

**"Lord I Call..." – Tone 8**

*Reader:* In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in — cense, and let the lift - ing up of —

my — hands be an eve-ning sac - ri - fice. Hear me, O Lord!

*Reader: (Reads text from service book)*

*v. (10) Bring my soul out of prison, that I may give thanks to Your name!*

# **Tone 8**

# **Idiomelon**

*(from the Lenten Triodion)*

While fasting in body, O brethren,  
 let us also fast in spirit!  
 Let us loose the bonds of iniquity!  
 Let us undo the chains of injustice!  
 Let us break the yoke of oppression!  
 Let us give food to the hungry!  
 Let us shelter the poor and homeless,//  
 so that we may receive great mercy from Christ our God!

While fast - ing in body, O breth - ren, let us also fast in spir - it!

Let us loose the bonds of in - iq - ui - ty! Let us undo the chains of

in - jus - tice! Let us break the yoke of op - pres - sion! Let us give

food to the hun - gry! Let us shelter the poor and home - less,

so that we may receive great mercy from Christ our God!

*v. (9) The righteous will surround me; for You will deal bountifully with me.*

While fasting in body, O brethren,  
 let us also fast in spirit!  
 Let us loose the bonds of iniquity!  
 Let us undo the chains of injustice!  
 Let us break the yoke of oppression!  
 Let us give food to the hungry!  
 Let us shelter the poor and homeless,//  
 so that we may receive great mercy from Christ our God!

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food to the hun - gry! Let us shelter the poor and home - less,

so that we may receive great mercy from Christ our God!

*v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice.*

**Tone 8***(to the Martyrs)*

Whatever is excellent and worthy of praise  
rightly is ascribed to the saints,  
for they bowed their necks beneath the sword,  
for Your sake, Who bowed the heavens and came down.  
They shed their blood for You, Who emptied Yourself,  
taking the form of a servant.  
They humbled themselves even unto death,  
following the example of Your lowliness.  
By their prayers have mercy on us, O God, //  
according to Your abundant mercy!

What - ev - er is ex - cellent and wor - thy of praise is right - ly as - cribed to  
the saints, for they bowed their necks be - neath the sword,  
for Your sake, Who bowed the heav - ens and came down.  
They shed their blood for You, Who emp - tied Your - self, taking  
the form of a ser - vant. They humbled themselves e - ven un - to death,  
following the example of Your low - li - ness. By their prayers

have mer - cy on us, O God, according to Your abundant mer - cy!

*v. (7) In the Second Tone, Let Your ears be attentive to the voice of my supplications!*

## **Tone 2**

*(to the Apostles, by Joseph)*

*(When You appeared, O Christ)*

Jesus, the true spiritual Sun,  
 sent you out as lightning into all the world,  
 O Apostles and eyewitnesses of God.  
 He dispersed the darkness of error,  
 enlightening those held fast in the gloom of ignorance.//  
 Entreat Him to send down on us as well His illumination and great mercy!

Jesus, the true spir - i - tual Sun,

sent you out as lightning into all the world,

O A - pos - tles and eye - wit - ness - es of God.

He dispersed the darkness of er - ror, enlightening those

held fast in the gloom of ig - no - rance. Entreat Him to send

down on us as well His illumination and great mer - cy!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

Glorified by fasting,  
 Elijah rode in the divine chariot of virtues  
 and was carried up to the height of heaven.  
 Eagerly follow his example, O my humble soul!  
 Fast from every evil and jealousy,  
 from strife and fleeting pleasures!  
 Then you will escape the everlasting torment of Gehenna,//  
 crying out to Christ: "Glory to You, O Lord!"

Glorified by fast - ing, Elijah rode in the divine chariot of vir - tues

and was carried up to the height of heav - en.

Eagerly follow his example, O my hum - ble soul! Fast from

every evil and jeal - ous - y, from strife and fleet - ing plea - sures!

