## "Lord I Call..." - Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me! Lord, I call upon You, hear me! Let my prayer arise Hear me, O Lord! in Your sight as incense, Lord, I call upon You, hear me! and let the lifting up of my hands Receive the voice of my prayer, be an evening sacrifice!// when I call upon You!// Hear me, O Lord! Hear me, O Lord! Soprano Alto Lord, Ι call up - on You, hear\_ Hear me, O Lord! me. Tenor Bass re-ceive the voice of my prayer Lord, I call up-on You, hear\_ me; up - on \_\_\_ You. when I call Hear me, O Lord! Let my prayer in Your sight as in cense, and let the lift-ing of. hands eve-ning sac - ri - fice. Hear me, O Lord! my\_ be an

Reader: (Reads text from service book)

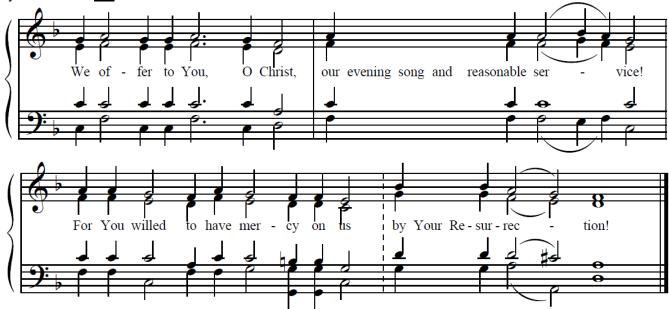
v. (10) Bring my soul out of prison, that I may give thanks to Your name!

We offer to You, O Christ,

our evening song and reasonable service,

for You willed to have mercy on us//

by Your Resurrection.

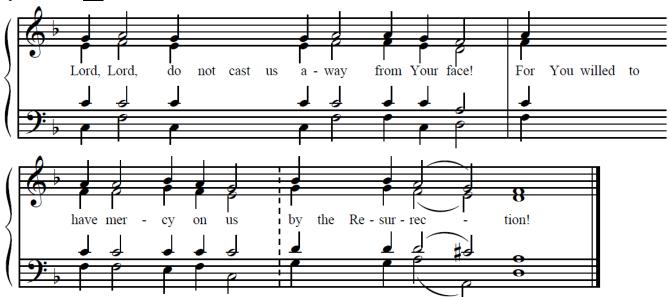


v. (9) The righteous will surround me; for You will deal bountifully with me.

Lord, Lord, do not cast us away from Your face!

For You willed to have mercy on us//

by the Resurrection.



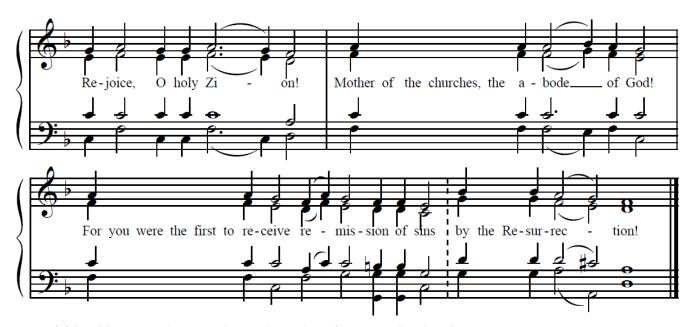
v. (8) Out of the depths I cry to You, O Lord. Lord, hear my voice!

Rejoice, holy Zion!

Mother of the churches, the abode of God!

For you were the first to receive remission of sins//

by the Resurrection.



v. (7) Let Your ears be attentive to the voice of my supplications!

The Word of God the Father,

begotten before the ages,

in the latter times willed to be incarnate of the Virgin

and endured crucifixion unto death.

He has saved mortal man//

by His Resurrection.



v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.

We glorify You, O Lord

for You voluntarily endured the Cross for our sake.

We fall down in worship before You, almighty Savior.

Do not cast us away from Your face,

but hear us and save us, Lover of man//

by Your Resurrection!

