

"Lord I Call..." – Tone 5

Reader: In the Fifth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!
Hear me, O Lord!
Lord, I call upon You, hear me!
Receive the voice of my prayer,
when I call upon You!//
Hear me, O Lord!

Let my prayer arise
in Your sight as incense,
and let the lifting up of my hands
be an evening sacrifice!//
Hear me, O Lord!

Lord, I call upon You, hear me. Hear me, O Lord.

Lord, I call upon You hear me. Re-ceive the voice of my prayer

when I call upon You. Hear me, O Lord. Let my prayer a-rise

in Your sight as in - cense, and let the lift - ing up of my hands

be an evening sac - ri - fice. Hear me, O Lord.

Reader: (Reads text from service book)

v. (10) Bring my soul out of prison, that I may give thanks to Your name!

By Your precious Cross, O Christ,

You have put the devil to shame.
 By Your Resurrection, You have blunted the sting of sin
 and saved us from the gates of death.//
 We glorify You, O only begotten One.

By Your pre - cious Cross, O Christ, You have put the de - vil to shame.

By Your Resur - rec - tion You have blunted the sting of sin and saved us

from the gates of death! We glorify You, O on - ly Be - got - ten One!

v. (9) The righteous will surround me; for You will deal bountifully with me.

Christ was led as a sheep to the slaughter
 in order to grant Resurrection to the human race.
 The princes of Hades were frightened by this,
 for the gates of sorrow were lifted.
 Christ the King of glory had entered,
saying to those in chains: "Go forth!"//
 And to those in darkness: "Come to the light!"

Christ was led as a sheep to the slaugh - ter in order to grant resurrection

to the hu - man race! The prin - ces of Hades were fright - ened by this.

For the gates of sorrow were lift - ed! Christ, the King of glory, had en - tered

say - ing to those in chains, "Go forth!" And to those in dark-ness, "Come to the light!"

v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Oh, great wonder!
 The Creator of the invisible suffered in the flesh in His love for man
 and rose again immortal.
Come, O sons of nations,
 let us worship Him,
 Delivered from error by His compassion,//
 we have learned to sing of one God in three Persons!

O great won - der! The Creator of the invisible suffered in the flesh in His

love for man and rose a - gain im - mor - tal! Come, O sons of na - tions

let us wor - ship Him! De - liv - ered from error by His com - pas - sion,

we have learned to sing of one God in three per - sons!

v. (7) Let Your ears be attentive to the voice of my supplications!

We offer You our evening worship,
 O never setting Light,
 Who came in these last days to the world in the flesh;
 Who even descended to Hades to dispel its darkness.
 And Who have revealed the light of Resurrection to the nations.//
 Glory to You, O Lord and Giver of light!

We of - fer You our evening wor - ship. O ne - ver set - ting light

Who came in these last days to the world in the flesh, who e - ven descended to

Hades to dispel its dark - ness, and Who have revealed the light of resurrection

to the na - tions! Glory to You, O Lord and Gi - ver of Light!

v. (6) In the Sixth Tone, If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

Tone 6

(for the Fathers)

(Despairing for her life)

You were begotten from the Father before the Morning Star,
 but Arius taught wrongfully that You were created:
 in his ignorance he designated You as a creature,

yet the Fathers of the Council proclaimed You as Son of God, //
co-enthroned with the Father and the Holy Spirit.

First system of musical notation. Treble and bass clefs, key signature of one sharp (F#). The lyrics are: "You were begotten from the Father before the Morn - ing Star,"

Second system of musical notation. Treble and bass clefs, key signature of one sharp (F#). The lyrics are: "but Arius taught wrongly that You were cre - a - - ted."

Third system of musical notation. Treble and bass clefs, key signature of one sharp (F#). The lyrics are: "In his ignorance he designated You as a crea - ture,"

Fourth system of musical notation. Treble and bass clefs, key signature of one sharp (F#). The lyrics are: "yet the Fathers of the Council in Ni - ce - a, O Lord,"

Fifth system of musical notation. Treble and bass clefs, key signature of one sharp (F#). The lyrics are: "proclaimed that You are the Son of God, coenthroned with the Father and the Holy Spir - it."

v. (5) For Your Name's sake I wait for You, O Lord. My soul has waited for Your word; my soul has hoped on the Lord.

