

"Lord I Call..." – Tone 8

Reader: In the Eighth Tone, Lord, I call upon You, hear me!

Lord, I call upon You, hear me!

Hear me, O Lord!

Lord, I call upon You, hear me!

Receive the voice of my prayer,

when I call upon You!//

Hear me, O Lord!

Let my prayer arise

in Your sight as incense,

and let the lifting up of my hands

be an evening sacrifice!//

Hear me, O Lord!

Soprano Alto

Lord, I call up - on You, hear — me. Hear me, O Lord!

Tenor Bass

Lord, I call up - on You, — hear — me; re - ceive the voice of my prayer

when I call up - on — You. Hear me, O Lord! Let my prayer a - rise

in Your sight as in - cense, and let the lift - ing up of —

my — hands be an eve - ning sac - ri - fice. Hear me, O Lord!

Reader: (Reads text from service book)

v. (10) *Bring my soul out of prison, that I may give thanks to Your name!*

We offer to You, O Christ,  
our evening song and reasonable service,  
for You willed to have mercy on us//  
by Your Resurrection.

Musical score for v. (10) in G major, 4/4 time. The score consists of two systems of grand staff notation (treble and bass clefs). The lyrics are: "We offer to You, O Christ, our evening song and reasonable service! For You willed to have mercy on us by Your Resurrection!" The music features a simple harmonic accompaniment with a steady bass line and chords in the treble. The final measure of the second system is marked with a double bar line and a fermata.

v. (9) *The righteous will surround me; for You will deal bountifully with me.*

Lord, Lord, do not cast us away from Your face!  
For You willed to have mercy on us//  
by the Resurrection.

Musical score for v. (9) in G major, 4/4 time. The score consists of two systems of grand staff notation (treble and bass clefs). The lyrics are: "Lord, Lord, do not cast us away from Your face! For You willed to have mercy on us by the Resurrection!" The music features a simple harmonic accompaniment with a steady bass line and chords in the treble. The final measure of the second system is marked with a double bar line and a fermata.

v. (8) *Out of the depths I cry to You, O Lord. Lord, hear my voice!*

Rejoice, holy Zion!  
Mother of the churches, the abode of God!  
For you were the first to receive remission of sins//  
by the Resurrection.

Re-joice, O holy Zi - on! Mother of the churches, the a - bode - of God!

For you were the first to re-ceive re - mis - sion of sins by the Re-sur-rec - tion!

*v. (7) Let Your ears be attentive to the voice of my supplications!*

The Word of God the Father,  
 begotten before the ages,  
 in the latter times willed to be incarnate of the Virgin  
 and endured crucifixion unto death.  
 He has saved mortal man//  
 by His Resurrection.

The Word of God the Fa - ther, begotten before the a - ges

in the latter times willed to be in - car - nate of the Vir - gin

and endured cruci-fi-xion un-to death. He has saved mor - tal man by His Re-sur-rec - tion!

*v. (6) If You, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with You.*

We glorify You, O Lord  
 for You voluntarily endured the Cross for our sake.

We fall down in worship before You, almighty Savior.  
 Do not cast us away from Your face,  
 but hear us and save us, Lover of man//  
 by Your Resurrection!

We glo - ri - fy You, O Lord Who voluntarily endured the Cross for our sake.

We fall down in worship before You, O Al - migh - ty Sa - viour.

Do not cast us a - way from Your face, but hear us and save us, O Lo - ver of Man

by Your Re - sur - rec - tion!

*v. (5) For Your name's sake I have waited for You, O Lord, my soul has waited for Your word; my soul has hoped on the Lord.*

Glory to You, O Savior Christ,  
 only begotten Son of God, Who were nailed to the Cross//  
 and resurrected from the tomb on the third day!

Glo - ry to You, O Sa - viour Christ, only-begotten Son of God Who

were nailed to the Cross and resurrected from the tomb on the third day!

*v. (4) In the Fourth Tone, From the morning watch until night, from the morning watch, let Israel hope on the Lord!*

**Tone 4**

*(for St. Ignatius)*

*(As one valiant among the martyrs)*

You were the last successor of John the Theologian  
 and you followed in his steps, O Ignatius.  
 You rose from the east but appeared in the west,  
 thus you illuminated all  
 with the lightning flashes of godly preaching.  
 There you departed from the world,  
 and shone out to God, O most-wise Martyr, //  
 crowned with the splendor of grace.

