luke 10:38-42; 11:27-28 (*Protection*) Page 119 and 274

Priest: The reading from the Holy Gospel according to St. **Luke**

Choir: Glory to You O Lord, Glory to You.

Priest: The Lord said, As you would like others to do to you, do the same to them. If you love those who love you, what credit is that to you? Even sinners love those who love them! And if you do good to those who do good to you, what credit is that to you? For even sinners do the same! If you lend to those from whom you hope to receive back, what credit is that to you? For even sinners lend to sinners, to receive back as much. But love your enemies, and do good, and lend, expecting nothing back. Then your reward will be great and you will be children of the Most High, for he is kind even to the ungrateful and evil.

Therefore, be merciful, even as your Father is also merciful.

At that time, Jesus entered into a village, and a certain woman named Martha received him into her house. She had a sister called Mary who also sat at Jesus’ feet and listened to his word. However, Martha was distracted with much serving. She came up to Jesus, and said, “Lord, do you not care that my sister has left me to serve alone? Ask her to help me!”

But Jesus answered, “Martha, Martha, you are anxious and troubled about many things! Yet one thing is needed, and Mary has chosen the good part, which will not be taken away from her.”

As Jesus was saying these things, a woman called out from the crowd and said to him, “Blessed is the womb that bore you, and the breasts which nursed you!”

But Jesus said, “Yes, and more than that, blessed are those who hear the word of God and keep it.”

Choir: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymns

Praise the Lord from the heavens! Praise Him in the highest! I will receive the cup of salvation and call on the name of the Lord. Alleluia, Alleluia, Alleluia!

The musical score is arranged in three systems. The first system is a piano accompaniment with a grand staff (treble and bass clefs) in G major and 4/4 time. The lyrics are: "Praise the Lord from the heav - ens! Praise Him in the high - est!". The second system features vocal parts for Soprano/Alto and Tenor/Bass. The Soprano/Alto part is in treble clef and the Tenor/Bass part is in bass clef, both in G major and 4/4 time. The lyrics are: "I will re - ceive the cup of sal - va - tion, and". The third system is a piano accompaniment with a grand staff in G major and 4/4 time. The lyrics are: "call on the name of the Lord.".

1. I believed, even when I spoke: "I am greatly afflicted";
2. I said in my alarm, "All mankind are liars."
3. What shall I render to the LORD for all his benefits to me?
4. I will pay my vows to the LORD in the presence of all his people.
5. Precious in the sight of the LORD is the death of his saints.
6. LORD, I am your servant; I am your servant, the son of your maidservant.
7. I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.
8. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem.

Al - le - - lu - ia, al - le - - lu - ia,

al - le - - lu - - - ia.

8

The image shows a musical score for a piece titled "Alleluia". It is written in G major (one sharp) and 4/4 time. The score consists of two systems. The first system has a vocal line and a piano accompaniment. The vocal line starts with "Al - le - - lu - ia, al - le - - lu - ia,". The piano accompaniment provides harmonic support with chords and moving lines. The second system continues the vocal line with "al - le - - lu - - - ia." and ends with a piano accompaniment that concludes with a double bar line and the number "8".