You were begotten from the Father before the Morning Star,
but Arius taught wrongfully that You were created:
in his ignorance he designated You as a creature,
yet the Fathers of the Council proclaimed You as Son of God, //
co-enthroned with the Father and the Holy Spirit.

First system of musical notation. Treble and bass clefs, key signature of one sharp (F#). The lyrics are: "You were begotten from the Father before the Morn - ing Star,"

but Arius taught wrongly that You were cre - a - - ted.

In his ignorance he designated You as a crea - ture,

yet the Fathers of the Council in Ni - ce - a, O Lord,

proclaimed that You are the Son of God, coenthroned with the Father and the Holy Spir - it.

v. (4) From the morning watch until night, from the morning watch, let Israel hope on the Lord!

O honored Fathers,
 you skillfully stitched together the garment of Christ,
 which had been divided and torn apart by barking dogs.
 You found it unbearable to see His nakedness,
 as of old Shem and Japheth could not bear to see the nakedness of their father.
 You put to shame the wretchedness of Arius and those who agreed with him, //
 and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,

which had been divided and torn apart by bar - king dogs.

You found it unbearable to see His na - ked - ness,

as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.

You put to shame the wretchedness of Arius and those who a-greed with him,

and who professed the madness that bears his name.

v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

O honored Fathers,
 you skillfully stitched together the garment of Christ,
 which had been divided and torn apart by barking dogs.
 You found it unbearable to see His nakedness,
 as of old Shem and Japheth could not bear to see the nakedness of their father.
 You put to shame the wretchedness of Arius and those who agreed with him, //
 and who professed the madness that bears his name.

O honored Fa - thers, you skillfully stitched together the gar - ment of Christ,

which had been divided and torn apart by bar - king dogs.

You found it unbearable to see His na - ked - ness,

as, of old, Shem and Japheth could not bear to see the nakedness of their fa - ther.

You put to shame the wretchedness of Arius and those who a-greed with him,

and who professed the madness that bears his name.

v. (2) Praise the Lord, all nations! Praise Him, all peoples!

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,
 the Appolinárians, Sabéllians, and Séverans,
 who were revealed as oppressive wolves in sheep's skins,
 you, as true shepherds, drove far away from the Savior's flock,
 having stripped the thrice-wretched ones of their sheep's skins.//
 Therefore, we call you blessed, O holy Fathers.

The Macednians and Nestrians, the Eutchians and Di - s - cor - enes,

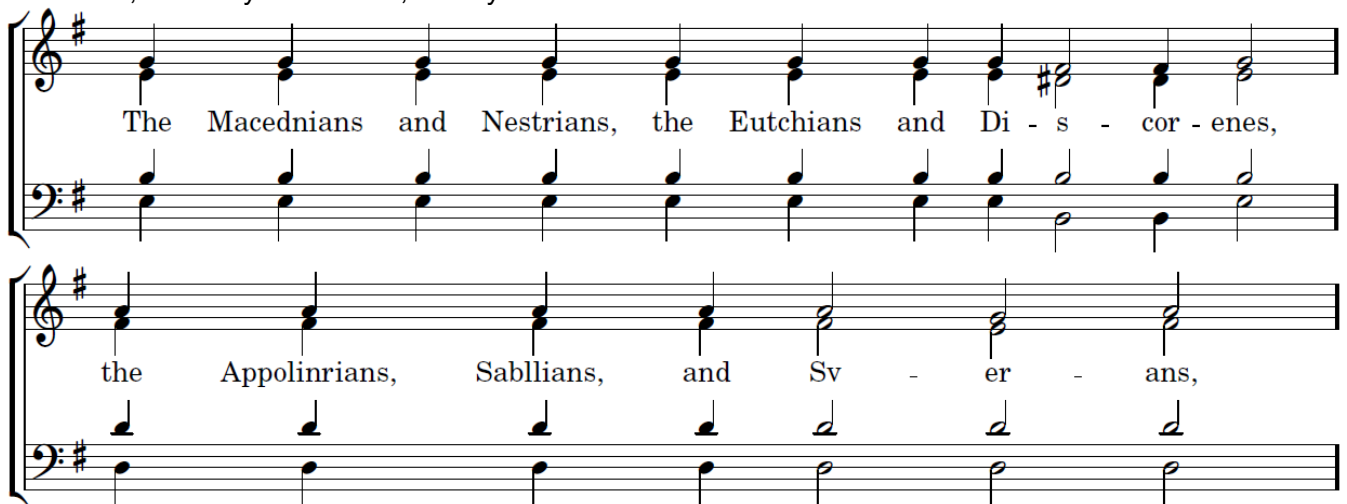
the Appolinrians, Sabllians, and Sv - er - ans,