Then you will escape the everlasting torment of Ge - hen - na,



*v. (5) In the Fifth Tone, For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

# **Tone 5**

*(to the Apostles, by Theodore)*

*(O venerable Father)*

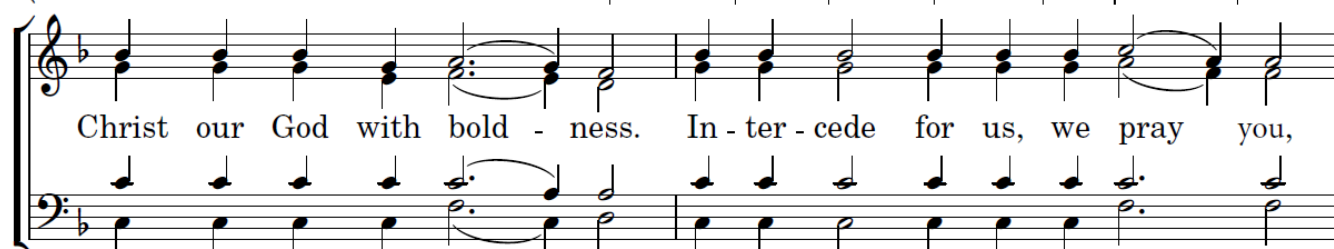
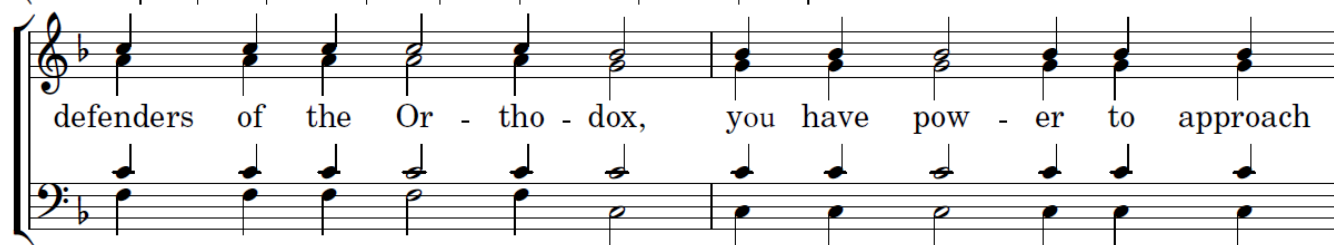
O Apostles of God, fervent intercessors for the world,  
defenders of the Orthodox,  
you have power to approach Christ our God with boldness.

Intercede for us, we pray you,

that we may keep the holy fast in peace

and receive the grace of the consubstantial Trinity!!!

O great and glorious preachers, worthy of all honor, pray for our souls!



preachers, worthy of all hon - or, pray for our souls!

*v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

#### **Tone 4**

*(from the Menaion, for St. Theodotus)*

*(As one valiant)*

You revealed yourself, O most glorious one,  
to be a most holy priest,  
the foundation of the Church, an unshakeable pillar,  
a most true and God-given wonderworker.  
You became a most radiant lamp,  
having acquired the life-giver Jesus  
like the Tree of Life in the middle of Paradise, //  
O bishop and martyr Theodotus.

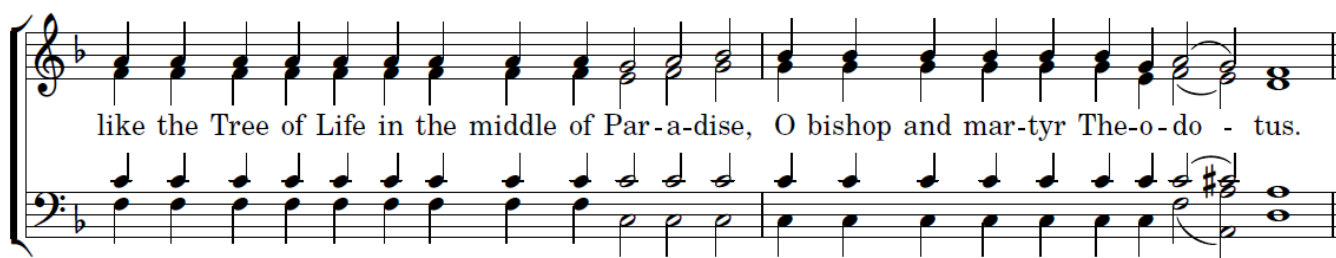
You revealed yourself, O most glo - ri - ous one, to be a most ho - ly priest,

the foun - da - tion of the Church, an unshakeable pil - lar,

a most true and God - given won - der - work - er.