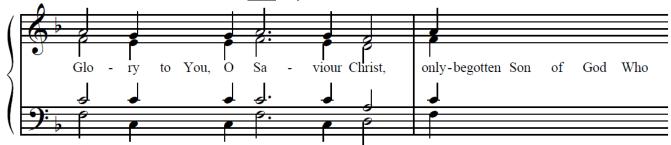


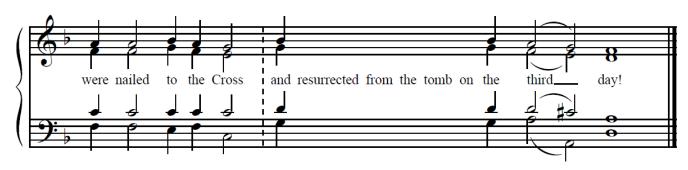
v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.

Glory to You, O Savior Christ,

only begotten Son of God, Who were <u>nailed</u> to the Cross//

and resurrected from the tomb on the third day!





v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!

**Tone 4** (for St. Ignatius) (As one valiant among the martyrs)

You were the last successor of John the Theo<u>log</u>ian and you followed in his steps, O <u>Ignatius</u>.
You <u>rose</u> from the east but ap<u>peared</u> in the west, thus you il<u>lu</u>mined all

with the lightning flashes of godly preaching.

There you departed from the world, and shone out to God, O most-wise Martyr, //

crowned with the splendor of grace.

The - o -John You were the last successor of the lo gian followed his O and you in steps, Ig na tius. from the east but ap-peared thus you il-lu-mined in the west, You rose with the lightning flashes of god-ly preach - ing. There you de-part-ed from the world, and shone out to God, O most-wise Mar - tyr, crowned with the splen-dor of grace.

# v. (3) For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.

You were the last successor of John the Theo<u>log</u>ian and you followed in his steps, O Ignatius.

You rose from the east but appeared in the west,

thus you illumined all

with the lightning flashes of godly preaching.

There you departed from the world,

and shone out to God, O most-wise Martyr, //

crowned with the splendor of grace.



v. (2) Praise the Lord, all nations! Praise Him, all peoples!

O most-wise God-bearer, Ignatius, your relics were given to your city in a holy way. They were hallowed in splendor by your suffering, thus illumining us with grace by their return. They have become the cause of our solemn feast; they fill with gladness those inspired by God and delight with sweet fragrance // those who honor you with devotion.



v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.

Before, you shone from the east upon the <u>lands</u> of the west more brightly than the <u>mor</u>ning star.

Now, in the return of your divine relics,

you have spread beams of light upon the earth from the evening sky.

You entreat Christ to deliver from cor<u>rup</u>tion and mis<u>for</u>tune //

those who celebrate your most honored memory with faith.



In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;

## Tone 8 (for St. Ignatius, by Anatolius)

Embracing Christ as your love, O God-bearer Ignatius,

you received the reward of being a priest of Christ's Gospel,

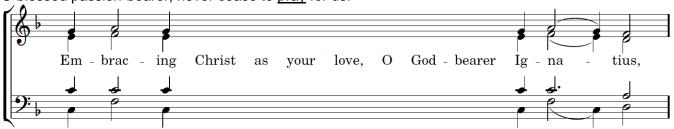
even unto the shedding of your blood.

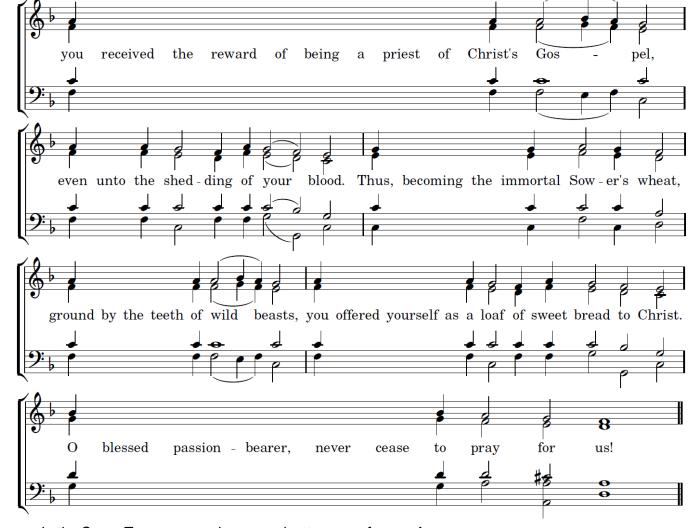
Thus, becoming the immortal Sower's wheat,

ground by the teeth of wild beasts,

you offered yourself as a loaf of sweet bread to Christ.//

O blessed passion-bearer, never cease to pray for us!





