

"Lord, I Call..." – Tone 7

Reader: In the Seventh Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord!

Lord, I call upon You, hear me. Re-ceive the voice of my prayer

when I call u - pon — You. Hear — me, O — Lord.

Let my prayer a - rise in Your sight as in - cense, and let the lifting up

of my hands be an eve - ning sac - ri - fice. Hear — me, O — Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

Come, let us rejoice in the Lord,
Who destroyed the dominion of death!
Let us sing to Him with the bodiless hosts,
for He enlightened the race of man!//
O our Maker and Savior, glory to You!

Come, let us re-joyce in the Lord Who de-stroyed the do-min-ion of death!

Let us sing to Him with the bo-di-less hosts, for He enlightened the race of man!

O our Ma-ker and Sa-viour, glo-ry to You!

v. (9) The righteous will surround me; for You will deal bountifully with me.

You endured the Cross and burial for our sake.
By Your death, You slew death as God.
We fall down before Your Resurrection on the third day, //
O Savior, glory to You!

You en-dured the Cross and bur-ial for our sake!

By Your death, You slew death as God!

We fall down be - fore Your Resurrection on the third day,

O Sa - viour, glo - ry to You!

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

When the Apostles beheld the Resurrection of the Maker,
they were amazed and sang the angelic praise.

This is the glory of the Church.

This is the richness of the Kingdom.//

O Lord, crucified for our sake, glory to You!

When the A - pos - tles be - held the Resurrection of the Ma - ker,

they were amazed and sang the an - gel - ic praise! This is the glo - ry of the Church!

This is the richness of the King - dom! O Lord, cru - ci - fied for our sake glo - ry to You!

v. (7) Let Your ears be attentive to the voice of my supplications!

You were held by lawless men, O Christ,
but to me, You are God, and I am not ashamed.
You were smitten on the cheek, but I do not deny You.
You were nailed to the Cross and I do not conceal it,
for I glory in Your Resurrection: Your death is my life.//
Almighty Lord and Lover of man, glory to You!

You were held by law - less men, O Christ,

but to me You are God and I am not a - shamed!

You were smitten on the cheek but I do not de - ny You!

You were nailed to the Cross and I do not con - ceal it,

for I glo - ry in Your Resurrection; Your death is my life!

O Almighty Lord and Lo - ver of Man, - glo - ry to You!

v. (6) In the Second Tone, if You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

With joy the Enlightener of Alaska, Innocent,
 joins our blessed Father Herman of New Valaam
 in celebrating the feast of the Holy Martyrs of America.
 The glorified bishop and the venerable monk invite all to this radiant festival, //

praising God, Who is wonderful in His saints.

Soprano
Alto

Tenor
Bass

With joy the enlightener of Alaska, In - no - cent, joins our
blessed Father Herman of New Val - aam in cel - ebrating the feast
of the Holy Martyrs of A - mer - i - ca. The glorified bishop and
the venerable monk invite all to this radiant fes - ti - val, // prais - ing
God, Who is won - der - ful in His saints.

v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Today the natives of Kenai rejoice in faith,
for their apostle, the priest-monk Juvenaly, is glorified.
He labored without concern for personal gain or earthly reward
to enlighten an ancient people sitting in darkness.
Like the first Apostles, he too was granted a martyr's death, //
and together with them he intercedes for our souls.

Soprano
Alto

Tenor
Bass

Today the natives of Kenai re - joice in faith, for their

apostle, the priest-monk Juvenaly, is glo - ri - fied. He la - bored

without concern for personal gain or earth - ly re - ward to enlighten

an ancient people sitting in dark - ness. Like the first Apostles, he

too was granted a mar - tyr's death, // and together with them he

in - ter - cedes for our souls.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

Today the Aleut Nation celebrates a feast of joy,

for one of its own race is exalted by God.
 Together with our venerable elder, Herman of Spruce Island,
 we cry out to the warrior who shed his blood for the faith://
 "O holy New-martyr Peter, pray to God for us!"

