

**"Lord I Call..." – Tone 6**

Reader: In the Sixth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,  
when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord! Lord, I call upon You, hear me;

re - ceive the voice of my prayer when I call u - pon You.

Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

v. (9) The righteous will surround me; for You will deal bountifully with me.

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

v. (7) Let Your ears be attentive to the voice of my supplications!

v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

### Tone 6

(for the Feast)

(You have given a sign)

As the Cross is lifted on high,  
it urges all of creation  
to praise the undefiled Passion of Christ, Who was lifted up on it.  
For by the Cross He killed the one who killed us,  
and brought us back to life when we were dead.  
He adorned us in beauty,  
and in His compassion made us worthy to live in heaven.  
Therefore we rejoice and exalt His Name, //  
and magnify His infinite condescension.

Soprano  
Alto

Tenor  
Bass

As the Cross is lift - ed on high, it urges all of  
cre - a - tion to praise the undefiled Passion of Christ, Who was  
lift - ed up on it. For by the Cross He killed the one who killed  
us, and brought us back to life when we were dead.

He adorned us in beau - ty, and in His compassion made us  
 worthy to live in heav - en. Therefore we rejoice and ex - alt  
 His name, // and magnify His infinite conde - scen - sion.

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

As the Cross is lifted on high,  
 it urges all of creation  
 to praise the undefiled Passion of Christ, Who was lifted up on it.  
 For by the Cross He killed the one who killed us,  
 and brought us back to life when we were dead.  
 He adorned us in beauty,  
 and in His compassion made us worthy to live in heaven.  
 Therefore we rejoice and exalt His Name, //  
 and magnify His infinite condescension.

Soprano  
 Alto  
 Tenor  
 Bass

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worthy to live in heav - en. Therefore we rejoice and ex - alt

His name, // and magnify His infinite conde - scen - sion.

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

Moses prefigured you, O precious Cross,  
 when he stretched out his hands on high,  
 and put the tyrant Amalek to flight.  
 You are the boast of the faithful, the support of those who suffer,  
 the glory of the Apostles, the champion of the Righteous,  
 and the preservation of all the Saints.  
 Therefore, beholding you raised on high,  
 creation rejoices and celebrates,  
 glorifying Christ Who has joined together through you that which was divided//  
 in His infinite goodness.

Moses prefigured you, O pre - cious Cross, when he stretched out

his hands on high, and put the tyrant Am - a - lek to flight.

You are the boast of the faithful, the support of those who suf - fer,

the glory of the Apostles, the champion of the Right - eous, and the

preservation of all the Saints. Therefore, beholding you raised on high,

creation rejoices and celebrates, glorifying Christ Who has

joined together through you that which was divided, // in His

infinite goodness.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

Moses prefigured you, O precious Cross,  
when he stretched out his hands on high,  
and put the tyrant Amalek to flight.

You are the boast of the faithful, the support of those who suffer,  
the glory of the Apostles, the champion of the Righteous,  
and the preservation of all the Saints.

Therefore, beholding you raised on high,

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his hands on high, and put the tyrant Am - a - lek to flight.

You are the boast of the faithful, the support of those who suf - fer,

the glory of the Apostles, the champion of the Right - eous, and the

preservation of all the Saints. Therefore, beholding you raised on high,

creation rejoices and cel - e - brates, glorifying Christ Who has

joined together through you that which was di - vid - ed, // in His

in - fi - nite good - ness.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O most venerable Cross,  
 attended by ranks of rejoicing angels,  
 as you are exalted today at the divine command,  
 may you lift up again  
 all those who through the stolen food  
 had been cast out and were sunk in death.  
 Therefore, as we venerate you in faith with heart and lips,  
 we draw sanctification from you and cry aloud:  
 "Exalt Christ, the God transcendent in goodness,//  
 and venerate His divine footstool!"

O most ven'r - a - ble Cross, attended by ranks of rejoicing

An - gels, as you are exalted today at the di - vine com-mand,

may you lift up a - gain all those who through the stolen food had

been cast out and were sunk in death. Therefore, as we venerate you in



faith with heart and lips, we draw sanctification from you and cry

a - loud: "Exalt Christ, the God transcendent in good - ness, //

and venerate His divine foot - stool!"

