

"Lord I Call..." – Tone 4

Reader: In the Fourth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord. Lord, I call upon You, hear me.

Receive the voice of my prayer when I call u - pon — You,

Hear — me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lifting up of my hands

be an evening sac - ri - fice. Hear — me, O Lord!

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We glorify Your Resurrection on the third day, O Christ God,  
by always honoring Your life-creating Cross;  
by it You have renewed the corrupted nature of man  
O almighty One.

By it You have renewed our entrance to heaven, //  
for You are good and the Lover of man.

The musical score is written for a piano accompaniment. It consists of four systems of music, each with a treble and bass clef staff. The key signature is one flat (B-flat major or D minor). The lyrics are printed below the notes. The first system covers the first line of text, the second system covers the second line, the third system covers the third line, and the fourth system covers the fourth line. The music features a steady accompaniment with chords and moving lines in both hands.

v. (9) The righteous will surround me; for You will deal bountifully with me.

You loosed the Tree's verdict of disobedience, O Savior,  
by being voluntarily nailed to the tree of the Cross.  
By descending to Hades, O almighty God,  
You broke the bonds of death.

Therefore, we adore Your Resurrection from the dead, singing in joy://  
"Glory to You, O all powerful Lord!"

You loosed the tree's verdict of disobedience, O Sa - viour,  
 by being voluntarily nailed to the tree of the Cross! By de-scend - ing to  
 Hades O Al-might - y God, You broke the bonds of death!  
 Therefore, we adore Your Resurrection from the dead, sing - ing in joy:  
 Glory to You, O all pow - er - ful Lord!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!*

You smashed the gates of Hades, O Lord,  
 and by Your death You demolished the kingdom of death.  
You delivered the human race from corruption, //  
 granting the world life, incorruption and great mercy.

You smashed the gates of Ha - des, O Lord, and by Your death You  
demolished the king - dom of death! You de - livered the human race from cor - rup - tion,  
granting to the world life, incorruption and great mer - cy.

*v. (7) Let Your ears be attentive to the voice of my supplications!*

Come, O people,  
let us sing of the Savior's Resurrection on the third day!  
By it, we have been freed from the unbreakable bond of hell.  
By it, we have received life and incorruption.  
Save us by Your Resurrection!!!  
O Life-creating and almighty Savior, glory to You!

Come, O peo - ple! Let us sing of the Saviour's Resurrection on the third day.  
By it, we have been freed from the unbreakable bond of hell.

By it, we have received life and incorruption

save us by Your Resurrection, O life-creating and Almighty Saviour,

glory to You!

v. (6) In the First Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

**Tone 1**

*(for St. Anthimus)*

*(O all-praised martyrs)*

O divinely-wise and blessed one,  
 you brightened your sacred and divine vestments with the dye of your blood.  
 You went forth in faith from strength to strength  
 and from glory to glory.//

Pray now that peace and great mercy may be granted to our souls!

O divinely-wise and blessed one,

you brightened your sacred and divine vestments with the dye of your blood.

You went forth in faith from strength to strength and from glor - y to glor - y.

Pray now that peace and great mercy may be grant - ed to our souls!

*v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.*

You offered the Bloodless Sacrifice to God  
 as a most obedient priest;  
later, as a most true martyr,  
 you offered yourself with blood to Christ  
 as an acceptable sacrifice and whole burnt offering,  
 O divinely eloquent and honored one.//  
 Pray to Him for those who sing your praises!

You of - fered the Blood - less Sac - ri - fice to God as a most o - be - di - ent priest;

lat - er, as a most true mar - tyr, you offered your - self with blood to Christ

as an ac - cept - able sacrifice and whole burnt of - fer - ing,

O divinely eloquent and hon - ored one. Pray to Him for those who sing your prais - es!

*v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

You led legions of martyrs to Christ, O Father Anthimus,

teaching and instructing by your doctrines and words.  
 You openly presented yourself as an example for them, O wise one.//  
 Pray with them that peace and great mercy be granted to our souls!

You led le - gions of martyrs to Christ, O Fa - ther An - thi - mus,  
 teaching and instructing by your doc - trines and words.