In the Same Tone, now and ever, and unto ages of ages. Amen.

#### Tone 8

(Theotokion – Dogmatikon)

The King of heaven, because of His love for man,

appeared on earth and dwelt with men.

He took flesh from the pure Virgin

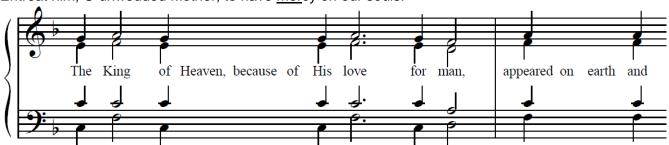
and after assuming it, He came forth from her.

The Son is one: in two natures, yet one Person.

Proclaiming Him as perfect God and perfect Man,

we confess Christ our God!//

Entreat him, O unwedded Mother, to have mercy on our souls!





Priest: Wisdom! Let us attend!

People: O Gladsome Light ... (p. 16)

#### Aposticha - Tone 8

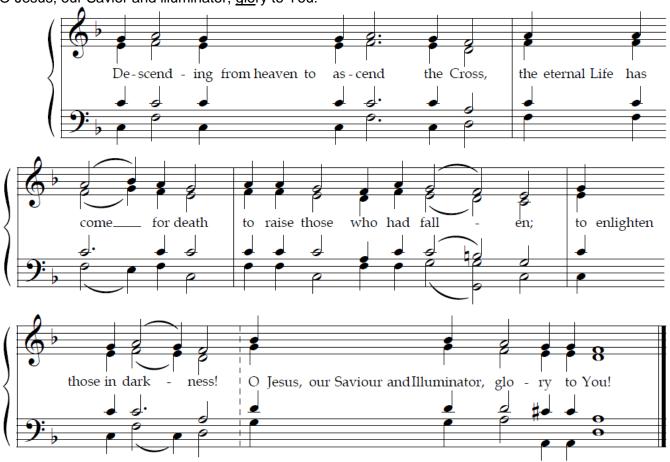
Descending from heaven to ascend the Cross,

the Eternal Life has come for death

to raise those who had fallen;

to enlighten those in darkness.//

O Jesus, our Savior and illuminator, glory to You!



v. The Lord is King; He is robed in majesty!

We glorify Christ, who rose from the dead.

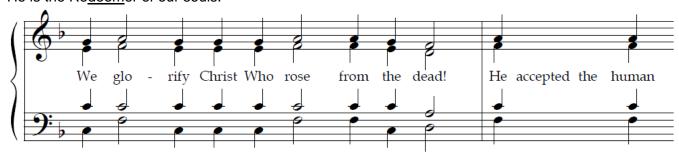
He accepted the human body and soul,

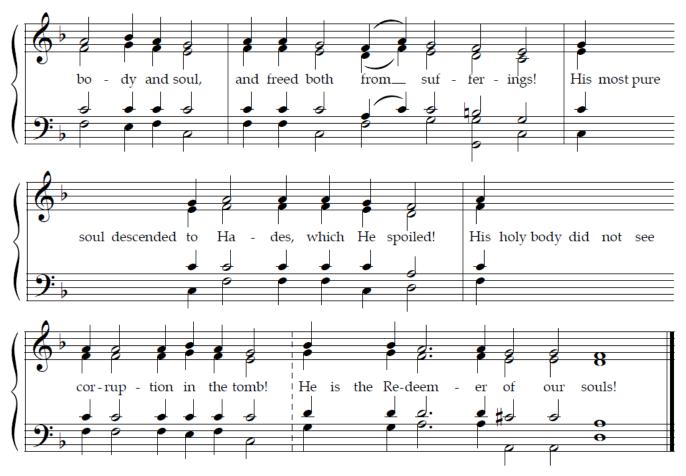
and freed both from sufferings.

His most pure soul descended to <u>Ha</u>des, which He spoiled.