who were revealed as oppressive wolves in sheeps skins,
 you, as true shepherds, drove far away from the Sav - iors flock,
 having stripped the thrice - wretched ones of their sheeps skins.
 Therefore, we call you blessed, O holy Fa - - thers.

v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

The Macedónians and Nestórians, the Eutýchians and Dióscorenes,
 the Appolinárians, Sabéllians, and Séverans,
 who were revealed as oppressive wolves in sheep's skins,
 you, as true shepherds, drove far away from the Savior's flock,
 having stripped the thrice-wretched ones of their sheep's skins.//
 Therefore, we call you blessed, O holy Fathers.



The Macednians and Nestrians, the Eutchians and Di - s - cor - enes,
 the Appolinrians, Sabllians, and Sv - er - ans,

who were revealed as oppressive wolves in sheeps skins,

you, as true shepherds, drove far away from the Sav - iors flock,

having stripped the thrice - wretched ones of their sheeps skins.

Therefore, we call you blessed, O holy Fa - - thers.

In the Same Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 6 *(for the Fathers)*

Today let us praise the mystical trumpets of the Spirit,
 the God-bearing Fathers,
 who stand in the midst of the Church, singing true theology,
 praising the changeless Trinity!
 They laid low the errors of Arius
 and upheld the Orthodox Faith.//
 They always entreat the Lord to have mercy on our souls.

Today let us praise the mystical trumpets of the Spir - it,

the God-bearing Fathers, who stand in the midst of the Church, singing true the-ol - o - gy,

praising the changeless Trin-i-ty. They laid low the errors of Arius and upheld the Orth-o-dox Faith.

They always entreat the Lord to have mer - cy on our souls.

In the Fifth Tone, now and ever, and unto ages of ages. Amen.

Tone 5

(Theotokion – Dogmatikon)

In the Red Sea of old,
 a type of the Virgin Bride was prefigured.
 There Moses divided the waters;
 here Gabriel assisted in the miracle.
 There Israel crossed the sea without getting wet,
 here the Virgin gave birth to Christ without seed.
 After Israel's passage, the sea remained impassable;
 after Emmanuel's birth, the Virgin remained a Virgin.
 O ever-existing God Who appeared as Man, //
 O Lord, have mercy on us!

In the Red Sea of old, a type of the Virgin Bride was pre - fig - ured.

There Mo - ses divided the wa - ters; here Ga - briel assisted in the

mir - a - cle. There Israel crossed the Sea with - out get - ting wet;

here the Virgin gave birth to Christ with-out seed. After Is - rael's passage the

Sea remained in-pass - i - ble; after Emmanuel's birth the Virgin remained a vir - gin.

O E - ver-existing God, Who ap - peared as Man, O Lord have

mer - cy on us!

Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

Prokeimenon of the Day, Three Readings

Priest: Wisdom!

Reader: The reading from the First Book of Moses called Genesis. (*Genesis 14:14-20*)

Priest: Let us attend!

Reader: Now when Abram heard that Lot his nephew had been taken captive, he numbered his own home-born servants three hundred and eighteen, and pursued the enemy as far as Dan. And he fell upon them by night, he and his servants, and smote them and pursued them as far as Cho-bal, which is on the left of Damascus. And he brought back all the cavalry of Sodom, and he brought back Lot his nephew and all his goods and the women and the people. And the king of Sodom came out to meet him, after his return from the slaughter of Cho-do-lo-go-mor and the kings with him, to the valley of Sha-veh this was the plain of Kings. And Melchizedek, king of Salem, brought out bread and wine; he was Priest of the Most High. And he blessed Abram and said: Blessed is Abram by the most high God, who created the heaven and the earth. And blessed is the most high God, who has delivered your enemies into your hand.

Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 1:8-11, 15-17b*)

Priest: Let us attend!

Reader: Moses said to the sons of Israel: See, I have delivered the land before you; go in and inherit the land which I swore to your fathers, to Abraham and to Isaac and to Jacob, to give it to them and to their seed after them. And I spoke to you at that time saying: I alone shall not be able to bear you. the Lord your God has multiplied you, and behold, you are to-day as the stars of heaven in multitude. May the Lord the God of our fathers multiply you a thousand times more than you are, and bless you as he has spoken to you. And I took from you wise and understanding and prudent men, and I set them to rule over you, captains of thousands and hundreds and fifties and tens and recorders for your judges. And I commanded your judges at that time, saying: Hear cases between your brethren, and judge rightly between a man and his brother and the stranger who is with him. You shall not have respect to persons in judging. You shall hear the small as well as the great. You shall not shrink before any man's person; for the judgement is God's.

Priest: Wisdom!

Reader: The reading from the Fifth Book of Moses called Deuteronomy. (*Deuteronomy 10:14-18, 20-21*)

Priest: Let us attend!

Reader: Moses said to the sons of Israel: Behold the heaven and the highest heaven belong to the Lord your God, the earth and all that is in it. The Lord preferred your fathers, to love them: and he chose their seed after them, you above all nations, as it is at this day. So circumcise the hardness of your heart and stiffen your neck no longer. For the Lord your God is God of Gods and the Lord of Lords, the great God, mighty and awesome, who shows no partiality, who takes no bribe. He executes judgement for the stranger, the orphan and the widow; and loves the stranger, giving him food and clothing. You shall fear the Lord your God and serve him, and to him you shall hold fast, and take oaths in his name. He is your boast, he your God, who has done for you the great and wonderful things which your eyes have seen.

Then, the Augmented Litany (p. 18)

Aposticha – Tone 5

We magnify You in songs of praise,
O incarnate Christ and Savior.
By accepting the Cross and death for our sake,
as the Lord and Lover of man,
You overthrew the gates of Hades,//
and arose on the third day, saving our souls.

We mag - nify You in songs of praise, O incarnate Christ and Sa - viour!

By ac - cept - ing the Cross and death for our sake,

as the Lord and Lov - er of Man, You overthrew the gates of Ha - des,

and arose on the third day, sav - ing our souls!

v. The Lord is King; He is robed in majesty!

By being pierced in the side, O Lover of man,
You have poured out drops of life and salvation for all.
By accepting death in the flesh, You have granted us immortality.
You have freed us by being placed in the tomb,
and have resurrected us with Yourself in glory, as God.//
Glory to You, O Lord and Lover of man!

By being pierced in the side, O Lov - er of Man, You have poured out drops

of life and sal - va - tion for all. By ac - cept - ing death in the flesh, You

have granted us im - mor - ta - li - ty. You have freed us by being placed in

the tomb, and have resurrected us with Yourself in glo - ry as God!

Glory to You, O Lord, and Lov - er of Man!

v. For He has established the world, so that it shall never be moved.

Your crucifixion and descent into Hades are awesome, O Lover of man.

You have captured it, releasing the ancient prisoners.

You have opened Paradise and given it to us.

Grant us purification of sins,

who glorify Your Resurrection on the third day!

Make us worthy of Paradise//

and save us, O Lover of man!

Your cru - ci - fi - xion and descent into Hades are awesome, O Lov - er of Man!

You have captured it releasing the ancient pri - son - ers! You have opened

paradise and gi - ven it to us! Grant us purifi - ca - tion of sins,

who glorify Your Resurrection on the third day! Make us worthy of Par - a - dise

and save us, O Lov - er of Man!

v. Holiness befits Your house, O Lord, forevermore!

For our sake, You accepted death in the flesh,
 to rise from the dead on the third day.
Heal us from our earthly passions,
 and restore us from our evil transgressions://
 and save us, O Lover of man!

For our sake, You accepted death in the flesh, to rise from the dead on the third day!

Heal us from our earth-ly pas - sions, and re-store us from our evil trans-gres-sions;

and save us, O Lov - er of Man!