You be - came a most ra - di - ant lamp, having acquired the life - giver Je - sus

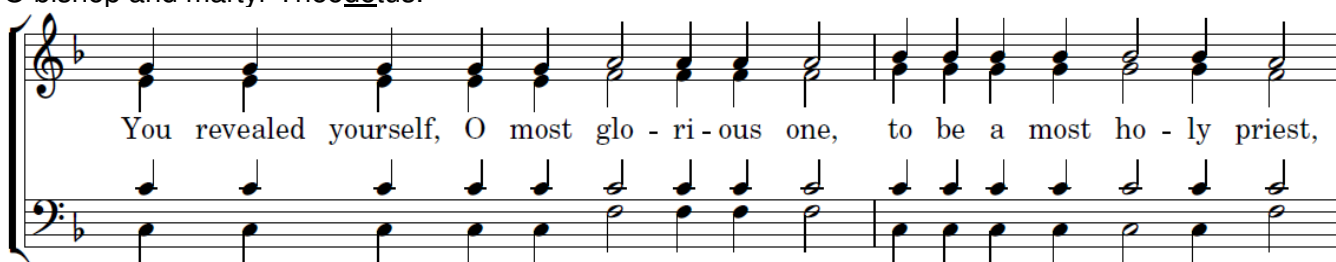




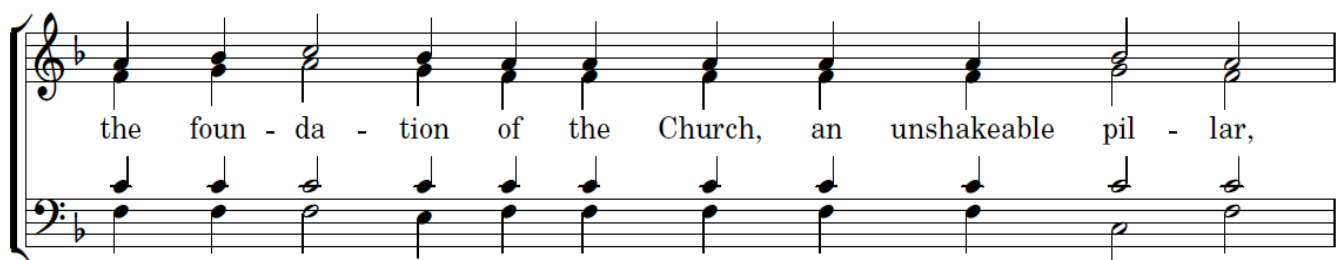
like the Tree of Life in the middle of Par-a-dise, O bishop and mar-tyr The-o-do - tus.

*v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

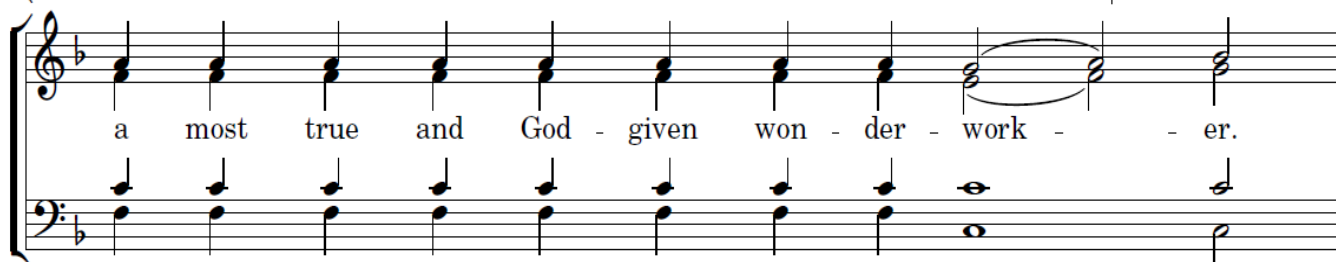
You revealed yourself, O most glorious one,  
to be a most holy priest,  
the foundation of the Church, an unshakeable pillar,  
a most true and God-given wonderworker.  
You became a most radiant lamp,  
having acquired the life-giver Jesus  
like the Tree of Life in the middle of Paradise,//  
O bishop and martyr Theodótus.