*v. (3) In the Same Tone, For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

**Tone 1** (for St. Theoctistus) (O all-praised martyrs)

O Father Theoctistus,  
 your radiant memory gladdens the assemblies of monastics,  
 who rejoice in the beautiful works of your life,  
 the riches of your wonders and the brightness of your spiritual gifts.//  
 Entreat Christ that peace and great mercy be granted to our souls!

O Fa-ther The-oc-tis-tus, your radiant memory gladdens the assemblies of mo-nas - tics,  
 who re - joice in the beautiful works of your life,

the riches of your wonders and the bright - ness of your spir - i - tual gifts.

Entreat Christ that peace and great mercy be grant - ed to our souls!

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

O Father Theoctists,  
 the enemies were terrified by the intensity of your ascetic discipline,  
 and they were deated by your unceasing prayers, O most praised saint;  
 for you had Christ as a helper in your work.//  
 Pray to Him that peace and great mercy be granted to our souls!

O Fa - ther The - oc - ts - tus,

the enemies were terrified by the intensity of your ascetic dis - ci - pline,

and they were de - feat - ed by your unceasing prayers, O most praised saint;

for you had Christ as a hel - per in your work.



Pray to Him that peace and great mercy be grant - ed to our souls!

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

O Father Theoctistus,  
 you were truly God's creature;  
 for by preserving that which was according to His image,  
 you showed by your holy life that you were rightfully named, O most marvelous one.//  
 Entreat Christ that peace and great mercy be granted to our souls!

O Fa - ther The - oc - tis - tus, you were truly God's crea - ture;

for by pre - serv - ing that which was according to His im - age,

you showed by your holy life that you were rightfully named, O most mar - vel - ous one.

Entreat Christ that peace and great mercy be grant - ed to our souls!

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 6** (for St. Anthimus)

O blessed Anthimus,  
 you were a most obedient priest;  
 the ultimate call was given to you,  
 for while celebrating the divine and ineffable mysteries,  
 you poured out your blood in behalf of Christ our God.  
 You brought yourself as a pleasing sacrifice to Him.  
 Therefore, since you have boldness before Him,  
 pray fervently for those who keep your memory with faith and love,  
 that they may be rescued from evil,//  
 and from all temptations, dangers, and afflictions!

O blessed An - thi - mus, you were a most o - be - di - ent priest;

the ultimate call was giv - en to you,

for while celebrating the divine and ineffable mys - ter - ies,

you poured out your blood in behalf of Christ God.

You brought yourself as a pleasing sac - ri - fice to Him.

Therefore, since you have boldness be - fore Him,

pray fervently for those who keep your memory with faith and love,

that they may be rescued from e - vil, and from all temptations, dangers, and af-flic-tions!

*In the Fourth Tone, now and ever, and unto ages of ages. Amen.*

**Tone 4**

*(Theotokion – Dogmatikon)*

The Prophet David was a father of the Lord  
 through you, O Virgin.  
 He foretold in songs the One Who worked wonder in you:  
 "At Your right hand stood the Queen,"  
 Your Mother, the mediatrix of life,  
 since God was freely born of her without a father.  
 He wanted to renew His fallen image, made corrupt in passion,  
 so He took the lost sheep upon His shoulder  
 and brought it to His Father,  
 joining it to the heavenly pow'rs.//  
 Christ, Who has great and rich mercy, has saved the world, O Theotokos.

The prophet David was a fa - ther of the Lord, through you, O Vir - gin.

He fore - told in songs the One Who worked won - der in you.

"At Your right hand stood the Queen, Your mother the medi - a - trix of life

since God was freely born of her with - out a fa - ther!"

He wanted to renew His fallen image, made corrupt in pas - sion;

so He took the lost sheep upon His shoul - - - der;

and brought it to - His Fa - - ther, joining it to the hea - ven - ly powers.

Christ, Who has great and rich mer - - - cy,

has saved the world, O The - o - - to - - - kos!

*Priest:* Wisdom! Let us attend!

*People:* O Gladsome Light ... (p. 16)

## Aposticha – Tone 4

By ascending the Cross, O Lord,  
You have annulled our ancestral curse.  
By descending to hell, You have freed the eternal prisoners,  
granting incorruption to the human race.//  
Therefore in songs we glorify Your life-creating and saving Resurrection.

By ascending the Cross, O Lord, You have annulled our an - ce - stral curse!