Glory to the Father, and to the Son, and to the Holy Spirit;

Tone 4

(for the Fathers)

Come, all Orthodox Churches,
 let us celebrate today in faith and true worship
 the yearly commemoration of the divinely-arrayed Fathers
 who gathered at Nicea from throughout the world!
 There they refuted the godless teaching of Arius,
 banishing him from the catholic Church by a decree of the council.
 They taught all to confess openly the Son of God,
 consubstantial and co-eternal with the Father,
 proclaiming this with precision and true worship in the Symbol of Faith.
 Therefore, as we faithfully follow their divine doctrines,
 let us worship the Father, the Son, and the most Holy Spirit,//
 the consubstantial Trinity in one Godhead!

Today we celebrate the annual me - mo - ri - al

of the God - bearing Fathers who assembled in Ni - ce - a.

They laid low the godless doctrines of Ar - i - us,

driving him from the unity of the Cath - o - lic Church,

and teaching us how to confess the consubstantial and co - e - ter - nal Son of God.

They expressed this clearly in the Symbol of Faith, and we follow their divine doc - trines,

believing in and serving the Son with the Father and the all Ho - ly Spir - it,

the consubstantial Trinity and one Di - vin - i - ty.

now and ever, and unto ages of ages. Amen.

Tone 4

(Theotokion)

Look on the entreaties of your servants, O Blameless One!
 Stop all the terrible attacks against us,
freeing us from every affliction,
 for we have only you as our sure and firm anchor!
 Do not let us be put to shame, O Lady,
 for we call on you for our intercession!
 Hasten to pray for those who call in faith:
 "Rejoice, O Lady, Help of all://
 the Joy and Shelter and Salvation of our souls!"

Look on the entreaties of your servants, O blame - less one! Stop all the

terrible attacks a - gainst us, free - ing us from every af - flic - tion,

for we have only you as our sure and firm anch - or! Do not let us be put

to shame, O La - dy, for we call on you for our inter - ces - sion!

Hasten to pray for those who call in faith: "Rejoice, O La - dy, help - of all,

the joy and shelter and sal - va - tion of our souls!"

Then, St. Symeon's Prayer (p. 25)

(at Great Vespers)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//

O greatly compassionate One, glory to You!

Soprano
Alto
Tenor
Bass

You are most glo - ri - ous, O Christ our God!

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

now and ever, and unto ages of ages. Amen.

Tone 8 Resurrectional Dismissal Theotokion

(Resurrectional Dismissal Theotokion – Tone 8)

For our sake You were born of the Virgin

and endured crucifixion, O Good One, destroying death by death.

Revealing the Resurrection as God, do not despise the work of Your hand!

Reveal Your love for man, O Merciful One, and accept the Theotokos praying for us, //

and save the despairing people, O our Savior!

For our sake You were born of the Virgin and endured

crucifixion, O Good One, de-stroy-ing death by death! Re-veal-ing the Re-sur-

rec - tion as God, do not despise the work of Your hand!

Re - veal Your love for man, O Merciful One, and accept the

The-o - to-kos pray - ing for us! And save the de spair ing people, O our Sa-viour!

Then, the dismissal (p. 26)

(at the Divine Liturgy)

Tone 5

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 5)

Let us, the faithful, praise and worship the Word,
co-eternal with the Father and the Spirit,
born for our salvation from the Virgin;
for He willed to be lifted up on the Cross in the flesh,
to endure death,
and to raise the dead//
by His glorious Resurrection.

Let us, the faithful praise and wor - ship the Word, co-eternal with the Father

and the Spi - rit, born for our salvation from the Vir - gin;

for He willed to be lifted up on the Cross in the flesh, to en-dure death,

and to raise the dead by His glo - ri - ous Re-sur-rec - tion!

Tone 8

Troparion

(Fathers)

(Troparion for the Fathers – Tone 8)

You are most glorious, O Christ our God!
You have established the Holy Fathers as lights on the earth.
Through them You have guided us to the true Faith.//
O greatly compassionate One, glory to You!

Soprano
Alto

You are most glo - ri - ous, O Christ our God!

Tenor
Bass

You have es - tab - lished the Holy Fathers as lights

on the earth! Through them you have guid - ed us to

the true faith! O great - ly Com - pas - sion - ate One,

glo - ry to You!

Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 8

Kontakion

(Fathers)

(Kontakion for the Fathers – Tone 8)

The Apostles' preaching and the Fathers' doctrines have established one Faith for the Church.

Adorned with the robe of truth, woven from heavenly theology,//

It defines and glorifies the great mystery of piety.

Soprano
Alto

Tenor
Bass

The a - pos - tles' preaching and the fathers' doctrines have established one faith for the Church. A - dorned with the robe of truth, woven from heavenly the - ol - o - gy, it de - fines and glo - ri - fies the great mystery of pi - e - ty.

now and ever, and unto ages of ages. Amen.

Tone 5

Kontakion

(Resurrection)

(Resurrectional Kontakion – Tone 5)

You descended into Hades, O my Savior,
shattering its gates as Almighty,
resurrecting the dead as Creator,
and destroying the st^{ing} of death.

You have delivered Adam from the curse, O Lover of Man, //
and we all cry to You: “O Lord, save us!”

You descend - ed into Hades, O my Sa - viour, shattering its gates as Al - might - y;

re - sur - rec - ting the dead as Cre - a - - - tor,

and des-troy - ing the sting of death, You delivered Adam from the curse,

O Lo - ver of Man, and we all cry to You: O Lord, — save — us!

The musical score consists of three systems of piano accompaniment and vocal lines. The piano part is written in a grand staff (treble and bass clefs) with a key signature of one flat (B-flat). The vocal line is written in a single treble clef staff. The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics. The second system covers the third and fourth lines. The third system covers the fifth and sixth lines. The score ends with a double bar line and repeat dots.

(then, p. 83)

Tone 5**Prokeimenon***(Resurrection)**Prokeimenon, Tone 5**Deacon: Let us attend! Priest: † Peace to all!**Reader: And with your spirit!**Deacon: Wisdom!**Reader: The Prokeimenon, in the 5th Tone: You, O Lord, shall protect us and preserve us from this generation forever.**People: You, O Lord, shall protect us and preserve us from this generation forever.*

You, O Lord, shall protect us and preserve us from this

ge - ne - ra - - - tion for - e - - - ver.

*Reader: Save me, O Lord, for there is no longer any that is godly!**People: You, O Lord, shall protect us and preserve us from this generation forever.*

You, O Lord, shall protect us and preserve us from this

ge - ne - ra - - - tion for - e - - - ver.

Tone 4**Prokeimenon***(Song of the Three Holy Children)**Reader: In the Fourth Tone, the Song of the Three Children, You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!**Choir: You are blessed, O Lord God of our fathers, and praised and glorified is Your name forever!*

You are blessèd, O Lord God of our fa - thers, and praised and
glo - ri - fied is Your name for - ev - - - er.

Deacon: Wisdom!

Epistle – (110) Romans 12:6-14 and (334) Hebrews 13: 7-16 (*Fathers*)

Reader: The Reading from the Epistle of the Holy Apostle Paul to the Romans.

Deacon: Let us attend!

Reader: Brothers and sisters, we have different gifts according to the grace given to us: if it is prophecy, let us prophesy according to the measure of our faith. If it is service, let us dedicate ourselves to service! He who teaches should do his teaching; or he who exhorts his exhorting. As for the one who gives, let the giving be done with generosity. He who rules should rule with diligence and the one who shows mercy should do so with joy.

Let your love be without hypocrisy. Reject with horror what is evil. Cling to what is good. In love for the brethren, be tenderly affectionate with one another; place the honor of others above your own. Do not fall back in zeal; be fervent in the spirit, serving the Lord. Rejoice in hope, endure in troubles, persevere in prayer; contribute to the needs of the saints; look for opportunities to be hospitable. Bless those who persecute you; bless, and do not curse!

Brothers and sisters, remember your leaders, those men who proclaimed the word of God to you. Considering the results of their conduct, imitate their faith. Jesus Christ is the same yesterday, today, and forever. Do not be carried away by all sorts of strange teachings. It is good that the inner person should be strengthened by grace, not by food which is of no profit to those who have been preoccupied by it!