*v. (1) For His mercy is abundant towards us; and the truth of the Lord endures forever.*

O most venerable Cross,  
 attended by ranks of rejoicing angels,  
 as you are exalted today at the divine command,  
 may you lift up again  
 all those who through the stolen food  
 had been cast out and were sunk in death.  
 Therefore, as we venerate you in faith with heart and lips,  
 we draw sanctification from you and cry aloud:  
 "Exalt Christ, the God transcendent in goodness,//  
 and venerate His divine footstool!"

O most ven'r - a - ble Cross, attended by ranks of rejoicing

An - gels, as you are exalted today at the di - vine com - mand,

may you lift up a - gain all those who through the stolen food had

been cast out and were sunk in death. Therefore, as we venerate you in

faith with heart and lips, we draw sanctification from you and cry

a - loud: "Exalt Christ, the God transcendent in good - ness, //

and venerate His divine foot - stool!"

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.  
Amen.*

Come, all you nations,  
 let us fall down in worship before the blessed Tree,  
 by which eternal justice has come to pass!  
 For he who deceived Adam by a Tree  
 is caught by the lure of the Cross;  
 and he who held under his tyranny the creature endowed by God with royal dignity  
 is brought down in a headlong fall.  
 The serpent's venom is washed away by the blood of God,  
 and the curse of just condemnation is undone

when the Just One is condemned by an unjust judgment.  
 For it was fitting that the tree should be healed by a Tree,  
 and that by the Passion of the passionless God  
 what was wrought on the Tree should destroy the passions of man, who was condemned.  
 But glory to Your dread dispensation for our sakes, O Christ the King,  
 through which You have saved us all, //  
 since You are good and the Lover of man!

Soprano  
Alto

Come, all you na - tions, let us fall down in worship

Tenor  
Bass

be - fore the bless - ed Tree, by which eternal justice has come to pass!

For he who deceived A - dam by a Tree is caught by the lure

of the Cross; and he who held under his tyranny the creature endowed

by God with roy - al dig - ni - ty, is brought down in

a head-long fall. The serpent's venom is washed away by the Blood

of God, and the curse of just con-dem-na-tion is un-done

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Pas-sion of the pas-sion-less God what was wrought on the

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to Your dread dispensation for our sakes, O Christ the King, through which

You have saved us all // since You are good and the Lov -

er of man - kind!

*Priest:* Wisdom! Let us attend!

*Choir:* O Gladsome Light ... (p. 46)

## Aposticha – Tone 5

(for the Resurrection)

Rejoice, O life-bearing Cross:  
 invincible triumph of godliness,  
 gate of Paradise, and protection of the faithful!  
 The Cross is the might of the Church,  
 through which corruption is abolished,  
 through which the power of death is crushed.  
 and we are raised from earth to heaven.  
 O invincible weapon, the adversary of demons,  
 the glory of martyrs, the true adornment of ven'erable saints,  
 and the haven of salvation, //  
 which grants the world great mercy.

Soprano  
Alto

Re - joice, O Life - bear - ing Cross, the invincible trophy

Tenor  
Bass

of god - li - ness, door to Paradise, firm support of the faith - ful,

a wall that en - com - pass - es the Church. Through you corruption has

been destroyed and a - bol - ished. The pow - er of death has been swallowed

up, and we are raised from earth to Heaven. You are a

weapon that cannot be vanquished, the adversary of demons, the

glory of the martyrs, the true adornment of saints, and the

haven of salvation, // which grant the world great mercy.

*v: Extol the Lord our God: worship at His footstool for He is holy!*

Rejoice, O Cross of the Lord,  
 through which mankind has been delivered from the curse!  
 You are a sign of true joy,  
 shattering our enemies by your Exaltation.  
 O Cross, worthy of all honor,  
 you are our help, you are the strength of kings.  
 You are the power of the righteous.  
 You are the majesty of priests.  
 All who sign themselves with you are freed from danger.  
 O rod of strength, under which we like sheep are tended,  
 you are a weapon of peace around which the angels stand in fear.  
 You are the divine glory of Christ, //  
 Who grants the world great mercy.