Soprano
Alto

Tenor
Bass

Today the Aleut Nation celebrates a feast of joy, for one
 of its own race is ex - alt - ed by God. To - geth - er with our
 venerable elder, Herman of Spruce Is - land, we cry out to the warrior
 who shed his blood for the faith:// "O holy New-martyr Peter, pray to
 God for us!"

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

Come all Orthodox believers of America,
 let us celebrate this feast of faith!
 In their devotion to Christ, the Holy Martyrs suffered willingly,
 recalling the Lord's promise that the Kingdom of God belongs to those who suffer for Him.
 Having fought the good fight and received their crowns, //

they stand before the Lord and intercede for our souls.

Soprano
Alto

Tenor
Bass

Come all Orthodox believers of A - mer - i - ca, let us
celebrate this feast of faith! In their de - vo - tion to Christ, the Holy
Martyrs suf - fered will - ing - ly, recalling the Lord's promise that the
Kingdom of God belongs to those who suf - fer for Him. Hav - ing
fought the good fight and re - ceived their crowns, // they stand before the
Lord and in - ter - cede for our souls.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

Come all Orthodox believers of America,
let us rejoice at this feast of hope!

The vision of the future growth of the Church in America
inspired the martyred Hieromonk Juvenaly in his apostolic work.

Committing his soul to the Lord, he rejoiced in the hope of eternal life.

And the young Aleut, Peter of Kodiak Island, offered himself as a living sacrifice,
trusting that in the world to come he would receive his reward.//

Now in the Kingdom of heaven they intercede for our souls.

The musical score is written for Soprano/Alto and Tenor/Bass voices with piano accompaniment. It consists of five systems of music. Each system has a vocal line and a piano accompaniment line. The vocal line is written in a soprano/alto clef and a tenor/bass clef, respectively. The piano accompaniment is written in a grand staff (treble and bass clefs). The key signature is one flat (B-flat major or D minor). The time signature is 4/4. The lyrics are: "Come all Orthodox believers of A - mer - i - ca, let us rejoice at this feast of hope! The vi - sion of the future growth of the Church in A - mer - i - ca inspired the martyred Hieromonk Juvenaly in his apos - tol - ic work. Committing his soul to the Lord, he rejoiced in the hope of e - ter - nal life. And the young".

Soprano
Alto

Tenor
Bass

Come all Orthodox believers of A - mer - i - ca, let us
rejoice at this feast of hope! The vi - sion of the future growth
of the Church in A - mer - i - ca inspired the martyred Hieromonk
Juvenaly in his apos - tol - ic work. Committing his soul to the
Lord, he rejoiced in the hope of e - ter - nal life. And the young

A - leut, Peter of Kodiak Island, offered himself as a liv - ing sac - ri - fice,

trusting that in the world to come he would re - ceive his re - ward. //

Now in the Kingdom of heaven they in - ter - cede for our souls.

v. (1) For His mercy is abundant towards us; and the truth of the Lord endures for ever.

Come all Orthodox believers of America,
 let us sing for joy at this festival full of joy and love!
 For greater love has no man than that he lay down his life.
 And in imitation of the Savior,
 both the monk and the boy suffered, confessing their faith.
 Their love for Christ and His Holy Church could not be destroyed.
 They have joined the noble chorus of martyrs who stand before the throne of God, //
 where they intercede for our souls.

Soprano
Alto

Tenor
Bass

Come all Orthodox believers of A - mer - i - ca, let us sing

for joy at this festival full of joy and love! For great - er

love has no man than that he lay down his life. And in

imitation of the Sav - ior, both the monk and the boy suffered,

con - fess - ing their faith. Their love for Christ and His Holy Church

could not be de - stroyed. They have joined the noble chorus of

martyrs who stand before the throne of God, // where they in - ter - cede

for our souls.

In the Third Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

The first martyr came from a distant land;
the second was born in Russian America.
Juvenaly received the benefits of a formal education;
while Peter was taught how to survive in the wilderness.
The monk dedicated his life to Christ as a man of prayer;
the boy became a witness to Christ, accepting torture and death.
Now both are glorified equally by God,
the God Who loves all men.
Remembering their loving sacrifice,//
may we also grow to the fullness of love, revealed to us in Christ!