His holy body did not see corruption in the tomb.//

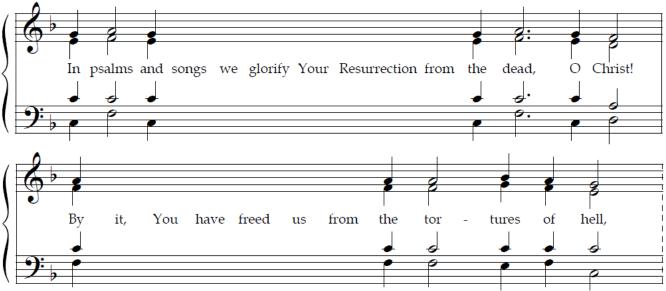
He is the Redeemer of our souls.

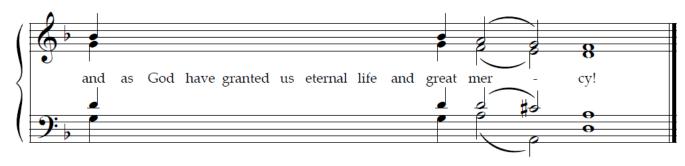




v. For He has established the world, so that it shall never be moved.

In <u>psalms</u> and songs we glorify Your Resurrection from the <u>dead</u>, O Christ. By it, You have freed us from the <u>tor</u>tures of hell// and as God have granted us eternal life and great  $\underline{\text{mer}}$ cy.





v. Holiness befits Your house, O Lord, forevermore!

O Master of all, incomprehensible Creator of heaven and earth,

by Your suffering on the Cross You have gained passionlessness for me.

Accepting burial and arising in glory,

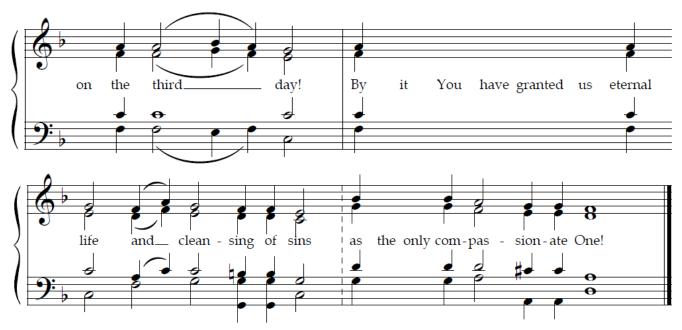
You resurrected Adam with Yourself by Your almighty hand.

Glory to Your rising on the third day!

By it You have granted us eternal <u>life</u> and <u>cleans</u>ing of sins//

as the only compassionate One.





Glory to the Father, and to the Son, and to the Holy Spirit;

### Tone 1

(for St. Ignatius, by the Studite)

O blessed Ignatius,

your soul was strong and hard as a stone.

You <u>cried</u> to your beloved Christ with great <u>long</u>ing:

"It is not a material fire burning within me,

but the voice of the living water dwelling within my heart,

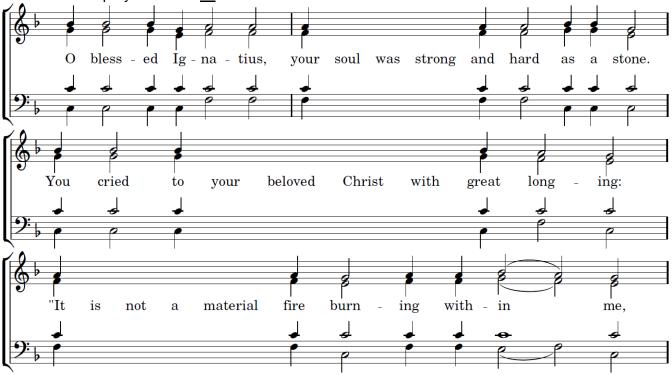
continually crying: 'Come to the Father!'"

Therefore in your desire to be with Christ,

inflamed with the Holy Spirit,

you <u>urged</u> the beasts to speedily take you <u>from</u> this world.//

Never cease to pray for the salvation of our souls!





now and ever, and unto ages of ages. Amen.