By de - scend - ing to Hades, You have freed the eternal pri - son - ers,

granting incorruption to the hu - man race! Therefore in song we glorify Your

life-creating and saving Re-sur-rec - - - tion!

*v. The Lord is King; He is robed in majesty!*

By hanging upon the tree, O only powerful Lord,  
You shook all of creation.  
By being laid in the tomb You have raised those who dwelt in the tombs,  
granting life and incorruption to the human race.//  
Therefore in songs we glorify Your rising on the third day.

By hanging upon the Tree, O only pow - er - ful Lord, You shook all of cre - a - tion!

By be - ing laid in the tomb, You have raised those who dwelt in the tombs,

granting life and incorruption to the hu - man race! Therefore in songs we glorify Your

ris - ing on the third day!

*v. For He has established the world, so that it shall never be moved.*

The lawless people, O Christ,  
 handed You over to Pilate, condemned to be crucified,  
 thus proving themselves ungrateful before their Benefactor.  
 But voluntarily You endured burial,  
 rising by Your own power on the third day as God, //  
 granting us life everlasting and great mercy.

The lawless peo - ple, O Christ, handed You over to Pilate condemned

to be cru - ci - fied, thus pro-ving themselves ungrateful before their Ben - e - fac - tor!

But voluntarily You endured bu - ri - al, rising by Your own power on the

third\_ day\_ as God, granting us life ever - last-ing and great mer - cy.

*v. Holiness befits Your house, O Lord, forevermore!*

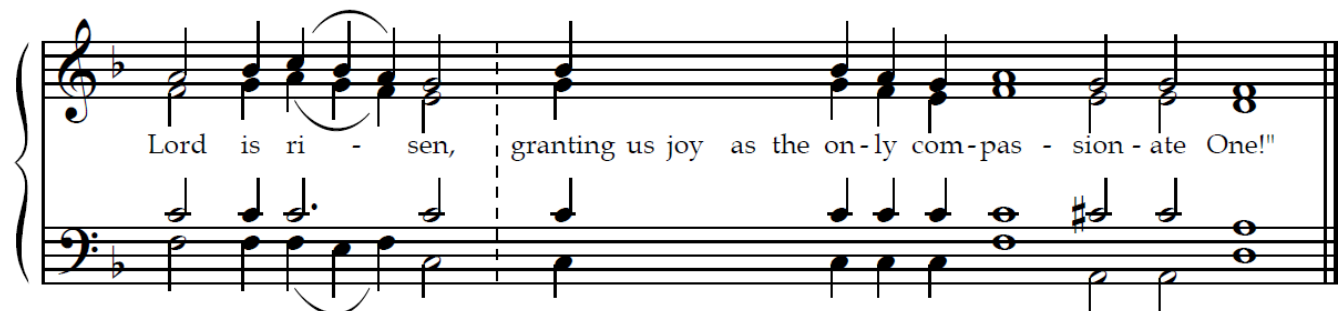
With tears the women reached Your tomb,  
 searching for You, but not finding You.  
 They wept with wailing and lamented:  
 "Woe to us! Our Savior, King of all,  
 how were You stolen?  
 What place can hold Your life-bearing body?"  
 An Angel replied to them:  
 "Do not weep but go and proclaim that the Lord is risen,//  
 granting us joy as the only compassionate One!"

With tears the women reached Your tomb, searching for You, but not find - ing You,

they wept with wailing and la-ment-ed: "Woe to us! Our Saviour, King of all,

how were You sto - len? What place can hold Your life-bearing Bo - dy?"