Soprano
Alto

Tenor
Bass

The first martyr came from a dis - tant land; the second was
born in Russian A - mer - i - ca. Juvenaly received the benefits of a
formal edu - ca - tion; while Peter was taught how to survive in
the wil - der-ness. The monk dedicated his life to Christ as a man
of prayer; the boy became a witness to Christ, accepting tor - ture and

death. Now both are glorified e - qual - ly by God, the God Who
 loves all men. Remembering their loving sac - ri - fice, // may we also
 grow to the fullness of love, re-vealed to us — in Christ!

In the Seventh Tone, now and ever, and unto ages of ages. Amen.

No tongue can speak of your wonderful childbearing,
 for the order of nature was overruled by God.
You were revealed to be a Mother above nature,
 for you remained a Virgin beyond reason and understanding.
 Your conception was most glorious, O Theotokos!
 The manner of your giving birth was ineffable, O Virgin!
Knowing you to be the Mother of God,
devoutly we pray to you://
 "Beseech Him to save our souls!"

No tongue can speak of your wonderful child - bear - ing,
 for the or - der of na - ture was over-ruled by God!

You were re - vealed to be a mother a - bove na - ture,

for you remained a virgin beyond reason and under - stand - ing!

Your con - cep - tion was most glorious, O Theo - to - kos!

The man - ner of your giving birth was ineffable, O Vir - gin!

Know - ing you to be the Moth - er of God. De - vout - ly we pray to you!

Be - seech Him to save our souls!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Old Testament Readings

Isaiah 43:9-14

Wisdom of Solomon 3:1-9

Wisdom of Solomon 5:15-6:3

Priest: Wisdom!

Reader: The reading from the Prophecy of Isaiah. (*Isaiah 43:9-14*)

Priest: Let us attend!

Reader: Thus says the Lord: All the nations were gathered together, and rulers shall be gathered out of them. Who shall declare this, or who shall declare to you the things from the beginning? Let them bring their witnesses and let them be justified, and let them hear and say the truth. Be my witnesses, says the Lord, and I am a witness and my servant whom I have chosen, that you may know and believe and understand that I am. Before me there was no other, nor shall there be any after me. I am God, and besides me there is no savior. I declared and saved, I rebuked, and there was no strange god among you; and you are my witnesses. I am the Lord God, even from the beginning; there is none who can deliver from my hand; I shall work and who shall turn it back? Thus says the Lord, God who redeems you, the Holy One of Israel: For your sake I will send to Babylon and I will rouse up all who flee and the Chaldæans shall be bound in ships.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 3:1-9*)

Priest: Let us attend!

Reader: The souls of the just are in the hand of God, and no torment will touch them. In the eyes of fools they seemed to die and their departure was reckoned a disaster and their going from us their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself. Like gold in the furnace he tried them and like a whole burnt offering he accepted them. And in the time of their visitation they will shine forth, and will run like sparks through stubble. They will judge nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones and visitation on his elect.

Priest: Wisdom!

Reader: The reading from the Wisdom of Solomon. (*Wisdom of Solomon 5:15-6:3*)

Priest: Let us attend!

Reader: The just live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them. He will take his zeal as his whole armor, and will arm all creation to repel his enemies; he will put on righteousness as a breastplate, and will wear impartial justice as a helmet; he will take holiness as an invincible shield, and sharpen stern wrath for a sword, and creation will join with him to fight against his frenzied foes. Shafts of lightning will fly with true aim, and will leap from the clouds to the target, as from a well-drawn bow, and hailstones full of wrath will be hurled as from a catapult; the water of the sea will rage against them, and rivers will relentlessly overwhelm them; a mighty wind will rise against them, and like a tempest it will winnow them away. Lawlessness will lay waste the whole earth, and evil-doing will overturn the thrones of rulers. Listen, therefore, O kings, and understand; learn, O judges of the ends of the earth. Give ear, you that rule over multitudes, and boast of many nations. For your dominion was given you from the Lord, and your sovereignty from the Most High.