Tone 1 (Theotokion)

Behold, Isaiah's prophecy is fulfilled,

For the Virgin gave birth, yet remained a Virgin!

God was born, and so nature was restored anew.

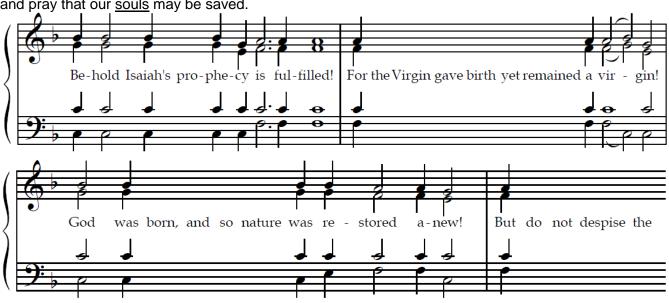
But do not despise the entreaties of your servants, O Mother of God!

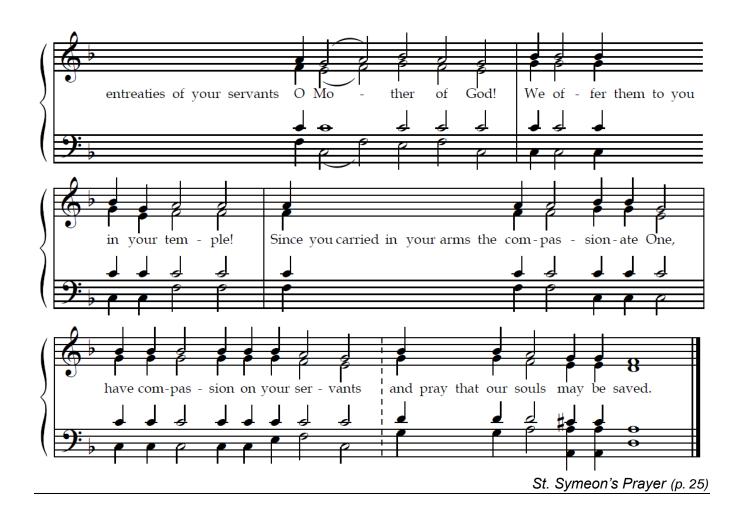
We offer them to you in your temple.

Since you carried in your arms the compassionate One,

have compassion on your servants,//

and pray that our souls may be saved.





Tone 8 Troparion (Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!



Glory to the Father, and to the Son, and to the Holy Spirit,

Tone 4 Troparion (St. Ignatius)

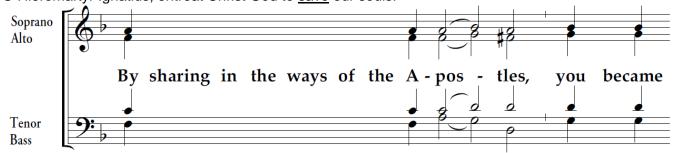
(Troparion for the Saint – Tone 4)