An angel re-plied to them, "Do not weep, but go and proclaim that the



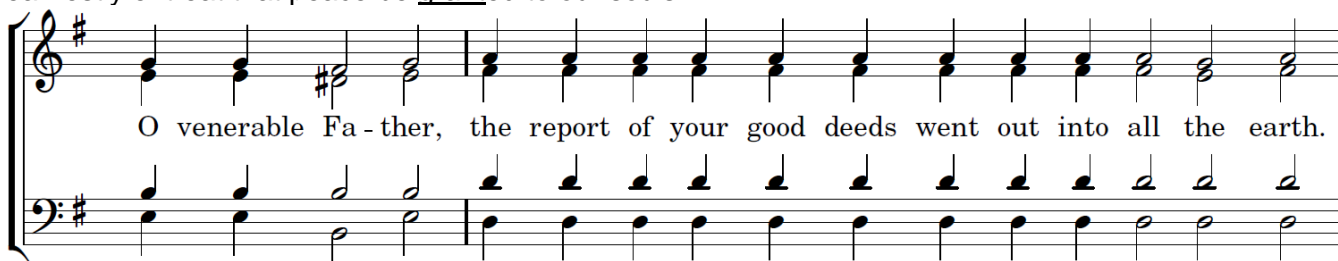
Lord is ri - sen, granting us joy as the on-ly com-pas - sion - ate One!"

*In the Sixth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

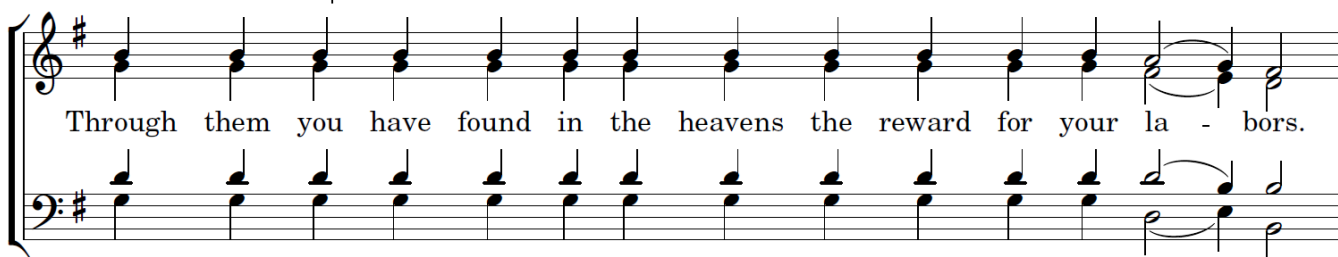
**Tone 6**

*(for St. Theoctistus)*

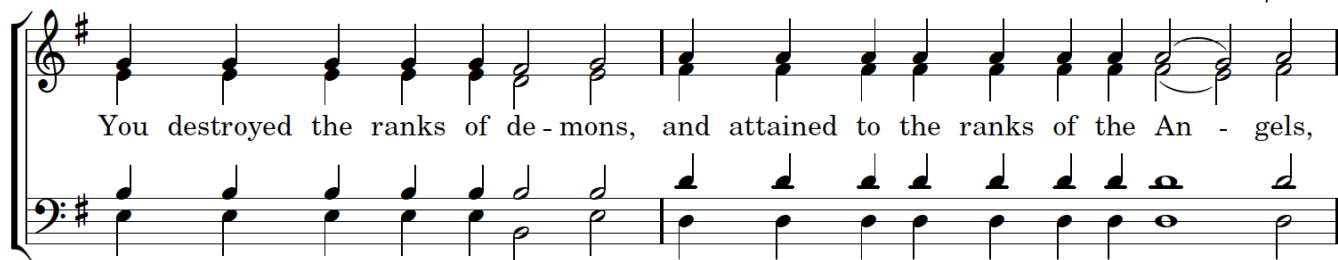
O venerable Father,  
 the report of your good deeds went out into all the earth.  
 Through them you have found in the heavens the reward for your labor.  
 You destroyed the ranks of demons,  
 and attained to the ranks of the Angels,  
 whose life you blamelessly emulated.  
 As you have boldness before Christ God, //  
 earnestly entreat that peace be granted to our souls!



O venerable Fa - ther, the report of your good deeds went out into all the earth.



Through them you have found in the heavens the reward for your la - bors.



You destroyed the ranks of de - mons, and attained to the ranks of the An - gels,



whose life you blamelessly em-u-lat - ed. As you have boldness before Christ God,  
earnestly entreat that peace be grant - ed to our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 6**

*(Theotokion)*

*(Theotokion – Tone 6)*

My Maker and Redeemer, Christ the Lord,  
was born of you, O most pure Virgin.

By accepting my nature, He freed Adam from his ancient curse.

Unceasingly we magnify you as the Mother of God!

Rejoice, O celestial Joy!

Rejoice, O Lady://

the Protection, Intercession and Salvation of our souls!