You were the last successor of John the The - o - lo - gian

and you followed in his steps, O Ig - na - tius.

You rose from the east but ap - peared in the west, thus you il - lu - mined all

with the lightning flashes of god - ly preach - ing. There you de - part - ed from the world,

and shone out to God, O most-wise Mar - tyr, crowned with the splen - dor of grace.

v. (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities.*

You were the last successor of John the Theologian  
and you followed in his steps, O Ignatius.  
You rose from the east but appeared in the west,  
thus you illuminated all  
with the lightning flashes of godly preaching.  
There you departed from the world,  
and shone out to God, O most-wise Martyr, //  
crowned with the splendor of grace.

You were the last successor of John the The - o - lo - gian  
and you followed in his steps, O Ig - na - tius.  
You rose from the east but ap - peared in the west, thus you il - lu - mined all  
with the lightning flashes of god - ly preach - ing. There you de - part - ed from the world,  
and shone out to God, O most - wise Mar - tyr, crowned with the splen - dor of grace.

v. (2) *Praise the Lord, all nations! Praise Him, all peoples!*

O most-wise God-bearer, Ignatius,  
your relics were given to your city in a holy way.  
They were hallowed in splendor by your suffering,  
thus illuminating us with grace by their return.  
They have become the cause of our solemn feast;  
they fill with gladness those inspired by God  
and delight with sweet fragrance //  
those who honor you with devotion.

O most-wise God-bearer, Ig-na-tius, your relics were given to your city in a ho-ly way.

They were hal - lowed in splendor by your suf - fer - ing,

thus illumining us with grace by their re - turn.

They have become the cause of our solemn feast;

they fill with gladness those in - spired by God

and delight with sweet fra - grance those who honor you with de - vo - tion.

*v. (1) For His mercy is confirmed on us, and the truth of the Lord endures forever.*

Before, you shone from the east upon the lands of the west  
 more brightly than the morning star.  
 Now, in the return of your divine relics,  
 you have spread beams of light upon the earth from the evening sky.  
 You entreat Christ to deliver from corruption and misfortune //  
 those who celebrate your most honored memory with faith.

Before, you shone from the east upon the lands of the west  
more brightly than the morn - ing star. Now, in the return of your divine rel - ics,  
you have spread beams of light upon the earth from the eve - ning sky.  
You entreat Christ to deliver from cor - rup - tion and mis - for - tune  
those who celebrate your most hon - ored mem - o - ry with faith.

*In the Eighth Tone, Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 8**

*(for St. Ignatius, by Anatolius)*

Embracing Christ as your love, O God-bearer Ignatius,  
you received the reward of being a priest of Christ's Gospel,  
even unto the shedding of your blood.

Thus, becoming the immortal Sower's wheat,  
ground by the teeth of wild beasts,  
you offered yourself as a loaf of sweet bread to Christ.//  
O blessed passion-bearer, never cease to pray for us!

Em - brac - ing Christ as your love, O God - bearer Ig - na - tius,



you received the reward of being a priest of Christ's Gos - pel,

even unto the shed - ding of your blood. Thus, becoming the immortal Sow - er's wheat,

ground by the teeth of wild beasts, you offered yourself as a loaf of sweet bread to Christ.

O blessed passion - bearer, never cease to pray for us!

*In the Same Tone, now and ever, and unto ages of ages. Amen.*

**Tone 8**

*(Theotokion – Dogmatikon)*

The King of heaven, because of His love for man,  
 appeared on earth and dwelt with men.  
 He took flesh from the pure Virgin  
 and after assuming it, He came forth from her.  
 The Son is one: in two natures, yet one Person.  
 Proclaiming Him as perfect God and perfect Man,  
 we confess Christ our God!!/  
 Entreat him, O unwedded Mother, to have mercy on our souls!

The King of Heaven, because of His love for man, appeared on earth and

dwelt with men. He took flesh from the pure Vir - - - gin;

and after assuming it, He came forth from her. The Son is one; in two

natures, yet one per - - son. Proclaiming Him as perfect God and per - - - fect Man,

we con-fess Christ our God! Entreat Him, O unwedded mother, to have mer-cy on our souls!

*Priest:* Wisdom! Let us attend!