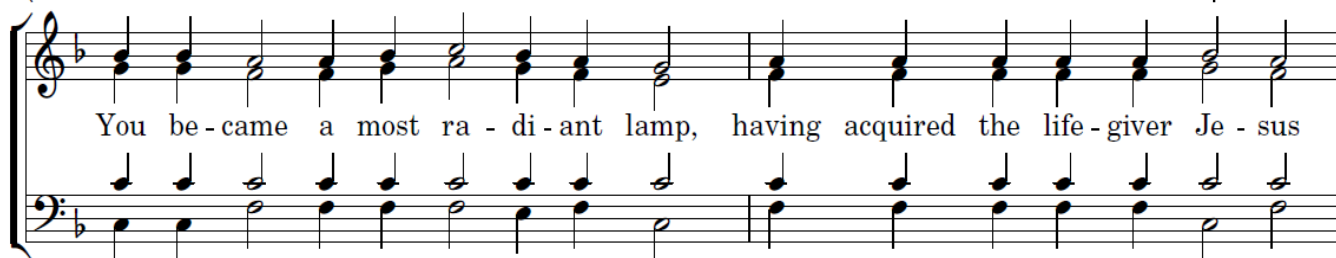
You revealed yourself, O most glo - ri - ous one, to be a most ho - ly priest,



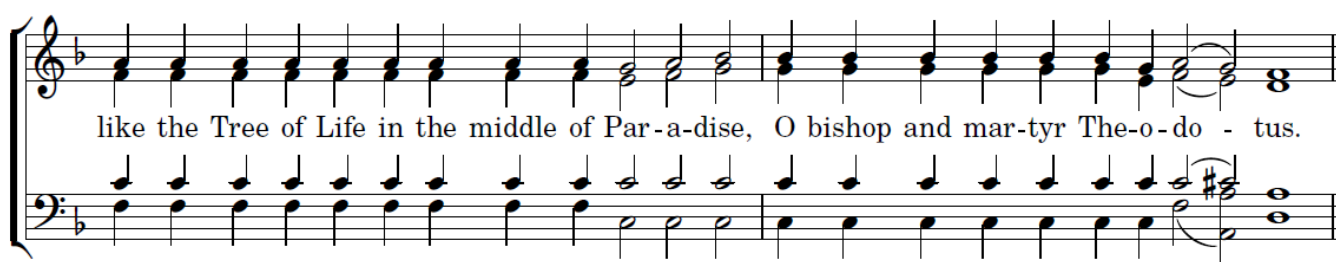
the foun - da - tion of the Church, an unshakeable pil - lar,



a most true and God - given won - der - work - er.



You be - came a most ra - di - ant lamp, having acquired the life - giver Je - sus



like the Tree of Life in the middle of Par-a-dise, O bishop and mar-tyr The-o-do - tus.

*v. (2) Praise the Lord, all nations! Praise Him, all peoples!*

Although you were stretched out on a tree  
and cruelly beaten with thongs of leather,  
shut up in prison, your feet inhumanly pierced with nails  
and placed on a fiery bier,  
you revealed yourself, O wondrous one, to be unchanged,  
glorifying Him Who strengthened you in all things, //  
O bishop and martyr Theodótus.

Although you were stretched out on a tree and cruelly beaten with thongs of leather,  
shut up in prison, your feet inhumanly pierced with nails and placed on a fiery bier,  
you revealed yourself, O wondrous one, to be unchanged,  
glorifying Him Who strengthened you in all things, O bishop and martyr The-o-do-tus.