Then, the Augmented Litany, p. 18

Aposticha – Tone 7

(for the Resurrection)

As the Savior of the world You arose from the tomb.
 As God You resurrected the human race with Your flesh.//
 O Lord, glory to You!

v. The Lord is King; He is robed in majesty!

Come, let us worship the One Who rose from the dead,
 and enlightened all creation!
 By His death, He has saved us from the torments of hell.//
 By His Resurrection He has granted eternal life and great mercy.

v. For He has established the world, so that it shall never be moved.

Into Hades You descended

capturing death, O Christ.
 In three days You arose again,
 Resurrecting us who glorify Your Resurrection, //
 O Lord and Lover of mankind.

In - to Ha - des You de - scend - ed cap - tur - ing death, O Christ!

In three days You a - rose a - gain res - ur - rec - ting us who

glorify Your Re - sur - rec - tion! O Lord and Lo - ver of Man!

v. Holiness befits Your house, O Lord, forevermore!

When You were placed in the tomb as one asleep,
 the sight was great and awesome.
 But when You arose on the third day as almighty God,
 You resurrected Adam with Yourself. //
 Glory to Your Resurrection, O only Lover of man!

When You were placed in the tomb as one a - sleep, the sight was

great and awe - some! But when You a - rose on the third day

as Al-migh - ty God, You resurrected A - dam with Your - self.

Glory to Your Resur - rec - tion, O on - ly Lo - ver of Man!

In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6

(New Martyrs of Alaska)

Greater love has no man than this,
 that he lay down his life for his friends.
 You, Holy Martyrs, have shown yourselves to be friends of the Lord,
 for by your death you confessed His Resurrection.
 By suffering, you have entered eternal joy.
 By sacrificing, all of you have inherited everything.
 In this world you had tribulation, as the Lord had said, //
 but now you rejoice, for He has overcome the world.