*People:* O Gladsome Light ... (p. 16)

## Aposticha – Tone 8

Descending from heaven to ascend the Cross,  
the Eternal Life has come for death  
to raise those who had fallen;  
to enlighten those in darkness.//  
O Jesus, our Savior and illuminator, glory to You!

De - scend - ing from heaven to as - cend the Cross, the eternal Life has  
come for death to raise those who had fall - en; to enlighten  
those in dark - ness! O Jesus, our Saviour and Illuminator, glo - ry to You!

*v. The Lord is King; He is robed in majesty!*

We glorify Christ, who rose from the dead.  
He accepted the human body and soul,  
and freed both from sufferings.  
His most pure soul descended to Hades, which He spoiled.  
His holy body did not see corruption in the tomb.//  
He is the Redeemer of our souls.

We glo - rify Christ Who rose from the dead! He accepted the human

bo - dy and soul, and freed both from suf - fer - ings! His most pure

soul descended to Ha - des, which He spoiled! His holy body did not see

cor - rup - tion in the tomb! He is the Re - deem - er of our souls!

*v. For He has established the world, so that it shall never be moved.*

In psalms and songs we glorify Your Resurrection from the dead, O Christ.

By it, You have freed us from the tortures of hell//

and as God have granted us eternal life and great mercy.

In psalms and songs we glorify Your Resurrection from the dead, O Christ!

By it, You have freed us from the tor - tures of hell,

and as God have granted us eternal life and great mer - cy!

*v. Holiness befits Your house, O Lord, forevermore!*

O Master of all, incomprehensible Creator of heaven and earth,  
 by Your suffering on the Cross You have gained passionlessness for me.  
 Accepting burial and arising in glory,  
 You resurrected Adam with Yourself by Your almighty hand.  
 Glory to Your rising on the third day!  
 By it You have granted us eternal life and cleansing of sins//  
 as the only compassionate One.

O Ma - ster of all, incomprehensible Creator of hea - ven and earth!

By Your suffering on the Cross You have gained pas - sion - less - ness for me!

Accepting burial and a - ris - ing in glo - ry, You resurrected Adam

with Yourself by Your Al - mighty - y hand! Glory to Your rising

on the third day! By it You have granted us eternal  
life and clean - sing of sins as the only com - pas - sion - ate One!

*Glory to the Father, and to the Son, and to the Holy Spirit;*

**Tone 1**

*(for St. Ignatius, by the Studite)*

O blessed Ignatius,  
 your soul was strong and hard as a stone.  
 You cried to your beloved Christ with great longing:  
 "It is not a material fire burning within me,  
 but the voice of the living water dwelling within my heart,  
 continually crying: 'Come to the Father!'"  
Therefore in your desire to be with Christ,  
 inflamed with the Holy Spirit,  
 you urged the beasts to speedily take you from this world.//  
 Never cease to pray for the salvation of our souls!

O bless - ed Ig - na - tius, your soul was strong and hard as a stone.  
 You cried to your beloved Christ with great long - ing:  
 "It is not a material fire burn - ing with - in me,

but the voice of the living water dwell - ing with - in my heart,  
 continually crying: Come to the Fa - ther!" There - fore in your desire to be with Christ,  
 inflamed with the Ho - ly Spir - it, you urged the beasts to speedily take you from this world.  
 Never cease to pray for the sal - va - tion of our souls!

*now and ever, and unto ages of ages. Amen.*

**Tone 1**

*(Theotokion)*

Behold, Isaiah's prophecy is fulfilled,  
 For the Virgin gave birth, yet remained a Virgin!  
God was born, and so nature was restored anew.  
 But do not despise the entreaties of your servants, O Mother of God!  
 We offer them to you in your temple.  
 Since you carried in your arms the compassionate One,  
 have compassion on your servants,//  
 and pray that our souls may be saved.

Be-hold Isaiah's pro-phe-cy is ful-filled! For the Virgin gave birth yet remained a vir - gin!  
 God was born, and so nature was re - stored a-new! But do not despise the

entreaties of your servants O Mo - ther of God! We of - fer them to you

in your tem - ple! Since you carried in your arms the com - pas - sion - ate One,

have com - pas - sion on your ser - vants and pray that our souls may be saved.

*St. Symeon's Prayer (p. 25)*



(at Great Vespers)

Tone 8

Troparion

(Resurrection)

(Resurrectional Troparion – Tone 8)

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

You de - scend - ed from on high, O Mer - ci - ful One!