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of four systems of staves. The lyrics are written below the staves, with some words hyphenated across lines. The melody is simple and homophonic, with the bass line providing a steady harmonic foundation.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

You strangled the Enemy with the thongs of your struggle,  
overthrowing his power.  
You took courage, O most brilliant one  
and now, wearing the crown of victory,  
you live in the Kingdom of heaven.  
You have been counted worthy of enlightenment  
and the beauty of those who feast.  
You pray that those who honor you may be saved, //  
O Theodótus, glory of martyrs.

You strangled the Enemy with the thongs of your struggle,

The musical score is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. It consists of one system of staves. The lyrics are written below the staves. The melody is simple and homophonic, with the bass line providing a steady harmonic foundation.

and overthrew his pow - er. You took cour - age, O most bril - liant one

and now, wearing the crown of vic - to - ry, you live in the King - dom of heav - en.

You have been counted worthy of en - light - en - ment and the beauty of those who feast.

You pray that those who hon - or you may be saved, O Theodotus, glory of mar - tyr.

*Glory to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages.  
Amen.*

#### **Tone 4**

*(Theotokion)*

Deliver my humbled soul from condemnation and terrible sins,  
O most pure Bride of God,  
and rescue it from death by your supplications!  
Grant that on the day of trial I may receive justification  
that the assemblies of the saints have received,  
and, before the end, show me to be purified through repentance//  
and by the shedding of tears!

Deliver my humbled soul from condemnation and ter - ri - ble sins,

O most pure Bride of God, and res - cue it from death by your sup - pli - ca - tions!

Grant that on the day of trial I may receive jus - ti - fi - ca - tion

that the assemblies of the saints have re - ceived,

and, before the end, show me to be purified through re - pen - tance

and by the shed - ding of tears!

*Priest:* Wisdom! Upright!

*Choir:* O Gladsome Light ...

## Tone 5

## Prokeimenon

*Celebrant:* Let us attend! † Peace to all!

**Reader:** And to your spirit.

*Celebrant:* Wisdom!

**Reader:** The Prokeimenon is in the 5th Tone. You, O Lord, shall protect us and preserve us from this generation forever.

*Choir:*

First system of the musical score for the Prokeimenon in the 5th Tone. It consists of two staves: a treble staff and a bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, homophonic style. The lyrics are: "You, O Lord, shall protect us and preserve us from this gen - er - a -". The bass staff provides a simple harmonic accompaniment. The system ends with a double bar line.

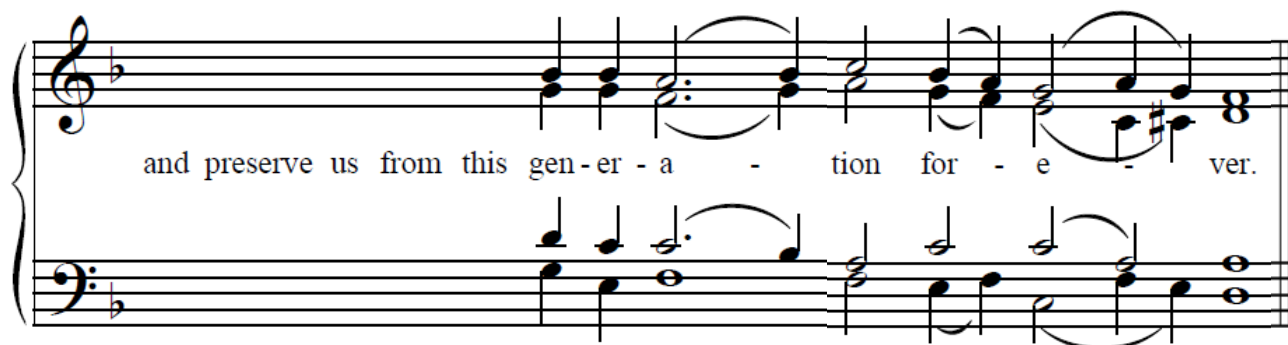
**Reader:** Save me, O Lord, for there is no longer any that is godly!