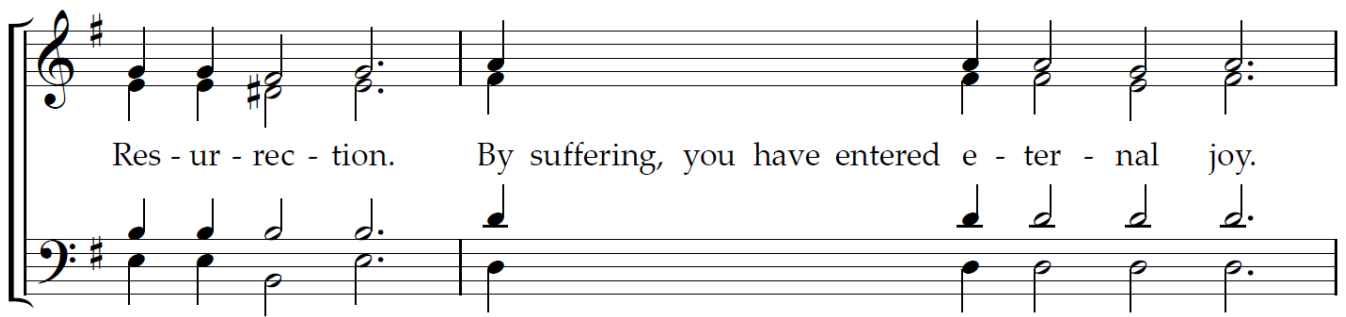
Soprano
Alto

Greater love has no man than this, that he lay down his

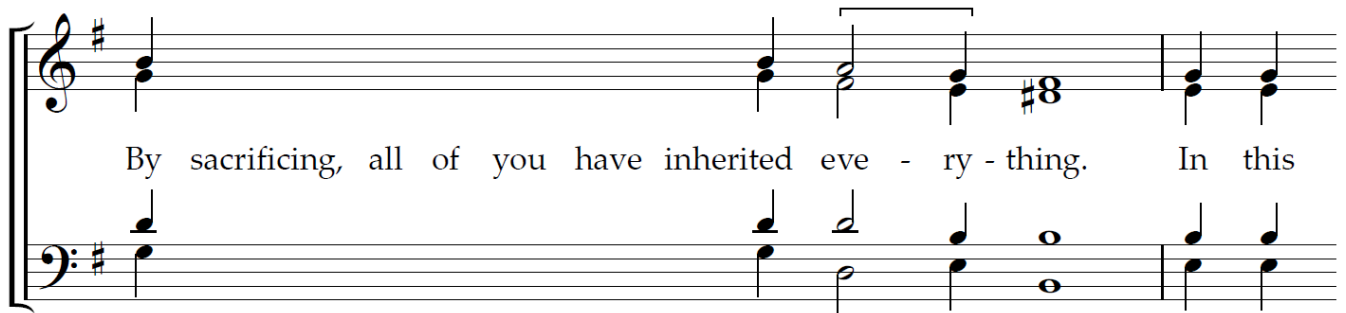
Tenor
Bass

life for his friends. You, Holy Martyrs, have shown yourselves to be

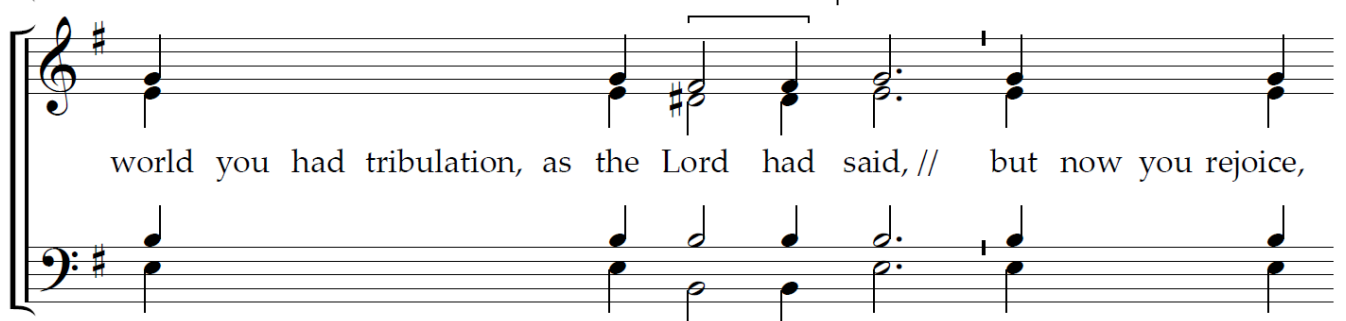
friends of the Lord, for by your death you confessed His



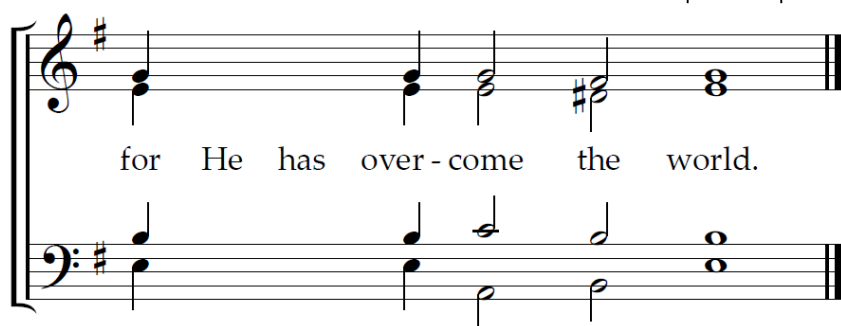
Res - ur - rec - tion. By suffering, you have entered e - ter - nal joy.