Soprano  
Alto

Re-joyce, O Cross of the Lord, through which mankind has

Tenor  
Bass

been de - liv - ered from the curse, you are a sign of true joy,

you that shatter our enemies by your Ele - va - tion. O Cross, worthy

of all hon - or, you are our help, you are the strength of kings.

You are the power of the righ - teous. You are the maj - es - ty of

priests. All who sign themselves with you are freed from dan - ger.



O rod of strength, under which we like sheep are tend - ed, you are a  
 weapon of peace around which the Angels stand in fear. You are the  
 di-vine glo - ry of Christ, // Who grants the world great mer - cy.

*v: God is our King before the ages; He has worked salvation in the midst of the earth!*

Rejoice, O guide of the blind,  
 physician of the sick and resurrection of all the dead;  
 you have raised us up when we were fallen into mortality.  
 O precious Cross,  
 through you corruption has been destroyed,  
 and incorruption has blossomed forth.  
 We mortals are made divine,  
 and the devil is completely overthrown.  
 Today, as we see you exalted by the hands of bishops,  
 we exalt Him Who was lifted up upon you,  
 and we fall down in worship before you, //  
 drawing rich streams of great mercy.

Soprano  
Alto  
Tenor  
Bass

Re - joice, O guide of the blind, physician of the sick and

res - ur - rec - tion of all the dead; you have raised us up when we were

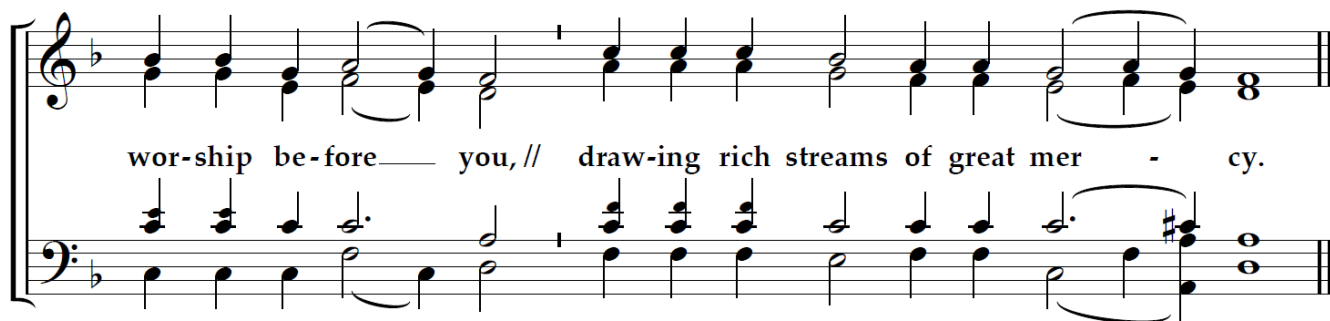
fallen into mortality, O pre - cious Cross. Through you cor - rup - tion has

been de - stroyed, and incorruption has blos - somed forth. We mor - tals

have been deified, and the Devil is com - plete - ly o - ver - thrown.

To - day, as we see you exalted by the hands of bish - ops, we

exalt Him Who was lifted up up - on you, and we fall down in



wor-ship be-fore you, // draw-ing rich streams of great mer - cy.

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit; now and ever and unto ages of ages, Amen.*