*Choir:*

Second system of the musical score for the Prokeimenon in the 5th Tone. It consists of two staves: a treble staff and a bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, homophonic style. The lyrics are: "You, O Lord, shall protect us and preserve us from this gen - er - a -". The bass staff provides a simple harmonic accompaniment. The system ends with a double bar line.

**Reader:** You, O Lord, shall protect us ...

*Choir:*



*Celebrant:* Wisdom!

**Reader:** The reading from the First Book of Moses called Genesis (1:24-2:3)

*Celebrant:* Let us attend!

**Reader:** And God said, "Let the earth bring forth living creatures according to their kinds: cattle and creeping things and beasts of the earth according to their kinds." And it was so. And God made the beasts of the earth according to their kinds and the cattle according to their kinds, and everything that creeps upon the ground according to its kind. And God saw that it was good. Then God said, "Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth." So God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." And God said, "Behold, I have given you every plant yielding seed which is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, a sixth day. Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation.

**Tone 6****Prokeimenon**

*Celebrant: Wisdom!*

**Reader:** The Prokeimenon is in the 6<sup>th</sup> Tone. Consider and answer me O Lord, my God!

*Choir:*

Consider and an-swer me, — O — Lord, — my God.

This musical score is for the first Prokeimenon reading. It consists of a single system with a grand staff (treble and bass clefs). The melody is written in the treble clef, and the accompaniment is in the bass clef. The key signature has one flat (B-flat). The time signature is 4/4. The lyrics are "Consider and an-swer me, — O — Lord, — my God." The music features a series of eighth and quarter notes in the melody, with some rests. The accompaniment consists of a steady eighth-note pattern in the bass.

**Reader:** How long, O Lord? Will You forget me forever? How long will You hide Your face from me?

*Choir:*

Consider and an-swer me, — O — Lord, — my God.

This musical score is for the second Prokeimenon reading. It is identical to the first one, featuring a single system with a grand staff, a key signature of one flat, and a 4/4 time signature. The lyrics are "Consider and an-swer me, — O — Lord, — my God." The melody and accompaniment are the same as in the first system.

**Reader:** Consider and answer me ...

*Choir:*

O — Lord, — my God.

This musical score is for the third Prokeimenon reading. It is a shorter system, also with a grand staff, a key signature of one flat, and a 4/4 time signature. The lyrics are "O — Lord, — my God." The melody and accompaniment are consistent with the previous systems.

**Reading from Proverbs (2:1-22)**

*Celebrant:* Wisdom! Let us attend! The Light of Christ illumines all. (***All prostrate***)

***Reader:*** The reading from the Proverbs of Solomon (2:1-22)

*Celebrant:* Let us attend!

***Reader:*** My son, if you receive my words and treasure up my commandments with you, making your ear attentive to wisdom and inclining your heart to understanding; yes, if you cry out for insight and raise your voice for understanding, if you seek it like silver and search for it as for hidden treasures; then you will understand the fear of the LORD and find the knowledge of God. For the LORD gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and preserving the way of his saints. Then you will understand righteousness and justice and equity, every good path; for wisdom will come into your heart, and knowledge will be pleasant to your soul; discretion will watch over you; understanding will guard you; delivering you from the way of evil, from men of perverted speech, who forsake the paths of uprightness to walk in the ways of darkness, who rejoice in doing evil and delight in the perverseness of evil; men whose paths are crooked, and who are devious in their ways. You will be saved from the loose woman, from the adventuress with her smooth words, who forsakes the companion of her youth and forgets the covenant of her God; for her house sinks down to death, and her paths to the shades; none who go to her come back nor do they regain the paths of life. So you will walk in the way of good men and keep to the paths of the righteous. For the upright will inhabit the land, and men of integrity will remain in it; but the wicked will be cut off from the land, and the treacherous will be rooted out of it.

*Priest:* † Peace to you who read.

*Priest:* Wisdom!

(Psalm 140 "Let my prayer arise ...")

**(and the rest of the Liturgy of the Presanctified Gifts)**