You ac - cept - ed the three - day burial to free us from our suf - fer - ings!

O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!

*Glory to the Father, and to the Son, and to the Holy Spirit,*

Tone 4

Troparion

(St. Ignatius)

(Troparion for the Saint – Tone 4)

By sharing in the ways of the Apostles,  
you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;  
by teaching the word of truth without error, you defended the Faith, even to the shedding of your  
blood.//

O Hieromartyr Ignatius, entreat Christ God to save our souls!

Soprano  
Alto

Tenor  
Bass

By sharing in the ways of the A - pos - tles, you became

a suc-ces-sor to their throne. Through the practice of virtue,

you found the way to divine contemplation, O in-spired one

of God; by teaching the word of truth without error, you

defended the Faith, even to the shed-ding of your blood.

Hieromartyr Ignatius, entreat Christ God to save our souls.

*now and ever, and unto ages of ages. Amen.*

#### **Tone 4                                Resurrectional Dismissal Theotokion**

*(Resurrection Dismissal Theotokion – Tone 4)*

The mystery of all eternity,  
 unknown even by Angels,  
 through you, Theotokos, is revealed to those on earth:  
 God incarnate by union without confusion.  
 He voluntarily accepted the Cross for us,  
 by which He resurrected the first-created man, //  
 saving our souls from death.

Soprano  
Alto

Tenor  
Bass

The mystery of all e - ter - ni - ty, un - known even by

Detailed description: This system shows the vocal parts for Soprano and Alto (top staff) and Tenor and Bass (bottom staff). The music is in a key with one flat (B-flat major or D minor) and a common time signature. The lyrics are: "The mystery of all e - ter - ni - ty, un - known even by".

an - gels, through you, Theotokos, is revealed to those on earth:

Detailed description: This system continues the vocal parts. The lyrics are: "an - gels, through you, Theotokos, is revealed to those on earth:". The music features some rests in the Soprano and Alto parts.

God incarnate by union without con - fu - sion. He voluntarily

Detailed description: This system continues the vocal parts. The lyrics are: "God incarnate by union without con - fu - sion. He voluntarily".

accepted the Cross for us, by which He resurrected the first -

Detailed description: This system continues the vocal parts. The lyrics are: "accepted the Cross for us, by which He resurrected the first -".

cre - a - ted man, saving our souls from death.

Detailed description: This system concludes the vocal parts. The lyrics are: "cre - a - ted man, saving our souls from death.". The system ends with a double bar line.

*Then, the dismissal (p. 26)*

**(at the Divine Liturgy)**

**Tone 8**

**Troparion**

*(Resurrection)*

*(Resurrectional Troparion – Tone 8)*

You descended from on high, O Merciful One!

You accepted the three day burial to free us from our sufferings!//

O Lord, our Life and Resurrection, glory to You!

First system of musical notation for the troparion. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The lyrics are: "You de - scend - ed from on high, O Mer - ci - ful One!"

Second system of musical notation for the troparion. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The lyrics are: "You ac - cept - ed the three - day burial to free us from our suf - fer - ings!"

Third system of musical notation for the troparion. It consists of a grand staff with a treble clef on the upper staff and a bass clef on the lower staff. The key signature has one flat (B-flat). The lyrics are: "O Lord, our Life and Re - sur - rec - tion: Glo - ry to You!"

**Tone 4**

**Troparion**

*(St. Ignatius)*

*(Troparion for the Saint – Tone 4)*

By sharing in the ways of the Apostles,  
you became a successor to their throne.

Through the practice of virtue, you found the way to divine contemplation, O inspired one of God;  
by teaching the word of truth without error, you defended the Faith, even to the shedding of your  
blood.//

O Hieromartyr Ignatius, entreat Christ God to save our souls!

First system of musical notation for the troparion for St. Ignatius. It features four staves: Soprano, Alto, Tenor, and Bass. The key signature has one flat (B-flat). The lyrics are: "By sharing in the ways of the A - pos - tles, you became".

a suc - ces - sor to their throne. Through the practice of virtue,  
 you found the way to divine contemplation, O in - spired one  
 of God; by teaching the word of truth without error, you  
 defended the Faith, even to the shed - ding of your blood.  
 Hieromartyr Ignatius, entreat Christ God to save our souls.