My Maker and Redeemer, Christ the Lord, was born of you, O most pure Vir - gin!

By accepting my nature He freed Adam from his an - cient curse!

Unceasingly we magnify you as the Mo - ther of God!

Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,

The first system of the musical score consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and contains a piano accompaniment. The lyrics are: "Rejoice, O ce - le - stial joy! Re - joice, O La - - - dy,". The music features a simple harmonic structure with chords and single notes.

the protection, intercession and sal - va - tion of our souls!

The second system of the musical score also consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and contains a vocal line with lyrics. The lower staff is in bass clef with the same key signature and contains a piano accompaniment. The lyrics are: "the protection, intercession and sal - va - tion of our souls!". The music continues with a similar harmonic structure, ending with a final chord.

*St. Symeon's Prayer (p. 25)*

(at Great Vespers)

Tone 4

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 4)

When the women Disciples of the Lord learned from the Angel  
the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:  
“Death is overthrown!  
Christ our God is risen,//  
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel  
the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse  
and elatedly told the a - pos - tles: Death is o - ver - thrown!  
Christ our God is ri - sen, granting the world great mer - cy!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

Tone 4

Troparion

(St. Anthimus)

(Troparion for the Saint – Tone 4)

By sharing in the ways of the Apostles,  
you became a successor to their throne.  
Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;

by teaching the word of truth without error, you defended the Faith, even to the shedding of your blood.//

O Hieromartyr Anthimus, entreat Christ God to save our souls!

By sharing in the ways of the A - pos - tles, you became a suc-ces-sor to their throne.

Through the practice of vir - tue, you found the way to divine con - tem - pla - tion,

O in - spired one of God; by teaching the word of truth without er - ror,

you defended the Faith, even to the shed - ding of your blood.

Hieromartyr Anthimus, entreat Christ God to save our souls.

*now and ever, and unto ages of ages. Amen.*

#### **Tone 4**

#### **Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,  
unknown even by Angels,  
through you, Theotokos, is revealed to those on earth:  
God incarnate by union without confusion.  
He voluntarily accepted the Cross for us,  
by which He resurrected the first-created man,//  
saving our souls from death.

Soprano  
Alto

Tenor  
Bass

The mystery of all e - ter - ni - ty, un - known even by

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in a key with one flat (B-flat) and a common time signature. The lyrics are: "The mystery of all e - ter - ni - ty, un - known even by". The Soprano and Alto parts are mostly whole notes and half notes, while the Tenor and Bass parts provide a harmonic accompaniment with some dotted notes.

an - gels, through you, Theotokos, is revealed to those on earth:

Detailed description: This system continues the vocal parts. The lyrics are: "an - gels, through you, Theotokos, is revealed to those on earth:". The musical notation includes some rests and sustained notes in the vocal parts.

God incarnate by union without con - fu - sion. He voluntarily

Detailed description: This system continues the vocal parts. The lyrics are: "God incarnate by union without con - fu - sion. He voluntarily". The music features some rests and sustained notes in the vocal parts.

accepted the Cross for us, by which He resurrected the first -

Detailed description: This system continues the vocal parts. The lyrics are: "accepted the Cross for us, by which He resurrected the first -". The musical notation includes some rests and sustained notes in the vocal parts.

cre - a - ted man, saving our souls from death.

Detailed description: This system concludes the vocal parts. The lyrics are: "cre - a - ted man, saving our souls from death.". The system ends with a double bar line. The musical notation includes some rests and sustained notes in the vocal parts.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 4**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 4)*

When the women Disciples of the Lord learned from the Angel  
the joyous message of Your Resurrection,  
they cast away the ancestral curse  
and elatedly told the Apostles:  
“Death is overthrown!  
Christ our God is risen,//  
granting the world great mercy!”

When the women disciples of the Lord learned from the an - gel

the joyous message of Your Re-sur-rec - tion; they cast away the an-ces-tral curse

and elatedly told the a - pos - tles: Death is o - ver - thrown!

Christ our God is ri - sen, granting the world great mer - cy!

**Tone 4****Troparion***(St. Anthimus)**(Troparion for the Saint – Tone 4)*

By sharing in the ways of the Apostles,  
 you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;  
 by teaching the word of truth without error, you defended the Faith, even to the shedding of your  
 blood.//

O Hieromartyr Anthimus, entreat Christ God to save our souls!