By sacrificing, all of you have inherited eve - ry - thing. In this



world you had tribulation, as the Lord had said, // but now you rejoice,



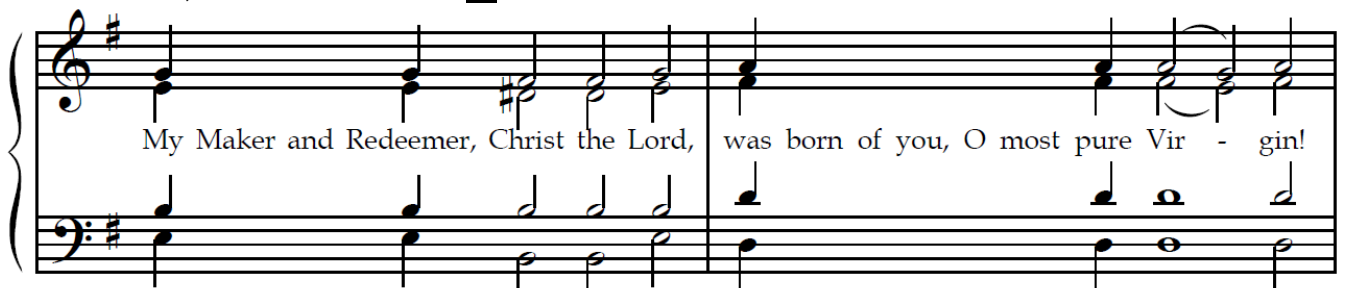
for He has over - come the world.

now and ever, and unto ages of ages. Amen.

Tone 6

(Theotokion)

My Maker and Redeemer, Christ the Lord,
 was born of you, O most pure Virgin.
 By accepting my nature, He freed Adam from his ancient curse.
 Unceasingly we magnify you as the Mother of God!
 Rejoice, O celestial Joy!
 Rejoice, O Lady://
 the Protection, Intercession and Salvation of our souls!



My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

the protection, intercession and sal - va - tion of our souls!

St. Symeon's Hymn, p. 25

(at Great Vespers)

Tone 7

Troparion

(Resurrection)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You
o-pened par - a-dise! For the myrrh - bearers, You changed weeping in-to joy!
And You commanded Your disciples, O Christ God, to pro-claim that
You are ri - sen, grant-ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Troparion

(New Martyrs of Alaska)

Today Alaska rejoices and America celebrates,
for the New World has been sanctified by martyrdom.
Kodiak echoes with songs of thanksgiving,
Iliamna and Kenai observe the Festival of Faith.
The Apostle and Martyr Juvenaly is glorified,

and Peter the Aleut is exalted by his voluntary sacrifice.
 In their devotion and love for the Lord
 they willingly endured persecution and death for the Truth.//
 Now in the Kingdom of Heaven they intercede for our souls.

Soprano
Alto

Tenor
Bass

Today Alaska rejoices and America cel - e - brates for

the New World has been sanctified by mar - tyr - dom.

Kodiak echoes with songs of thanks-giv - ing, Il - i - ám-na

and Kenái observe the Fes - ti - val of Faith. The apostle

and martyr Juvenaly is glo - ri - fied and Peter the Aleut is

exalted by his voluntary sac - ri - fice. In their devotion

and love for the Lord they willingly endured persecution

and death for the Truth. Now in the Kingdom of Heaven

they in - ter - cede for our souls.

now and ever, and unto ages of ages. Amen.

Tone 4 Resurrectional Dismissal Theotokion

The mystery of all eternity,
 unknown even by angels,
 through you, Theotokos, is revealed to those on earth:
 God incarnate by union without confusion.
 He voluntarily accepted the Cross for us,
 by which He resurrected the first-created man, //
 saving our souls from death.

Soprano
 Alto
 Tenor
 Bass

The mystery of all e - ter - ni - ty, un - known even by

an - gels, through you, Theotokos, is revealed to those on earth:

God incarnate by union without con - fu - sion. He voluntarily

accepted the Cross for us, by which He resurrected the first -

cre - a - ted man, saving our souls from death.

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 7

Troparion

(Resurrection)

By Your Cross You destroyed death.
To the thief You opened Paradise.
For the Myrrhbearers You changed weeping into joy.
And You commanded Your disciples, O Christ God,
to proclaim that You are risen,//
granting the world great mercy.