**Tone 4**

**Kontakion**

*(St. Ignatius)*

*(Kontakion for the Saint – Tone 4)*

Today you rose from the east,  
 enlightening all of creation with your teachings,//  
 and you are crowned with martyrdom, Godbearing Ignatius.

Soprano  
Alto

Tenor  
Bass

Today you rose from the east, enlightening all of  
creation with your teach - ings, and you are crowned  
with martyrdom, God - bearing Ig - na - tius.

**Tone 8**

**Kontakion**

*(Resurrection)*

*(Resurrectional Kontakion – Tone 8)*

By rising from the tomb, You raised the dead and resurrected Adam.

Eve exults in Your Resurrection,

and the world celebrates Your rising from the dead, O greatly Merciful One!

By ri-sing from the tomb, You raised the dead and resurrect-ed A - dam.

Eve ex-ults in Your Re-sur-rec - tion. And the world ce - le - brates Your

rising from the dead, O great - ly Mer - ci - ful One!

The image shows a musical score for piano accompaniment. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature and a key signature of one flat (B-flat). The lyrics are written below the treble staff. The melody in the treble staff consists of a series of quarter notes: G4, A4, Bb4, C5, D5, E5, and a final whole note G5. The bass staff provides a simple accompaniment with quarter notes: G3, F3, E3, D3, and a final whole note G3. A fermata is placed over the final G5 note in the treble staff.

*(then, p. 83)*

*Prokeimenon, Tone 8*

*Deacon:* Let us attend! *Priest:* † Peace to all!

*Reader:* And with your spirit!

*Deacon:* Wisdom!

*Reader:* The Prokeimenon, in the 8<sup>th</sup> Tone: Pray and make your vows before the Lord, our God!

*People:* Pray and make your vows before the Lord, our God!

Pray and make your vows be - fore the Lord our God!

*Reader:* In Judah God is known; His name is great in Israel.

*People:* Pray and make your vows before the Lord, our God!!

Pray and make your vows be - fore the Lord our God!

*Reader:* Pray and make your vows ...

*People:* ... before the Lord, our God!

be - fore the Lord our God!

*Deacon:* Wisdom!

**Epistle:** (285-ctr) 1 Timothy 4:9-15

**Reader:** The Reading from the First Epistle of the Holy Apostle Paul to Timothy.

*Deacon:* Let us attend!

*Reader:* My son Timothy: This saying is faithful and worthy of all acceptance. For this purpose, we both work hard and experience rejection, because we have placed our trust in the living God who is the Savior of all, especially of those who believe. Command and teach these things.

Let no one despise your youth, but be an example for those who believe: in speech, in your way of life, in love, in spirit, in faith, and in purity. Until I come, devote yourself to public reading, encouragement, and teaching. Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the council of presbyters. Be attentive in these things. Give yourself to them completely, so that your progress may be manifest to all.

*Priest:* † Peace to you who read!

*Alleluia:* Tone 8

*Reader:* **And to Your spirit.** In the 8<sup>th</sup> Tone: Alleluia! Alleluia! Alleluia!

*People:* Alleluia! Alleluia! Alleluia!



*Reader:* Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!

*People:* Alleluia! Alleluia! Alleluia!

*Reader:* Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!

*People:* Alleluia! Alleluia! Alleluia!

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**Gospel:** (94) Luke 19:1-10

**Page 169**

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*Priest:* The reading from the Holy Gospel according to St. **Luke**.

*People:* Glory to You O Lord, Glory to You.

*Priest:* At that time, Jesus entered Jericho and was passing through town. There was a man named Zacchaeus who was a chief tax collector, and he was rich. He was trying to see who Jesus was, and could not because of the crowd, for he was short. He ran on ahead and climbed up into a sycamore tree to see Jesus, who was about to pass that way. When Jesus came to the place, he looked up, saw Zacchaeus, and said to him, "Zacchaeus, hurry and come down, for today I must stay at your house!" He hurried, came down, and received Jesus with joy. But when the people saw it, they all grumbled, saying, "He has gone in to stay with a man who is a sinner!"

Zacchaeus stood up and said to the Lord, "Behold, Lord, half of my goods I give to the poor. And if I have wrongfully obtained money from anyone, I restore four times as much!"

Then Jesus said to him, "Today, salvation has come to this house, because he, too, is a son of Abraham. For the Son of Man came to seek and to save what was lost."

*People:* Glory to You O Lord, Glory to You.

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**Sermon**

*(then p. 89)*

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