We have an altar from which those who offer divine service in the holy tabernacle have no right to eat. For the bodies of those animals (whose blood is brought into the holy place by the high priest as an offering for sin) are burned outside of the camp. This is why Jesus suffered outside of the gate, so that he might sanctify the people through his own blood. Let us therefore go out of the city to him who is outside of the camp and let us bear his disgrace. For we do not have here on earth an enduring city, but we seek the one that is to come. Therefore, through him, Jesus, let us continually offer up a sacrifice of praise to God, the fruit of our lips which confessed his Name. But do not forget to do what is good and to share because God is well pleased with such sacrifices.

Priest: † Peace to you who read!

Alleluia: Tone 5

Reader: **And to Your spirit.** In the 5th Tone: Alleluia! I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

Choir: Alleluia! Alleluia! Alleluia!

Reader: For You have said: "Mercy will be established forever; My truth will be prepared in the heavens."

Choir: Alleluia! Alleluia! Alleluia!

Reader: In the 1st Tone, The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.

Choir: Alleluia! Alleluia! Alleluia!

Gospel – (29) Matthew 9:1-8 and (56) John 17:1-13 (*Fathers*) Pages 70 and 39

Priest: The reading from the Holy Gospel according to St. **Matthew**.

People: Glory to You O Lord, Glory to You.

Priest: At that time, Jesus entered into a boat, crossed over the lake and came into his own town. Behold, some people brought him a man who was paralyzed, lying on a bed. Seeing their faith, Jesus said to the paralytic, "Son, be of good cheer! Your sins are forgiven!"

At this, some of the scribes said to themselves, "This man blasphemes!"

Jesus, knowing their thoughts, said, "Why do you think evil thoughts in your hearts? Which is easier, to say, 'Your sins have been forgiven' or, 'Get up, and walk?' But so that you may know that the Son of Man has authority on earth to forgive sins" (then he said to the paralytic), "Get up, take up your mat, and go to your house."

The man got up and departed to his house. But when the crowds saw this, they were astonished and glorified God, who had given such authority to men.

At that time, Jesus, lifting up his eyes to heaven, said, "Father, the time has come! Glorify your Son, so that your Son may also glorify you, even as you gave him authority over all flesh, to give eternal life to all whom you have given him.

This is eternal life: that they should know you, the only true God, and him whom you have sent, Jesus Christ.

I have glorified you on the earth! I have accomplished the work which you have given me to do! Now, Father, glorify me with yourself with the glory I had with you before the world existed. I have revealed your Name to the people whom you have given me out of the world. They were yours, and you have given them to me; they have kept your word. Now they have known that all things you have given me are from you. The words you have given me, I have given to them. They have received them and they have known for certain that I came forth from you, and they have believed that you sent me. I pray for them; I do not pray for the world, but for those whom you have given me, for they are yours. All things that are mine are yours, and yours are mine, and I am glorified in them. I am no longer in the world, but these are still in the world, and I am coming to you. Holy Father, keep them through your Name which you have given me, so that they may be one, even as we are one. While I was with them in the world, I protected them in your Name. Those whom you have given me I have kept. None of them is lost, except the son of destruction, so that the Scripture might be fulfilled. But now I come to you, and I say these things in the world, so that they may have my joy made full in themselves.

People: Glory to You O Lord, Glory to You.

Sermon

(then p. 89)

Communion Hymn

Communion Hymns

Praise the Lord from the heavens, praise Him in the highest! Rejoice in the Lord, O you righteous; praise befits the just! Alleluia, Alleluia, Alleluia!

Praise the Lord from the heav - ens! Praise Him in the high - est!

mf
Soprano
Alto
Re - joice in the Lord, O you right-eous; praise be-fits the just!
Tenor
Bass
mf

1. Praise the Lord with the lyre, make melody to Him with the harp of ten strings.
2. Sing to Him a new song, play skillfully on the strings, with loud shouts.
3. For the word of the Lord is upright; and all His work is done in faithfulness.
4. He loves righteousness and justice; the earth is full of the steadfast love of the Lord.
5. By the word of the Lord the heavens were made, and all their host by the breath of His mouth.
6. He gathered the waters of the sea as in a bottle; He put the deeps in storehouses.
7. Let all the earth fear the Lord, let all the inhabitants of the world stand in awe of Him!
8. For He spoke, and it came to be; He commanded, and it stood forth.

Al - le - lu - ia, al - le - lu - ia, al - le lu - i - a!