By Your Cross, You des - troyed death! To the thief, You
o - pened par - a - dise! For the myrrh - bearers, You changed weeping in - to joy!
And You commanded Your disciples, O Christ God, to pro - claim that
You are ri - sen, grant - ing the world great mer - cy!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

***Troparion**

(New Martyrs of Alaska)

Today Alaska rejoices and America celebrates,
for the New World has been sanctified by martyrdom.
Kodiak echoes with songs of thanksgiving,
Iliamna and Kenai observe the Festival of Faith.
The Apostle and Martyr Juvenaly is glorified,

and Peter the Aleut is exalted by his voluntary sacrifice.
In their devotion and love for the Lord
they willingly endured persecution and death for the Truth.//
Now in the Kingdom of Heaven they intercede for our souls.

Soprano
Alto

Tenor
Bass

Today Alaska rejoices and America cel - e - brates for
the New World has been sanctified by mar - tyr - dom.
Kodiak echoes with songs of thanks-giv - ing, Il - i - ám-na
and Kenái observe the Fes - ti - val of Faith. The apostle
and martyr Juvenaly is glo - ri - fied and Peter the Aleut is

The musical score is written for Soprano and Alto, Tenor and Bass. It consists of five systems of music. Each system has a vocal line (Soprano/Alto or Tenor/Bass) and a piano accompaniment line. The lyrics are: "Today Alaska rejoices and America celebrates for the New World has been sanctified by martyrdom. Kodiak echoes with songs of thanksgiving, Iliamna and Kenai observe the Festival of Faith. The apostle and martyr Juvenaly is glorified and Peter the Aleut is". The music is in a key with one flat (B-flat) and a common time signature. The piano accompaniment features chords and some melodic lines, including a prominent eighth-note pattern in the bass line.

exalted by his voluntary sac - ri - fice. In their devotion
and love for the Lord they willingly endured persecution
and death for the Truth. Now in the Kingdom of Heaven
they in - ter - cede for our souls.

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

Kontakion

(New Martyrs of Alaska)

Today Valaam joins Alaska in celebrating this joyous feast,
as her spiritual son Juvenaly embraces the New-Martyr Peter with love.
Together they suffered for the Lord in America
and united the Old World with the New by their voluntary sacrifice.//
Now forever they stand before the King of Glory and intercede for our souls.

Soprano
Alto
Tenor
Bass

Today Válaam* joins Alaska in celebrating this joy - ous

feast, as her spiritual son Juvenaly embraces the New

Mar-tyr Pe - ter with love. Together they suffered for the Lord

in A - mer - i - ca and united the Old World with the New

by their voluntary sac - ri - fice. Now forever they stand

before the King of Glory and inter-cede for our souls.

now and ever, and unto ages of ages. Amen.

Tone 7

Kontakion

(Resurrection)

The dominion of death
 can no longer hold men captive,
 for Christ descended, shattering and destroying its powers.
 Hades is bound, while the Prophets rejoice and cry:
 "The Savior has come to those in faith://
 enter, you faithful, into the Resurrection!"

The do - mi - nion of death can no longer hold men cap - tive

for Christ des - cend - ed, shat - tering and destroy - ing its po - wers.

Hades is bound, while the prophets re - joice and cry: The Sa - viour has come

to those in faith! En - ter, you faithful, in - to the Re - sur - rec - tion!

Prokeimenon, Tone 7

Reader: The Prokeimenon, in the 7th Tone: The Lord shall give strength to His people. The Lord shall bless His people with peace.

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His peo - ple! The Lord shall bless_

His_ peo - ple with peace!

Reader: Offer to the Lord, O you sons of God! Offer young rams to the Lord!

Choir: The Lord shall give strength to His people. The Lord shall bless His people with peace.

The Lord shall give strength to His peo - ple! The Lord shall bless_

His_ peo - ple with peace!

Reader: The Lord has shown the wonders of His will to the Saints who are in His land.

Choir: The Lord has shown the wonders of His will to the Saints who are in His land.

The Lord has shown the won-ders of His will to the saints in His land.

Deacon: Wisdom!

Epistle: (181) – 2 Corinthians 6:1-10 and (99) – Romans 8:28-39

Reader: The Reading from the Second Epistle of the Holy Apostle Paul to the Corinthians.

Deacon: Let us attend!

Reader: Brothers and sisters, since we are God's fellow workers, we also entreat you not to receive his grace in vain, for he says,

*At a favorable time I listened to you;
In a day of salvation I helped you.*

Behold, now is the acceptable time! Behold, now is the day of salvation!