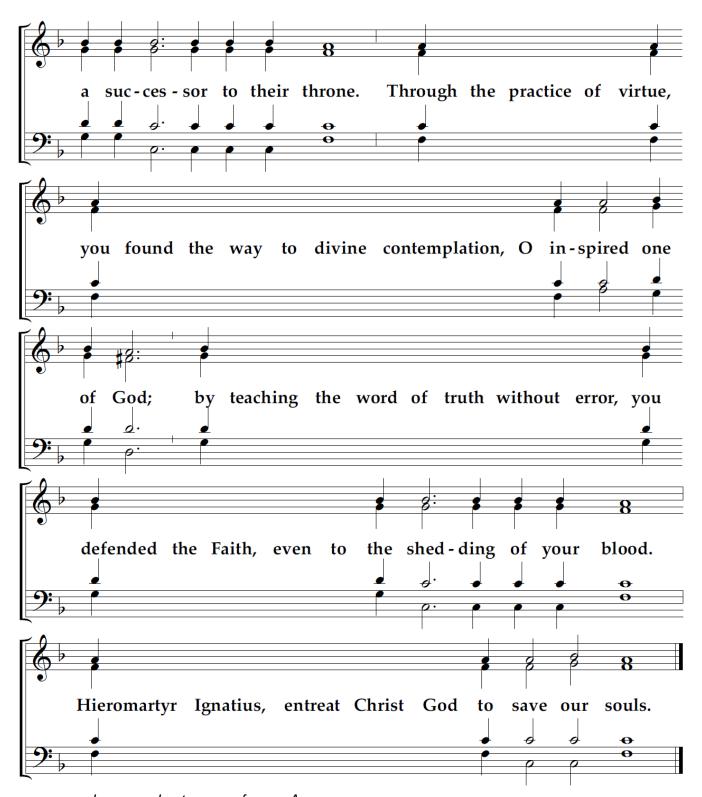
By sharing in the ways of the Apostles,

you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O in<u>spired</u> one of God; by teaching the word of truth without error, you defended the Faith, even to the <u>shed</u>ding of your blood.//

O Hieromartyr Ignatius, entreat Christ God to save our souls!





now and ever, and unto ages of ages. Amen.

#### Tone 4 Resurrectional Dismissal Theotokion

(Resurrection Dismissal Theotokion – Tone 4)

The mystery of all eternity,

unknown even by Angels,

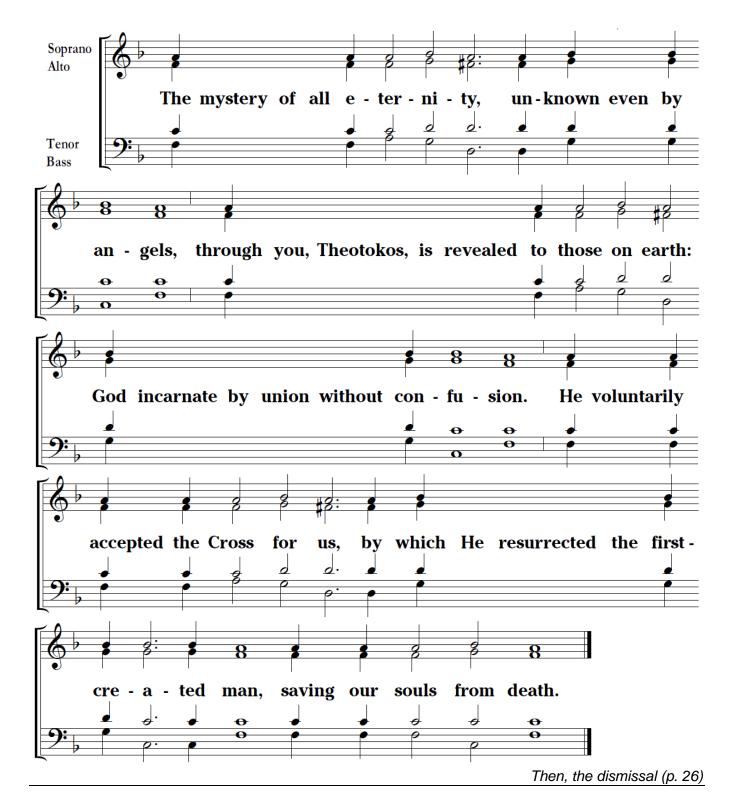
through you, Theotokos, is revealed to those on earth:

God incarnate by union without confusion.

He voluntarily accepted the Cross for us,

by which He resurrected the first-created man,//

saving our souls from death.



Tone 8 Troparion (Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!



(Troparion for the Saint – Tone 4)

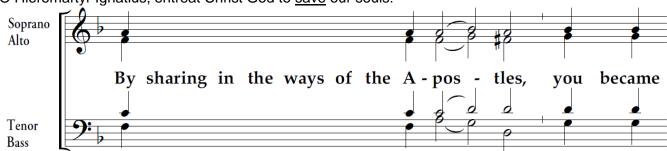
Tone 4

By sharing in the ways of the Apostles,

you became a successor to their throne.