By sharing in the ways of the A - pos - tles, you became a suc-ces-sor to their throne.

Through the practice of vir - tue, you found the way to divine con-tem-pla-tion,

O in - spired one of God; by teaching the word of truth without er - ror,

you defended the Faith, even to the shed - ding of your blood.

Hieromartyr Anthimus, entreat Christ God to save our souls.

**Tone 8****Troparion***(St. Theoctistus)**(Troparion for Venerable Theoctistus – Tone 8)*

By a flood of tears you made the desert fertile,  
 and your longing for God brought forth fruits in abundance.

By the radiance of miracles you illuminated the whole universe.//

Our holy Father Theoctistus, pray to Christ our God to save our souls!

By a flood of tears you made the desert fer - tile,  
 and your long - ing for God brought forth fruits in a - bun - dance.  
 By the radiance of mir - a - cles you il - lu - mined the whole un - i - verse!  
 Our Fat - her The - oc - tis - tus, pray to Christ God to save our souls!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

**Tone 4**

**Kontakion**

*(St. Anthimus)*

*(Kontakion for Hieromartyr Anthimus – Tone 4)*

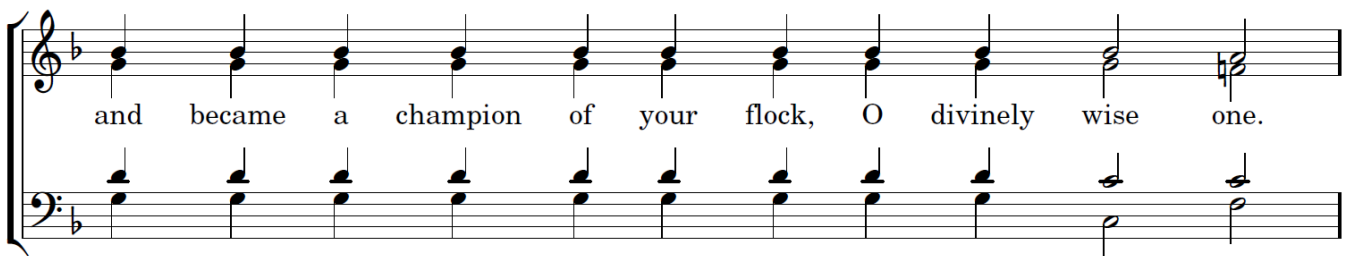
Living hon'rably as a priest,  
 you completed the course of martyrdom;  
 you extinguished the worship of idols  
 and became a champion of your flock, O divinely wise one.

Therefore, we honor you,  
 mystically crying out://

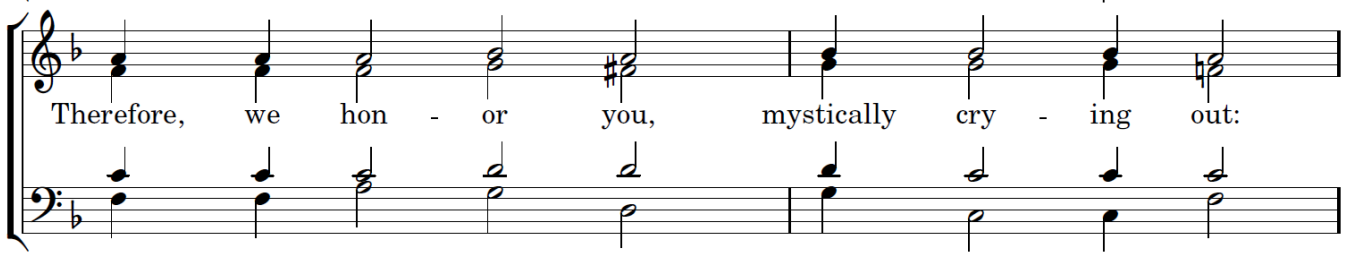
“Through your prayers deliver us from calamity, ever-memorable Anthimus.”