We give no occasion for stumbling in anything, so that our ministry may not be blamed. Instead, we seek to be approved as servants of God in everything, in great endurance, in afflictions, in hardships, in distresses, in beatings, in imprisonments, in riots, in labors, in vigils, in fastings, in purity, in knowledge, in patience, in kindness, in a holy spirit, in sincere love, in the word of truth, and in the power of God. There is also the armor of righteousness on the right hand and on the left, glory and dishonor, evil report and good report; being thought of as deceivers, and yet true; unknown, and yet well-known; dying, and behold, we live; punished, and yet not killed; sorrowful, yet always rejoicing; poor, yet making many rich; thought to have nothing even though we possess all things!

Brothers and sisters, we know that all things work together for good for those who love God, to those who are called according to his purpose. Whoever God foreknew, he also predestined to be conformed to the image of his Son, so that his Son might be the firstborn among many brethren. Whoever God predestined, he also called. Those whom he called, he also justified. Those whom he justified, he also glorified.

What then shall we say about these things? If God is for us, who can be against us? He who did not spare his own Son but delivered him up for us all, how would he not also give us all things with him freely? Who could bring a charge against God's elect? It is God who justifies! Who is the one who condemns? It is Christ who died, yes and rather, who is risen, who is even at the right hand of God, who also makes intercession for us.

Who shall separate us from the love of Christ? Could oppression, or anguish, or persecution, or famine, or nakedness, or peril, or sword? Even as it is written:

*For your sake we are killed all day long.
We were accounted as sheep for the slaughter.*

No, in all these things, we are more than conquerors through him who loved us. Indeed, I am convinced that neither death, nor life, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God which is in Christ Jesus our Lord.

Priest: † Peace be to you.

Alleluia: Tone 7

*Reader: **And to Your spirit.*** In the 7th Tone: Alleluia! It is good to give thanks to the Lord, to sing praises to Your Name, O Most High.

Choir: Alleluia! Alleluia! Alleluia!

Reader: To declare Your mercy in the morning, and Your truth by night.

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the Fourth Tone, the righteous cried, and the Lord heard them and delivered them out of all their troubles.

Choir: Alleluia! Alleluia! Alleluia!

Gospel: (17) – Luke 5:1-11 and (106) – Luke 21:12-19

Pages 116 and 155

Priest: The reading from the Holy Gospel according to St. **Luke**

Choir: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus was standing by the lake of Gennesaret. He saw two boats standing by the lake, but the fishermen had gone out of them and they were washing their nets. Jesus entered into one of the boats, which was Simon's, and asked him to put out a little from the land. He sat down and taught the multitudes from the boat. When he had finished speaking, he said to Simon, "Put out into the deep, and let down your nets for a catch."

Simon answered him, "Master, we worked all night and took nothing! But at your word, I will let down the net." When they had done this, they caught a great multitude of fish, and their net was breaking. They beckoned to their partners in the other boat to come and help them. They came and filled both boats, so much that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, Lord!" He and all who were with him were amazed at their catch of fish; and so also were James and John, sons of Zebedee, who were partners with Simon.

Jesus said to Simon, "Do not be afraid! From now on, you will be catching people alive."

When they had brought their boats to shore, they left everything and followed him.

The Lord said to his disciples: But before all these things happen, you will be placed under arrest and be persecuted; you will be handed over to synagogues and prisons, and brought before kings and governors for my Name's sake. But it will turn out for you as an occasion to bear witness. Therefore, settle it in your hearts not to ponder in advance how to answer, for I will give you a mouth and wisdom which all your adversaries will not be able to contradict or withstand. You will be handed over even by parents, relatives, friends, and brothers. Some of you will be put to death. You will be hated by all for my Name's sake, yet not a hair of your head will perish. By your endurance acquire your lives.

Choir: Glory to You O Lord, Glory to You.

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

Praise the Lord from the heavens! Praise Him in the highest!

Re - joice in the Lord, O you right-eous; praise be-fits the just!

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!