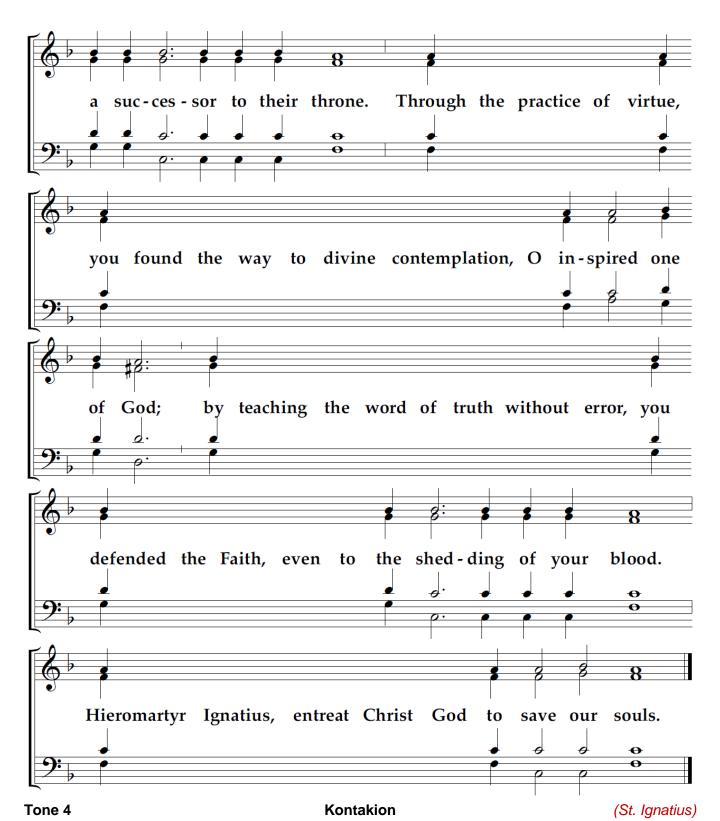
Through the practice of virtue, you found the way to divine contemplation, O in<u>spired</u> one of God; by teaching the word of truth without error, you defended the Faith, even to the <u>shed</u>ding of your blood.//

O Hieromartyr Ignatius, entreat Christ God to save our souls!

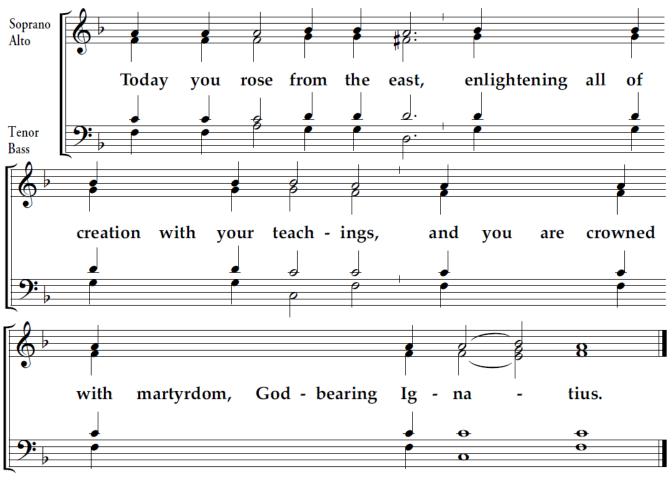


**Troparion** 

(St. Ignatius)



(Kontakion for the Saint – Tone 4)
Today you <u>rose</u> from the east,
enlightening all of creation with your <u>teachings</u>,//
and you are crowned with martyrdom, Godbearing Ignatius.



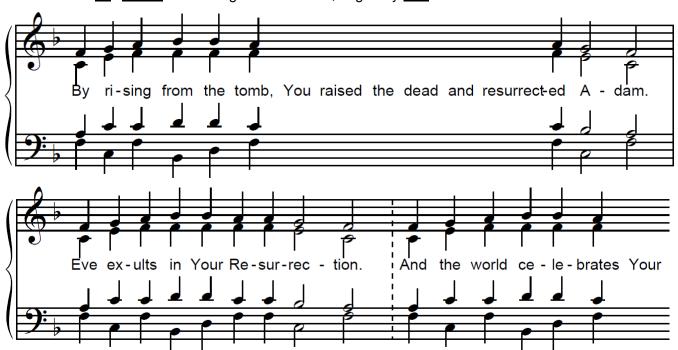
Tone 8 Kontakion (Resurrection)

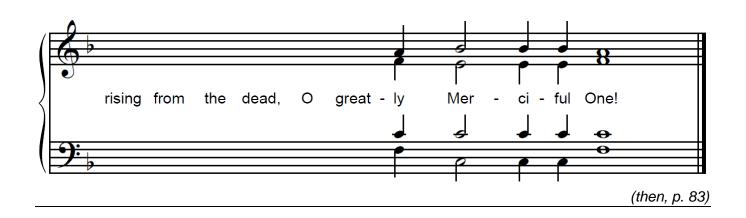
(Resurrectional Kontakion – Tone 8)

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!