Living hon' - rab - ly as a priest, you completed the course of mar - tyr - dom;  
 you extinguished the worship of i - - - dols

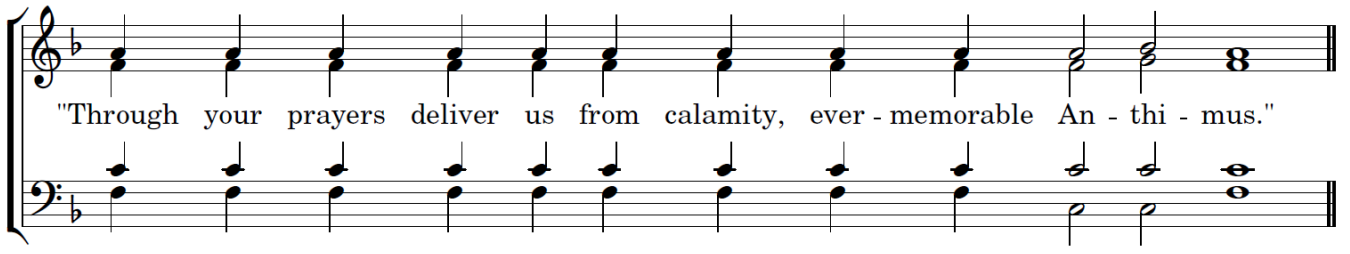




and became a champion of your flock, O divinely wise one.



Therefore, we honor you, mystically crying out:



"Through your prayers deliver us from calamity, ever-memorable An - thi - mus."

*now and ever, and unto ages of ages. Amen.*

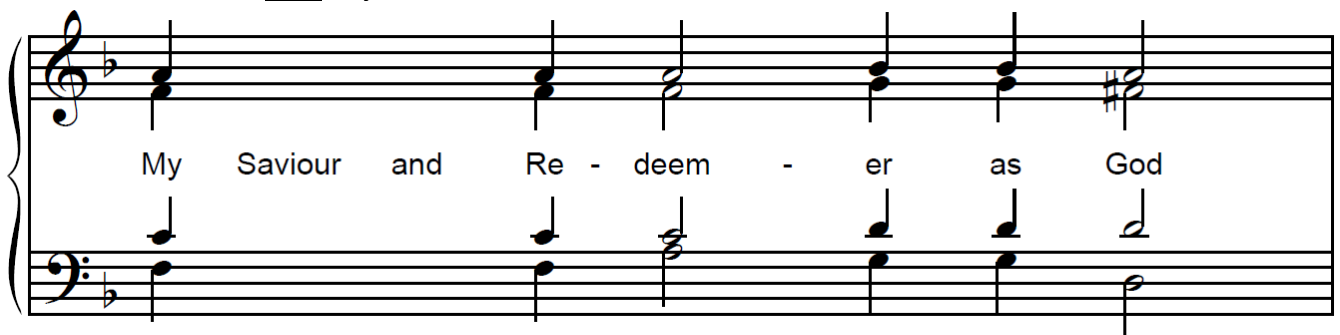
**Tone 4**

**Kontakion**

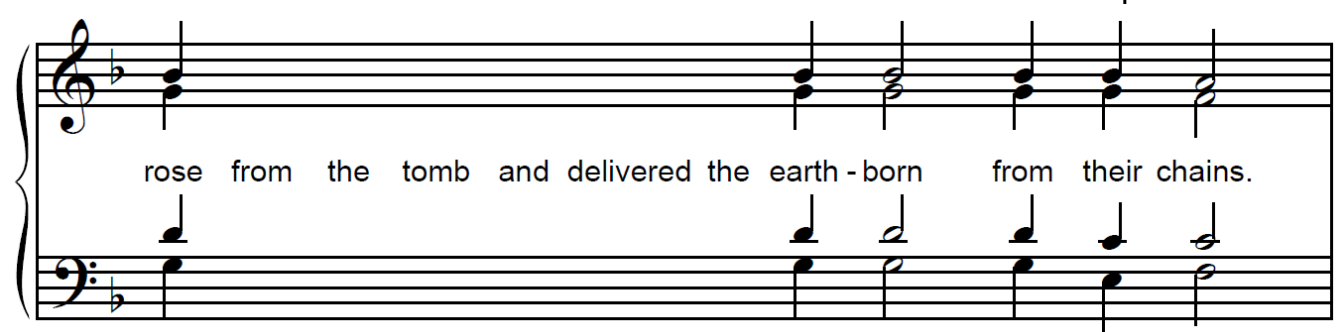
*(Resurrection)*

*(Resurrectional Kontakion – Tone 4)*

My Savior and Redeemer as God  
 rose from the tomb and delivered the earth-born from their chains.  
 He has shattered the gates of Hades,  
 and as Master,//  
 He has risen on the third day!