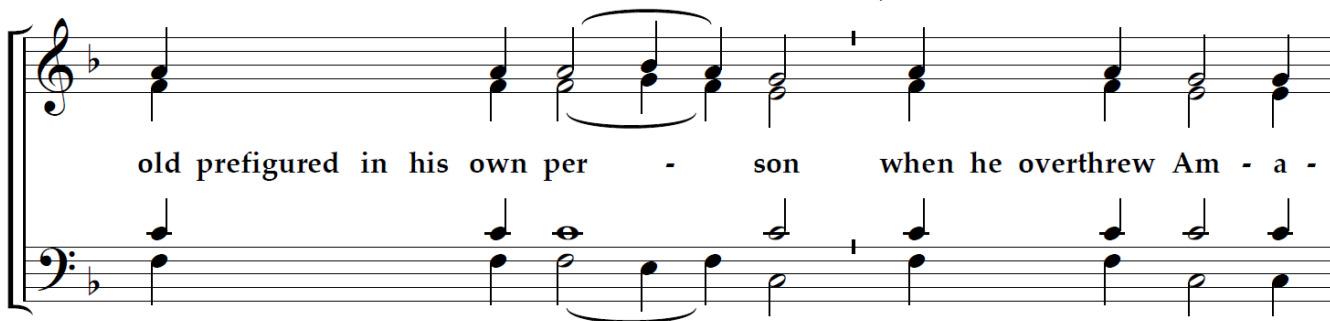
Your precious Cross, O Christ God,  
 which Moses of old prefigured in his own person  
 when he overthrew Amalek and put him to flight;  
 which David commanded to be worshipped,  
 calling it Your footstool:  
 this same Cross we sinners worship today with unworthy lips.  
 We praise You Who were pleased to be nailed upon it,  
 and we cry to You://  
 "With the thief, make us worthy of Your Kingdom, O Lord!"



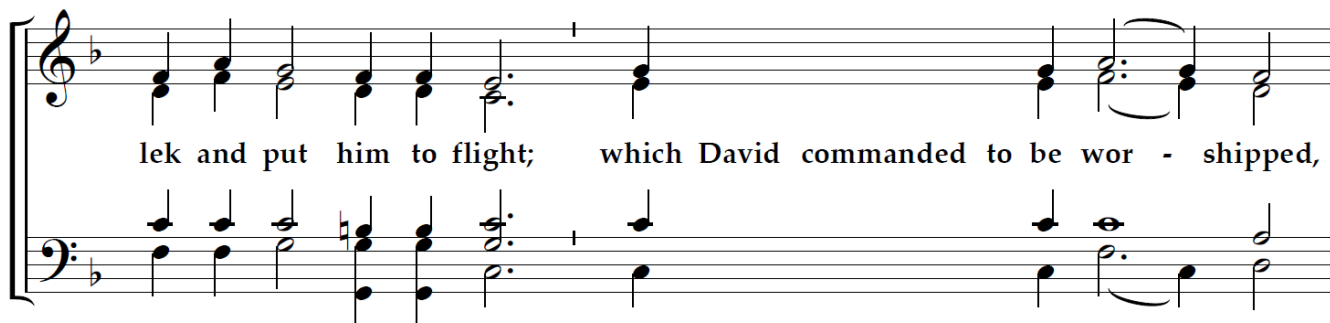
Soprano  
Alto

Your pre-cious Cross, O Christ God, which Moses of

Tenor  
Bass



old prefigured in his own per - son when he overthrew Am - a -



lek and put him to flight; which David commanded to be wor - shipped,

calling it your foot - stool. This Cross we sinners worship to - day

with un - wor - thy lips, and praise You, Who deigned to be nailed

up - on it, and we cry — to You: // “With the thief, make us

worthy of Your King - dom, O Lord!"

*St. Symeon's Prayer (p. 58)*

**Tone 1****Troparion***(Exaltation)**(Troparion for the Exaltation – Tone 1)*

O Lord, save Your people,  
and bless Your inheritance!

Grant victories to the Orthodox Christians  
over their adversaries;  
and by virtue of Your Cross,//  
preserve Your habitation!

The musical score is written for four voices: Soprano, Alto, Tenor, and Bass. It is in a single system with four systems of music. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "O Lord, save Your people, and bless Your inheritance. Grant victories to the Orthodox Christians over their adversaries; and by virtue of Your Cross, preserve Your habitation." The music consists of a vocal line and a piano accompaniment line. The vocal line is written in a soprano clef for the Soprano and Alto parts, and in a bass clef for the Tenor and Bass parts. The piano accompaniment is written in a grand staff (treble and bass clefs). The lyrics are placed below the vocal line.

Soprano  
Alto

O Lord, save Your peo - ple, and bless Your

Tenor  
Bass

in - her - i - tance. Grant victories to the Or - tho - dox

Chris - tians over their ad - ver - sar - ies; and by

vir - tue of Your Cross, preserve Your habi - ta - tion.

*Then, Augmented Litany (p. 60)*