Prokeimenon, Tone 8

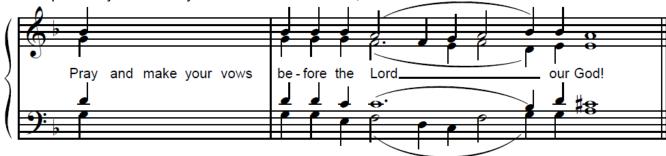
Deacon: Let us attend! Priest: † Peace to all!

Reader: And with your spirit!

Deacon: Wisdom!

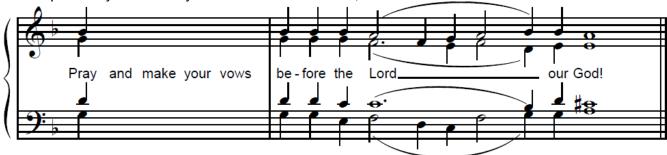
Reader: The Prokeimenon, in the 8th Tone: Pray and make your vows before the Lord, our God!

People: Pray and make your vows before the Lord, our God!



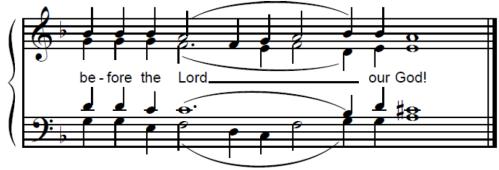
Reader: In Judah God is known; His name is great in Israel.

People: Pray and make your vows before the Lord, our God!!



Reader: Pray and make your vows ...

People: ... before the Lord, our God!



Deacon: Wisdom!

**Epistle:** (285-ctr) 1 Timothy 4:9-15

Reader: The Reading from the First Epistle of the Holy Apostle Paul to Timothy.

Deacon: Let us attend!

Reader: My son Timothy: This saying is faithful and worthy of all acceptance. For this purpose, we both work hard and experience rejection, because we have placed our trust in the living God who is the Savior of all, especially of those who believe. Command and teach these things.

Let no one despise your youth, but be an example for those who believe: in speech, in your way of life, in love, in spirit, in faith, and in purity. Until I come, devote yourself to public reading, encouragement, and teaching. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the council of presbyters. Be attentive in these things. Give yourself to them completely, so that your progress may be manifest to all.

Priest: † Peace to you who read!

Alleluia: Tone 8

Reader: And to Your spirit. In the 8th Tone: Alleluia! Alleluia! Alleluia!

People: Alleluia! Alleluia! Alleluia!

Reader: Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

People: Alleluia! Alleluia! Alleluia!

Reader: Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of

praise!

People: Alleluia! Alleluia! Alleluia!

**Gospel:** (94) Luke 19:1-10 **Page 169** 

Priest: The reading from the Holy Gospel according to St. Luke.

People: Glory to You O Lord, Glory to You.

*Priest:* At that time, Jesus entered Jericho and was passing through town. There was a man named Zacchaeus who was a chief tax collector, and he was rich. He was trying to see who Jesus was, and could not because of the crowd, for he was short. He ran on ahead and climbed up into a sycamore tree to see Jesus, who was about to pass that way. When Jesus came to the place, he looked up, saw Zacchaeus, and said to him, "Zacchaeus, hurry and come down, for today I must stay at your house!" He hurried, came down, and received Jesus with joy. But when the people saw it, they all grumbled, saying, "He has gone in to stay with a man who is a sinner!"

Zacchaeus stood up and said to the Lord, "Behold, Lord, half of my goods I give to the poor. And if I have wrongfully obtained money from anyone, I restore four times as much!"

Then Jesus said to him, "Today, salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek and to save what was lost."

People: Glory to You O Lord, Glory to You.

Sermon (then p. 89)