My Saviour and Redeemer as God



rose from the tomb and delivered the earth-born from their chains.

He has shattered the gates of Ha - des, and as Mas - ter,

He has risen on the third \_\_\_\_\_ day!

*(then, p. 83)*

*Prokeimenon, Tone 4*

*Deacon:* Let us attend! *Priest:* † Peace to all!

*Reader:* And with your spirit!

*Deacon:* Wisdom!

*Reader:* The Prokeimenon, in the 4th Tone: O Lord, how manifold are Your works; in wisdom have You made them all.

*Choir:* O Lord, how manifold are Your works; in wisdom have You made them all.

O Lord, how manifold are Your works! In wisdom you have made them all.

*Reader:* Bless the Lord, O my soul! O Lord, my God, You are very great!

*Choir:* O Lord, how manifold are Your works; in wisdom have You made them all.

O Lord, how manifold are Your works! In wisdom you have made them all.

*Reader:* O Lord, how manifold are Your works; ...

*Choir:* ... in wisdom have You made them all.

In wisdom you have made them all.

*Deacon:* Wisdom!

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**Epistle:** (166) 1 Corinthians 16:13-24

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*Reader:* The Reading from the First Epistle of the Holy Apostle Paul to the Corinthians.

*Deacon:* Let us attend!

*Reader:* Brothers and sisters, Watch! Stand firm in the faith! Be courageous! Be strong! Let all that you do be done in love.

Now I beg you, brethren (you know the house of Stephanas, that it is the first fruits of Achaia, and that they have devoted themselves to serve the saints), that you also be in service to people like this, and to everyone who helps in the work and labors. I rejoice at the coming of Stephanas, Fortunatus, and Achaicus; for what was lacking on your part, they supplied. They refreshed my spirit and yours; show therefore your appreciation to such people.

The Churches of Asia greet you. Aquila and Priscilla greet you much in the Lord, together with the Church that is in their house. All the brethren greet you. Greet one another with a holy kiss!

This greeting is by me, Paul, with my own hand. If anyone does not love the Lord Jesus Christ, let him be accursed. Maranatha! May the grace of the Lord Jesus Christ be with you. My love is with you all in Christ Jesus. Amen.

*Priest:* † Peace to you who read.

*Alleluia: Tone 4*

*Reader: **And to Your spirit.*** In the 4<sup>th</sup> Tone: Alleluia, Alleluia, Alleluia!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* Go forth, prosper and reign, for the sake of meekness, righteousness and truth!

*Choir:* Alleluia! Alleluia! Alleluia!

*Reader:* For You love righteousness, and hate iniquity.

*Choir:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (87) Matthew 21: 33-42

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*Priest:* The reading from the Holy Gospel according to St. **Matthew**.

*People:* Glory to You O Lord, Glory to You.

*Priest:* The Lord said, Hear another parable. There was a man who was the owner of a household. He planted a vineyard, put a fence around it, dug a winepress in it, built a tower, and leased it out to farmers. He then left for another country. When the season for the fruit drew near, he sent his slaves to the farmers, to receive his fruit. But the farmers took his slaves, beat one, killed another, and stoned yet another. Again, the owner sent other slaves, even more than the first time; and they treated them in the same way. Then he sent his son to them, saying: 'They will respect my son!'

But the farmers, when they saw the son, said to each other, 'This is the heir! Come, let us kill him and seize his inheritance.' And so they seized him, threw him out of the vineyard, and killed him. Therefore, when the lord of the vineyard returns, what will he do with those farmers?"

They answered him, "He will bring those wretches to a wretched end and he will lease out the vineyard to other farmers who will give him the fruit in its season."

Jesus said to them, "Have you never read in the Scriptures:

*'The very stone which the builders rejected  
was made the head of the corner.*

*This was from the Lord and  
it is marvelous in our eyes?'*

*People:* Glory to You O Lord, Glory to You.

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**Sermon**

(then p. 89)

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